## PARK CITY MUNICIPAL CORPORATION PLANNING COMMISSION - LEGAL NOTICE

445 Marsac Avenue, Park City, Utah Wednesday, March 23, 2022, 5:30 PM



## ATTENTION

NOTICE OF HYBRID IN-PERSON AND ELECTRONIC MEETING:

PUBLIC NOTICE IS HEREBY GIVEN that the Planning Commission of Park City, Utah will hold its regular meeting with an anchor location for public participation at the Marsac Municipal Building, City Council Chambers, 445 Marsac Avenue, Park City, Utah 84060 for the purposes and at the times as described below on Wednesday, March 23, 2022.

Planning Commission members may connect electronically by Zoom or phone. Members of the public may attend in person or participate electronically. Public comments will also be accepted virtually. To comment virtually, use eComment or raise your hand on Zoom. Written comments submitted before or during the meeting will be entered into the public record but will not be read aloud. For more information on attending virtually and to listen live, please go to www.parkcity.org.

WORK SESSION 5:30 PM Items Listed Below May Include Discussion Only and No Action

National Ability Center Mountain Center Operations Building Work Session – Subdivision and Conditional Use Permit – The applicant will introduce the Planning Commission to the project. No Action Will Be Taken.

| REGULAR SESSION 6:30PM   |
|--|
|  |
| Items Listed Below May Include Discussion, Public Hearing and Action |
|  |
|  |
|  |

| <ul> <li>7700 Marsac Avenue - Administrative Conditional Use Permit - The Applicant Proposes Temporary Improvements to the Mine Bench Site in the Recreation and Open Space Zoning District. The Applicant Requests to Use Two (2) Trailers for Temporary Living Quarters for Park City Fire District During the Reconstruction of the Silver Lake Fire Station No. 34.</li> <li>(A) Public Hearing; (B) Action</li> </ul> | PL-22-05163 |
|--|-------------|
| <ul> <li>1281 Rothwell Road - Plat Amendment - The Applicant Proposes to<br/>Combine Lots 23 &amp; 24 of the King's Crown Re-Subdivision to Create One (1)<br/>Lot.</li> <li>(A) Public Hearing; (B) Possible Recommendation for City Council's<br/>Consideration on March 31, 2022</li> </ul>   | PL-22-05137 |

| <ul> <li>1304 Park Avenue – Plat Amendment The Applicant Proposes to<br/>Remove an Internal Lot Line that Runs Through a Landmark Historic<br/>Structure.</li> <li>(A) Public Hearing; (B) Possible Recommendation for City Council's<br/>Consideration on April 28, 2022</li> </ul>  | PL-22-05156 |
|---|-------------|
| <b>45 Hillside Avenue - Steep Slope Conditional Use Permit-</b> The Applicant is Proposing a Subterranean, Detached Single-Car Garage that is Located Within the Front Setback of a Non-Historic Single-Family Dwelling. (A) Public Hearing; (B) Action   | PL-21-05085 |
| <ul> <li>Land Management Code Amendments - Amendments to Land<br/>Management Code § 15-2.1-2, § 15-2.2-2, § 15-2.3-2, § 15-2.4-2, § 15-2.5-2,<br/>§ 15-2.6-2, § 15-2.7-2, § 15-2.9-2, § 15-2.10-2, § 15-2.11-2, § 15-2.12-2, §<br/>15-2.13-2, § 15-2.14-2, § 15-2.15-2, § 15-2.16-2, § 15-2.17-2, § 15-2.18-2, §<br/>15-2.19-2, § 15-2.23-2, For Zoning District Use Tables, § 15-15-1 Definitions,<br/>and Enacting a New §15-4-22, Outdoor Pickleball Courts in Residential<br/>Areas, Are Proposed for Pickleball Court Land Use Regulation in Residential<br/>Areas, Are Proposed for Pickleball Court Impacts.</li> <li>(A) Public Hearing; (B) Possible Recommendation for City Council's<br/>Consideration on April 7, 2022</li> </ul> | PL-21-05062 |
| Notice Posted:<br>Notice Published:   |             |

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the Planning Department at 435-615-5060 at least 24 hours prior to the meeting. Public comments can be accepted virtually. To comment virtually, use eComment or raise your hand on Zoom. Written comments submitted before or during the meeting will be entered into the public record but will not be read aloud. For more information on participating virtually and to listen live, please go to <u>www.parkcity.org</u>