# PARK CITY MUNICIPAL'S

# FISCAL YEAR 2020 BUDGET



## **Evolving and sustaining a complete community**

## **City Council Adopted Budget**

Adjusted Budget Fiscal Year 2019

Annual Budget Fiscal Year 2020

Adopted by Park City Council

**Volume II** 

### Prepared by:

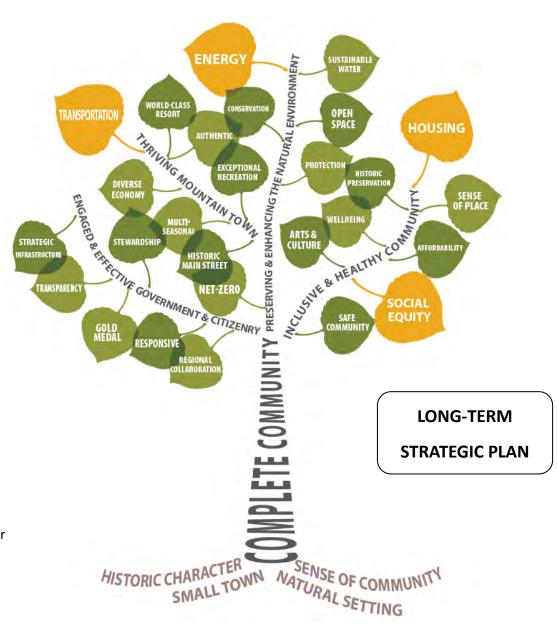
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| Program                         | Department                | Score<br>FY 2019 | Page Number<br>FY 2019 |
|---------------------------------|---------------------------|------------------|------------------------|
| Traffic Enforcement             | POLICE                    | 22.00            | 2                      |
| Winter Service                  | TRANSPORTATION OPERATIONS | 21.75            | 4                      |
| Summer Service                  | TRANSPORTATION OPERATIONS | 21.75            | 6                      |
| Park City Mobility              | TRANSPORTATION OPERATIONS | 21.75            | 8                      |
| Transportation Management       | TRANSPORTATION OPERATIONS | 21.50            | 10                     |
| Winter Snow Operations          | STREET MAINTENANCE        | 20.25            | 12                     |
| Special Events                  | CITY DEPARTMENTS          | 19.50            | 14                     |
| Parking Management              | PARKING & TRANSIT         | 19.00            | 17                     |
| Economic and Redevelopment      | ECONOMY & BUDGET          | 17.50            | 19                     |
| Parks, Turf & Athletic Fields   | PARKS & CITY RECREATION   | 14.00            | 21                     |
| Park Amenities & Infrastructure | PARKS & FIELDS            | 14.00            | 23                     |
| Tennis Tournaments              | CITY RECREATION & TENNIS  | 13.75            | 25                     |
| Concessions                     | GOLF OPERATIONS           | 13.75            | 27                     |
| Recreation Youth Programs       | CITY RECREATION & TENNIS  | 12.75            | 29                     |
| Recreation Adult Programs       | CITY RECREATION           | 12.25            | 31                     |
| Rec Center Operations           | CITY RECREATION & TENNIS  | 12.25            | 33                     |
| Ice Rental                      | ICE FACILITY              | 12.25            | 35                     |
| Tennis Operations               | CITY RECREATION & TENNIS  | 12.00            | 37                     |
| Business Improvement District   | ECONOMY                   | 12.00            | 39                     |
| Tennis Programs                 | CITY RECREATION & TENNIS  | 11.75            | 41                     |
| Economic Development Grant      | ECONOMY                   | 11.50            | 43                     |
| Ice Programs                    | ICE FACILITY              | 11.25            | 45                     |
| Golf Shop Programs              | GOLF OPERATIONS           | 11.25            | 48                     |
| Golf Management Operations      | GOLF OPERATIONS           | 11.25            | 50                     |
| Retail Operations               | GOLF OPERATIONS           | 10.75            | 52                     |
| Pro Shop                        | CITY RECREATION & TENNIS  | 10.75            | 54                     |
| Retail                          | ICE FACILITY              | 13.00            | 39                     |
| Ice Adult Programs              | ICE FACILITY              | 11.75            | 53                     |
| Operations                      | ICE FACILITY              | 10.75            | 56                     |
| Marketing                       | CITY RECREATION & TENNIS  | 10.75            | 58                     |

## Preserving & Enhancing the Natural Environment

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| Program                      | Department<br>-              | Score<br>FY 2019 | Page Number<br>FY 2019 |
|------------------------------|------------------------------|------------------|------------------------|
| Service Orders               | WATER OPERATIONS             | 25.50            | 62                     |
| Distribution and Maintenance | WATER OPERATIONS             | 25.50            | 64                     |
| Water Quality                | WATER OPERATIONS             | 25.50            | 6 <b>6</b>             |
| Carbon Reduction             | ENVIRONMENTAL SUSTAINABILITY | 22.75            | 68                     |
| Water Billing                | WATER OPERATIONS             | 22.00            | 70                     |
| Project Management           | WATER OPERATIONS             | 21.50            | 72                     |
| Water Rights/Water Projects  | LEGAL                        | 21.25            | 7 <b>4</b>             |
| Conservation                 | WATER OPERATIONS             | 19.25            | 7 <b>6</b>             |
| Environmental Regulatory/EPA | 3 CITY DEPARTMENTS           | 18.75            | 78                     |
| Open Space                   | ECONOMY                      | 18.75            | 80                     |
| Bonanza Flat Operations      | BONANZA FLAT OPERATIONS      | 15.75            | 82                     |

## Inclusive & Healthy Community

| Program                                 | Department<br>-                  | Score<br>FY 2019 | Page Number<br>FY 2019 |
|---|----------------------------------|------------------|------------------------|
| Housing                                 | COMM. DEV. ADMIN.                | 23.75            | 8 <b>5</b>             |
| State Liquor Enforcement                | POLICE                           | 23.50            | 8 <b>7</b>             |
| Patrol Operations                       | POLICE                           | 23.50            | 89                     |
| Emergency Management                    | EMERGENCY MANAGEMENT & POLICE    | 21.75            | 91                     |
| Fire Safety                             | BUILDING                         | 21.75            | 93                     |
| Dispatch                                | POLICE                           | 21.50            | 9 <b>5</b>             |
| Inspections                             | BUILDING & ENGINEERING           | 21.00            | 9 <b>7</b>             |
| Youth & Spanish Services                | LIBRARY                          | 20.50            | 99                     |
| Inspections and Contract Supervision    | BUILDING MAINTENANCE             | 20.50            | 10 <b>1</b>            |
| Senior Services                         | COMMUNITY ENGAGEMENT             | 20.25            | 10 <b>3</b>            |
| Code Enforcement                        | BUILDING                         | 19.75            | 10 <b>5</b>            |
| Social Equity                           | SOCIAL EQUITY                    | 19.50            | 10 <b>7</b>            |
| Abatement Fund                          | BUILDING                         | 19.00            | 1 <b>09</b>            |
| Permitting / Current Planning           | PLANNING                         | 18.75            | 11 <b>1</b>            |
| Plan/Application Review                 | BUILDING, PLANNING & ENGINEERING | 17.25            | 113                    |
| Special Service Contracts               | BUDGET, DEBT & GRANTS            | 17.00            | 115                    |
| Safety and Security                     | EMERGENCY MANAGEMENT             | 17.00            | 11 <b>7</b>            |
| Mental Health                           | MENTAL HEALTH                    | 17.00            | 119                    |
| Urban Trails and Walkability            | ECONOMY                          | 16.00            | 12 <b>1</b>            |
| Youth Services Officer                  | POLICE                           | 16.00            | 12 <b>3</b>            |
| Long Range Planning                     | PLANNING                         | 15.75            | 12 <b>5</b>            |
| DARE/Drug Education                     | POLICE                           | 15.25            | 12 <b>7</b>            |
| Arts & Culture                          | ARTS & CULTURE                   |                  | 1 <b>29</b>            |
| Graffiti Removal                        | STREET MAINTENANCE               | 14.25            | 13 <b>1</b>            |
| Trails (Backcountry)                    | ECONOMY                          | 14.00            | 13 <b>3</b>            |
| Historic District Design Review         | PLANNING                         | 14.00            | 13 <b>5</b>            |
| Public Art                              | PUBLIC ART                       | 14.00            | 13 <b>7</b>            |
| McPolin Farm                            | MCPOLIN BARN                     | 13.50            | 1 <b>39</b>            |
| Flowers/Holiday Lighting/Beautification | PARKS & FIELDS                   | 13.00            | 14 <b>1</b>            |
| Code Amendments                         | PLANNING                         | 13.00            | 143                    |
| Special Planning Projects - Inter-Dept  | er-Dept PLANNING                 |                  | 145                    |
| Historical Incentive Grant              | PLANNING                         | 10.00            | 14 <b>7</b>            |
| Childcare                               | CITY RECREATION & TENNIS         | 8.75             | 1 <b>49</b>            |

## Engaged & Effective Government & Citizenry

152

| Program                               | Department<br>-             | Score FY<br>2019 | Page Number<br>FY 2019 |
|---------------------------------------|-----------------------------|------------------|------------------------|
| Storm Water Utility                   | STORM WATER OPERATIONS      | 28.50            | 15 <b>4</b>            |
| Prosecution                           | LEGAL                       | 25.25            | 15 <b>6</b>            |
| Elections                             | EXECUTIVE                   | 25.00            | 15 <b>8</b>            |
| Accounting/Audit/Treasury             | FINANCE                     | 23.50            | 1 <b>60</b>            |
| City Recorder                         | EXECUTIVE                   | 23.50            | 16 <b>2</b>            |
| Street Lights & Signs                 | STREET MAINTENANCE          | 23.25            | 16 <b>4</b>            |
| Budget Preparation, Coordination, and | BUDGET & FINANCE            | 22.50            | 16 <b>6</b>            |
| Website                               | INFORMATION TECHNOLOGY (IT) |                  | 16 <b>8</b>            |
| Debt Management                       | BUDGET, DEBT & GRANTS       | 22.25            | 17 <b>0</b>            |
| Clean-Up and Storm Drain              | STREET MAINTENANCE          | 22.00            | 17 <b>2</b>            |
| Comm Outreach and Citizen Engagement  | 5 CITY DEPARTMENTS          | 21.50            | 17 <b>4</b>            |
| Business Licenses                     | FINANCE                     | 21.50            | 17 <b>7</b>            |
| Financial Services                    | FINANCE                     | 21.00            | 1 <b>79</b>            |
| Engineering Project Management        | ENGINEERING                 | 20.75            | 18 <b>1</b>            |
| Capital Budgeting                     | BUDGET, DEBT & GRANTS       | 20.75            | 18 <b>3</b>            |
| Revenue/Resource Management           | BUDGET, DEBT & GRANTS       | 20.25            | 18 <b>5</b>            |

| Fleet Management & Maintenance       | FLEET SERVICES DEPT                      | 20.00 | 18 <b>7</b> |
|--------------------------------------|--|-------|-------------|
| General Legal Support                | LEGAL                                    | 19.75 | 1 <b>89</b> |
| Local, State, and Federal Compliance | HUMAN RESOURCES                          | 19.75 | 19 <b>1</b> |
| Litigation                           | LEGAL                                    | 19.75 | 19 <b>3</b> |
| Council & Board Support              | EXECUTIVE & LEGAL                        | 19.50 | 19 <b>5</b> |
| Policy Creation & Implementation     | CITY COUNCIL; EXECUTIVE; & ENVIRONMENTAL | 19.50 | 19 <b>7</b> |
| Network Support                      | INFORMATION TECHNOLOGY (IT)              | 19.00 | 199         |
| Street & Sidewalk Maintenance        | STREET MAINTENANCE                       | 19.00 | 20 <b>1</b> |
| Risk Management                      | EXECUTIVE & LEGAL                        | 19.00 | 20 <b>3</b> |
| Parks & Sidewalk Snow Removal        | PARKS & FIELDS                           | 18.75 | 20 <b>5</b> |
| Benefit Design/Administration        | HUMAN RESOURCES                          | 18.75 | 20 <b>7</b> |
| Employment Review                    | LEGAL                                    | 18.75 | 2 <b>09</b> |
| Janitorial Services                  | BUILDING MAINTENANCE                     | 18.75 | 21 <b>1</b> |
| Circulation Services                 | LIBRARY                                  | 18.50 | 21 <b>3</b> |
| Staff Support                        | EXECUTIVE                                | 18.50 | 21 <b>5</b> |
| Technical Services                   | LIBRARY                                  | 18.50 | 21 <b>7</b> |
| Community Support                    | POLICE                                   | 18.25 | 2 <b>19</b> |
| IT Utilities                         | INFORMATION TECHNOLOGY (IT)              | 18.00 | 22 <b>1</b> |
| Building Repairs and Maintenance     | BUILDING MAINTENANCE                     | 17.75 | 22 <b>3</b> |
| Emergency Communications             | COMMUNITY ENGAGEMENT                     | 17.75 | 22 <b>5</b> |
| Systems Support                      | INFORMATION TECHNOLOGY (IT)              | 16.50 | 22 <b>7</b> |
| Records Management                   | IT & POLICE                              |       | 2 <b>29</b> |
| Reciprocal Borrowing                 | LIBRARY                                  | 17.00 | 23 <b>1</b> |
| Contracts/Grants                     | LEGAL                                    | 16.75 | 23 <b>3</b> |
| Strategic Planning                   | BUDGET, DEBT & GRANTS                    | 16.50 | 23 <b>5</b> |
| Adult Services                       | LIBRARY                                  | 16.50 | 23 <b>7</b> |
| Software Maintenance/Upgrades        | INFORMATION TECHNOLOGY (IT)              | 16.50 | 2 <b>39</b> |
| Grant Administration                 | BUDGET, DEBT & GRANTS                    | 16.25 | 24 <b>1</b> |
| Legislative Liaison                  | EXECUTIVE                                | 15.50 | 24 <b>3</b> |
| Utilities                            | BUILDING MAINTENANCE                     | 15.00 | 24 <b>5</b> |
| Planning Customer Service            | PLANNING                                 | 15.00 | 24 <b>7</b> |
| Community Engagement                 | LIBRARY                                  | 15.00 | 2 <b>49</b> |
| GIS                                  | INFORMATION TECHNOLOGY (IT)              | 14.75 | 25 <b>1</b> |
| Swede Alley Parking Structure        | PUBLIC WORKS ADMINISTRATION              | 14.25 | 25 <b>3</b> |
| Dental Self-Funding                  | DENTAL SELF-FUNDING                      | 14.00 | 25 <b>5</b> |
| Analysis Resource                    | BUDGET, DEBT & GRANTS                    | 13.75 | 25 <b>7</b> |
| Golf Maintenance                     | GOLF MAINTENANCE & PARKS                 | 13.75 | 2 <b>59</b> |
| Performance Measures and             | BUDGET, DEBT & GRANTS                    | 13.50 | 26 <b>1</b> |
| Support/Help Desk                    | INFORMATION TECHNOLOGY (IT)              | 13.50 | 26 <b>3</b> |
| Cemetery                             | PARKS & CEMETERY AND CITY REC            | 12.75 | 26 <b>5</b> |
| Valued & Engaged Staff               | ICE FACILITY                             |       | 26 <b>7</b> |
| LEAD                                 | EXECUTIVE & HUMAN RESOURCES              | 12.00 | 2 <b>69</b> |
| Pay Plan Design/Administration       | HUMAN RESOURCES                          | 11.75 | 27 <b>0</b> |
| Recruitment                          | HUMAN RESOURCES                          | 11.75 | 27 <b>3</b> |
| Valuing Employees                    | HUMAN RESOURCES                          | 11.75 | 27 <b>5</b> |
| Trash Clean-Up                       | PARKS & FIELDS                           | 11.50 | 27 <b>7</b> |
| Leadership Park City                 | ENVIRONMENTAL SUSTAINABILITY             | 11.50 | 2 <b>79</b> |
| Performance Management               | HUMAN RESOURCES                          | 10.75 | 28 <b>1</b> |
| Short-Term Citywide Personnel        | HUMAN RESOURCES                          | 6.50  | 28 <b>3</b> |

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## **Thriving Mountain Town**

| Program                         | Departments               | BASE FY<br>2019 | SCORE<br>FY 2020 | QUARTILE<br>FY 2020 | DEPT REQ<br>FY 2020 | RT REC<br>FY 2020 | CM REC<br>FY 2020 | REV<br>FY 2020 | TOT REC COST<br>FY 2020 |
|---------------------------------|---------------------------|-----------------|------------------|---------------------|---------------------|-------------------|-------------------|----------------|-------------------------|
| Traffic Enforcement             | POLICE                    | \$1,197,167     | 22.00            | 1                   | \$1,229,266         | \$1,186,439       | \$1,204,690       | \$-60,146      | \$1,098,773             |
| Winter Service                  | TRANSPORTATION OPERATIONS | \$6,476,740     | 21.75            | 1                   | \$6,933,868         | \$6,889,463       | \$6,984,315       | \$0            | \$6,264,918             |
| Summer Service                  | TRANSPORTATION OPERATIONS | \$4,551,475     | 21.75            | 1                   | \$4,974,645         | \$5,149,050       | \$4,986,837       | \$0            | \$4,699,057             |
| Park City Mobility              | TRANSPORTATION OPERATIONS | \$815,788       | 21.75            | 1                   | \$878,817           | \$828,147         | \$830,777         | \$0            | \$799,613               |
| Transportation Management       | TRANSPORTATION OPERATIONS | \$1,746,815     | 21.50            | 1                   | \$2,294,280         | \$1,556,282       | \$1,920,350       | \$0            | \$1,569,814             |
| Winter Snow Operations          | STREET MAINTENANCE        | \$1,353,996     | 20.25            | 2                   | \$1,529,840         | \$1,462,138       | \$1,474,622       | \$0            | \$1,365,445             |
| Special Events                  | 9 CITY DEPARTMENTS        | \$2,658,995     | 19.50            | 2                   | \$2,612,983         | \$2,620,244       | \$2,641,559       | \$-1,281,579   | \$1,348,436             |
| Parking Management              | PARKING & TRANSIT         | \$1,993,403     | 19.00            | 2                   | \$2,182,370         | \$1,956,795       | \$2,033,876       | \$-2,300,780   | \$-187,688              |
| Economic and Redevelopment      | ECONOMY & BUDGET          | \$2,156,660     | 17.50            | 2                   | \$2,090,635         | \$2,090,635       | \$2,095,476       | \$-595,212     | \$1,951,671             |
| Parks, Turf & Athletic Fields   | PARKS & CITY RECREATION   | \$782,728       | 14.00            | 4                   | \$782,906           | \$692,026         | \$699,977         | \$-71,000      | \$638,304               |
| Park Amenities & Infrastructure | PARKS & FIELDS            | \$256,185       | 14.00            | 4                   | \$256,352           | \$228,613         | \$232,114         | \$0            | \$252,895               |
| Tennis Tournaments              | CITY RECREATION & TENNIS  | \$38,863        | 13.75            | 4                   | \$38,863            | \$38,863          | \$38,863          | \$-97,000      | \$-60,163               |
| Concessions                     | GOLF OPERATIONS           | \$58,117        | 13.75            | 4                   | \$60,902            | \$57,842          | \$58,705          | \$-85,000      | \$-26,540               |
| Recreation Youth Programs       | CITY RECREATION & TENNIS  | \$680,897       | 12.75            | 4                   | \$686,127           | \$680,779         | \$688,681         | \$-292,800     | \$188,050               |
| Recreation Adult Programs       | CITY RECREATION           | \$797,733       | 12.25            | 4                   | \$797,733           | \$795,548         | \$810,420         | \$-461,500     | \$103,054               |
| Rec Center Operations           | CITY RECREATION & TENNIS  | \$488,116       | 12.25            | 4                   | \$495,116           | \$499,351         | \$492,175         | \$-215,300     | \$328,736               |
| Ice Rental                      | ICE FACILITY              | \$30,526        | 12.25            | 4                   | \$35,401            | \$34,655          | \$35,082          | \$-266,500     | \$-237,755              |
| Tennis Operations               | CITY RECREATION & TENNIS  | \$205,481       | 12.00            | 4                   | \$205,506           | \$205,506         | \$207,631         | \$-189,550     | \$9,977                 |
| Business Improvement District   | ECONOMY                   | \$64,419        | 12.00            | 4                   | \$64,419            | \$64,419          | \$64,419          | \$-41,000      | \$23,419                |
| Tennis Programs                 | CITY RECREATION & TENNIS  | \$639,742       | 11.75            | 4                   | \$645,211           | \$645,211         | \$646,530         | \$-510,450     | \$62,635                |
| Economic Development Grant      | ECONOMY                   | \$50,000        | 11.50            | 4                   | \$50,000            | \$50,000          | \$50,000          | \$0            | \$50,000                |
| Ice Programs                    | ICE FACILITY              | \$524,011       | 11.25            | 4                   | \$596,683           | \$577,497         | \$585,196         | \$-502,500     | \$-34,121               |
| Golf Shop Programs              | GOLF OPERATIONS           | \$101,525       | 11.25            | 4                   | \$104,310           | \$101,251         | \$102,527         | \$-46,800      | \$55,482                |
| Golf Management Operations      | GOLF OPERATIONS           | \$313,742       | 11.25            | 4                   | \$316,527           | \$313,468         | \$317,787         | \$0            | \$378,168               |
| Retail Operations               | GOLF OPERATIONS           | \$273,598       | 10.75            | 4                   | \$276,383           | \$273,324         | \$275,381         | \$-220,000     | \$55,137                |
| Pro Shop                        | CITY RECREATION & TENNIS  | \$121,945       | 10.75            | 4                   | \$121,945           | \$116,945         | \$117,140         | \$-46,000      | \$70,295                |
| Operations                      | ICE FACILITY              | \$400,112       | 10.75            | 4                   | \$407,612           | \$395,112         | \$397,019         | \$-159,000     | \$238,019               |
| Marketing                       | CITY RECREATION & TENNIS  | \$26,673        | 10.75            | 4                   | \$26,673            | \$26,673          | \$26,758          | \$-174,000     | \$-148,272              |
| Total Thriving Mountain Town    |                           | \$28,805,451    |                  |                     | \$30,695,373        | \$29,536,276      | \$30,018,907      | \$-7,616,117   | \$20,857,358            |

POLICETraffic Enforcement is simply stated; the enforcement of traffic laws in order to reduce traffic collisions, their resulting injuries, and to facilitate and expedite the flow of vehicular and pedestrian traffic. A focus on traffic enforcement allows us to meet the many community requests that we have for neighborhood enforcement, school zone enforcement and overall community needs.

### **Council Goal:**

039 Thriving Mountain Town

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Transportation: Congestion Reduction, Local and Regional

Overall traffic enforcement is essential to providing a safe community environment. We are able to reduce neighborhood traffic concerns and reduce the number of traffic accidents involving vehicles and pedestrians.

### Section 1: Scope

### Change in Demand

#### Explanation

Program Experiencing a SIGNIFICANT increase in demand of 15% to 24%

|             | Request<br>FY 2020  | Rationale<br>FY 2020  |
|-------------|---|---|
| Enforcement | Senior Police Officer, Grade 19 in FY20 (\$52,214)3. Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Additional full-time Investigator Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)5. Additional full-time | Creation of full-time Evidence Technician position (\$88,464)2. Reclassify ONE position from Police Officer, Grade 14 to Senior Police Officer, Grade 19 in FY203. Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Community Technical Specialist (\$33,521): split 50% between Police and Budget. |
| TOTAL       |   |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| POLICE                            |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 1,141,810         | 1,156,909           | 1,101,912         | -60,146            | 1,041,766               |  |  |  |
| Materials                         | 55,357            | 72,357              | 57,007            |                    | 57,007                  |  |  |  |
| Total POLICE                      | 1,197,167         | 1,229,266           | 1,158,919         | -60,146            | 1,098,773               |  |  |  |
| TOTAL                             | 1,197,167         | 1,229,266           | 1,158,919         | -60,146            | 1,098,773               |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 7.2                    |
| Part Time | 1.8                    |
| TOTAL     | 9.0                    |

Traffic Enforcement Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Traffic Enforcement 1 22.00

### **Section 3: Basic Program Attributes**

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

POLICE Specifically focusing on areas of concern and complaint allows us to direct traffic enforcement efforts thus reducing a hit and miss approach.

Proper planning and staffing provides effective traffic enforcement efforts.

### Section 5: Consequences of Funding Proposal at Lower Level

POLICE Reducing funding in this area would prohibit us from providing directed traffic enforcement. We would be handicapped in our ability to meet the many requests for enforcement that we receive from the community. We would also quickly see and upward trend in traffic related accidents in certain areas of the city.

| Description   | Actual  | Actual  | Target  | Target  |
|---|---------|---------|---------|---------|
| -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Traffic Enforcement-POLICE Total number of citations issued                                 | 1402    | 1249    | 1200    | 1200    |
| Traffic Enforcement-POLICE Total number of traffic stops conducted                          | 4741    | 4965    | 5000    | 5000    |
| Traffic Enforcement-POLICE Total number of directed traffic enforcement incidents initiated | 0       | 0       | 0       | 0       |
| Traffic Enforcement-POLICE Total number of speed trailers deployed                          | 29      | 22      | 50      | 50      |
| Traffic Enforcement-POLICE Total number of school zone enforcement incidents initiated      | 353     | 262     | 300     | 300     |

TRANSPORTATION OPER

The Winter Service Program operates from December 15th through April 15th (start and end dates vary slightly based upon resort opening and closing). Service hours run from 6:00 am to 2:30 am 7 days a week. Silver Lake operates from 6:15am to 10:15pm 7 days a week. The Empire Pass service operates from 6:30am to 10:45 pm 7 days a week.

### **Council Goal:**

028 Thriving Mountain Town

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Transportation: Congestion

The winter service program plays a vital role in achieving Council's goal of an effective transportation system. The Reduction, Local and Regional system carried 1,284,154 riders in 2011. The program reduces congestion, reduces carbon emissions and helps maintain Park City's position as a world class ski destination.

### Section 1: Scope

### Change in Demand

### Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

|         | Request  | Rationale |
|---------|--|-----------|
|         | FY 2020  | FY 2020   |
| Winter  | TRANSPORTATION OPER: \$5k increase in uniforms-\$2k decrease for telephone\$221,667 increase for battery service lease\$100k |           |
| Service | increase for HOA dues  |           |
| TOTAL   |  |           |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| TRANSPORTATION OPER               |                   |                     |                   |                         |
| Personnel                         | 5,075,667         | 5,208,127           | 4,531,650         | 4,531,650               |
| Materials                         | 1,401,073         | 1,725,740           | 1,733,267         | 1,733,267               |
| Total TRANSPORTATION OPER         | 6,476,740         | 6,933,868           | 6,264,918         | 6,264,918               |
| TOTAL                             | 6,476,740         | 6,933,868           | 6,264,918         | 6,264,918               |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 50.4                   |
| Part Time | 15.0                   |
| TOTAL     | 65.4                   |

### Level of Service

Winter Service Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Winter Service 1 21.75

### **Section 3: Basic Program Attributes**

### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life offered by another governmental, non-profit or civic

City provides program and program is currently being agency

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

TRANSPORTATION **OPER** 

Our collaborative transit operation with Summit County and Utah Transit Authority eliminates capital and administrative duplication and significantly reduces management and overhead costs for all involved agencies and the taxpayers that support

### Section 5: Consequences of Funding Proposal at Lower Level

TRANSPORTATION OPER

Staff does not recommend any reduction in funding. However, should Council determine to do so, this would require a reduction in routes, hours or days of service. If directed staff will return with a prioritized list of service reductions.

| Description  | Actual  |
|--|---------|
|  | FY 2018 |
| Winter Service-TRANSPORTATION OPER Total passengers during Winter Season       | 1505358 |
| Winter Service-TRANSPORTATION OPER 4) Passengers per route mile Winter Service | 1.5     |
| Winter Service-TRANSPORTATION OPER 3) Cost per passenger - Winter Service      | 3.87    |

OPER

TRANSPORTATION The summer service program operates from April 15th through December 15th (start and end dates may vary based upon opening and closing of ski resorts). The system operates from 7:30 am to 10:30pm, 7 days a week. The Trolley operates from 10am to 10pm 7 days a week. The City's Dial-A-Ride program (serves Quinn's Junction) operates 8am to 9pm 7 days a week. Current LOS also includes year round PC-SLC Connect service.

### **Council Goal:**

027 Thriving Mountain Town

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Transportation: Congestion Reduction, Local and Regional

The summer service program plays a vital role in achieving Council's goal of an effective transportation system. The system carried 480,003 riders in 2011. The program reduces congestion, reduces carbon emissions and helps maintain Park City's position as a world class ski destination.

### Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

|         | Request<br>FY 2020   | Rationale<br>FY 2020 |
|---------|--|----------------------|
| Summer  | TRANSPORTATION OPER: \$5k increase for Uniforms-\$1,800 decrease for telephone\$221,666 increase for battery service |                      |
| Service | lease  |                      |
| TOTAL   |  |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| TRANSPORTATION OPER               |                   |                     |                   |                         |
| Personnel                         | 3,577,313         | 3,775,617           | 3,270,836         | 3,270,836               |
| Materials                         | 974,161           | 1,199,027           | 1,428,222         | 1,428,222               |
| Total TRANSPORTATION OPER         | 4,551,475         | 4,974,645           | 4,699,057         | 4,699,057               |
| TOTAL                             | 4,551,475         | 4,974,645           | 4,699,057         | 4,699,057               |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 36.1                   |
| Part Time | 10.9                   |
| TOTAL     | 47.0                   |

### Level of Service

Summer Service Enhanced Level of Service

Quartile Score FY 2020 FY 2020 1

Summer Service

21.75

### **Section 3: Basic Program Attributes**

### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

TRANSPORTATION OPER

Our collaborative transit operation with Summit County and Utah Transit Authority eliminates capital and administrative duplication and significantly reduces management and overhead costs for all involved agencies and the taxpayers that support them

### Section 5: Consequences of Funding Proposal at Lower Level

TRANSPORTATION OPER

Staff does not recommend any reduction in funding. However, should Council determine to do so, this would require a reduction in routes, hours or days of service. If directed staff will return with a prioritized list of service reductions.

|                                    | Description                                 | Actual  |
|------------------------------------|---|---------|
|                                    | -   | FY 2018 |
| Summer Service-TRANSPORTATION OPER | Total passengers during Summer Season       | 783372  |
| Summer Service-TRANSPORTATION OPER | 4) Passengers per route mile Summer Service | 0.85    |
| Summer Service-TRANSPORTATION OPER | 3) Cost per passenger - Summer Service      | 8.31    |

TRANSPORTATION **OPER** 

Serves Park City's senior and mobility challenged populations with fully accessible and supported transit services that operate the same days and hours as our fixed route system.

### **Council Goal:**

048 Thriving Mountain Town

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Transportation: Congestion

This service provides mobility to a portion of our population that may have no other option. The service is required by Reduction, Local and Regional the American with Disabilities Act, but most importantly ensures transit benefits are accessible to all within our community. ADA Para-transit service is required by the American with Disabilities Act.

### Section 1: Scope

### Change in Demand

Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| TRANSPORTATION OPER               |                   |                     |                   |                         |
| Personnel                         | 207,343           | 270,971             | 186,683           | 186,683                 |
| Materials                         | 608,445           | 608,445             | 612,930           | 612,930                 |
| Total TRANSPORTATION OPER         | 815,788           | 879,417             | 799,613           | 799,613                 |
| TOTAL                             | 815,788           | 879,417             | 799,613           | 799,613                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.9                    |
| Part Time | 0.8                    |
| TOTAL     | 3.8                    |

### Level of Service

Park City Mobility Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Park City Mobility

1 21.75

### **Section 3: Basic Program Attributes**

#### **Community Served** Reliance on City Mandated

Program benefits/serves a SIGNIFICANT portion of the City provides program and program is currently being offered Program is required by Federal, Community and adds to their quality of life by another governmental, non-profit or civic agency State or County legislation

### Section 4: Cost Savings / Innovation / Collaboration

TRANSPORTATION **OPER** 

This service is run in collaboration with Summit County, who provides a proportionate share of the funding for this program. Combining the ADA Para-transit service allows us to serve both communities' needs at a far reduced cost per ride.

### Section 5: Consequences of Funding Proposal at Lower Level

TRANSPORTATION The current level of funding for this program is driven by the demand the City must serve in order to remain compliant with the American with Disabilities Act. Reductions in cost in this service would result in non-compliant service that would likely lead to Federal Transit Administration sanctions and expose the City to potential litigation by affected groups.

|  | Description<br>-                              | Actual<br>FY 2018 |
|--|---|-------------------|
| Park City Mobility-TRANSPORTATION OPER | Cost per passenger on Park City Mobility      | 0                 |
| Park City Mobility-TRANSPORTATION OPER | Passenger per mile on Park City Mobility      | 0.19              |
| Park City Mobility-TRANSPORTATION OPER | Total annual passengers on Park City Mobility | 9672              |

OPER

TRANSPORTATION This program coordinates with the City's planning department, Summit County and the Utah Department of Transportation to ensure our critical transportation corridors (SR-224, SR-248 and Bonanza Drive) are constructed and operated to promote the safety and convenience of all travel modes (Pedestrian, Bicycle, Transit, Auto). The program provides for long and short term planning and implementation of strategic plans for the City's primary transportation corridors (SR-224, SR-248 and Bonanza Dr.).

### **Council Goal:**

033 Thriving Mountain Town

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Transportation: Congestion Reduction, The Transportation department plays a critical role in pursuing City Council's goal of an effective Transportation System through planning and implementation of primary corridor strategic plans. Local and Regional

### Section 1: Scope

### Change in Demand

### Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

|                              | Request<br>FY 2020  | Rationale<br>FY 2020 |
|------------------------------|---|----------------------|
| Transportation<br>Management | TRANSPORTATION OPER: \$5,300 increase for Training-\$400 decrease for Telephone\$15k increase for Cellular\$20k increase for Safety\$221,667 increase for battery service agreement\$25k increase for bank charges\$140k increase in HOA dues |                      |
| TOTAL                        |   |                      |

### Section 2: Proposed Amount / FTEs

| Expenditures                  | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
|-------------------------------|-------------------|---------------------|-------------------|-------------------------|
| TRANSPORTATION OPER           |                   |                     |                   |                         |
| Personnel                     | 104,112           | 303,251             | 207,385           | 207,385                 |
| Materials                     | 687,656           | 1,114,223           | 502,083           | 502,083                 |
| Total TRANSPORTATION OPER     | 791,768           | 1,417,474           | 709,468           | 709,468                 |
| TRANSPORTATION PLANNING       |                   |                     |                   |                         |
| Personnel                     | 404,797           | 435,912             | 310,096           | 310,096                 |
| Materials                     | 550,250           | 550,250             | 550,250           | 550,250                 |
| Total TRANSPORTATION PLANNING | 955,047           | 986,162             | 860,346           | 860,346                 |
| TOTAL                         | 1,746,815         | 2,403,636           | 1,569,814         | 1,569,814               |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 5.0                    |
| Part Time |                        |
| TOTAL     | 5.0                    |

#### Level of Service

Transportation Management Enhanced Level of Service

Quartile Score FY 2020 FY 2020

### **Section 3: Basic Program Attributes**

#### Community Served

#### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City provides program and program is currently being Program is required by Code, ordinance, offered by another governmental, non-profit or civic resolution or policy OR to fulfill franchise or agency

contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

**OPER** 

TRANSPORTATION The program collaborates with Summit County, and the Utah Department of Transportation on regional and local strategic planning efforts. This collaboration helps ensure the primary transportation corridors that Park City depends upon (SR-224, Sr-248, Bonanza Dr.) are constructed and operated in a manner that promotes a balanced multi-modal and effective transportation system.

### Section 5: Consequences of Funding Proposal at Lower Level

TRANSPORTATION OPER

Staff does not recommend reductions in funding for this program. Should Council direct Staff to reduce expenses, this would require a reduction in staff levels. This reduction would impact the programs ability to effectively plan, coordinate and implement the City's primary corridor strategic plans.

|   | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|--|----------------------|----------------------|----------------------|----------------------|
| Transportation Management-TRANSPORTATION OPER | Percent of citizens who rate traffic flow in Park City as "good" or excellent" | 0%                   | 0%                   | 0%                   | 0%                   |

STREET MAINTENANCE Program includes snow plowing, hauling, blowing, and widening for 130 lane miles of roadway and multiple miles of sidewalks and bike paths. Challenges to the program are loss of on-site and remote snow storage, expanded service for sidewalks, new development, increase in special events and increasing community expectations. The Streets Department provides a variety of services, and snow removal techniques for this program. It requires that snow removal services be performed through priority sequencing 24/7 in all areas of the community.

**Funding for PC Heights**: PC Heights has now reached 50% build out. With this milestone, the city is now obligated to provide maintenance. The maintenance program includes signs, pavement maintenance and snow removal services. For several years we **anticipated that when PC Height's** comes on line, it will trigger an additional plow operator for each of the four crews. These four crews are required to provide 24/7 coverage. In 2014, Park City and Summit County entered into a service agreement that provided winter plowing service to Richardson Flat Road. This agreement will terminate at the end of this winter season. We anticipate, as the Richardson Flat Park and ride becomes utilized more the need for higher winter service levels will be required to and from the parking lot. The streets snow removal has not increased in crew size in over 25 years. (Except for a short time during the 2002 Olympics) Adding an additional plow operator to the crews will provide the necessary resources to plow PC Heights and assume winter maintenance responsibility of Richardson Flat Road. With the additional plow operator on each crew, it is expected that many of our service level III streets that are now fully developed and occupied will become Priority II streets, thus an overall increase in winter service as a result.

**Transit funded snow operations transfer**: With the completion of the Iron Horse bus parking structure, Transit funded the snow removal on the parking deck including equipment rental and staff. As Richardson Flat Park and Ride lot became utilized, Transit funded all snow removal services that included loader rental and staff, most recently absorbed into this program is the temporary plowing if the Yard Lot. Kent Cashel wanted to maintain control of the program funding at the time. Then when Blake Fonnesbeck took over Transit we continued with the same process. Now that Transit is undergoing a re-org, now might be the ideal time to clean this process up. This request transfers funding for the snow removal from the Transportation Department to the Street Maintenance fund. 1.5 FTE Seasonal Streets III (Grade 12, 1ST 14) \$88,500?Skid Steer Rental \$900 per month \$5,400.000 Large Loader Rental \$4,000 per month \$24,000

#### **Council Goal:**

043 Thriving Mountain Town

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure Effective Transportation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for effective snow removal services through citizen requests and community satisfaction surveys. The snow removal program is a critical (core) service for the community to function as a world class resort destination.

### Section 1: Scope

#### Change in Demand

#### Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%

|            | Request<br>FY 2020   | Rationale<br>FY 2020   |
|------------|--|--|
| Operations | Personal Protective Equipment (PPE) for 4 staff (\$800)5) Salt de-icer (\$2,200)6) Skid Steer Rental (\$5,400) with transit fund offset of \$5,4007) Large Loader Rental | FTE each, with partial offset from Public<br>Works/Transit re-org 2) Analyst II- Streets, offset |
| TOTAL      |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| STREET MAINTENANCE                |                   |                     |                   |                         |
| Personnel                         | 809,432           | 1,003,276           | 819,681           | 819,681                 |
| Materials                         | 494,564           | 526,564             | 495,764           | 495,764                 |
| Total STREET MAINTENANCE          | 1,303,996         | 1,529,840           | 1,315,445         | 1,315,445               |
| CONTINGENCY/SNOW REMOVAL          |                   |                     |                   |                         |
| Materials                         | 50,000            | 50,000              | 50,000            | 50,000                  |
| Total CONTINGENCY/SNOW REMOVAL    | 50,000            | 50,000              | 50,000            | 50,000                  |
| TOTAL                             | 1,353,996         | 1,579,840           | 1,365,445         | 1,365,445               |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 8.0                    |
| Part Time | 0.2                    |
| TOTAL     | 8.2                    |

Winter Snow Operations Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Winter Snow Operations 2 20.25

### **Section 3: Basic Program Attributes**

## Community Served Reliance on City

Mandated

Program benefits/serves the ENTIRE City is the sole provider but there are other public or Community and adds to their quality of life private entities which could be contracted to provide this service

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

STREET MAINTENANCE Cost Savings: The Streets Department continues expanding to incorporate more "Mini" hauls in the Downtown Business District. This saves money by removing snow in a more efficient and effective manner. Innovation: The Streets Department continually looks for creative ways to increase productivity, service levels, equipment availability and decrease equipment downtime through innovation. Recent examples include: additional snow blowing equipment and 4X4 plow trucks. Industry trends are to move toward environmental deicers, heated sidewalks and specialized snow melting equipment.

### Section 5: Consequences of Funding Proposal at Lower Level

STREET MAINTENANCE The consequences of lowering the funding for this program include: Impacts to the health and Safety of our citizens and visitors, reduction in citizen and visitor safety, convenient travel, and an increase in accidents. There would also be an increase in citizen and business owner complaints due to established community expectations. Proposed LOS: Maintain Current LOS.

|                                       | Description   |         |         |         | Target  |
|---------------------------------------|---|---------|---------|---------|---------|
|                                       | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Winter Snow Operations-STREET MAINTEN | ANCE Percentage of roads plowed within 16 hours after a storm | 95%     | 98%     | 100%    | 100%    |

The Building Maintenance Department provides a variety of maintenance and support services for this program. It requires that BLDG MAINT ADM

event logistical support be performed in many areas of the community to ensure a smooth, successful event.

**ECONOMY** The Economy Team oversees the coordination of all permitted Special Events. This includes taking events from the application

process to the day of execution of the event. Special Events Department is responsible for working with an event to secure all the required permitting and works with various city departments to coordinate logistics to ensure that the all impacts of the event are

properly mitigated.

Hundreds of hours are spent in planning and staffing the various events that are held. Close and trusting relationships have been **POLICE** 

developed between staff and event planners/promoters. Special events are vital to the promotion and economy of Park City.

PARKS & CEMETERY Logistical support for City-sponsored events, i.e. field preps, waste management, facility cleaning and enhanced snow removal.

Challenges to the goal of this program are: Overall growth of events competing for resources due to increasing number and scale

of events and organizer expectations.

Logistical support for City sponsored events, i.e. barricades, message boards, waste management, street cleaning, and enhanced STREET MAINTENANCE

snow removal. Challenges to the goal of this program are: Overall growth of events, competing for resources due to increasing

number and scale of events, and organizer expectations.

TRANSPORTATION

Provides enhanced transit service required to serve large crowds during Park City's major events (i.e., Sundance and Arts Festival).

**OPER** 

**PARKING** Provides for enhanced parking management and enforcement levels during Sundance and Arts Fest.

#### **Council Goal:**

023 Thriving Mountain Town

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Varied & Multi-Seasonal Event Offerings

Special Events has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for Special Events through Chamber Bureau, citizen requests and outside organizers. The Special Event program is a critical function to Park City's economic sustainability. Also, Special Event planning and staffing are essential for a safe and successful special event. Proper planning and staffing promotes a healthy event environment, which promotes Park City as a World Class Multi-seasonal Resort Community. Finally, Special Event transit services significantly reduce traffic congestion on all City streets and enable the movement of large numbers of people to event venues. Special Event Transit also reduces the need to expand roads and parking resources that would be required without strong transit support.

### Section 1: Scope

#### Change in Demand

Program experiencing a MODEST increase in demand of 5% to 14%

### Explanation

Ice (minimal increase): It is anticipated that demand for Special Events in FY 18 will be similar to that which we experienced in FY 17.

|                   | Request<br>FY 2020   | Rationale<br>FY 2020   |
|-------------------|--|--|
| Special<br>Events | POLICE (in order of priority) 1. Creation of full-time Evidence Technician position (\$88,464)2. Request to reclassify two positions from Police Officer, Grade 14 to Senior Police Officer, Grade 19 in FY20 (\$52,214)3. Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Additional full-time Investigator Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)5. Additional full-time Patrol Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)6. Begin a Bomb Dog program, including: additional full-time Senior Police Officer (\$137,426), vehicle (\$38,000, as determined by Fleet), equipment/uniforms (\$12,000 one-time), police canine (\$15,000 one-time), canine equipment (\$600 one-time), kennel and hot dog system for vehicle (\$5,000 one-time), explosive training aids and maintenance (\$300 start-up and \$150 per year to maintain), dog food (\$600 annually), veterinary care and animal insurance (\$700 annually).7. Community Technical Specialist (\$33,521): split 50% between Police and Budget. TOTAL: \$767,827 (\$20,900 of which is one-time funding) | ECONOMY Special Events Application Software (\$25,000 one-time) POLICE (in order of priority) 1. Creation of full-time Evidence Technician position (\$88,464)2. Reclassify ONE position from Police Officer, Grade 14 to Senior Police Officer, Grade 19 in FY203. Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Community Technical Specialist (\$33,521): split 50% between Police and Budget. |
| IOTAL             | <u> </u>   |  |

| Section 2: Proposed Amount / FTEs |           |           |           |          |              |
|-----------------------------------|-----------|-----------|-----------|----------|--------------|
| Expenditures                      | Budget    | Dept Req  | CC Rec    | Revenue  | Tot Rec Cost |
|                                   | FY 2019   | FY 2020   | FY 2020   | FY 2020  | FY 2020      |
| BLDG MAINT ADM                    |           |           |           |          |              |
| Materials                         | 26,500    | 31,500    | 31,500    |          | 31,500       |
| Total BLDG MAINT ADM              | 26,500    | 31,500    | 31,500    |          | 31,500       |
| FIELDS                            |           |           |           |          |              |
| Personnel                         | 43,283    | 43,283    | 37,043    | -15,808  | 21,236       |
| Materials                         | 8,837     | 8,837     | 8,837     |          | 8,837        |
| Total FIELDS                      | 52,120    | 52,120    | 45,880    | -15,808  | 30,073       |
| ECONOMY                           |           |           |           |          |              |
| Personnel                         | 295,979   | 295,979   | 299,999   | -15,808  | 284,191      |
| Materials                         | 88,742    | 113,742   | 113,742   | -121,000 | -7,258       |
| Total ECONOMY                     | 384,721   | 409,721   | 413,741   | -136,808 | 276,933      |
| POLICE                            |           |           |           |          |              |
| Personnel                         | 1,006,788 | 1,122,316 | 1,020,027 | -31,616  | 988,411      |
| Materials                         | 68,300    | 86,300    | 68,300    | -213,000 | -144,700     |
| Total POLICE                      | 1,075,088 | 1,208,616 | 1,088,327 | -244,616 | 843,711      |
| PARKS & CEMETERY                  |           |           |           |          |              |
| Personnel                         | 109,518   | 109,840   | 104,667   | -39,520  | 65,147       |
| Materials                         | 32,062    | 32,062    | 57,272    | -4,000   | 53,272       |
| Total PARKS & CEMETERY            | 141,580   | 141,902   | 161,939   | -43,520  | 118,419      |
| STREET MAINTENANCE                |           |           |           |          |              |
| Personnel                         | 129,022   | 138,038   | 140,455   | -39,520  | 100,936      |
| Materials                         | 39,657    | 39,757    | 39,707    |          | 39,707       |
| Total STREET MAINTENANCE          | 168,679   | 177,795   | 180,162   | -39,520  | 140,643      |
| TRANSPORTATION OPER               |           |           |           |          |              |
| Personnel                         | 110,538   | 173,354   | 101,369   |          | 101,369      |
| Materials                         | 259,770   | 259,770   | 267,097   |          | 267,097      |
| Total TRANSPORTATION OPER         | 370,308   | 433,124   | 368,466   |          | 368,466      |
| SUNDANCE MITIGATION               |           |           |           |          |              |
| Materials                         | 320,000   | 320,000   | 320,000   |          | 320,000      |
| Total SUNDANCE MITIGATION         | 320,000   | 320,000   | 320,000   |          | 320,000      |
| PSSM LONG TERM AGREEMENT          |           |           |           |          |              |
| Materials                         | 20,000    | 20,000    | 20,000    |          | 20,000       |
| Total PSSM LONG TERM AGREEMENT    | 20,000    | 20,000    | 20,000    |          | 20,000       |
| TOTAL                             | 2,558,995 | 2,794,778 | 2,630,015 | -480,271 | 2,149,744    |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 13.2                   |
| Part Time | 1.7                    |
| TOTAL     | 14.9                   |

Special Events Same Level of Service

Quartile Score FY 2020 FY 2020

Special Events 2 19.50

### **Section 3: Basic Program Attributes**

#### Community Served Reliance on City Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City is the sole provider but there are other public or Program is required by Code, ordinance, private entities which could be contracted to provide resolution or policy OR to fulfill franchise or this service contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

BLDG MAINT ADM The Building Maintenance Department continually looks for creative ways to increase efficiency through innovation. An example is

the ability to provide separate access keys to buildings during large scale special events without compromising the City's overall

ICE FACILITY Due to limited ice along with a short summer schedule, the ice arena has become more efficient with booking camps. The Figure

Skating Camp and Pioneer Camp have worked together to allow for both camps to take place on the same week.

OPER

TRANSPORTATION Park City and Sundance collaborate on both traffic and transit planning year round to ensure the event runs as smoothly as possible. Transit's new GPS\AVL system have begun to revolutionize the way we operate our special event services by providing

real time locations, real time passenger loads, origin/destination information, automatic stop announcements, and on-time

performance reporting.

Park City moved its parking enforcement operation from one being provided to the City by a third party contractor to an in-house **PARKING** 

operation. The objective of this move was to improve customer service while still maintaining effective compliance with parking regulations. Initial indications are the in-house program will prove very successful. Parking has added significant technology enhancements in the past year including pay-by-phone, on line citation appeals and citation payments, real time info available to enforcement officers in the field and automated license plate recognition systems all of these enhancements improve the level of

customer service delivered.

### Section 5: Consequences of Funding Proposal at Lower Level

ICE FACILITY If funding is cut to this program, then the number of special events held would be reduced and the level of service provided to

event planners would be reduced, which could impact overall satisfaction. In addition, revenues from ice rentals from events

would be reduced.

**FIELDS** 

Funding at a reduced level would create a reduced level of service, which would have a direct negative result on the success of **POLICE** 

any particular event.

TRANSPORTATION

Staff does not recommend lower funding levels for this program. Should Council direct Staff to reduce expenses in the program, OPER

then days, hours and/or routes served during special events would need to be reduced. This reduction would impact the City's

ability to support the major events served and result in increased congestion during those events.

Staff does not recommend funding the program at a lower level than currently approved. Program revenues are sufficient to **PARKING** 

cover program costs. Current level of funding enables Parking Services to provide for a high level of customer service while

maintaining reasonable parking regulation compliance.

|  | Description<br>-   |      | Actual<br>FY 2018 |      |      |
|--|--|------|-------------------|------|------|
| Special Events-PARKS                                     | Percent of events properly staffed and prepared for.                   | 100% | 100%              | 100% | 100% |
| Special Events-STREET MAINTENANCE                        | Percentage electronic signs are operational per event.                 | 100% | 100%              | 100% | 100% |
| Special Events-STREET MAINTENANCE                        | Percentage of barricades set up completed within 2 hours of event(s).  | 100% | 100%              | 100% | 100% |
| Special Events-TRANSPORTATION OPER 1) Cost per passenger |  |      | 10.89             | 0    | 0    |
| Special Events-TRANSPORTATION OPER2) Passengers per year |  | 0    | 2288741           | 0    | 0    |
| Special Events-ECONOMY                                   | Number of event days   | 0    | 0                 | 0    | 0    |
| Special Events ICE FACILITY                              | Number of special events hosted by the Sports Complex                  | 0%   | 0%                | 0%   | 0%   |
| Special Events-ECONOMY                                   | Percent of event organizers "satisfied" or better with Special Events. | 0%   | 0%                | 0%   | 0%   |
| Special Events-ECONOMY                                   | Number of event complaints annually                                    | 0    | 0                 | 0    | 0    |

PARKING The program administers and enforces regulation of 1316 parking spaces in the Main Street core. This includes the North and South Marsac lots, Sandridge lots, Flagpole lot, Galleria lot, top level of Gateway Garage, Swede Alley lots, China bridge Garage, Brew Pub Lot, Main Street, Heber Avenue and Park Avenue (Heber Ave to 9th St.). The program also administers and enforces the City's historic district residential permit zones located south of 12th Street and west of Main Street. The programs customer service desk at the Ironhorse Public Works Building issues approximately 325 employee permits each year, and 1000 residential permits each year. Parking Services processes an average of 9,500 citations per year (including Police parking citations issued throughout City limits) and the City's adjudicator reviews and rules on approximately 525 citation appeals (5.5% of citations issued) per year. This scenario includes staffing the parking enforcement program with City employees.

#### **Council Goal:**

076 Thriving Mountain Town

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Reduction, Local and Regional

Transportation: Congestion Parking is an essential component of the strategy to achieve Council's goal of an effective transportation system. The availability, convenience and pricing of parking play an important role in a traveler's mode choice. The City's parking strategy seeks to balance the availability of convenient parking while also promoting use of alternate modes of travel (pedestrian, bicycle, transit).

### Section 1: Scope

### Change in Demand

### Explanation

Program Experiencing a SUBSTANTIAL increase in demand of 25% or more

|                       | Request<br>FY 2020   | Rationale<br>FY 2020 |
|-----------------------|--|----------------------|
| Parking<br>Management | PARKING DEPARTMENTPERSONNEL: 1) Reclass of Office Assistant II (PW Admin) to Analyst I (\$4,757)2) Reclass of Office Assistant III (PW Admin) to Analyst I (\$1,891)3) Parking Maintenance Coordinator (\$92,414)DEPARTMENT SUPPLIES:4) Laptop for LPR (License plate reader) vehicle (\$7,000)5) 18 Ticket Printers for PCPD (\$6,000)SOFTWARE LICENSES:6) Ticket Writing Licenses for PCPD (\$2,000)UNIFORMS & CLOTHING:7) Increase Uniform Budget to improve safety items (\$2,000)TOTAL: \$116,062 |                      |
| TOTAL                 |  |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| TRANSPORTATION OPER               |                   |                     |                   |                         |
| Materials                         | 341,878           | 341,878             | 348,963           | 348,963                 |
| Total TRANSPORTATION OPER         | 341,878           | 341,878             | 348,963           | 348,963                 |
| PARKING                           |                   |                     |                   |                         |
| Personnel                         | 990,813           | 1,085,860           | 1,077,923         | 1,077,923               |
| Materials                         | 747,900           | 764,900             | 741,500           | 741,500                 |
| Total PARKING                     | 1,738,713         | 1,850,760           | 1,819,423         | 1,819,423               |
| TOTAL                             | 2,080,592         | 2,192,638           | 2,168,386         | 2,168,386               |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 10.3                   |
| Part Time | 2.2                    |
| TOTAL     | 12.5                   |

Parking Management Same Level of Service

Quartile Score FY 2020 FY 2020

Parking Management 2 19.00

### **Section 3: Basic Program Attributes**

#### **Community Served**

#### Reliance on City

#### Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

### Section 5: Consequences of Funding Proposal at Lower Level

PARKING Staff does not recommend reducing program funding at this time. This position is based on Staff's experience that the current level of enforcement maintains a reasonable level of compliance with regulations (time limits, paid parking and safety regulations) However, should Council direct Staff to do so days, hours or levels of enforcement would need to be reduced. Staff, if directed, would return with a prioritized list of reductions.

| Description -  |                | Actual |    |    |
|--|----------------|--------|----|----|
| Parking Management-TRANSPORTATION OPER Ratio of appeals to citations (Dept: Parking)           | 0%             | 0.05%  | 0% | 0% |
| Parking Management-TRANSPORTATION OPER Appeals processing time in days (Dept: Parking)         | 0              | 28     | 0  | 0  |
| Parking Management-TRANSPORTATION OPER Percentage of Vehicles in compliance (Dept: Parkin      | ng) 0%         | 0%     | 0% | 0% |
| Parking Management-TRANSPORTATION OPER Ratio of first-time violations to total violations (Dep | t: Parking) 0% | 0.51%  | 0% | 0% |
| Parking Management-TRANSPORTATION OPER Citation collection rate (Dept: Parking)                | 0%             | 0.92%  | 0% | 0% |

BUDGET, DEBT & GRANTS Includes project planning and budgeting, financial modeling, bond issuance, RDA financial monitoring, negotiating and drafting agreements, enhanced financing solutions, unique financing districts and areas, and legal compliance:• Redevelopment Agency (Library Expansion, PCMR Base, Lower Park RDA financial model, etc.)• Unique Financing Districts and Areas (Bonanza Park Community Development Area, Storm Water Utility District, Broadband/Fiber, Business Improvement District)• Sundance Agreement Financial Modeling• Impact Fee Assessment• Economic State of the City

**ECONOMY** 

Implementation of all aspects of the City's Economic Development Strategic Plan including immediate and long range goals for economic and redevelopment through planning, operations, programs, refining policy—related and property negotiation discussions; implementation of capital projects and programs.

### **Council Goal:**

055 Thriving Mountain Town

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Resilient and Sustainable Economy The City Council Goal of World Class, Multi Seasonal Resort Community has the following desired outcomes: proactive partnerships with major landowners in RDA efforts; extend LPA RDA; balance tourism & local quality of life; further population of the event calendar; and unique & locally owned businesses.

### Section 1: Scope

### Change in Demand Explanation

Program experiencing NO change in demand

|                               | Request<br>FY 2020 | Rationale<br>FY 2020 |
|-------------------------------|--------------------|----------------------|
| Economic and<br>Redevelopment | , , ,              |                      |
| TOTAL                         |                    |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| BUDGET, DEBT & GRANTS             |                   |                     |                   |                    |                         |
| Personnel                         | 29,966            | 19,013              | 19,345            |                    | 19,345                  |
| Total BUDGET, DEBT & GRANTS       | 29,966            | 19,013              | 19,345            |                    | 19,345                  |
| ECONOMY                           |                   |                     |                   |                    |                         |
| Personnel                         | 271,369           | 271,369             | 275,877           |                    | 275,877                 |
| Materials                         | 13,160            | 13,160              | 13,160            |                    | 13,160                  |
| Total ECONOMY                     | 284,529           | 284,529             | 289,037           |                    | 289,037                 |
| DESTINATION TOURISM               |                   |                     |                   |                    |                         |
| Materials                         | 75,000            | 75,000              | 75,000            |                    | 75,000                  |
| Total DESTINATION TOURISM         | 75,000            | 75,000              | 75,000            |                    | 75,000                  |
| LOWER PARK AVENUE RDA             |                   |                     |                   |                    |                         |
| Personnel                         | 57,740            | 32,668              | 32,668            |                    | 32,668                  |
| Materials                         | 1,709,425         | 1,679,425           | 2,130,832         | -732,000           | 1,398,832               |
| Total LOWER PARK AVENUE RDA       | 1,767,165         | 1,712,093           | 2,163,500         | -732,000           | 1,431,500               |
| TOTAL                             | 2,156,660         | 2,090,635           | 2,546,883         | -732,000           | 1,814,883               |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.3                    |
| Part Time |                        |
| TOTAL     | 2.3                    |

Economic and Redevelopment Same Level of Service

Quartile Score FY 2020 FY 2020

Economic and Redevelopment

17.50

### **Section 3: Basic Program Attributes**

### Community Served Reliance on City Mandated

Program benefits/serves a SIGNIFICANT portion City is the sole provider but there are other public or of the Community and adds to their quality of life private entities which could be contracted to provide resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

ECONOMY By maximizing efficiencies of existing staff resources, skills and talents, we've limited consulting service needs. Collaboration with the Chamber, through our Joint Venture, has allowed the Chamber to take lead on procuring studies on Event center & Financial impacts of events, leading to a more nimble and efficient procurement process. The Joint Venture budget was increased \$70k to pay the Chamber to market the St. Regis because we've estimated the St Regis generates \$125k in resort sales tax.

### Section 5: Consequences of Funding Proposal at Lower Level

ECONOMY1. Less direct revenues (sales, resort, transient room taxes); 2) Less ROI on resources spent; 3) Additional community impacts stemming from events; 4) Reactive (or less)policy refinement, programs and vetting of partnering opportunities; 5) Less realization of City Capital goals; 6) Diminished level of service for trails, open space and walkability.

|  | Description -   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|---|----------------------|----------------------|----------------------|----------------------|
| Economic and Redevelopment-<br>ECONOMY | Average number of jobs created by Economic Development  | 0                    | 0                    | 0                    | 0                    |
| Economic and Redevelopment-<br>ECONOMY | Percent of planned Economic Development High priority Strategies, actions steps and projects completed.           | 0%                   | 0%                   | 0%                   | 0%                   |
| Economic and Redevelopment-<br>ECONOMY | Percent of National skier days that Park City Receives  | 0%                   | 0%                   | 0%                   | 0%                   |
| Economic and Redevelopment-<br>ECONOMY | Percent of Utah skier days that Park City receives  | 0%                   | 0%                   | 0%                   | 0%                   |
| Economic and Redevelopment-<br>ECONOMY | # Strategies/action steps/ projects of the Economic Development Plan developed and advanced.                      | 0                    | 0                    | 0                    | 0                    |
| Economic and Redevelopment ECONOMY     | Percent of planned Economic Development Low and Medium priority Strategies, actions steps and projects completed. | 0%                   | 0%                   | 0%                   | 0%                   |

PC MARC

The Recreation Department is responsible for all programs and scheduling that occur on all the playing fields in Park City, both for recreationally-run programs as well as competitively run programs. The department also schedules all pavilion rentals and acts as a "field broker" for scheduling private tournaments on City fields.

PARKS & The Parks and Fields Maintenance Departments provide a variety of services, maintenance and tournament support for this program. It requires that Parks, Turf & Athletic Fields services and maintenance be performed in various City park areas of the community to ensure

safe, high quality park facilities for citizens, visitors and park users.

### **Council Goal:**

061 Thriving Mountain Town

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation Recreation, Trails and Open Space has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for quality parks, turf and athletic fields through citizen requests and community satisfaction surveys. The Parks, Turf and Athletic Fields program is a critical function and community amenity.

### Section 1: Scope

### Change in Demand Explanation

Program experiencing NO change in demand

|                      | Request<br>FY 2020   | Rationale<br>FY 2020   |
|----------------------|--|--|
| & Athletic<br>Fields | secession planning for our Landscape Garden position. This request is asking for funding to cover THE BENEFITS of a fulltime regular position. The wages for this position came out of line account 25514- <b>01 which had 2.4 FTE's, it was reduce to 1.4 to offset for this position</b> | PARKS & CEMETERY 1) Parks III position,<br>15 hours a week, for 6 weeks during the<br>summer months (0.18 FTE) to provide<br>maintenance to City owned open space<br>properties (\$10,908) |
| TOTAL                |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| PC MARC                           |                   |                     |                   |                    |                         |
| Personnel                         | 37,349            | 37,349              | 37,960            |                    | 37,960                  |
| Materials                         | 2,146             | 2,146               | 2,043             |                    | 2,043                   |
| Total PC MARC                     | 39,495            | 39,495              | 40,003            |                    | 40,003                  |
| FIELDS                            |                   |                     |                   |                    |                         |
| Personnel                         | 83,527            | 83,527              | 68,720            |                    | 68,720                  |
| Materials                         | 32,680            | 32,680              | 32,680            |                    | 32,680                  |
| Total FIELDS                      | 116,207           | 116,207             | 101,400           |                    | 101,400                 |
| RECREATION PROGRAMS               |                   |                     |                   |                    |                         |
| Personnel                         | 21,498            | 21,498              | 21,829            |                    | 21,829                  |
| Total RECREATION PROGRAMS         | 21,498            | 21,498              | 21,829            |                    | 21,829                  |
| PARKS & CEMETERY                  |                   |                     |                   |                    |                         |
| Personnel                         | 474,814           | 474,992             | 390,148           |                    | 390,148                 |
| Materials                         | 130,714           | 130,714             | 155,924           |                    | 155,924                 |
| Total PARKS & CEMETERY            | 605,528           | 605,706             | 546,072           |                    | 546,072                 |
| TOTAL                             | 782,728           | 782,906             | 709,304           |                    | 709,304                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 3.8                    |
| Part Time | 3.6                    |
| TOTAL     | 7.4                    |

Parks, Turf & Athletic Fields Same Level of Service

Quartile Score FY 2020 FY 2020

14.00

Parks, Turf & Athletic Fields 4

### **Section 3: Basic Program Attributes**

### **Community Served**

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

### Reliance on City

City is the sole provider but there are other public or Program is required by Code, ordinance, private entities which could be contracted to provide resolution or policy OR to fulfill franchise or this service contractual agreement

Mandated

### Section 4: Cost Savings / Innovation / Collaboration

PC MARC Recreation: Staff works closely with Basin Recreation to ensure efficient scheduling for the right sport/event on the right field. We

coordinate field resting and scheduling so no one facility gets overused

PARKS & Collaboration: Being in the Public Works Division, the Parks and Fields Departments has a primary maintenance and field set-up function in supporting various events and Western Summit County recreation programs. Working collaboratively with other governmental agencies, departments, and the Recreation District has created efficiencies, which allows for greater productivity. The Parks / Fields Department continually looks for creative ways to increase environmental stewardship and water conservation.

### Section 5: Consequences of Funding Proposal at Lower Level

PARKS & CEMETERY The consequences of lowering the funding for this program will drastically impact the quality of the fields and therefore affect our ability to meet the expectations of the program users. There would also be an increase in citizen and user group complaints due to established community expectations. Field users outside of recreation would not be able to schedule practice time and this would likely result in increased conflicts on the field.

| Description  | Actual               | Actual  | Target  | Target  |
|--|----------------------|---------|---------|---------|
| -  | FY 2017              | FY 2018 | FY 2019 | FY 2020 |
| Parks, Turf & Athletic Fields-PARKS & CEMETERY Percentage of acres mowed as per  | mowing schedule 100% | 100%    | 100%    | 100%    |
| Parks, Turf & Athletic Fields-PARKS & CEMETERY Percent of mowing contracted vers | sus in house 10%     | 10%     | 10%     | 10%     |

PARKS & CEMETERY

The Parks and Fields Maintenance Department provides a variety of services, maintenance and capital renewal for this program. It requires that Park Amenities & Infrastructure be maintained throughout town to ensure safe facilities. Items included in this program are: playgrounds, skate park, BMX park, field lighting, old town stairs, fencing, pavilions benches, and picnic tables. These items are maintained properly to protect these valuable assets. Challenges to the goal of this program are cost of maintaining aging infrastructure while the use of the facilities increases.

#### **Council Goal:**

063 Thriving Mountain Town

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation

Recreation, Trails and Open Space has been identified by Council as a high priority through Councils goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for Park Amenities through citizen requests and community satisfaction surveys. This program is a critical function in protecting City assets.

### Section 1: Scope

### Change in Demand Explanation

Program experiencing NO change in demand

|                  | Request<br>FY 2020 | Rationale<br>FY 2020                    |
|------------------|--------------------|---|
| & Infrastructure | ,                  | 15 hours a week, for 6 weeks during the |
| TOTAL            |                    |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |  |
| FIELDS                            |                   |                     |                   |                         |  |  |  |  |  |
| Personnel                         | 24,314            | 24,314              | 20,090            | 20,090                  |  |  |  |  |  |
| Materials                         | 2,990             | 2,990               | 2,990             | 2,990                   |  |  |  |  |  |
| Total FIELDS                      | 27,304            | 27,304              | 23,080            | 23,080                  |  |  |  |  |  |
| PARKS & CEMETERY                  |                   |                     |                   |                         |  |  |  |  |  |
| Personnel                         | 211,885           | 212,051             | 187,608           | 187,608                 |  |  |  |  |  |
| Materials                         | 16,997            | 16,997              | 42,207            | 42,207                  |  |  |  |  |  |
| Total PARKS & CEMETERY            | 228,882           | 229,048             | 229,815           | 229,815                 |  |  |  |  |  |
| TOTAL                             | 256,185           | 256,352             | 252,895           | 252,895                 |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.0                    |
| Part Time | 2.7                    |
| TOTAL     | 3.7                    |

Park Amenities & Infrastructure Same Level of Service

Quartile Score FY 2020 FY 2020

Park Amenities & Infrastructure 4 14.00

### **Section 3: Basic Program Attributes**

### **Community Served**

quality of life

Program benefits/serves a SIGNIFICANT portion of the Community and adds to their

### Reliance on City

City is the sole provider but there are other public or private entities which could be contracted to provide this service

#### Mandated

Program is required by Charter or other incorporation documents OR to comply with regulatory agency standards

### Section 4: Cost Savings / Innovation / Collaboration

### Section 5: Consequences of Funding Proposal at Lower Level

|  | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|---|----------------------|----------------------|----------------------|----------------------|
| Park Amenities & Infrastructure PARKS & CEMETERY | Percentage of playgrounds/BMX park/Skate park (i.e. park amenities) checked daily-summer months | 90%                  | 90%                  | 90%                  | 90%                  |

TENNISThe PC MARC currently hosts several tournaments on the local, sectional and national level. These include two national tournaments (Men's 40's & 45's), 2 adult tournaments and 2 youth tournaments.

#### **Council Goal:**

096 Thriving Mountain Town

### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation Recreation has been identified by Council as a high priority through Council's goals and the strategic plan. In order for Park City to remain a growing, vibrant tennis program, it is important to be involved in all aspects of tennis. Hosting National Tournaments and large sectional events bring people from all over the country to Park City to play tennis.

### Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a SUBSTANTIAL increase in demand of 25% or more



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| TENNIS                            |                   |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 17,003            | 17,003              | 14,977            |                    | 14,977                  |  |  |  |  |
| Materials                         | 21,860            | 21,860              | 21,860            | -97,000            | -75,140                 |  |  |  |  |
| Total TENNIS                      | 38,863            | 38,863              | 36,837            | -97,000            | -60,163                 |  |  |  |  |
| TOTAL                             | 38,863            | 38,863              | 36,837            | -97,000            | -60,163                 |  |  |  |  |



#### Level of Service

Tennis Tournaments Same Level of Service

Quartile Score FY 2020 FY 2020

Tennis Tournaments 4 13.75

### **Section 3: Basic Program Attributes**

other private businesses not within City limits

### Section 4: Cost Savings / Innovation / Collaboration

TENNISWe work with local sponsors to help with prize money for the National Tournaments. Staff has also been creative in the prizes they give away by actually making awards for some of the tournaments.

### Section 5: Consequences of Funding Proposal at Lower Level

TENNISWe would continue with six tournaments, resulting in fewer visitors to Park City. If the funding of tournaments was reduced we would have to reduce the number of events that we host.

|                           | Description  |         | Actual  | Target  | Target  |
|---------------------------|--|---------|---------|---------|---------|
|                           | -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Tennis Tournaments-TENNIS | Percent of participants who would recommend tournaments to a friend. | 0%      | 0%      | 0%      | 0%      |
| Tennis Tournaments-TENNIS | Percent of participants who rate the tournament as "good" or better. | 0%      | 0%      | 0%      | 0%      |

GOLF PRO SHOPThis program will administer the Food and Beverage Concessions at the Golf Course.

### **Council Goal:**

119 Thriving Mountain Town

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation

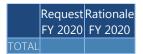
Recreation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The golf course is a vital piece in providing a multi-seasonal resort experience. The golf course is a self-sufficient enterprise fund that funds all operational and capital expenses from user fees.

### Section 1: Scope

### Change in Demand

Explanation

Program Experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| GOLF PRO SHOP                     |                   |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 25,117            | 27,902              | 25,460            |                    | 25,460                  |  |  |  |  |
| Materials                         | 33,000            | 33,000              | 33,000            | -85,000            | -52,000                 |  |  |  |  |
| Total GOLF PRO SHOP               | 58,117            | 60,902              | 58,460            | -85,000            | -26,540                 |  |  |  |  |
| TOTAL                             | 58,117            | 60,902              | 58,460            | -85,000            | -26,540                 |  |  |  |  |

| FTEs      | Budget FTEs |
|-----------|-------------|
|           | FY 2020     |
| Full Time |             |
| Part Time | 1.3         |
| TOTAL     | 1.3         |

### Level of Service

Concessions Same Level of Service

Quartile Score FY 2020 FY 2020

Concessions 4 13.75

### **Section 3: Basic Program Attributes**

#### **Community Served**

### Reliance on City

Mandated

Program benefits/serves SOME portion of the Community City provides program and program is currently being offered by and adds to their quality of life other private businesses within City limits

No Requirement or mandate exists

### Section 4: Cost Savings / Innovation / Collaboration

GOLF The primary reasons for managing this operation are twofold. 1. Staff has had level of service issues with concessionaires in the past. By taking this in house we can better manage customer engagement. 2. The golf course is an enterprise fund. Our revenues fund all of our sexpenditures. We believe that this operation will increase our net revenues.

### Section 5: Consequences of Funding Proposal at Lower Level

GOLF PRO In our last contract the golf course received \$600 per month from our concessionaire. We can continue with this practice but feel our level of service to our customers would not be up to our standards.

|                                | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--------------------------------|---|----------------------|----------------------|----------------------|----------------------|
| Concessions-GOLF<br>OPERATIONS | Percent of customers surveyed (Both online and on the course) that rate cart service as "good" or "excellent" | 98%                  | 98%                  | 0%                   | 0%                   |
| Concessions-GOLF OPERATIONS    | Net concessions profits   | 21364                | 0                    | 5500                 | 5500                 |

RECREATION PROGRAMS

The department currently offers a wide variety of youth recreation programs. These include such activities as soccer league, variety of camps, clinics, enrichment classes, skateboarding, dirt jump clinics etc.

#### **Council Goal:**

109 Thriving Mountain Town

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Wide Variety of Recreation has been identified by Council as a high priority through Council's goals and the strategic plan. The community Exceptional Recreation response to our programs is very positive as every year programs fill up, which causes us to add additional programing to meet the demand from the community.

### Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|                                 | Request<br>FY 2020  | Rationale<br>FY 2020           |
|---------------------------------|---|--------------------------------|
| Recreation<br>Youth<br>Programs | PC MARC/REC PROGRAMS/TENNIS (in order of priority)1) Bank Charges (\$5,000)2) Tennis Balls (\$5,000)3) Mobile Rec Trailer Supplies (\$3,000)4) Meetings/Conf. Travel (\$2,000)5) Adult Softball Umpire Fees (\$1,730) with offset of \$1,2006) Summer Day Camp (\$500)PC MARC TOTAL: \$7,000REC PROGRAMS TOTAL: \$5,230TENNIS TOTAL: \$5,000GRAND TOTAL: NET INCREASE OF \$16,030 | Fund within existing resources |
| TOTAL                           |   |                                |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| PC MARC                           |                   |                     | ·                 |                    |                         |  |  |  |
| Personnel                         | 163,150           | 163,150             | 99,796            |                    | 99,796                  |  |  |  |
| Materials                         | 91,148            | 91,148              | 87,234            | -36,800            | 50,434                  |  |  |  |
| Total PC MARC                     | 254,298           | 254,298             | 187,030           | -36,800            | 150,230                 |  |  |  |
| RECREATION PROGRAMS               |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 279,547           | 279,547             | 181,249           |                    | 181,249                 |  |  |  |
| Materials                         | 147,052           | 152,282             | 112,570           | -256,000           | -143,430                |  |  |  |
| Total RECREATION PROGRAMS         | 426,599           | 431,829             | 293,819           | -256,000           | 37,819                  |  |  |  |
| TOTAL                             | 680,897           | 686,127             | 480,850           | -292,800           | 188,050                 |  |  |  |

| FTEs      | Budget FTEs |
|-----------|-------------|
|           | FY 2020     |
| Full Time | 1.8         |
| Part Time | 7.1         |
| TOTAL     | 8.9         |

#### Level of Service

Recreation Youth Programs Enhanced Level of Service

### Quartile Score FY 2020 FY 2020

Recreation Youth Programs

4 12.75

### **Section 3: Basic Program Attributes**

### **Community Served**

### Reliance on City

Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Recommended by national professional organization to meet published standards or as a best practice

### Section 4: Cost Savings / Innovation / Collaboration

PC We collaborate closely with many community partners to provide cost effective programing. For example our adventure camp partners with UOP, MARC White Pine, Destination Sports and the National Ability Center. Youth soccer partners with Basin Recreation and REAL Salt Lake. Our summer day camp partners with the Kimball Art Center, Library, Tennis & Aquatics to provide a wide choice of activities. We also work closely with Agencies Coming Together (ACT) to provide scholarships for underprivileged youth.

### Section 5: Consequences of Funding Proposal at Lower Level

PC MARC Programming would remain be reduced.

|   | Description  |            | Actual     |            |            |
|---|--|------------|------------|------------|------------|
|   |  | FY<br>2017 | FY<br>2018 | FY<br>2019 | FY<br>2020 |
| Recreation Youth program-REC PROGRAMS     | Participants who would recommend the Youth programs, services, or leagues to a friend annually | 96.1%      | 96.18%     | 0%         | 0%         |
| Recreation Youth Programs-CITY RECREATION | Percentage of survey respondents who rate the program/tournament as "good" or better annually  | 98.68%     | 97.19%     | 0%         | 0%         |
| Recreation Youth Programs-REC PROGRAMS    | Percentage of youth programs registration that occurs on line annually                         | 0%         | 0%         | 0%         | 0%         |

PC Currently we offer over 85 group fitness classes a week in a wide variety of class types (yoga, spinning, TRX, weights etc.); We offer adult MARC leagues in softball, basketball, soccer, kickball, flag football & volleyball. Aquatics programming consists of seasonal pool use for lap swimming, coached swim workouts and open swim. We also offer dog obedience classes year round.

#### **Council Goal:**

112 Thriving Mountain Town

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation Recreation has been identified by Council as a high priority through Council's goals and the strategic plan.

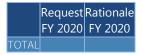
### Section 1: Scope

### Change in Demand

Program experiencing a MINIMAL increase in demand of 1% to 4%

### Explanation

We have added several adult programs which include outdoor fitness classes, mt. biking, wellness programming, karate, ballet etc.



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| PC MARC                           |                   |                     |                   |                    |                         |  |
| Personnel                         | 373,009           | 373,009             | 177,950           |                    | 177,950                 |  |
| Materials                         | 58,950            | 58,950              | 55,875            | -394,500           | -338,625                |  |
| Total PC MARC                     | 431,959           | 431,959             | 233,825           | -394,500           | -160,675                |  |
| RECREATION PROGRAMS               |                   |                     |                   |                    |                         |  |
| Personnel                         | 365,774           | 365,774             | 330,729           |                    | 330,729                 |  |
| Total RECREATION PROGRAMS         | 365,774           | 365,774             | 330,729           |                    | 330,729                 |  |
| TOTAL                             | 797,733           | 797,733             | 564,554           | -394,500           | 170,054                 |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 3.2                    |
| Part Time | 8.6                    |
| TOTAL     | 11.8                   |

### Level of Service

Recreation Adult Programs Enhanced Level of Service

Quartile Score FY 2020 FY 2020

### **Community Served**

### Reliance on City

Recommended by national professional organization to meet published standards or as a best practice

Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

# Section 4: Cost Savings / Innovation / Collaboration

PC We collaborate closely with Basin Recreation in many areas. We make sure that we don't offer the same program at the same time or the same MARC season. We allow the use of one another's facilities without compensation. For example we play our spring soccer league on their fields resulting in the parks department not having to "prep" as many fields for play. For wellness we have collaborated with various community partners to offer a lunch series where an expert comes in & presents on a particular topic to the community.

# Section 5: Consequences of Funding Proposal at Lower Level

PC MARC We would remain status quo and not be able to fully utilize the PC MARC as the community desires.

|   | Description   |       | Actual |
|---|---|-------|--------|
|   | -   | FY    | FY     |
|   |   | 2017  | 2018   |
| Recreation Adult Programs-REC PROGRAMS    | Participants who would recommend adult programs, services, or leagues to a friend.        | 96.91 | 97.04  |
| Recreation Adult Programs-CITY RECREATION | Percentage of survey respondents who rate adult programs/tournaments as "good" or better. | 97.31 | 98.14  |
| Recreation Adult Programs-REC PROGRAMS    | Increase the revenue in each adult program from one year to the next.                     | 0     | 0      |

PC Currently the facility is open 109.5 hours a week and provides a wide range of services to the community. The amount of facility passes sold MARC each year continues to grow along with the revenue associated with the passes. This includes the management and operation of the PC MARC. The facility has 3 group fitness studios, indoor track, gymnasium, pro shop, childcare, weight room, cardio, bouldering wall, outdoor lap pool, outdoor leisure pool, 11 tennis courts, 4 Pickleball courts, game room and locker rooms.

# **Council Goal:**

113 Thriving Mountain Town

#### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation Recreation has been identified by Council as a high priority through Council's goals and the strategic plan.

# Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|                          | Request<br>FY 2020  | Rationale<br>FY 2020 |
|--------------------------|---|----------------------|
| Rec Center<br>Operations | PC MARC/REC PROGRAMS/TENNIS (in order of priority)1) Bank Charges (\$5,000)2) Tennis Balls (\$5,000)3) Mobile Rec Trailer Supplies (\$3,000)4) Meetings/Conf. Travel (\$2,000)5) Adult Softball Umpire Fees (\$1,730) with offset of \$1,2006) Summer Day Camp (\$500)PC MARC TOTAL: \$7,000REC PROGRAMS TOTAL: \$5,230TENNIS TOTAL: \$5,000GRAND TOTAL: NET INCREASE OF \$16,030 |                      |
| TOTAL                    |   |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| PC MARC                           |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 279,223           | 279,223             | 286,676           |                    | 286,676                 |  |  |
| Materials                         | 208,893           | 215,893             | 257,360           | -215,300           | 42,060                  |  |  |
| Total PC MARC                     | 488,116           | 495,116             | 544,036           | -215,300           | 328,736                 |  |  |
| TOTAL                             | 488,116           | 495,116             | 544,036           | -215,300           | 328,736                 |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 3.0                    |
| Part Time | 0.3                    |
| TOTAL     | 3.4                    |

# Level of Service

Rec Center Operations Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Rec Center Operations

### Community Served

### Reliance on City

Mandated

Program benefits/serves a SIGNIFICANT portion of the Community and adds to their quality of life  $\,$ 

City provides program and program is currently being offered by No Requirement or other private businesses within City limits mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

PC We have all staff involved in the cleaning of the facility by creating a team atmosphere where they have ownership to how the facility looks MARC and is maintained.

# Section 5: Consequences of Funding Proposal at Lower Level

PC MARC Operations would be reduced likely reducing the hours the facility is open.

|  | Description<br>-   |        | Actual<br>FY 2018 |    | Target<br>FY<br>2020 |
|--|--|--------|-------------------|----|----------------------|
| Rec Center Operations-CITY RECREATION  | Total Recreation Cost Recovery   | 70.16% | 148.62%           | 0% | 0%                   |
| Rec Center Operations-CITY RECREATION  | Percent of participants whose overall satisfaction with the PC Marc is good or better. | 99.1%  | 99.1%             | 0% | 0%                   |
| Rec Center Operation-CITY RECREATION   | Percent increase in revenue for pass sales.  | 0%     | 0%                | 0% | 0%                   |
| Rec Center Operations- CITY RECREATION | Percent of participants who rate fitness equipment as "good" or better                 | 95.37% | 95.37%            | 0% | 0%                   |
| Rec Center Operations- CITY RECREATION | Percent of participants who would recommend PC MARC to a friend.                       | 100%   | 100%              | 0% | 0%                   |

**Program: Ice Rental** 

The goal of this program is to allow User Groups to facilitate progressive programming and sell underutilized ice for the enjoyment of locals FACILITY and visitors. Local Clubs include Ice Miners (youth hockey), PC High School Hockey, Wasatch High School Hockey, Utah High School Hockey, Predators (women's hockey), Figure Skating Club of Park City, Park City Speed Skating Club, Park City Curling Club and National Ability Center (sled hockey). Private Rentals includes all other ice contracts some of which include one-time activities hosted by companies or individuals (both local and visiting) who wish to rent the ice privately. The most common private rental activities are curling, ice hockey and broomball. Third party hockey camps are another private rental which provides programing to the local (and visiting) hockey community. This program also includes the retail program that includes custom skate sales and as well as convenience items such as laces, tape, skating tights and skate guards.

#### **Council Goal:**

141 Thriving Mountain Town

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation

# Section 1: Scope

### Change in Demand

Program Experiencing a MINIMAL increase in demand of 1% to 4%

### Explanation

The drafted base schedule for Winter 18/19 anticipates 1-3 additional hours of ice rental per week which will likely carry forward for FY 20.

|               | Request<br>FY 2020  | Rationale<br>FY 2020  |
|---------------|---|---|
| Ice<br>Rental | ZERO)6) Curling Instructors- PT funding increase (\$4,165) with offset of | Academy Directors- PT funding increase 2) Cashiers- PT funding increase, includes new Skate Host and Cashier II positions 5)     Scorekeepers- PT funding increase, with offset 6) Curling Instructors- PT funding increase, with offset 7) Skating Instructors- PT funding increase 8) Contract Services- Sports Officials, with offset 9) Bank Fees 11) Purchase/ Retail Sales, with offset Note: \$35,829 of ice revenue offsets |
| TOTAL         |   |   |

#### **Section 2: Proposed Amount / FTEs** FY 2019 ICE FACILITY Personnel 23,741 25,616 18,960 18,960 Materials 6.785 9.785 9.785 -266,500 -256.715 Total ICE FACILITY 30,526 35,401 28,745 -266,500 -237,755 35,401 28,745 266,500 -237,755 30,526

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.2                    |
| Part Time | 0.2                    |
| TOTAL     | 0.4                    |

#### Level of Service

Ice Rental Same Level of Service

> Quartile Score FY 2020 FY 2020

Ice Rental 12.25

# **Section 3: Basic Program Attributes**

#### **Community Served**

Program Benefits/Serves a SOME portion of the Community and adds to their quality of life

#### Reliance on City

City provides program and program is currently being offered by other private businesses not within City limits

#### Mandated

No Requirement or Mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

ICE

The Program Coordinator works closely with all User Groups and private rentals to maintain an efficient ice schedule that mitigates FACILITY underutilized ice. In FY 17 we adjusted the day in which the ice schedule is finalized in order to accommodate more private rental requests. The date changed from the 15th to the 20th. The Program Coordinator has been very motivated to promote private rentals during underutilized ice. He often acts as an instructor or an ice operator to ensure the rental happens.

# Section 5: Consequences of Funding Proposal at Lower Level

ICE

This program accounts for a significant amount of the facility's revenue and provides ice for all User Groups to host programing. User Group participants make up a considerable amount of the facility's usage. Limiting private rentals would limit desired access for locals and visitors who desire to use the facility for a private function. There is significant revenue off set for all ice rentals so funding this program at a lower level is not advisable.

|                              | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|------------------------------|---|----------------------|----------------------|----------------------|----------------------|
| 1,7                          | Number of hours of ice rented by User Groups at other facilities (due to lack of availability in Park City) | 265                  | 260                  | 0                    | 0                    |
| Ice Programs-ICE<br>FACILITY | Percentage of User Group participants that are satisfied with the facility                                  | 100                  | 80                   | 92                   | 92                   |

TENNIS Currently we administer 7 tennis courts year round and an additional 4 courts during half the year. The department also has four outdoor pickleball courts. The tennis department administers many special events during the year. We currently host 2 several regional and local events. League play is very active with over 120 player's participating. Tennis operations handle the administrative functions of the department. They schedule and coordinate lessons, clinics, socials, tournaments, camps, leagues and oversee the pro shop. Tennis operations also handle all purchase orders, sponsorship, marketing and Pro Shop oversight.

### **Council Goal:**

117 Thriving Mountain Town

### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation

Recreation has been identified by Council as a high priority through Council's goals and the strategic plan. The community response from the opening of the PC MARC has been very positive. The tennis community in particular is pleased with the new facility. There is an opportunity to make Park City a destination tennis facility.

# Section 1: Scope

# Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| TENNIS                            |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 201,141           | 201,166             | 195,187           |                    | 195,187                 |  |  |
| Materials                         | 4,340             | 4,340               | 4,340             | -189,550           | -185,210                |  |  |
| Total TENNIS                      | 205,481           | 205,506             | 199,527           | -189,550           | 9,977                   |  |  |
| TOTAL                             | 205,481           | 205,506             | 199,527           | -189,550           | 9,977                   |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.3                    |
| Part Time | 0.2                    |
| TOTAL     | 0.5                    |

# Level of Service

Tennis Operations Same Level of Service

| Quartile | Score   |
|----------|---------|
| FY 2020  | FY 2020 |

Tennis Operations

12.00

### **Community Served**

### Reliance on City

Mandated

Program benefits/serves SOME portion of the Community City provides program and program is currently being offered by and adds to their quality of life other private businesses not within City limits

No Requirement or mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

TENNISWe have started an internal adult tennis league which is more profitable for the facility than running the league through Utah Tennis.

# Section 5: Consequences of Funding Proposal at Lower Level

TENNISLower level of service to the community and visitors. Less clinics and leagues.

|                          | Description  | Actual  | Actual  | Target  | Target  |
|--------------------------|--|---------|---------|---------|---------|
|                          | -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Tennis Operations-TENNIS | Percentage of tennis court hours booked during hours of operation          | 98.2%   | 57.5%   | 0%      | 0%      |
| Tennis Operations-TENNIS | Percent of participants who would recommend tennis facilities to a friend. | 98.2%   | 98.2%   | 0%      | 0%      |

BUSINESS IMPROVEMENT DISTRICT Current LOS: Current level of service is spelled out in the contract with HMBA, and includes communication with Main Street merchants, coordination of special events, marketing and advertising for Main Street businesses, coordination of commercial trash hauling, grant writing, managing committees, membership/networking with Main St organizations, and obtaining feedback from members. Proposed LOS: No change in level of service.

# **Council Goal:**

115 Thriving Mountain Town

### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

**Department: ECONOMY** 

Resilient and Sustainable Economy

Council has approved the Desired Outcome of wanting a city that is respected and admired globally. The Business Improvement District (BID) agreement furthers this agenda by providing marketing and advertising of Park City to the global community.

# Section 1: Scope

# Change in Demand

Program experiencing NO change in demand

# Explanation

|       | Request<br>FY 2020 | Rationale<br>FY 2020 |
|-------|--------------------|----------------------|
| TOTAL |                    |                      |

| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                    |                         |  |
|-------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| BUSINESS IMPROVEMENT<br>DISTRICT    |                   |                     |                   |                    |                         |  |
| Materials                           | 64,419            | 64,419              | 64,419            | -41,000            | 23,419                  |  |
| Total BUSINESS IMPROVEMENT DISTRICT | 64,419            | 64,419              | 64,419            | -41,000            | 23,419                  |  |
| TOTAL                               | 64,419            | 64,419              | 64,419            | -41,000            | 23,419                  |  |

FTEs
Full Time
Part Time
TOTAL

### Level of Service

Business Improvement District Same Level of Service

|             | Quartile<br>FY 2020 | Score<br>FY 2020 |
|-------------|---------------------|------------------|
| Business    | 4                   | 12.00            |
| Improvement |                     |                  |
| District    |                     |                  |

### **Community Served**

### Reliance on City

### Mandated

Community and adds to their quality of life

Program benefits/serves SOME portion of the City provides program and program is currently being Program is required by Code, ordinance, offered by another governmental, non-profit or civic resolution or policy OR to fulfill franchise or agency

contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

**BUSINESS IMPROVEMENT** DISTRICT

This program is collaborative in its very nature. By working with the HPCA or the experts of Main Street rather than doing something in-house, it enhances the services of the Main Street area.

# Section 5: Consequences of Funding Proposal at Lower Level

**BUSINESS IMPROVEMENT** DISTRICT

The City is currently under contract with the HPCA for a certain level of service. The contract would need to be renegotiated for a lower level of service, but in theory the service could be reduced to zero.

TENNIS Currently we offer a wide range of year round programming for youth age 3 to 18 and adults. This includes clinics, camps, match play, socials and group & private lessons. We offer over 300 hours of free tennis lessons to Holy Cross Ministries. All 11 tennis courts have now been lined for U10 tennis. Pickleball has 4 outdoor courts & we have lined 3 indoor courts for pickleball.

### **Council Goal:**

120 Thriving Mountain Town

#### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation Recreation has been identified by Council as a high priority through Council's goals and the strategic plan. The community response from the opening of the PC MARC has been very positive. There is strong public support for the tennis program with the expectation that the program is a top program in the country.

# Section 1: Scope

# Change in Demand

# Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

| Request         |  | Rationale                       |
|-----------------|--|---------------------------------|
|                 | FY 2020  | FY 2020                         |
| Tennis Programs | 1) Tennis Balls (\$5,000)TENNIS TOTAL: \$5,000 | Fund within existing resources. |
| TOTAL           |  |                                 |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| TENNIS                            |                   |                     |                   |                    |                         |  |
| Personnel                         | 586,642           | 587,111             | 514,985           |                    | 514,985                 |  |
| Materials                         | 53,100            | 58,100              | 58,100            | -510,450           | -452,350                |  |
| Total TENNIS                      | 639,742           | 645,211             | 573,085           | -510,450           | 62,635                  |  |
| TOTAL                             | 639,742           | 645,211             | 573,085           | -510,450           | 62,635                  |  |

| FTEs      | Budget FTEs |
|-----------|-------------|
|           | FY 2020     |
| Full Time |             |
| Part Time | 1.1         |
| TOTAL     | 1.1         |

## Level of Service

Tennis Programs Same Level of Service

Quartile Score FY 2020 FY 2020

Tennis Programs

4 11.75

### **Community Served**

### Reliance on City

Mandated

Program benefits/serves SOME portion of the Community City provides program and program is currently being offered by and adds to their quality of life other private businesses not within City limits

No Requirement or mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

TENNISWe have implemented a "house league" for ladies tennis which allows our patrons to play in a league against other PC players without having to travel to SLC. This is also a strong revenue generator as we don't pay sanctioning fees for this league.

# Section 5: Consequences of Funding Proposal at Lower Level

TENNIS Reduced programing and lessons resulting in lower customer satisfaction with tennis.

|                        | Description<br>-   |       |       | Target<br>FY 2019 | 9  |
|------------------------|--|-------|-------|-------------------|----|
| Tennis Programs-TENNIS | Junior Survey: Percentage of patrons (parents) that rate the program "good" or better. | 0%    | 0%    | 0%                | 0% |
| Tennis Programs-TENNIS | Adult Survey: Percentage of patrons that rate the program "good" or better.            | 0%    | 0%    | 0%                | 0% |
| Tennis Programs-TENNIS | Percentage of patrons who would recommend tennis programs to a friend.                 | 98.2% | 98.2% | 0%                | 0% |

MAIN STREET RDA

Annually, the City will allocate funding to be used towards retaining and growing existing businesses and attracting and promoting new organizations that will fulfill key priority goals of the City's Biennial Strategic Plans and General Plan. Funding will be available for relocation and/or expansion of current businesses, and new business start-up costs only.

#### **Council Goal:**

121 Thriving Mountain Town

#### **Desired Outcome:**

Criteria for Meeting Desired Outcome

Resilient and Sustainable Economy

# Section 1: Scope

# Change in Demand

Explanation

**Department: ECONOMY** 

in demand of 1% to 4%

Program Experiencing a MINIMAL increase The program is very limited right now. The \$20k can move the needle for one small company, but not for a larger company, nor for multiple companies in the same year. Last Grant we took to Council, they expressed a willingness to fund beyond the \$20k in one FY if "the right fit came in". I seek enough funds to either give 3 x \$20k grants or one or two bigger grants.

|       | Request<br>FY 2020 | Rationale<br>FY 2020 |
|-------|--------------------|----------------------|
| TOTAL |                    |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| ECONOMIC DEVELOPMENT GRANT        |                   |                     |                   |                         |  |
| Materials                         | 10,000            | 10,000              | 10,000            | 10,000                  |  |
| Total ECONOMIC DEVELOPMENT GRANT  | 10,000            | 10,000              | 10,000            | 10,000                  |  |
| MAIN STREET RDA                   |                   |                     |                   |                         |  |
| Materials                         | 20,000            | 20,000              | 20,000            | 20,000                  |  |
| Total MAIN STREET RDA             | 20,000            | 20,000              | 20,000            | 20,000                  |  |
| LOWER PARK AVENUE RDA             |                   |                     |                   |                         |  |
| Materials                         | 20,000            | 20,000              | 20,000            | 20,000                  |  |
| Total LOWER PARK AVENUE RDA       | 20,000            | 20,000              | 20,000            | 20,000                  |  |
| TOTAL                             | 50,000            | 50,000              | 50,000            | 50,000                  |  |



#### Level of Service

Economic Development Grant Enhanced Level of Service

|                   | Quartile | Score   |
|-------------------|----------|---------|
|                   | FY 2020  | FY 2020 |
| Economic          |          | 4 11.50 |
| Development Grant |          |         |

Community Served Reliance on City Mandated

Program Benefits/Serves a SOME portion of City is the sole provider but there are other public or the Community and adds to their quality of life private entities which could be contracted to provide this service

Section 4: Cost Savings / Innovation / Collaboration

Section 5: Consequences of Funding Proposal at Lower Level

**Program: Ice Programs** 

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Skating & Hockey Academy teach fundamental skills for ice skating and hockey. Academy programs are utilized as a feeder program to User FACILITY Groups. Skating Academy offers seven different classes to accommodate all levels of skating as well as an introduction to synchronized skating. Hockey Academy offers Basic Hockey Skating and Learn to Play Hockey. Power skating and various camps and clinics are also important aspects of each program. The adult hockey league currently has three levels (Bronze, Silver and Open Gold). Leagues are offered year round and league size changes each season based on interest and available ice. PC Ice Arena currently has the second largest leagues in the state. Public sessions also help create interest for ice sports which feed our programs and User Groups. Public sessions also serve as an activity for visitors. Off-ice Strength & Conditioning and Off-ice Ballet provide sport specific training for athlete development and injury prevention. Off-ice programs are particularly important for training of competitive athletes, given the limited amount of time for on ice training. A thoughtfully organized ice schedule is critical to meeting the needs of User Groups, athletes and recreational users, as best we can with limited ice availability. Many of the facility's events are facilitated by User Groups including multiple hockey tournaments, figure skating shows, test sessions and competitions and speed skating races. The facility also hosts a holiday cross- ice hockey tournament, Try Hockey For Free, Skate with Santa and other special programing to share this amenity with the community and attract new skaters.

# **Council Goal:**

104 Thriving Mountain Town

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation The rink strives to provide quality programming at an affordable cost to the participants.

# **Section 1: Scope**

#### Change in Demand

**Explanation** 

a NO change in demand

Program Experiencing Participation in Academy classes and the adult hockey leagues fluctuate season to season and maintain healthy levels year over year. Over the past few years, various factors contribute to declining revenue for public ice programs including increased ice rental resulting in a fewer number of public sessions. We do not anticipate an increase in demand from FY 18 to FY 19/20 at this time

|       | Request<br>FY 2020  | Rationale<br>FY 2020   |
|-------|---|--|
| -     | ZERO)6) Curling Instructors- PT funding increase (\$4,165) with offset of | 1) Academy Directors- PT funding increase 2) Cashiers- PT funding increase, includes new Skate Host and Cashier II positions 5) Scorekeepers- PT funding increase, with offset 6) Curling Instructors- PT funding increase, with offset 7) Skating Instructors- PT funding increase 8) Contract Services- Sports Officials, with offset 9) Bank Fees 11) Purchase/ Retail Sales, with offset Note: \$35,829 of ice revenue offsets |
| TOTAL |   |  |

#### Section 2: Proposed Amount / FTEs FY 2020 ICE FACILITY Personnel 466,201 494,873 371,569 371,569 Materials 57.810 101.810 96.810 -502,500 -405.690 524,011 Total ICE FACILITY 596,683 468,379 -502,500 -34,121 524,011 596,683 468,379 -502,500 34,121 TOTAL

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.7                    |
| Part Time | 4.2                    |
| TOTAL     | 6.9                    |

#### Level of Service

Ice Programs Same Level of Service

> Quartile Score FY 2020 FY 2020

11.25 Ice Programs 4

# **Section 3: Basic Program Attributes**

#### Community Served Reliance on City Mandated

Program benefits/serves SOME portion of the Community City provides program and program is currently being offered by and adds to their quality of life other private businesses not within City limits

No Requirement or mandate exists

## Section 4: Cost Savings / Innovation / Collaboration

ICE

Cost Saving: Full time staff are cross trained to be able to open and run the front desk and resurface the ice. Support during busy public FACILITY sessions and events are often provided by full time staff. Full time staff can leave desk work to help during a rush or assist with a patron who needs more attention. During the week, this allows staff to provide great customer service without having an additional part time staff on the desk. The Front Desk is closed during more adult league games. Although this is not our desired level of service we continue to look for was to meet the needs of patrons during this time. Score keepers are now assisting patrons between games to leave or pick up skates (for sharpening). The ice arena strives to incorporate technology into our ice programs. Marketing and communication of programs is done primarily through the rink's website, social media, and e-mail blasts. This has allowed for a reduction in marketing costs. Collaboration: Staff has worked closely with user groups to create an efficient ice schedule for youth based user groups and rink run programs, maximizing ice utility in the afternoon and early evening. The efficiencies allow for adult based user groups and rink run programs such as the Adult Hockey Leagues to begin and end earlier in the evening, allowing for leagues to grow by adding games later into the evening. In FY 15 off ice ballet classes moved to a new location at the PC MARC. Staff agreed that pre-registrations revenue would go to the Ice Arena and drop in revenue would go to the MARC. This allowed the Ice Arena to keep the program and provides a new revenue source for the MARC. The Ice Arena pays for the cost of the instructor. The collaboration allowed the program to support developing athletes for which the floors at the ice arena were not sufficient for their improving skills. Innovation: Staff continues to creatively increase participation and ice utilization in our programs. During the Late Fall session of Hockey Academy, part of the ice was underutilized during the class. Staff opened the available ice up a Cheap Skate, making the only afternoon public skating session and giving an opportunity for beginner skaters who needed ice for private lessons. Staff continues to creatively increase participation and ice utilization in our programs. New facility software is providing a better customer experience for all patrons.

# Section 5: Consequences of Funding Proposal at Lower Level

If funding levels are below what is currently provided, the Ice Arena may have to limit the capacity of programs and/or eliminate certain FACILITY programs due to lack of staff resources. Funding at a lower level will result in lower-quality instruction and the loss of participants due to dissatisfaction with the quality of instruction and lack of skill development. A reduction in class offerings would impact revenues as well as result in slower growth for user groups (the youth hockey organization, figure skating club and speed skating club) that depend on rink run programs (Skating & Hockey Academy) to attract and develop skaters, stimulate interest in ice sports and create participants for their programs/clubs.

|                                     | Description -   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|-------------------------------------|---|----------------------|----------------------|----------------------|----------------------|
| Ice Youth Programs-<br>ICE FACILITY | Percent of Participants satisfied with Off-Ice Training Classes           | 93.3%                | 64%                  | 92%                  | 92%                  |
| Ice Programs-ICE FACILITY           | Number of hours rented for private rentals (does not include user groups) | 2.1                  | 126                  | 126                  | 126                  |
| Ice Programs-ICE FACILITY           | Number of hours rented by User Groups                                     | 17.6                 | 1313                 | 1313                 | 1313                 |

|                            | Description<br>-  | Actual<br>FY | Actual<br>FY | Target<br>FY | Target<br>FY |
|----------------------------|---|--------------|--------------|--------------|--------------|
|                            |   | 2017         | 2018         | 2019         | 2020         |
| Ice Programs-ICE FACILITY  | Percentage of patrons that are Park City Residents  | 15           | 0            | 0            | 0            |
| Ice Programs-ICE FACILITY  | Percentage of patrons that reside within Snyderville Basin Special Recreation District  | 27           | 23           | 0            | 0            |
| Ice Programs-ICE FACILITY  | Percent of Participants satisfied with Skating Academy  | 94           | 0            | 0            | 0            |
| Ice Programs-ICE FACILITY  | Percentage of Participants satisfied with Hockey Academy  | 96           | 0            | 0            | 0            |
| Ice Programs-ICE FACILITY  | Percentage of ice scheduled (based on 6 am - midnight/18 hour date)   | 90           | 95           | 90           | 90           |
| Ice Programs-ICE FACILITY  | Percentage of usable ice time being used for programming that is open to the general public, versus time rented for private groups.                                   | 80%          | 0%           | 0%           | 0%           |
| Ice Programs-ICE FACILITY  | Total number of teams/players in Adult Hockey Leagues.  | 54           | 62           | 60           | 60           |
| Ice Programs-ICE FACILITY  | Cost Recovery of Adult Hockey Leagues   | 2.5%         | 258%         | 1.25%        | 1.25%        |
| Ice Programs-ICE FACILITY  | Percentage of Adult hockey League participants who are satisfied or very satisfied with the league.   | 81.9%        | 68%          | 92%          | 92%          |
| Ice Programs-ICE FACILITY  | Percentage of public program participants in public skate, drop-in hockey, freestyle and drop-in/learn to curl who are satisfied or very satisfied with the programs. | 91.5%        | 80%          | 92%          | 92%          |
| Ice Programs- ICE FACILITY | Percentage of patrons that are Park City Residents  | 0%           | 25%          | 0%           | 0%           |
| Ice Programs- ICE FACILITY | Percentage of overall time on ice maintenance   | 0%           | 2%           | 0%           | 0%           |
| Ice Programs- ICE FACILITY | Percentage of patrons satisfied with community ice events   | 0%           | 92%          | 92%          | 92%          |

GOLF The golf course currently manages 3 leagues: Men's league on Wednesday, Women's leagues (9 and 18 hole) on Tuesday, a Couples League PRO and Junior leagues on Monday. We also offer 3 - 4 day Junior clinics in the spring and early summer and 1 Teen clinic. We also hold adult beginner clinics throughout the summer. We provide private instruction on an as-requested basis.

### **Council Goal:**

124 Thriving Mountain Town

#### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation

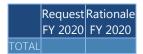
Recreation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The golf course is a vital piece in providing a multi-seasonal resort experience. The golf course is a self-sufficient enterprise fund that funds all operational and capital expenses from user fees. The golf course provides a low cost Junior league for easy and affordable access.

# Section 1: Scope

## Change in Demand

## Explanation

Program experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| GOLF PRO SHOP                     |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 57,486            | 60,271              | 58,243            |                    | 58,243                  |  |  |  |
| Materials                         | 44,039            | 44,039              | 44,039            | -46,800            | -2,761                  |  |  |  |
| Total GOLF PRO SHOP               | 101,525           | 104,310             | 102,282           | -46,800            | 55,482                  |  |  |  |
| TOTAL                             | 101,525           | 104,310             | 102,282           | -46,800            | 55,482                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.3                    |
| Part Time | 0.6                    |
| TOTAL     | 0.9                    |

### Level of Service

Golf Shop Programs Same Level of Service

Quartile Score FY 2020 FY 2020

Golf Shop Programs

4 11.25

#### **Community Served**

## Reliance on City

Mandated

Program benefits/serves SOME portion of the Community City provides program and program is currently being offered by and adds to their quality of life other private businesses not within City limits

No Requirement or mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

GOLF PRO Instructors use existing staff to help with Jr. clinics and leagues, thereby keeping staffing to a minimum. Instructors are currently re developing adult clinics to have a beginner and an advanced level which also will have different price structures.

# Section 5: Consequences of Funding Proposal at Lower Level

GOLF PRO Golf programs have always rated highly in our needs surveys. Decreasing instruction decreases participants, which could cause future SHOP impacts.

| Description  | Actual  | Actual  | Target  | Target  |
|--|---------|---------|---------|---------|
| -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Golf Shop Programs-GOLF OPERATIONS Percentage of lessons above average to exceller | ıt 95%  | 90%     | 75%     | 75%     |

**Department: GOLF OPERATIONS** 

# **Description:**

GOLF This program funds the majority of golf shop operations, which include: course management, personnel training, utility costs, golf car maintenance, capital costs, HOA dues, inter-fund transfer and other operational areas. The golf shop is in operation typically from mid-April to early November. The shop is open 7 days a week from 6 AM until 9 PM during peak summer months. Fixed operational costs such as utilities, HOA fees, and software licensing are constant expenses.

# **Council Goal:**

103 Thriving Mountain Town

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation

Recreation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The golf course is a vital piece in providing a multi-seasonal resort experience. The golf course is a self-sufficient enterprise fund that funds all operational and capital expenses from user fees.

# Section 1: Scope

### Change in Demand

Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| GOLF PRO SHOP                     |                   |                     |                   |                         |  |  |  |
| Personnel                         | 229,348           | 232,133             | 233,149           | 233,149                 |  |  |  |
| Materials                         | 84,394            | 84,394              | 145,019           | 145,019                 |  |  |  |
| Total GOLF PRO SHOP               | 313,742           | 316,527             | 378,168           | 378,168                 |  |  |  |
| TOTAL                             | 313,742           | 316,527             | 378,168           | 378,168                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.8                    |
| Part Time | 3.9                    |
| TOTAL     | 4.6                    |

### Level of Service

Golf Management Operations Same Level of Service

Quartile Score FY 2020 FY 2020

Golf Management Operations

4 11.25

#### **Community Served**

## Reliance on City

Mandated

Program benefits/serves SOME portion of the Community City provides program and program is currently being offered by and adds to their quality of life other private businesses not within City limits

No Requirement or mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

GOLF PRO Cost Savings: The course utilizes volunteers to staff customer service positions at the golf course, which saves in personnel expenses. For SHOP the upcoming season the golf course has also gone through a re organization that will lower personnel expenses.

# Section 5: Consequences of Funding Proposal at Lower Level

GOLF PRO

Decreased level of service, which could impact customer service and player retention. Infrastructure capital expenses could be

SHOP jeopardized

|  | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|---|----------------------|----------------------|----------------------|----------------------|
| Golf Management Operations-GOLF OPERATIONS | Percentage change in net revenues from previous year (Fiscal Year including depreciation) | 1%                   | 0%                   | 0%                   | 0%                   |

GOLF PRO SHOP This funds our retail operations. This includes: personnel costs, inventory purchase, traveling costs to buying shows, managing inventory, and writing purchase orders.

### **Council Goal:**

131 Thriving Mountain Town

### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation Recreation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The golf course is a vital piece in providing a multi-seasonal resort experience. The golf course is a self-sufficient enterprise fund that funds all operational and capital expenses from user fees.

# Section 1: Scope

Change in Demand

Explanation

Program experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| GOLF PRO SHOP                     |                   |                     |                   |                    |                         |
| Personnel                         | 113,156           | 115,941             | 114,695           |                    | 114,695                 |
| Materials                         | 160,442           | 160,442             | 160,442           | -220,000           | -59,558                 |
| Total GOLF PRO SHOP               | 273,598           | 276,383             | 275,137           | -220,000           | 55,137                  |
| TOTAL                             | 273,598           | 276,383             | 275,137           | -220,000           | 55,137                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.0                    |
| Part Time | 0.4                    |
| TOTAL     | 1.3                    |

## Level of Service

Retail Operations Same Level of Service

Quartile Score FY 2020 FY 2020

Retail Operations

4 10.75

## Community Served

### Reliance on City

Mandated

Program benefits/serves SOME portion of the Community and adds to their quality of life City provides program and program is currently being offered by other private businesses within City limits

No Requirement or mandate exists

### Section 4: Cost Savings / Innovation / Collaboration

GOLF PRO SHOP Cost Savings: The merchandiser is very careful to order in bulk. This keeps the costs of shipping to a minimum. We currently attend the national PGA golf show in Orlando every other year. In alternate years staff attends local Utah shows. Collaboration: The golf merchandiser provides information for Citywide departments for ordering staff uniforms and retail items. This allows departments to receive discounting for bulk buying. This year we will be celebrating our 50th anniversary and bringing merchandise specific to this which will capture a new sales audience.

# Section 5: Consequences of Funding Proposal at Lower Level

GOLF PRO Retail operations are a vital part of the golf shop. To provide a quality resort feel experience, the golf shop needs to be sufficiently stocked SHOP with quality product. If cutbacks in this area are required it would take away from the resort feel of the course. Cutbacks would also affect our bottom line revenues.

|                                   | Description<br>-  | Actual<br>FY 2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|-----------------------------------|---|-------------------|----------------------|----------------------|----------------------|
| Retail Operations-GOLF OPERATIONS | Achieve a return on investment of 25-40%. (Fiscal Year)   | 35%               | 34.5%                | 0%                   | 0%                   |
| Retail Operations GOLF OPERATIONS | Return on investment (End of Season)  | 177500%           | 0%                   | 30%                  | 30%                  |
| Retail Operations-GOLF OPERATIONS | Gross retail revenue per customer by rounds played to be within national average for municipal courses (\$3-\$6) (seasonal) | 5.92%             | 0%                   | 0%                   | 0%                   |

TENNISThe Pro Shop is located in the front entry of the PC MARC. The Pro Shop is run & managed by the tennis department and is open 55 hours per week. We carry tennis & fitness apparel, logo wear, and tennis racquets. We also carry a wide range of strings & grips and string racquets. The pro shop carries a wide range of tennis & fitness apparel. The shop is open Monday thru Friday 8:30 to 6:30. We provide 24 hour turn around on racquet stringing.

# **Council Goal:**

128 Thriving Mountain Town

#### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Wide Variety of Recreation has been identified by Council as a high priority through Council's goals and the strategic plan. The community Exceptional Recreation response from the opening of the PC MARC has been very positive. The merchandise in the shop has been well received.

# Section 1: Scope

### Change in Demand

### Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| TENNIS                            |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 16,795            | 16,795              | 16,145            |                    | 16,145                  |  |  |  |
| Materials                         | 105,150           | 105,150             | 100,150           | -46,000            | 54,150                  |  |  |  |
| Total TENNIS                      | 121,945           | 121,945             | 116,295           | -46,000            | 70,295                  |  |  |  |
| TOTAL                             | 121,945           | 121,945             | 116,295           | -46,000            | 70,295                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time |                        |
| Part Time | 0.3                    |
| TOTAL     | 0.3                    |

# Level of Service

Pro Shop Same Level of Service

Quartile Score FY 2020 FY 2020

Pro Shop 4 10.75

## Community Served Reliance on City Mandated

Program benefits/serves SOME portion of the Community and adds to their quality of life City provides program and program is currently being offered by other private businesses within City limits More Requirement or mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

TENNIS In order to keep inventory costs down the shop does a lot of custom orders for patrons. This is done particularly for tennis racquets.

# Section 5: Consequences of Funding Proposal at Lower Level

TENNISThe pro shop would be open fewer hours and will have less inventory on hand.

|                 | Description<br>-                    | Actual<br>FY 2018 |
|-----------------|-------------------------------------|-------------------|
| Pro Shop-TENNIS | Average daily sales annually        | 458.19            |
| Pro Shop-TENNIS | Number of racquets strung annually. | 761.5             |

This program is the backbone for keeping the ice rink functioning and includes refrigeration, plumbing, HVAC and all of the other systems FACILITY and equipment that are critical to the facility. It also includes all of the preventative maintenance to reduce the potential of a loss of ice and to maximize the efficiency of the operation and lifespan of equipment. This program also includes the supplies and resource for maintaining a clean and safe building. Within each component we strive for improve efficiency and reduce consumption of natural and financial resources.

## **Council Goal:**

108 Thriving Mountain Town

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Wide Variety of Exceptional Recreation

Provide accessibility to premier recreational activities/facilities to the local community at an affordable cost. Preserve the Park City brand. Environmental Stewardship. Healthy, active community. Develop Park City as a year-round destination recreation location.

# Section 1: Scope

## Change in Demand

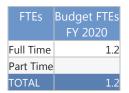
Program experiencing a MINIMAL increase in demand of 1% to 4%

### Explanation

Demands have increased for the Ice Operation program as the facility ages another year with very high utilization. However, we continue to pursue efficiencies that extend the life of equipment and decrease the use of expensive resources. The facility was originally underbuilt and is running beyond the capacity of the plant. At 10 years, components of the plant are requiring additional maintenance and monitoring which increases the demand on the operations staff. Rink Operators are working approx. one additional hour a week due to higher ice utilization. Staff believes the current budget can absorb the Impact on expenses for supplies and utilities. For FY 20 request, funding at a lower level would result in maintaining the current dasher board ad system which is becoming increasingly dangerous as the more dasher board ads are installed and removed the easier it is for screws to pop out of the material and the more likely to cause damage or injury to patrons. Additionally we may see satisfaction with ad sales decrease as it is difficult to keep ads clean. Switching over to stickers will help maintain clean ads.

| Request<br>FY 2020  | Rationale<br>FY 2020   |
|---|--|
| increase (\$6,500)2) Cashiers- PT funding increase, includes new Skate Host and Cashier II positions (\$2,350)3) Rink Operators- PT funding increase (\$5,250)4) Off-Ice Instructors- PT funding increase (\$4,850)5) Scorekeepers- PT funding increase (\$6,400) with offset of \$6,400 (NET-ZERO)6) Curling Instructors- PT funding increase (\$4,165) with offset of | 1) Academy Directors- PT funding increase 2) Cashiers- PT funding increase, includes new Skate Host and Cashier II positions 5) Scorekeepers- PT funding increase, with offset 6) Curling Instructors- PT funding increase, with offset 7) Skating Instructors- PT funding increase 8) Contract Services- Sports Officials, with offset 9) Bank Fees 11) Purchase/ Retail Sales, with offset Note: \$35,829 of ice revenue offsets |
| TOTAL   |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| ICE FACILITY                      |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 178,197           | 178,197             | 180,104           |                    | 180,104                 |  |  |  |
| Materials                         | 221,915           | 229,415             | 216,915           | -103,000           | 113,915                 |  |  |  |
| Total ICE FACILITY                | 400,112           | 407,612             | 397,019           | -103,000           | 294,019                 |  |  |  |
| TOTAL                             | 400,112           | 407,612             | 397,019           | -103,000           | 294,019                 |  |  |  |



#### Level of Service

Operations Same Level of Service

Quartile Score FY 2020 FY 2020

Operations 4 10.75

# **Section 3: Basic Program Attributes**

# Community Served Reliance on City

Program benefits/serves SOME portion of the Community City provides program and program is currently being offered by and adds to their quality of life other private businesses not within City limits

No Requirement or mandate exists

Mandated

# Section 4: Cost Savings / Innovation / Collaboration

ICE Staff continues to seek operational savings, particular by means that also enhance efficiencies and lower the facility's carbon footprint. In FACILITY 2018, an energy audit was completed that makes recommendations that increase efficiencies, reduces the consumption of natural resources and creates financial savings. Cost savings also include cross training of Ice Management Team staff to be able to operate the front desk and resurface ice

# Section 5: Consequences of Funding Proposal at Lower Level

Funding the option at a lower level will result in lower levels equipment and facility maintenance which can lead to degradation of the ice quality and building safety. Additionally, the facility would have to limit hours of operations to stay within the part time budget. Limiting the hours of operation, would limit programing and ice rental which would limit revenues and the community's access to the facility. Additionally, funding at a lower level would provide even fewer resources to foster the City's net zero goal.

|                           | Description - F  |          | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---------------------------|--|----------|----------------------|----------------------|----------------------|
| Retail-ICE FACILITY       | Cost recovery for Retail   | 1.52     | 173                  | 1.5                  | 1.5                  |
| Operations-ICE FACILITY   | Gallons of water used annually (in thousands)  | 27256843 | 2126                 | 2126                 | 2126                 |
| Operations-ICE FACILITY   | Value of employee wellness benefit   | 31254.8  | 28977                | 0                    | 0                    |
| Operations-ICE FACILITY   | Metric tons of carbon used   | 0        | 819                  | 819                  | 819                  |
| Ice Programs-ICE FACILITY | Operating subsidy amount per fiscal year. (Does not include capital expenditures)                        | 82586    | 46989                | 90000                | 90000                |
| '                         | Percentage of participants across all programs and activities who rate ice quality as good or excellent. | 90.9%    | 95%                  | 92%                  | 92%                  |
| Operations-ICE FACILITY   | Percentage of guests who rate the facility as being clean and safe.                                      | 90%      | 97%                  | 95%                  | 95%                  |
| Ice Programs ICE FACILITY | Cost recovery percentage of the Ice Arena.   | 90.9%    | 94.69%               | 86%                  | 86%                  |
| Operations-ICE FACILITY   | Kilowatt Hours (kwh) of electricity used at the facility   | 0        | 808640               | 808640               | 808640               |
| Operations-ICE FACILITY   | Decatherms (DTH) of natural gas used at the facility   | 0        | 4743.2               | 4743                 | 4743                 |
| Operations-ICE FACILITY   | Gallons of propane used at the facility  | 0%       | 10%                  | 10%                  | 10%                  |
| Operations- ICE FACILITY  | Number of days closed due to unanticipated maintenance needs   | 0        | 0                    | 0                    | 0                    |

PC Currently we publish the Play Magazine annually, partner with Ice on Summer & Winter guide advertisements and run 2 ads a year in the Park MARC Record. We also record commercials and submit PSA's to KPCW and Sports Briefs to the Park Record. We put out a Recreation Newsletter as needed to all patrons that have given us their email. The department publishes the Play Magazine annually, runs advertising in local media and promotes programs and facilities through other avenues. We also update the website as needed (at least weekly) and use social media to promote programs and facilities.

### **Council Goal:**

129 Thriving Mountain Town

### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

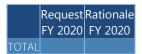
Wide Variety of Exceptional Recreation Recreation has been identified by Council as a high priority through Council's goals and the strategic plan.

# Section 1: Scope

# Change in Demand

Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |  |
| PC MARC                           | PC MARC           |                     |                   |                    |                         |  |  |  |  |  |
| Personnel                         | 5,213             | 5,213               | 5,298             |                    | 5,298                   |  |  |  |  |  |
| Materials                         | 21,460            | 21,460              | 20,430            | -174,000           | -153,570                |  |  |  |  |  |
| Total PC MARC                     | 26,673            | 26,673              | 25,728            | -174,000           | -148,272                |  |  |  |  |  |
| TOTAL                             | 26,673            | 26,673              | 25,728            | -174,000           | -148,272                |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.0                    |
| Part Time |                        |
| TOTAL     | 0.0                    |

### Level of Service

Marketing Reduced Level of Service

Quartile Score FY 2020 FY 2020

Marketing

10.75

## Community Served

## Reliance on City

Mandated

Program benefits/serves a SIGNIFICANT portion of the Community and adds to their quality of life

City provides program and program is currently being offered by No Requirement or other private businesses within City limits mandate exists

### Section 4: Cost Savings / Innovation / Collaboration

PC We utilize free services from KPCW & Park Record. The department writes and records all of its own radio ads and creates newsletters and flyers MARC in house. We partner with the ice arena on certain advertising to ensure cost effectiveness. We update our website and change the layout within our department. We have partnered with community organizations such as Park City Mom's & Jane's list to get information out. We utilize social media with regular posts to keep "Friends" informed. This year the Play Magazine will be digital resulting in an \$8,635 savings.

# Section 5: Consequences of Funding Proposal at Lower Level

PC We would not be able to increase visitor usage of the facility and if the budget was cut we would likely stop publishing the Play Magazine which MARC through surveys is one of the top ways residents learn about programs.

|                           | Description   |         | Actual  | Target  | Target  |
|---------------------------|---|---------|---------|---------|---------|
|                           | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Marketing-CITY RECREATION | Percentage of recipients who open Rec Newsletters annually. | 37%     | 31%     | 0%      | 0%      |
| Marketing-CITY RECREATION | Number of Recreation Social Media followers.                | 4082    | 5813    | 0       | 0       |

# **Preserving & Enhancing the Natural Environment**

| Program  | Departments                  | BASE FY<br>2019 |       | QUARTILE<br>FY 2020 | DEPT REQ<br>FY 2020 |             | CM REC<br>FY 2020 |            | TOT REC COST<br>FY 2020 |
|--|------------------------------|-----------------|-------|---------------------|---------------------|-------------|-------------------|------------|-------------------------|
| Service Orders                                       | WATER OPERATIONS             | \$608,420       | 25.50 | 1                   | \$631,686           | \$626,187   | \$619,425         | \$0        | \$592,485               |
| Distribution and Maintenance                         | WATER OPERATIONS             | \$3,538,796     | 25.50 | 1                   | \$3,571,068         | \$3,586,695 | \$3,557,863       | \$0        | \$3,565,920             |
| Water Quality  | WATER OPERATIONS             | \$2,928,710     | 25.50 | 1                   | \$2,939,161         | \$2,948,121 | \$2,938,495       | \$0        | \$2,970,060             |
| Carbon Reduction                                     | ENVIRONMENTAL SUSTAINABILITY | \$443,855       | 22.75 | 1                   | \$443,855           | \$443,855   | \$449,300         | \$0        | \$405,112               |
| Water Billing  | WATER OPERATIONS             | \$367,523       | 22.00 | 1                   | \$393,729           | \$377,090   | \$379,871         | \$0        | \$379,838               |
| Project Management                                   | WATER OPERATIONS             | \$589,559       | 21.50 | 1                   | \$603,837           | \$598,373   | \$595,216         | \$0        | \$602,383               |
| Water Rights/Water Projects                          | CITY ATTORNEY'S OFFICE       | \$109,228       | 21.25 | 1                   | \$109,228           | \$109,228   | \$110,950         | \$-116,577 | \$-8,465                |
| Conservation   | WATER OPERATIONS             | \$422,145       | 19.25 | 2                   | \$432,595           | \$418,802   | \$415,677         | \$0        | \$420,241               |
| Environmental Regulatory/EPA                         | 3 CITY DEPARTMENTS           | \$548,357       | 18.75 | 2                   | \$565,076           | \$550,436   | \$554,206         | \$-29,719  | \$521,612               |
| Open Space   | ECONOMY                      | \$72,317        | 18.75 | 2                   | \$72,317            | \$72,317    | \$73,441          | \$0        | \$73,441                |
| Bonanza Flat Operations                              | ECONOMY                      | \$30,000        | 15.75 | 3                   | \$30,000            | \$30,000    | )                 | \$0        | \$30,000                |
| Total Preserving & Enhancing the Natural Environment |                              | \$9,658,910     |       |                     | \$9,792,552         | \$9,761,106 | \$9,694,444       | \$-146,296 | \$9,552,627             |

WATER OPERATIONS Investigation - Providing investigative work to resolve issues related to the billing system and customer inquiries. This ensures accurate billing and customer satisfaction. Connection Installation - Physically connecting individual systems to the City's water system through a water meter connection. Inspection prevents maintenance and billing issues, while installation requires specialized technical knowledge. Connection Maintenance - Testing and repairing meters to ensure accurate billing, and performing repairs to meter connections in order to minimize water loss and related issues. Emergency Response - The mobilization of resources to assist customers with emergencies on private water systems, including shutting off water, providing resource assistance, and offering technical advice. Provides assistance to water customers in identifying and resolving issues arising from their connection to the distribution system and within their own residential/commercial subsystems. Also provides internal service by providing investigative field work for Water Billing.

### **Council Goal:**

005 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

High Quality & Sustainable Water Resources

Providing extremely responsive and helpful customer service fosters residents' confidence in the quality of the services the Water Department provides. Accurate billing and revenue collection is dependent upon this program.

# **Section 1: Scope**

### Change in Demand

#### **Explanation**

Program Experiencing a MODEST increase in demand of 5% to 14%

|        | Request<br>FY 2020   | Rationale<br>FY 2020  |
|--------|--|---|
| Orders | (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services-Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional | Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)Move positions based off of Public Services Reorg |
| TOTAL  |  |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| WATER OPERATIONS                  |                   |                     |                   |                         |  |  |  |
| Personnel                         | 223,199           | 254,267             | 199,453           | 199,453                 |  |  |  |
| Materials                         | 373,221           | 377,420             | 376,232           | 376,232                 |  |  |  |
| Total WATER OPERATIONS            | 596,420           | 631,686             | 575,685           | 575,685                 |  |  |  |
| CONTINGENCY/SALARY                |                   |                     |                   |                         |  |  |  |
| Materials                         | 12,000            | 12,000              | 16,800            | 16,800                  |  |  |  |
| Total CONTINGENCY/SALARY          | 12,000            | 12,000              | 16,800            | 16,800                  |  |  |  |
| TOTAL                             | 608,420           | 643,686             | 592,485           | 592,485                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.8                    |
| Part Time | 1.2                    |
| TOTAL     | 2.9                    |

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### Level of Service

Service Orders Same Level of Service

Quartile Score FY 2020 FY 2020

Service Orders 1 25.50

# **Section 3: Basic Program Attributes**

#### **Community Served**

#### Reliance on City

Mandated

Program benefits/serves the ENTIRE Community City is the sole provider but there are other public or private and adds to their quality of life entities which could be contracted to provide this service

Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

WATER OPERATIONS In the last two years, this program has aggressively pursued a more accurate and reliable metering system through the installation of the Automated Metering Infrastructure and Meter Maintenance Program. This has resulted in more upfront expenses in materials and time, but long term the department will capture more revenue.

# Section 5: Consequences of Funding Proposal at Lower Level

WATER OPERATIONS

Reduction in level of service would result in lower customer satisfaction, increased response time to customer requests (especially outside regular business hours), and long term loss of revenue.

| ·   |            | l Actual  |         | ,       |
|---|------------|-----------|---------|---------|
| -   | FY 201     | 7 FY 2018 | FY 2019 | FY 2020 |
| Service Orders-WATER OPERATIONS Percent of service orders resolved within 30 days | s. 92%     | 0%        | 0%      | 0%      |
| Service Orders-WATER OPERATIONS Annual Percentage of leaks addressed within 38    | days. 100% | 100%      | 0%      | 0%      |

WATER OPERATIONS Preventative Maintenance - Tests, measurements, adjustments and parts replacement performed specifically to prevent failures from occurring. These tasks are carried out on a specific schedule and include tens of thousands of individual assets. Emergency Response - Mobilization of necessary resources to resolve unexpected failures in the system and maintain adequate water delivery. Current level of service is very high, with 24/7/365 one hour response time. Operations - Monitoring sources, tank levels, pump status, and system pressures. Using this data as input, the system is operated to provide adequate and reliable water to Park City's customers. There is currently at least one operator at all times monitoring the distribution system on a 24/7/365 basis.

#### **Council Goal:**

004 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

High Quality & Sustainable Water Resources

A well maintained distribution system ensures the Water Department can deliver a sufficient quantity and good quality of water to its customers with reliability and confidence.

## Section 1: Scope

### Change in Demand

Program Experiencing a MODEST increase in demand of 5% to 14%

# Explanation

|                    | Request<br>FY 2020  | Rationale<br>FY 2020  |
|--------------------|---|---|
| and<br>Maintenance | WATER OPERATIONS: Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services-Spiro (\$1,929)Misc. Contract Services-Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)TOTAL: \$78,591 | Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)Move positions based off of Public Services Reorg |
| TOTAL              |   |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| WATER OPERATIONS                  |                   |                     |                   |                         |  |
| Personnel                         | 1,083,865         | 1,110,715           | 1,068,767         | 1,068,767               |  |
| Materials                         | 2,407,930         | 2,460,353           | 2,431,352         | 2,431,352               |  |
| Total WATER OPERATIONS            | 3,491,796         | 3,571,068           | 3,500,120         | 3,500,120               |  |
| CONTINGENCY/SALARY                |                   |                     |                   |                         |  |
| Materials                         | 47,000            | 47,000              | 65,800            | 65,800                  |  |
| Total CONTINGENCY/SALARY          | 47,000            | 47,000              | 65,800            | 65,800                  |  |
| TOTAL                             | 3,538,796         | 3,618,068           | 3,565,920         | 3,565,920               |  |

| FTEs      | Budget FTEs<br>FY 2020 |  |  |
|-----------|------------------------|--|--|
| Full Time | 9.1                    |  |  |
| Part Time | 1.2                    |  |  |
| TOTAL     | 10.2                   |  |  |

# Level of Service

Distribution and Maintenance Enhanced Level of Service

|                                 | Quartile<br>FY 2020 | Score<br>FY 2020 |
|---------------------------------|---------------------|------------------|
| Distribution and<br>Maintenance | 1                   | 25.50            |

# **Section 3: Basic Program Attributes**

### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life City is the sole provider but there are other public or Program is required by Federal, State or County private entities which could be contracted to provide legislation this service

# Section 4: Cost Savings / Innovation / Collaboration

WATER **OPERATIONS**  The Department is investigating new technologies that we hope will bring new efficiencies to the way we operate, and we have been investing and installing others, as electricity consumption is one of our biggest expenses. Some examples include micro hydro power generation, variable frequency drives, collaboration with the resorts on efficient snowmaking, off-peak pumping and operational improvements to pumping operations. We also have been sharing resources with neighboring utilities on problem solving, and look to expand that into operator training this year.

# Section 5: Consequences of Funding Proposal at Lower Level

WATER **OPERATIONS**  A reduced level of service would directly impact preventative maintenance schedules and emergency response. This would result in neglected assets which then would require more frequent repairs, less immediate response to emergencies, and the potential for fire protection, health and safety issues.

|   | Description<br>-   | Actual<br>FY 2017 | Actual<br>FY 2018 | Target<br>FY 2019 | Target<br>FY 2020 |
|---|--|-------------------|-------------------|-------------------|-------------------|
| Distribution and Maintenance-WATER OPERATIONS | Percent of mainlines valves and hydrants exercised annually.                             | 27%               | 75%               | 0%                | 0%                |
| Distribution and Maintenance-WATER OPERATIONS | Annual - Percentage of PRV / regulator checks completed in the first week of each month. | 100%              | 100%              | 0%                | 0%                |
| Distribution and Maintenance-WATER OPERATIONS | Number of work related accidents per year.   | 0.01              | 0                 | 0                 | 0                 |
| Distribution and Maintenance-WATER OPERATIONS | Annual lost work time hours directly related to work related accidents.                  | 0.01              | 0                 | 0                 | 0                 |
| Distribution and Maintenance-WATER OPERATIONS | Annually - Percentage of water operators certified in distribution and treatment.        | 90%               | 100%              | 0%                | 0%                |

#### WATER OPERATIONS

Monitoring - Testing and lab analysis of water samples, both regulated and investigative. The current level of service includes monitoring above regulations, which allows Staff to optimize treatment and increase consumer confidence. Treatment - Mechanical processes of treating the water to regulated standards. Reduced treatment is not an option. Staff already optimizes the use of the sources, so the only way to reduce the amount of water treated is to reduce the amount of water used through stringent conservation measures. Analysis - Planning and reacting to changes in water quality and regulations, as well as analysis on treatment optimization. The current level includes reviewing lab analyses, investigating quality issues, exploring and optimizing treatment methods, and database maintenance. Security - Preventing tampering and contamination of the distribution system through maintenance of physical assets, routine checks and monitoring, and alarm system response. Water treatment includes operation of Spiro Water Treatment Plant, Quinn's Water Treatment Plant, Park Meadows Well UV System, well chlorination, and Judge Tunnel chlorination. Water quality monitoring includes required sampling per Utah Division of Drinking Water Rules and Regulations, additional sampling for consumer confidence and analysis of quality data, lab analyses and treatment methods.

### **Council Goal:**

001 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

High Quality & Sustainable Water Resources Maintaining and improving water quality is key to providing safe drinking water as well as reducing the Park City mining legacy's impact upon the local and regional environment. The events of the past few years, as well as the tightening of water quality regulations and increasing consumer expectations, demand that we continue to maintain and improve water quality.

# Section 1: Scope

#### Change in Demand

#### Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%

|         | Request<br>FY 2020  | Rationale<br>FY 2020  |
|---------|---|---|
| Quality | (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower | Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)Move positions based off of Public Services Reorg |
| TOTAL   |   |   |

#### Section 2: Proposed Amount / FTEs CC Rec FY 2019 FY 2020 WATER OPERATIONS 1,439,937 Personnel 1,416,536 1,435,429 1,439,937 1,483,174 1,496,845 1,489,522 1,489,522 Materials Total WATER OPERATIONS 2,899,710 2,932,273 2,929,460 2,929,460 CONTINGENCY/SALARY Materials 29,000 29,000 40,600 40,600 Total CONTINGENCY/SALARY 29,000 29,000 40,600 40,600 TOTAL 2,928,710 ,961,273 2,970,060 2,970,060

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 11.8                   |
| Part Time |                        |
| TOTAL     | 11.8                   |

#### Level of Service

Water Quality Enhanced Level of Service

Quartile Score FY 2020 FY 2020 Water Quality 25.50

# **Section 3: Basic Program Attributes**

#### **Community Served** Reliance on City Mandated

Program benefits/serves the ENTIRE Community City is the sole provider but there are other public or private and adds to their quality of life entities which could be contracted to provide this service

Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

WATER

Source optimization is one of our primary focuses as we bring the Quinn's WTP online. Large cost savings will likely result from: looking OPERATIONS at and comparing costs to produce, treat, and distribute water from each water source; prioritizing the use of those water sources; and analyzing how those sources interact and blend once in the system. The Water Research Foundation, EPA, Utah Division of Drinking Water, and neighboring utilities (notably Mountain Regional Water and Jordanelle Special Service District) have all provided guidance and resource assistance in analyzing our issues and improving operations.

# Section 5: Consequences of Funding Proposal at Lower Level

WATER **OPERATIONS**  A reduction of service would result directly in poorer water quality and the possibility of not meeting EPA and DDW mandated water quality regulations. Consumer confidence would likely dip as well.

| Description  |         |         |         | Target  |
|--|---------|---------|---------|---------|
| -  | FY 2017 | LA 5018 | FY 2019 | FY 2020 |
| Water Quality-WATER OPERATIONS Compliance with State/EPA water quality requirements                            | 1       | 100     | 0       | 0       |
| Water Quality-WATER OPERATIONS Percent of citizens rating the quality of drinking water as "good" or "excelled | t." 0%  | 53%     | 0%      | 0%      |

ENVIRONMENTAL SUSTAINABILITY

Environmental Sustainability is responsible for municipal and citywide carbon mitigation and climate adaptation. The complexity of projects and tight timeline will stretch staff thin to accomplish the goals and be a resource. This proposed position aids in providing regular reporting and engagement for city staff and community-wide.

#### **Council Goal:**

053 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

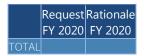
Energy: Conservation, Renewable Energy, Carbon Reduction & Green Building Incentives City Council has identified carbon reduction as a priority among its goals. Additionally, the Park City community has demonstrated a strong willingness to participate in these efforts in the form of Save Our Snow and other outreach activities. Carbon reduction activities naturally lend themselves to economic and community progress in the form of lowered operating costs, public health benefits, citizen engagement, and overall improved quality of life.

# Section 1: Scope

#### Change in Demand

Explanation

Program Experiencing a SUBSTANTIAL increase in demand of 25% or more



#### **Section 2: Proposed Amount / FTEs ENVIRONMENTAL SUSTAINABILITY** Personnel 322,691 322,691 283,948 283,948 Materials 121,164 121,164 121,164 121,164 Total ENVIRONMENTAL SUSTAINABILITY 443,855 443,855 405,112 405,112 405,112 405,112 TOTAL 443.855 443,855

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.0                    |
| Part Time | 0.8                    |
| TOTAL     | 2.8                    |

#### Level of Service

Carbon Reduction Same Level of Service

Quartile Score FY 2020 FY 2020

1

Carbon Reduction

22.75

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Recommended by national professional organization to meet published standards or as a best practice

#### Section 4: Cost Savings / Innovation / Collaboration

COMMUNITY ENGAGEMENT Planned and implemented municipal carbon reduction projects have the potential to save \$275k annually while preventing over 2,800 tons of CO2 per year. Furthermore, staff has risen over \$380k in grants for PCMC energy projects in recent years. PCMC regularly collaborates with other local governments and organizations on environmental issues. Recent examples include climate change adaptation planning with eight other municipalities in the Intermountain West region and an upcoming collaboration, funded by \$424k in DOE grant funding, to advance solar energy in Utah.

ENVIRONMENTAL SUSTAINABILITY

Planned and implemented municipal carbon reduction projects have saved \$260k annually while preventing over 2,800 tons of CO2 per year. Furthermore, staff has risen over \$380k in grants for PCMC energy projects in recent years. PCMC regularly collaborates with other local governments and organizations on environmental issues. Recent examples include climate change adaptation planning with eight other municipalities in the Intermountain West region and collaboration to advance solar energy in Utah.

## Section 5: Consequences of Funding Proposal at Lower Level

COMMUNITY ENGAGEMENT

Funding at a lower level will delay, or prevent, the implementation of projects critical to advancing local carbon emissions goals. While PCMC has been successful at implementing numerous one-off programs and initiatives, the current amount of investment is unlikely to support tangible, long-term reductions in the community carbon footprint. In addition to continued support of an outreach program for homeowners and renters (Low Carbon Diet), PCMC must engage with the commercial sector and also influence what sources generate our electricity in order to have a true reorientation towards a lower-carbon community.

ENVIRONMENTAL SUSTAINABILITY

Funding at a lower level will delay, or prevent, the implementation of projects critical to advancing local carbon emissions goals. While PCMC has been successful at implementing numerous one-off programs and initiatives, the current amount of investment is unlikely to support tangible, long-term reductions in the community carbon footprint. In addition to continued support of an outreach program for homeowners and renters (Low Carbon Diet), PCMC must engage with the commercial sector and also influence what sources generate our electricity in order to have a true reorientation towards a lower-carbon community.

|  | Description -  |
|--|--|
| Carbon Reduction-<br>ENVIRONMENTAL<br>SUSTAINABILITY | City's carbon emission (in tons)   |
|  | Percent Reduction of Municipal CO2 Emissions - 'Actual' Column Reflects the Short Tons of CO2-equivalent Emitted by Park City Municipal - Values Are Based on Calendar Year  |
| Carbon Reduction-<br>ENVIRONMENTAL SUSTAINBILITY     | Percent Reduction in Municipal Electricity Use - 'Actual' Column Reflects kWh Consumed - Values Are Based on Calendar Year   |
| Carbon Reduction-<br>ENVIRONMENTAL<br>SUSTAINABILITY | Percent Reduction of Municipal Natural Gas Use - 'Actual' Column Reflects Therms Consumed (Ice Arena Propane Equivalent added in '07,'09, and '15; Arena converted to all natural gas starting in early '09) - Values Are Based on Calendar Year |

WATER OPERATIONS Items include monitoring customer accounts and assisting them with issues, building work orders, working with software vendors and creating the water bill file. Challenges to the goal of this program are to provide the customer with the most reasonable, up to date information for them to manage their accounts. Newly acquired technology will help customers monitor their water consumption and better budget their household use in spite of increasing water fees. The Water Billing Department provides a variety of customer and billing services for this program. It requires that accurate meter reading and associated technology be precise. It also requires that meters are read and water bills sent to customers in a timely fashion. Additionally, customer service staff assists property owners with water leak detection and water conservation.

#### **Council Goal:**

013 Preserving & Enhancing the Natural Environment

## **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

High Quality & Sustainable Water Resources Water and Natural Environment has been identified by Council as a top priority through Council's goals (Outcomes Area) and the strategic plan. The Water Billing program is a critical (core) function in the delivery of clean drinking water to residents and businesses. Proposed enhancement of the program is based on inflation in the cost of mailing services and training due to advancing technology.

## Section 1: Scope

## Change in Demand

## Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

|    |     | Request<br>FY 2020  | Rationale<br>FY 2020  |
|----|-----|---|---|
|    | ing | (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services-Spiro (\$1,929)Misc. Contract Services-Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower | Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)Move positions based off of Public Services Reorg |
| ТО | TAL |   |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| WATER OPERATIONS                  |                   |                     |                   |                         |
| Personnel                         | 158,736           | 181,847             | 168,889           | 168,889                 |
| Materials                         | 208,787           | 211,883             | 210,949           | 210,949                 |
| Total WATER OPERATIONS            | 367,523           | 393,729             | 379,838           | 379,838                 |
| TOTAL                             | 367,523           | 393,729             | 379,838           | 379,838                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.8                    |
| Part Time |                        |
| TOTAL     | 1.8                    |

## Level of Service

Water Billing Enhanced Level of Service

# Quartile Score FY 2020 FY 2020

Water Billing 1 22.00

# **Section 3: Basic Program Attributes**

#### **Community Served** Reliance on City Mandated

Program benefits/serves the ENTIRE

City provides program and program is currently being Program is required by Code, ordinance, resolution or Community and adds to their quality of life offered by other private businesses not within City policy OR to fulfill franchise or contractual agreement limits

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|                                | Description   | Actual  | Actual  | Target  | Target  |
|--------------------------------|---|---------|---------|---------|---------|
|                                | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Water Billing-WATER OPERATIONS | Annual Percentage of Stuck Meter Service Orders completed within 38 days. | 64%     | 0%      | 0%      | 0%      |
| Water Billing-WATER OPERATIONS | Annual Percentage of Cut Wire Service Orders completed within 38 days.    | 92%     | 0%      | 0%      | 0%      |

WATER

Project Management - Coordination and direction of engineering and financial resources in order to complete various capital OPERATIONS projects. Construction Management - Coordination, direction, and inspection of resources used to complete capital project construction. Strategic Planning - Organizing present efforts on the basis of projections to ensure optimal performance of the water system into the future. Design - Coordination and direction of engineering resources to complete design of capital projects.

#### **Council Goal:**

034 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

High Quality & Sustainable Water Resources

Good project management is essential to providing a well thought out, long lasting water system that not only works to meet today's needs, but will keep up with growth and adapt to other less tangible changes.

## Section 1: Scope

#### Change in Demand

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

#### Explanation

|            | Request<br>FY 2020 | Rationale<br>FY 2020  |
|------------|--------------------|---|
| Management |                    | Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)Move positions based off of Public Services Reorg |
| TOTAL      |                    |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| WATER OPERATIONS                  |                   |                     |                   |                         |  |
| Personnel                         | 260,585           | 279,195             | 267,500           | 267,500                 |  |
| Materials                         | 320,974           | 324,642             | 323,683           | 323,683                 |  |
| Total WATER OPERATIONS            | 581,559           | 603,837             | 591,183           | 591,183                 |  |
| CONTINGENCY/SALARY                |                   |                     |                   |                         |  |
| Materials                         | 8,000             | 8,000               | 11,200            | 11,200                  |  |
| Total CONTINGENCY/SALARY          | 8,000             | 8,000               | 11,200            | 11,200                  |  |
| TOTAL                             | 589,559           | 611,837             | 602,383           | 602,383                 |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.7                    |
| Part Time |                        |
| TOTAL     | 1.7                    |

#### Level of Service

Project Same Level of Management Service

|                    | Quartile<br>FY 2020 | Score<br>FY 2020 |
|--------------------|---------------------|------------------|
| Project Management | 1                   | 21.50            |

**Community Served** 

# Reliance on City

Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life

City provides program and program is currently being Program is required by Federal, State or County offered by other private businesses not within City legislation

# Section 4: Cost Savings / Innovation / Collaboration

WATER OPERATIONS

By bringing in more staff over the last few years to manage projects in-house, we have reduced the cost of contracting engineering services with outside consultants. Operations and Projects have fostered a closer partnership, which results in better end products and well-rounded staff. Working more closely with Engineering, Planning, and other departments has increased efficiency as resources are shared and permitting and similar processes are streamlined.

# Section 5: Consequences of Funding Proposal at Lower Level

WATER OPERATIONS

A water system is only operable if it is planned, built and replaced as needed. Reductions to the project management program would result in poor project execution and expense of capital, assets that are less "operator friendly" and compatible with the existing system, and the high likelihood of future water shortages and quality issues.

Assigned attorney prosecutes change applications related to Park City's water rights; protests change applications which are adverse to ATTORNEY Park City's interests; appeals actions of the state engineer to the district court; acts as legal counsel on municipal water projects, including negotiating multi-agency agreement, reviewing bid documents and construction and professional service agreements, and negotiating change orders and contract disputes; negotiates the acquisition of water rights and prepare the documents related thereto; defends lawsuits alleging unlawful use of water and interference with other water users; and works with state agencies in developing an annual Water Use Plan and Water Budget for review of all legal requirements. Attorney provides water and environmental expertise on water matters by attending required trainings and legal related seminars to keep city policies, regulations, and laws current.

# **Council Goal:**

072 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

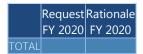
#### Criteria for Meeting Desired Outcome

Conservation of Natural Resources 1) Fiscally and legally sound 2) Adjust quickly to changing environment 3) Preservation of city assets

# **Section 1: Scope**

Change in Demand Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| CITY ATTORNEY                     |                   |                     |                   |                    |                         |  |
| Personnel                         | 106,375           | 106,375             | 105,258           | -116,577           | -11,318                 |  |
| Materials                         | 2,853             | 2,853               | 2,853             |                    | 2,853                   |  |
| Total CITY ATTORNEY               | 109,228           | 109,228             | 108,111           | -116,577           | -8,465                  |  |
| TOTAL                             | 109,228           | 109,228             | 108,111           | -116,577           | -8,465                  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.6                    |
| Part Time | 0.1                    |
| TOTAL     | 0.6                    |

#### Level of Service

Water Rights/Water Projects Same Level of Service

Quartile Score FY 2020 FY 2020

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life City provides program and program is currently being offered by Program is required by Federal, other private businesses not within City limits State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

CITY ATTORNEY Higher quality of service and less expensive than outside counsel

# Section 5: Consequences of Funding Proposal at Lower Level

CITY Assigned attorney could not spend adequate time addressing water matters efficiently. This would increase the expense of outside attorney.

|  | Description   | Actual | Actual | Target | Target |
|--|---|--------|--------|--------|--------|
|  | -   | FY     | FY     | FY     | FY     |
|  |   | 2017   | 2018   | 2019   | 2020   |
| Water Rights/Water Projects-<br>CITY ATTORNEY'S OFFICE | Fully executed agreements, approved change applications, environmental requirements satisfied, water quality concerns addressed, projects built, water flowing to customers. (Yes/No) | Yes    | Yes    | No     | No     |
| Water Rights/Water Projects-<br>CITY ATTORNEY'S OFFICE | Percent of water meetings attended by attorney.   | 95%    | 95%    | 0%     | 0%     |
| Water Rights/Water Projects-<br>CITY ATTORNEY'S OFFICE | Percent of Deputy City Attorney's time spent on water issues and projects.  | 40%    | 15%    | 0%     | 0%     |

WATER **OPERATIONS** 

Education - Providing information to the general public in order to foster consumer decisions that benefit the water system and region. Analysis - Using logical reasoning to examine each component of the data and to provide recommendations and solutions for increased efficiency of Operations. Coordination - Providing leadership, planning and financial assistance for the conservation and responsible use of water. Management practices that reduce or enhance the beneficial use of water through education, analysis and coordination with multiple entities. Applies to both water and energy conservation, and considers the region and individual consumers as part of the overall water system.

#### **Council Goal:**

012 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Conservation of

Conservation of water equates to a higher degree of sustainability, both environmentally and in regards to the physical water Natural Resources system. Using less water means reducing the environmental impact by releasing more water downstream, expending less energy in treatment processes and pumping operations, and less chemical use and solids production. It also means reduced cost of operations, maintenance and asset replacement.

# Section 1: Scope

#### Change in Demand

#### **Explanation**

Program experiencing a MODEST increase in demand of 5% to 14%

|       | Request<br>FY 2020  | Rationale<br>FY 2020  |
|-------|---|---|
|       | WATER OPERATIONS: Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)TOTAL: \$78,591 | Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)Move positions based off of Public Services Reorg |
| TOTAL |   |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| WATER OPERATIONS                  |                   |                     |                   |                         |
| Personnel                         | 112,792           | 124,931             | 108,941           | 108,941                 |
| Materials                         | 305,352           | 306,888             | 305,700           | 305,700                 |
| Total WATER OPERATIONS            | 418,145           | 431,820             | 414,641           | 414,641                 |
| CONTINGENCY/SALARY                |                   |                     |                   |                         |
| Materials                         | 4,000             | 4,000               | 5,600             | 5,600                   |
| Total CONTINGENCY/SALARY          | 4,000             | 4,000               | 5,600             | 5,600                   |
| TOTAL                             | 422,145           | 435,820             | 420,241           | 420,241                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.8                    |
| Part Time |                        |
| TOTAL     | 0.8                    |

## Level of Service

Conservation Same Level of Service

Quartile Score FY 2020 FY 2020

Conservation 2 19.25

# **Section 3: Basic Program Attributes**

#### **Community Served**

#### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE City is the sole provider but there are other public or Community and adds to their quality of life private entities which could be contracted to provide this service

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

WATER OPERATIONS Conservation is a relatively low cost program. However, we strive to collaborate with regional partners such as Recycle Utah, the Utah Water Conservation Forum, the Park City Board of Realtors Water Conservation Task Force, Weber Basin Water Conservancy District, and neighboring utilities. Working together reduces the individual resource needs for all involved. New technologies such as the automated metering infrastructure and online leak detection help us pinpoint and stop leaks sooner.

# Section 5: Consequences of Funding Proposal at Lower Level

WATER OPERATIONS Reductions in the level of service would mean far less public education, which is critical to achieving any level of conservation. In order to meet the state-mandated reduction of 25% per connection by 2050 and continue to be a sustainable water system, we must continue to pursue water conservation.

|                               | Description                                | Actual  |
|-------------------------------|--|---------|
|                               | -  | FY 2017 |
| Conservation-WATER OPERATIONS | Number of water audits conducted annually. | 6       |
| Conservation-WATER OPERATIONS | Water usage recorded in acre feet per year | 5942    |

CITY ATTORNEY

Work with state and federal agencies on issues including negotiating UPDES permits on water discharges within municipal boundaries. The Legal staff proactively provides research and general support on all environmental issues to the Sustainability Department involving the City with negotiating multi-party agreements related to contaminated soil in and around Park City; researching records as part of identifying potentially responsible parties; filing FOIA requests with federal agencies; maintaining compliance with state Division of Drinking Water regulations; obtaining closure of existing physical mine hazards; negotiating the location, design, operation and maintenance of a hazardous waste repository; and holding developers accountable for the environmental requirements in development agreements and local land use codes.

ENVIRONMENTAL SUSTAINABILITY DENTAL SELF FUNDING This budget includes all items related to environmental regulatory work related to Legacy Mine soils.

The City provides Dental Insurance to the City's Employees, and does this by paying for all dental claims instead of paying for an insurance policy. This method saves the city money over purchasing insurance.

#### **Council Goal:**

016 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Environmental Health Clean water and clean natural environment is one of Council's priorities. City Council has expressed an interest in cleaning up the watershed and doing it right. This budget supports those goals.

## Section 1: Scope

#### Change in Demand

#### Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%

|                | Request<br>FY 2020   | Rationale<br>FY 2020   |
|----------------|--|--|
| Regulatory/EPA | (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water | Department Supplies (\$7,387)Other Fuels (\$1,958)Professional & Consulting (\$8,752)Misc. Contract Services (\$6,932)Misc. Contract Services- Quinn's Junction Services- Spiro (\$1,929)Misc. Contract Services- Quinn's Junction Water Treatment Plant (\$1,929)Mountain Regional O&M (\$20,360)Street Material (\$4,024)Equipment & Manpower (\$5,607)Meters (\$3,418)Water Assessments (\$16,295)Move positions based off of Public Services Reorg |
| TOTAL          |  |  |

| Section 2: Proposed Amount / FTEs  |                   |                     |                   |                    |                         |
|------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                       | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| CITY ATTORNEY                      |                   |                     |                   |                    |                         |
| Personnel                          | 58,248            | 58,248              | 56,359            | -7,430             | 48,929                  |
| Materials                          | 1,901             | 1,901               | 1,901             |                    | 1,901                   |
| Total CITY ATTORNEY                | 60,149            | 60,149              | 58,260            | -7,430             | 50,830                  |
| ENVIRONMENTAL SUSTAINABILITY       |                   |                     |                   |                    |                         |
| Personnel                          | 153,542           | 153,542             | 156,056           | -7,430             | 148,626                 |
| Materials                          | 85,000            | 85,000              | 85,000            |                    | 85,000                  |
| Total ENVIRONMENTAL SUSTAINABILITY | 238,542           | 238,542             | 241,056           | -7,430             | 233,626                 |
| WATER OPERATIONS                   |                   |                     |                   |                    |                         |
| Materials                          | 254,920           | 254,920             | 254,920           |                    | 254,920                 |
| Total WATER OPERATIONS             | 254,920           | 254,920             | 254,920           |                    | 254,920                 |
| TOTAL                              | 553,611           | 553,611             | 554,235           | -14,860            | 539,376                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.6                    |
| Part Time | 0.1                    |
| TOTAL     | 1.6                    |

#### Level of Service

Environmental Regulatory/EPASame Level of Service

Quartile Score FY 2020 FY 2020

Environmental Regulatory/EPA 2 18.75

## **Section 3: Basic Program Attributes**

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life City provides program and program is currently being offered by Program is required by Federal, other private businesses not within City limits State or County legislation

#### Section 4: Cost Savings / Innovation / Collaboration

ENVIRONMENTAL SUSTAINABILITY

Resolution of the repository issue will result in a 58% reduction in expenses, including a significant reduction of outside legal fees and outside consulting fees. Also, proactive negotiate and agreements to secure proportionate cost allocation.

# Section 5: Consequences of Funding Proposal at Lower Level

ENVIRONMENTAL SUSTAINABILITY

While staff is proposing a significant budget reduction, due to cost reductions in funding for FY2013, if the budget is reduced below the requested level, we will not be able to support homeowners and businesses in the cleanup of their property. Additionally, a reduction in budget will mean that our access to expert outside legal counsel will be eliminated. This will mean that we won't have the best advice on agreements with the EPA and the State. Also, our communication, service, and interaction with the EPA and other entities would suffer. Temporary or outside staff would not have background information and facts to proceed efficiently and effectively with ongoing issues.

|   | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|--|----------------------|----------------------|----------------------|----------------------|
| ENVIRONMENTAL REGULATORY/EPA-<br>ENVIRONMENTAL SUSTAINABILITY | Compliance with Prospector Drain AOC schedule.   | No                   | No                   | No                   | No                   |
| Environmental Regulatory/EPA-<br>ENVIRONMENTAL SUSTAINABILITY | Percent of monthly BioCell water sample testing completed.   | 0%                   | 0%                   | 0%                   | 0%                   |
| Environmental Regulatory/EPA-<br>ENVIRONMENTAL SUSTAINABILITY | Number of citizens and business owners request for support in reviewing or obtaining certificates of compliance (Soil Ordinance) | 0                    | 0                    | 0                    | 0                    |
| Environmental Regulatory/EPA-<br>ENVIRONMENTAL SUSTAINABILITY | Increase in number of properties within the Soil Ordinance Boundary that have obtained Certificate of Compliance.                | 0                    | 0                    | 0                    | 0                    |
| Environmental Regulatory/EPA-CITY<br>ATTORNEY'S OFFICE        | Meet and confer with all applicable City Staff and contracted service providers on EPA issues and received correspondence.       | 1                    | 1                    | 0                    | 0                    |
| Environmental Regulatory/EPA-<br>ENVIRONMENTAL SUSTAINABILITY | Continued progress on Prospector Drain EE/CA   | No                   | No                   | No                   | No                   |
| Environmental Regulatory/EPA-<br>ENVIRONMENTAL SUSTAINABILITY | # of Phase I ESA's completed on all property transactions  | 0                    | 0                    | 0                    | 0                    |

COMMUNITY ENGAGEMENT Provides administrative, community outreach and policy support related to open space acquisition and administrative support for COSAC. The Open Space program is funded from voter-approved open space bonds and Flagstaff transfer fees. Land is purchased outright or conservation easements are acquired. Maintenance and coordination with support entities for these properties require a high level of service, including weed management, easements, education and regulation. Responsibility for interfacing with landowners and the third party conservation easement holders also rests in this area.

**ECONOMY** 

Coordination and collaboration with supporting and jurisdictional entities (Summit Lands, Utah Open Lands, DNR, Summit County, BOSAC, non-profits). Citizen engagement, property maintenance, and regulation including but not limited to weeds, fencing, signage, and hunting. Property acquisition and oversight. Internal coordination with parks and events staff. Open Space Management & Acquisition we have upped the responsibility, complexity and workload needed to manage open space, including in particular acquisition: Manages COSAC in spending allocated resort city sales tax for open space purchases which includes reports, personnel management, technical research, understanding of real estate market and trends, represents city on BOSAC, property negotiations, elicits policy direction (closed sessions). City Owned Property Management & Strategic Plan - Documentation and inventory of open space & city owned parcels, creation of a system from scratch to manage these resources.

#### **Council Goal:**

015 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Open Space Acquisition Preservation of natural environment was identified during the 2009 visioning process as a core element of Keeping Park City, Park City. It is key component of Council's Natural Environment priority.

#### Section 1: Scope

#### Change in Demand

Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| COMMUNITY ENGAGEMENT              |                   |                     |                   |                         |
| Personnel                         | 5,288             | 5,288               | 5,363             | 5,363                   |
| Total COMMUNITY ENGAGEMENT        | 5,288             | 5,288               | 5,363             | 5,363                   |
| ECONOMY                           |                   |                     |                   |                         |
| Personnel                         | 65,312            | 65,312              | 66,360            | 66,360                  |
| Materials                         | 1,718             | 1,718               | 1,718             | 1,718                   |
| Total ECONOMY                     | 67,030            | 67,030              | 68,078            | 68,078                  |
| TOTAL                             | 72,317            | 72,317              | 73,441            | 73,441                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.6                    |
| Part Time |                        |
| TOTAL     | 0.6                    |

#### Level of Service

Open Space Same Level of Service

> Quartile Score FY 2020 FY 2020

Open Space 2 18.75

# **Section 3: Basic Program Attributes**

#### **Community Served**

#### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City is the sole provider but there are other public or Program is required by Code, ordinance, private entities which could be contracted to provide resolution or policy OR to fulfill franchise or this service

contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

COMMUNITY **ENGAGEMENT**  Community & Environment: Collaboration - Staff collaborates with BOSAC and Summit County to identify areas of joint concern. There is also collaboration in joint funding of land purchases, although at this time the City does not have any open space funds available for land purchase.

**ECONOMY** 

Economy: Maximizing expectations and deliverables within our existing easement partnerships and coordination of educational outreach through non-profits. Providing innovative and cost effective management tools for properties, which balance the community's desire for conservation and recreation. Engaging adjacent entities across jurisdictions to provide overall community benefits.

## Section 5: Consequences of Funding Proposal at Lower Level

COMMUNITY **ENGAGEMENT ECONOMY** 

A key consequence of reducing funding is the loss of administrative support including packets and minutes for COSAC.

Lack of coordination, collaboration and partnerships with supporting agencies and adjacent entities is incongruent with Council goals of open and responsive government and may lead to larger regional issues. Lack of funding may lead to missing grant opportunities. May impact Council goals of recreation, trails and open space negatively. Development impacts. Also, reducing the level of funding for open space could have negative impacts on the quality of the user experience through reduced maintenance and interagency coordination.

|                    | Description  | Actual  | Actual  | Target  | Target  |
|--------------------|--|---------|---------|---------|---------|
|                    | -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Open Space-ECONOMY | Number of citations with Summit County weed ordinance.                 | 0.01    | 0       | 0       | 0       |
| Open Space-ECONOMY | Number of acres of recreation open space per resident.                 | 0       | 0       | 0       | 0       |
| Open Space-ECONOMY | Number of public inquiries per city noxious weed program on open space | 0%      | 0%      | 0%      | 0%      |
| Open Space-ECONOMY | Total acres of City-owned open space.                                  | 5876    | 0       | 0       | 0       |

BONANZA Bonanza Flat placeholder funding for operations FLAT

OPERATIONS

#### **Council Goal:**

145 Preserving & Enhancing the Natural Environment

#### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

# Section 1: Scope

Change in Demand Explanation

|       | Request | Rationale |
|-------|---------|-----------|
|       | FY 2020 | FY 2020   |
| TOTAL |         |           |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| BONANZA FLAT OPERATIONS           |                   |                     |                   |                         |
| Materials                         | 30,000            | 30,000              | 30,000            | 30,000                  |
| Total BONANZA FLAT OPERATIONS     | 30,000            | 30,000              | 30,000            | 30,000                  |
| TOTAL                             | 30,000            | 30,000              | 30,000            | 30,000                  |

FTEs
Full Time
Part Time
TOTAL

# Level of Service

|                            | Quartile<br>FY 2020 | Score<br>FY 2020 |
|----------------------------|---------------------|------------------|
| Bonanza Flat<br>Operations | 3                   | 15.75            |

# **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

# **Inclusive & Healthy Community**

| Program                                 | Departments                      | BASE FY<br>2019 | SCORE<br>FY 2020 | QUARTILE<br>FY 2020 | DEPT REQ<br>FY 2020 | RT REC<br>FY 2020 | CM REC<br>FY 2020 | REV<br>FY 2020 | TOT REC COST<br>FY 2020 |
|---|----------------------------------|-----------------|------------------|---------------------|---------------------|-------------------|-------------------|----------------|-------------------------|
| Housing                                 | COMM. DEV. ADMIN.                | \$356,049       | 23.75            | 1                   | \$364,179           | \$364,179         | \$369,587         | \$0            | \$369,587               |
| State Liquor Enforcement                | POLICE                           | \$63,771        | 23.50            | 1                   | \$63,771            | \$63,771          | \$64,817          | \$-57,000      | \$-40,929               |
| Patrol Operations                       | POLICE                           | \$2,545,030     | 23.50            | 1                   | \$2,978,127         | \$2,645,397       | \$2,667,497       | \$0            | \$2,630,282             |
| Emergency Management                    | EMERGENCY MANAGEMENT & POLICE    | \$391,883       | 21.75            | 1                   | \$391,883           | \$406,241         | \$409,405         | \$-4,800       | \$404,605               |
| Fire Safety                             | BUILDING                         | \$403,332       | 21.75            | 1                   | \$523,378           | \$522,843         | \$530,492         | \$-146,430     | \$384,374               |
| Dispatch                                | POLICE                           | \$620,000       | 21.50            | 1                   | \$620,000           | \$620,000         | \$620,000         | \$-39,800      | \$580,200               |
| Inspections                             | BUILDING & ENGINEERING           | \$1,259,411     | 21.00            | 2                   | \$1,269,837         | \$1,258,539       | \$1,275,449       | \$-1,440,201   | \$-157,399              |
| Youth & Spanish Services                | LIBRARY                          | \$231,429       | 20.50            | 2                   | \$231,429           | \$231,429         | \$234,228         | \$-3,600       | \$230,628               |
| Inspections and Contract Supervision    | BUILDING MAINTENANCE             | \$129,077       | 20.50            | 2                   | \$148,149           | \$148,149         | \$150,095         | \$-21,510      | \$140,430               |
| Senior Services                         | COMMUNITY ENGAGEMENT             | \$1,918         | 20.25            | 2                   | \$1,918             | \$1,918           | \$1,918           | \$0            | \$1,918                 |
| Code Enforcement                        | BUILDING                         | \$281,266       | 19.75            | 2                   | \$301,512           | \$281,766         | \$285,729         | \$-137,310     | \$152,197               |
| Social Equity                           | BUDGET & HUMAN RESOURCES         | \$160,000       | 19.50            | 2                   | \$168,395           | \$168,395         | \$127,863         | \$0            | \$149,576               |
| Abatement Fund                          | BUILDING                         | \$48,688        | 19.00            | 2                   | \$48,688            | \$48,688          |                   | \$0            | \$48,688                |
| Permitting / Current Planning           | PLANNING                         | \$179,934       | 18.75            | 2                   | \$179,934           | \$180,009         | \$182,742         | \$-60,584      | \$122,158               |
| Plan/Application Review                 | BUILDING, PLANNING & ENGINEERING | \$825,076       | 17.25            | 3                   | \$825,076           | \$826,294         | \$838,345         | \$-726,510     | \$112,460               |
| Special Service Contracts               | BUDGET, DEBT & GRANTS            | \$540,000       | 17.00            | 3                   | \$540,000           | \$540,000         | \$540,000         | \$0            | \$630,000               |
| Safety and Security                     | EMERGENCY MANAGEMENT             | \$43,000        | 17.00            | 3                   | \$87,685            | \$43,000          | \$43,000          | \$0            | \$43,000                |
| Mental Health                           | BUDGET, DEBT & GRANTS            | \$60,000        | 17.00            | 3                   | \$60,000            | \$60,000          |                   | \$0            | \$60,000                |
| Urban Trails and Walkability            | ECONOMY                          | \$123,146       | 16.00            | 3                   | \$175,359           | \$175,359         | \$178,110         | \$0            | \$178,110               |
| Youth Services Officer                  | POLICE                           | \$228,077       | 16.00            | 3                   | \$255,110           | \$228,077         | \$231,586         | \$0            | \$231,586               |
| Long Range Planning                     | PLANNING                         | \$242,205       | 15.75            | 3                   | \$242,205           | \$242,205         | \$244,625         | \$0            | \$244,625               |
| DARE/Drug Education                     | POLICE                           | \$32,463        | 15.25            | 3                   | \$32,463            | \$32,463          | \$32,920          | \$0            | \$32,920                |
| Arts & Culture                          | ARTS & CULTURE/BUDGET            | \$589,542       | 14.25            | 4                   | \$569,315           | \$569,315         | \$574,291         | \$0            | \$574,291               |
| Graffiti Removal                        | STREET MAINTENANCE               | \$36,460        | 14.25            | 4                   | \$39,263            | \$39,263          | \$39,343          | \$0            | \$39,343                |
| Trails (Backcountry)                    | ECONOMY                          | \$51,007        | 14.00            | 4                   | \$81,007            | \$51,007          | \$51,432          | \$0            | \$51,432                |
| Historic District Design Review         | PLANNING                         | \$221,225       | 14.00            | 4                   | \$221,225           | \$221,225         | \$224,229         | \$0            | \$224,229               |
| Public Art                              | ECONOMY                          | \$7,000         | 14.00            | 4                   | \$7,000             | \$7,000           |                   | \$0            | \$7,000                 |
| McPolin Farm                            | MCPOLIN BARN                     | \$45,374        | 13.50            | 4                   | \$45,374            | \$45,374          | \$45,795          | \$0            | \$45,795                |
| Flowers/Holiday Lighting/Beautification | PARKS & FIELDS                   | \$397,777       | 13.00            | 4                   | \$416,970           | \$392,128         | \$396,239         | \$0            | \$421,616               |
| Code Amendments                         | PLANNING                         | \$215,359       | 13.00            | 4                   | \$215,359           | \$214,249         | \$217,610         | \$0            | \$217,610               |
| Special Planning Projects - Inter-Dept  | PLANNING                         | \$53,646        | 12.75            | 4                   | \$53,646            | \$53,646          | \$54,436          | \$0            | \$54,436                |
| Historical Incentive Grant              | PLANNING                         | \$207,136       | 10.00            | 4                   | \$127,136           | \$127,136         |                   | \$0            | \$127,136               |
| Childcare                               | CITY RECREATION & TENNIS         | \$15,607        | 8.75             | 4                   | \$15,607            | \$15,607          | \$15,886          | \$-23,400      | \$-15,413               |
| Total Inclusive & Healthy Community     |                                  | \$10,605,888    |                  |                     | \$11,301,000        | \$10,824,672      | \$10,647,667      | \$-2,661,145   | \$8,296,488             |

COMMUNITY **ENGAGEMENT** 

The Affordable Housing program provides land and property acquisition, disposition and development services. Staff develops, analyzes, supervises and implements affordable housing policies, plans and programs. Prepares housing needs assessments and housing standards and guidelines. Provides analysis and recommendations on MPD and annexation applications of compliance with affordable housing guidelines. Manages City's employee housing and maintains quality of assets.

## **Council Goal:**

007 Inclusive & Healthy Community

#### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Housing: Middle-Income, Attainable,

Affordable housing has been identified as a key component of the Council Goal Preservation of Park City's character. Middle income is or particular concern to Council. A range of housing options fosters community and economic diversity. It remains a and Affordable Housing vexing issue in the community with a slight decrease in community satisfaction in the availability of affordable housing in 2013. Implementation of affordable housing at Park City Heights and Lower Park Avenue has not yet begun which may contribute to the decreased satisfaction.

## Section 1: Scope

#### Change in Demand

## **Explanation**

Program experiencing a SUBSTANTIAL increase in demand of 25% or more

|       | Request<br>FY 2020 | Rationale<br>FY 2020  |
|-------|--------------------|---|
|       |                    | 1) Professional & Consulting (\$13,200 ongoing)2)<br>Meetings/Conf. Travel (\$3,220)3) Mileage Reimbursement<br>(\$700)-Decreasing budget on other various line items |
| TOTAL |                    |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| COMM DEVELOP ADMIN                |                   |                     |                   |                         |
| Personnel                         | 333,140           | 333,140             | 338,548           | 338,548                 |
| Materials                         | 22,909            | 31,039              | 31,039            | 31,039                  |
| Total COMM DEVELOP ADMIN          | 356,049           | 364,179             | 369,587           | 369,587                 |
| TOTAL                             | 356,049           | 364,179             | 369,587           | 369,587                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.3                    |
| Part Time |                        |
| TOTAL     | 2.3                    |

#### Level of Service

Housing Enhanced Level of Service

Quartile Score FY 2020 FY 2020 23.75 Housing

#### Community Served Reliance on City Mandated

Program benefits/serves a SIGNIFICANT portion of the City is the sole provider but there are other public or private Program is required by Federal, Community and adds to their quality of life entities which could be contracted to provide this service State or County legislation

#### Section 4: Cost Savings / Innovation / Collaboration

COMMUNITY **ENGAGEMENT**  Collaboration: Park City continues to its collaborating with Summit County on a regional housing needs assessment. We also collaborate on a state level with the Utah Housing Coalition and most recently the appointment of the Housing Specialist to the Governor's Task Force on Affordable Housing. We also participate on the national level through the National Housing Conference and the Urban Land Institute. Innovation: The Affordable Housing Program continues to work with the housing finance industry to match our GASB regulations with private finance options to achieve greater housing resources in Park City. Housing and environmental sustainability staff collaborate on energy upgrades in existing city-owned stock to reduce operating expenses. Our housing program received a national policy award from the Urban Land Institute in 10/2013 recognizing the city's leadership and innovation in addressing local housing needs.

**ADMIN** 

COMM DEVELOP Collaboration: Park City continues to its collaborating with Summit County on a regional housing needs assessment. We also collaborate on a state level with the Utah Housing Coalition and most recently the appointment of the Housing Specialist to the Governor's Task Force on Affordable Housing. We also participate on the national level through the National Housing Conference and the Urban Land Institute. Innovation: The Affordable Housing Program continues to work with the housing finance industry to match our GASB regulations with private finance options to achieve greater housing resources in Park City. Housing and environmental sustainability staff collaborate on energy upgrades in existing city-owned stock to reduce operating expenses. Our housing program received a national policy award from the Urban Land Institute in 10/2013 recognizing the city's leadership and innovation in addressing local housing needs.

## Section 5: Consequences of Funding Proposal at Lower Level

COMMUNITY **ENGAGEMENT** 

Maintaining the level of service initiated during the last budget cycle will allow staff to continue its focus on new financial and property resources. Staff identified a number of options to pursue but face the challenge of how to implement these innovative financial approaches within the limitations imposed by changing municipal finance requirements. At the requested level of funding we will continue moving these efforts forward through consultant resources. At current levels of staffing we cannot pursue this initiative without affecting existing levels of service in the housing program, as well as in the community outreach and engagement program.

ADMIN

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|                                     | Description  |            |            | Target     | _          |
|-------------------------------------|--|------------|------------|------------|------------|
|                                     | -  | FY<br>2017 | FY<br>2018 | FY<br>2019 | FY<br>2020 |
| Housing-COMMUNITY DEVELOPMENT ADMIN | Percent of deed-restricted affordable housing units compared to occupied/primary units   | 15.72%     | 16%        | 0%         | 0%         |
| Housing-COMMUNITY DEVELOPMENT ADMIN | Percent of deed restricted affordable housing units compared to total residential units. | 5.32%      | 6%         | 0%         | 0%         |
| Housing-COMMUNITY DEVELOPMENT ADMIN | Number of units built to achieve Council's goal of 800 units by 2026 (starting in 2016)  | 0.01       | 19         | 0          | 0          |

STATE LIQUOR ENFORCEMENT

State and Federal grants help fund the staffing of special DUI enforcement. The State Liquor Grant helps to fund additional staffing for major special events that have a alcohol component attached such as a beer garden or an event that draws crowds to the bars. The State Grant helps cover staffing costs for officers conducting bar checks for alcohol compliance. The State Grant has also covered the costs to purchase portable breath test instruments and in car video cameras to help support our prosecution efforts.

## **Council Goal:**

011 Inclusive & Healthy Community

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

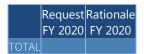
Safe Community The State Grant is awarded to us annually as a result of our effective use of the grant. The grant funds are used in strict guidelines set forth by the grant.

# Section 1: Scope

# Change in Demand

# Explanation

Program Experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| STATE LIQUOR ENFORCEMENT          |                   |                     |                   |                    |                         |
| Personnel                         | 52,297            | 52,297              | 4,597             |                    | 4,597                   |
| Materials                         | 11,474            | 11,474              | 11,474            | -57,000            | -45,526                 |
| Total STATE LIQUOR ENFORCEMENT    | 63,771            | 63,771              | 16,071            | -57,000            | -40,929                 |
| TOTAL                             | 63,771            | 63,771              | 16,071            | -57,000            | -40,929                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time |                        |
| Part Time | 1.3                    |
| TOTAL     | 1.3                    |

## Level of Service

State Liquor Enforcement Same Level of Service

Quartile Score FY 2020 FY 2020

State Liquor Enforcement

23.50

#### Community Served

#### Reliance on City

Mandated

Program benefits/serves the ENTIRE Community City provides program and program is currently being offered by and adds to their quality of life another governmental, non-profit or civic agency

Program is required by Federal, State or County legislation

## Section 4: Cost Savings / Innovation / Collaboration

STATE LIQUOR ENFORCEMENT The annual grant is \$66,000 which is a cost the City does not incur.

# Section 5: Consequences of Funding Proposal at Lower Level

STATE LIQUOR ENFORCEMENT

These are funds that cannot be used outside of the grant guidelines. To reduce funding elsewhere, simply because these funds are available to us would have a direct negative impact on our alcohol enforcement efforts and hinder other programs essential to meeting the community's needs.

|   | Description       | Actual  | Actual  | Target  | Target  |
|---|-------------------|---------|---------|---------|---------|
|   | -                 | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| State Liquor Enforcement-STATE LIQUOR ENFORCEMENT | Total DUI arrests | 128     | 79      | 100     | 100     |

POLICE Geographic assignments and strategic planning provides more efficient community patrols, problem solving and criminal apprehension. Officers are assigned sectors or zones that they are responsible for and provide an effective way to meet the community's needs. Patrol Operations is the umbrella over Community Support, Community Oriented Policing, Traffic Enforcement, Crime Detection, Criminal Investigation and responding to the community's needs.

# **Council Goal:**

030 Inclusive & Healthy Community

#### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Safe Community Overall, patrol operations are essential to providing a safe community and are prepared for and respond to emergencies.

# **Section 1: Scope**

#### Change in Demand

Program Experiencing a MODEST increase in demand of 5% to 14%

#### Explanation

Over the past several years we have had a drastic increase in our serious crimes, including homicides, juvenile drug cases, suspicious infant deaths, felonious thefts, and million dollar drug cases. This has all been in addition to the typical theft, domestic violence, intoxication, and other incidents police handle regularly. We had also had an increase in special event staffing as best practices have changed due to increased home-grown terrorism throughout the nation and other threats.

|            | Request<br>FY 2020   | Rationale<br>FY 2020   |
|------------|--|--|
| Operations | by \$9,000 for required body camera software annual updates.4. Additional full-time Investigator Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)5. Additional full-time | 1. Creation of full-time Evidence Technician position (\$88,464)2. Reclassify ONE position from Police Officer, Grade 14 to Senior Police Officer, Grade 19 in FY203. Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Community Technical Specialist (\$33,521): split 50% between Police and Budget. |
| TOTAL      |  |  |

# Section 2: Proposed Amount / FTEs

| Expenditures | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
|--------------|-------------------|---------------------|-------------------|-------------------------|
| POLICE       |                   |                     |                   |                         |
| Personnel    | 2,172,302         | 2,459,199           | 2,250,204         | 2,250,204               |
| Materials    | 372,728           | 518,928             | 380,078           | 380,078                 |
| Total POLICE | 2,545,030         | 2,978,127           | 2,630,282         | 2,630,282               |
| TOTAL        | 2,545,030         | 2,978,127           | 2,630,282         | 2,630,282               |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 13.9                   |
| Part Time | 1.3                    |
| TOTAL     | 15.2                   |

#### Level of Service

Patrol Operations Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Patrol Operations 1 23.50

# **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE Community City provides program and program is currently being offered by and adds to their quality of life another governmental, non-profit or civic agency Sta

Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

POLICE Strategic planning and creative staffing allows us to provide the superior level of service to the community that we do without requesting additional funding to meet the needs of the community.

# Section 5: Consequences of Funding Proposal at Lower Level

POLICE Funding at a lower level would have a direct and negative impact on our level of service to the community. Services would be directed in different areas and the level of service would focus more directly on Response than Prevention.

|                              | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|------------------------------|--|----------------------|----------------------|----------------------|----------------------|
| Patrol Operations-<br>POLICE | % of calls responded to within 15 minutes  | 0%                   | 0%                   | 0%                   | 0%                   |
| Patrol Operations-<br>POLICE | Total number of directed foot and bike patrol incidents initiated by officers assigned sectors | 0                    | 0                    | 0                    | 0                    |

**EMERGENCY** MANAGEMENT Emergency Management protects our community by coordinating and integrating all activities necessary to build, sustain and improve the capability to mitigate against, prepare for, respond to and recover from threatened or actual natural disasters, acts of terrorism or other man-made disasters of all sizes. We also manage City Building Security and Citywide Safety Programs

**EMERGENCY** CONTINGENCY The Emergency Contingency Fund is an "evergreen account" that was started in FY2012 to put aside funding for emergencies or disasters that befall the city that are not budgeted for. In FY 16 this account was changed to remain at \$100,000 per year. In FY17 \$10,000 was used for the purchase of the Mobile Command Trailer (MCT) and the current balance is \$90,000.

#### **Council Goal:**

026 Inclusive & Healthy Community

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Safe

Emergency Contingency like many of the tenets of emergency management is planning for the worst and hoping it won't happen. Community Inevitably a large emergency will occur and without this fund there will be no ready source of funds to pay the expenses of the emergency or for recovery from the emergency. In many respects this is a self-funded insurance policy for items that are not covered by traditional insurance

# Section 1: Scope

#### Change in Demand

Explanation

Program experiencing a of 1% to 4%

All three areas of responsibility, Emergency Management, Security and Safety have all seen an increased focus and MINIMAL increase in demand demand for services over the past several years, stretching the Emergency Manager's ability to meet increasing requirements from government, insurers, special events, international security concerns and preparing the community.

|                         | Request<br>FY 2020   | Rationale<br>FY 2020   |
|-------------------------|--|--|
| Emergency<br>Management | EMERGENCY MANAGEMENT1) Emergency Management Associate Position (\$39,371)2) Main Street Bollards (\$25,000): This budget increase is to allow for contracted labor support to rig and de-rig protective bollards on upper and lower Main Street in support of multiple special events throughout the year, as well as maintain bollards and ancillary equipment. This budget increase request is specifically requested by Special Events/Economic Development to support special event security. TOTAL: \$64,731POLICE (in order of priority) 1. Creation of full-time Evidence Technician position (\$88,464)2. Request to reclassify two positions from Police Officer, Grade 14 to Senior Police Officer, Grade 19 in FY20 (\$52,214)3. Increase Equipment budget by \$9,000 for required body camera software annual updates. 4. Additional full-time Investigator Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)5. Additional full-time Patrol Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)6. Begin a Bomb Dog program, including: additional full-time Senior Police Officer (\$137,426), vehicle (\$38,000, as determined by Fleet), equipment/uniforms (\$12,000 one-time), police canine (\$15,000 one-time), canine equipment (\$600 one-time), kennel and hot dog system for vehicle (\$5,000 one-time), explosive training aids and maintenance (\$300 start-up and \$150 per year to maintain), dog food (\$600 annually), veterinary care and animal insurance (\$700 annually).7. Community Technical Specialist (\$33,521): split 50% between Police and Budget. TOTAL: \$767,827 (\$20,900 of which is one-time funding) | EMERGENCY MANAGEMENT Main Street Bollards (\$10,000): This budget increase is to allow for contracted labor support to rig and de-rig protective bollards on upper and lower Main Street in support of multiple special events throughout the year, as well as maintain bollards and ancillary equipment. POLICE (in order of priority) 1. Creation of full-time Evidence Technician position (\$88,464)2. Reclassify ONE position from Police Officer, Grade 14 to Senior Police Officer, Grade 19 in FY203. Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Community Technical Specialist (\$33,521): split 50% between Police and Budget. |
| TOTAL                   |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| EMERGENCY MANAGEMENT              |                   |                     |                   |                    |                         |
| Personnel                         | 128,870           | 148,555             | 131,024           | -1,598             | 129,425                 |
| Materials                         | 117,500           | 142,500             | 127,500           |                    | 127,500                 |
| Total EMERGENCY MANAGEMENT        | 246,370           | 291,055             | 258,524           | -1,598             | 256,925                 |
| POLICE                            |                   |                     |                   |                    |                         |
| Personnel                         | 55,513            | 59,871              | 60,881            | -1,598             | 59,282                  |
| Total POLICE                      | 55,513            | 59,871              | 60,881            | -1,598             | 59,282                  |
| EMERGENCY CONTINGENCY             |                   |                     |                   |                    |                         |
| Materials                         | 90,000            | 90,000              | 90,000            |                    | 90,000                  |
| Total EMERGENCY CONTINGENCY       | 90,000            | 90,000              | 90,000            |                    | 90,000                  |
| TOTAL                             | 391,883           | 440,926             | 409,405           | -3,197             | 406,208                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.3                    |
| Part Time |                        |
| TOTAL     | 1.3                    |

#### Level of Service

21.75

Emergency Management Same Level of Service

Quartile Score FY 2020 FY 2020

**Emergency Management** 

# **Section 3: Basic Program Attributes**

**Community Served** Reliance on City Mandated

Program benefits/serves the ENTIRE Community City provides program and program is currently being offered by Program is required by Federal, and adds to their quality of life another governmental, non-profit or civic agency State or County legislation

#### Section 4: Cost Savings / Innovation / Collaboration

**EMERGENCY** 

MANAGEMENT

We have established a unique EOC model which has garnered statewide attention and the Emergency Manager has developed a number of policies being adopted by other agencies. Collaboration: We have developed a number of inter-local agreements for times of emergencies and involved in a number of local and regional groups in public safety and emergency management. We are utilizing a number of free resources for our new Safety Program and joint funding projects for the Safety Program.

**EMERGENCY** CONTINGENCY

The Emergency Contingency Fund provides an immediate source of funding for emergencies and disasters that do not have a specific fund source. For large events funds may have to be reallocated.

## Section 5: Consequences of Funding Proposal at Lower Level

**EMERGENCY** MANAGEMENT

Staff: Reduced staffing hours will greatly inhibit our ability to stay current with State and Federal requirements, keep up with staff training, develop our community outreach preparedness program and limit our response to emergencies including significant reductions in our abilities to meet OSHA standards and security needs. Materials: Reductions would reduce the ability to attend educational training, conduct exercises, keep all of our equipment in good working condition and up-to date, maintain service contracts, greatly impacting our ability to adequately respond to emergencies and disasters. At some levels we would lose some of our response capabilities all together.

**EMERGENCY** CONTINGENCY Funding at a lower level will reduce our financial readiness for emergencies and disasters.

|   | Description<br>-   | Actual<br>FY<br>2017 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|--|----------------------|----------------------|----------------------|
| Emergency Management-EMERGENCY MANAGEMENT | Number of Community Preparedness outreach items (print, radio, newspaper, web, presentations etc.) | 55                   | 60                   | 60                   |
| Emergency Management-EMERGENCY MANAGEMENT | Federal & State National Incident Management System (NIMS) Compliance - NIMSCAST                   | 92                   | 0                    | 0                    |
| Emergency Management-EMERGENCY MANAGEMENT | Number of Required NIMS & ICS courses completed by city staff                                      | 725                  | 750                  | 750                  |

**Program: Fire Safety Department: BUILDING** 

#### **Description:**

DEPT.

BUILDING This code establishes regulations affecting or related to structures, processes, premises, and safeguards regarding: The hazards of fire and explosion arising from storage, handling or using of structures, materials or devices; Conditions hazardous to life, property or public welfare in the occupancy of structures or premises; Fire hazards in the structure or on premises from occupancy to operation; Matters related to the construction, extension, repair, alteration or removal of fire suppression or alarm systems; and conditions affecting the safety of fire fighters and emergency responders during emergency operations.

#### **Council Goal:**

066 Inclusive & Healthy Community

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Safe Community

The Deputy Fire Marshal is the key to the Fire Inspection Program. The Deputy Fire Marshal inspects all events that comes into Park City for code compliance and educates the public of the basic fire codes. The Deputy Fire Marshal is working with the Police Department and is going to get post certified in order to do criminal citations.

# Section 1: Scope

## Change in Demand

## Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

|       | Request<br>FY 2020  | Rationale<br>FY 2020   |
|-------|---|--|
|       | (\$23,204) 3) Re-class of Building Inspections Supervisor to Deputy Chief Building Official | 1) Fire Inspector/Plans Examiner 2) Recruitment & Training, with offset from other line items 3) Uniforms & Clothing , with offset from other line items |
| TOTAL |   |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| BUILDING DEPT.                    |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 362,292           | 481,638             | 488,764           |                    | 488,764                 |  |  |  |
| Materials                         | 41,040            | 42,040              | 42,040            | -146,430           | -104,390                |  |  |  |
| Total BUILDING DEPT.              | 403,332           | 523,678             | 530,804           | -146,430           | 384,374                 |  |  |  |
| TOTAL                             | 403,332           | 523,678             | 530,804           | -146,430           | 384,374                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 3.1                    |
| Part Time |                        |
| TOTAL     | 3.1                    |

#### Level of Service

Fire Safety Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Fire Safety 1 21.75

### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City provides program and program is currently being offered by another governmental, non-profit or civic agency

Program is required by Charter or other incorporation documents OR to comply with regulatory agency standards

#### Section 4: Cost Savings / Innovation / Collaboration

BUILDING DEPT. The Department of Building Safety collaborates with the Police Department and Fire Marshal to help cover issues and provide customer service in a progressive setting. The Deputy Fire Marshal is getting trained on a 6 week course to get post certified to do criminal investigations, which will help relieve the duties of the Fire Marshal from the Police Chief.

# Section 5: Consequences of Funding Proposal at Lower Level

BUILDING DEPT. Reduced funding would result in less timely Fire Inspections, which would hurt special events such as Silly Market, Sundance, and Tour of Utah. Additionally, Fire Investigations would be less timely. Currently there is no funding for tools and equipment for fire investigations.

|                            | Description<br>-  |    |      | Target<br>FY 2019 |    |
|----------------------------|---|----|------|-------------------|----|
| Fire Safety-BUILDING DEPT. | Percent of fire inspectors pursuing ongoing training each year                    | 0% | 100% | 0%                | 0% |
| Fire Safety-BUILDING DEPT. | Percent of fire inspectors conducting outreach regarding code concerns or changes | 0% | 90%  | 0%                | 0% |
| Fire Safety-BUILDING DEPT. | Percent of fire incidents that fire inspectors respond to within 24 hrs           | 0% | 75%  | 0%                | 0% |

**Program: Dispatch** 

COMMUNICATION CENTER

The Park City Police Dispatch Center is a multi-communications center and acts as a liaison between internal municipal divisions, community businesses, city, state, and federal agencies. All calls for service to community come through our dispatch center. The communications center is staffed 24/7 with full- and part-time staff and is supervised by the communications coordinator. Dispatchers' shift schedules provide for overlapping coverage during peak call times. The Communications Center fields all types of calls for service and dispatches officers appropriately to those calls. 911 calls for Park City come in through the Summit County Sheriff's Office. Park City dispatch also serves as the back-up 911 center for the Summit County Sheriff's Office and if the need were to arise could function as the 911 center for Wasatch County Sheriff's Office. In addition to being a back-up 911 center, we have the ability and agreement to function as an overall communication center for both the Summit and Wasatch County Sheriff's departments.

#### **Council Goal:**

031 Inclusive & Healthy Community

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

In order for the Communications Center to meet its ongoing commitment and obligations to the community it is necessary that we replace Community existing, outdated equipment and technology. In a combined effort between Park City, Summit and Wasatch Counties, known as the Wasatch Back, we have joined together to ensure that we can provide redundant emergency capabilities in the event of a major emergency or disaster as well as prepare for future growth.

# Section 1: Scope

#### Change in Demand

Explanation

Program Experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| COMMUNICATION CENTER              |                   |                     |                   |                    |                         |  |  |  |  |
| Materials                         | 620,000           | 620,000             | 620,000           | -11,000            | 609,000                 |  |  |  |  |
| Total COMMUNICATION CENTER        | 620,000           | 620,000             | 620,000           | -11,000            | 609,000                 |  |  |  |  |
| TOTAL                             | 620,000           | 620,000             | 620,000           | -11,000            | 609,000                 |  |  |  |  |



#### Level of Service

Dispatch Same Level of Service

Quartile Score FY 2020 FY 2020

Dispatch 1 21.50

#### Community Served

#### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE Community City provides program and program is currently being offered by and adds to their quality of life another governmental, non-profit or civic agency

Program is required by Federal, State or County legislation

## Section 4: Cost Savings / Innovation / Collaboration

COMMUNICATION CENTER

The Communications Coordinator continues to seek out grants to maintain and upgrade the dispatch center. We have been successful in getting Homeland Security Grants which has allowed us to provide advanced training for dispatchers, purchase needed equipment and upgrades not covered in our normal budget.

# Section 5: Consequences of Funding Proposal at Lower Level

COMMUNICATION CENTER

The consequence of funding at a lower level of service would leave us as a stand-alone dispatch center, much like an island unto ourselves. Our ability to provide emergency services on any level would be greatly hindered and diminished. Our level of service to our community would simply be unacceptable to our residents and guests.

|                            | Description<br>-   |    | Actual<br>FY 2018 |    | Target<br>FY 2020 |
|----------------------------|--|----|-------------------|----|-------------------|
| Dispatch-POLICE Average re | sponse time (minutes)  | 18 | 7.38              | 7  | 7                 |
| Dispatch-POLICE Average nu | ımber of calls per day   | 0  | 0                 | 0  | 0                 |
| Dispatch-POLICE 100% of ca | alls dispatched within fifteen minutes of receipt to officers. | 0% | 0%                | 0% | 0%                |
| Dispatch-POLICE Number of  | calls for service received annually by dispatch                | 0  | 0                 | 0  | 0                 |

ENGINEERING Provide water meter inspections, public improvement inspections, inspections of utility and private work within the Right-of- Way (ROW) and other inspections deemed necessary to maintain the City ROWs in good condition.

BUILDING DEPT.

The purpose of the Department of Building and Fire Safety is to establish the minimum requirements to safeguard the public health, safety and general welfare through structural strength, means of egress, stability, sanitation, adequate light and ventilation, energy conservation and safety to life and property from fire and other hazards attributed to the built environment. The department also provides safety to fire fighters and emergency responders during emergency operation. The Inspectors shall apply the provisions of the International Building Code and National Electrical Code to construction, alterations movement, enlargement, replacement, repair, equipment, use of occupancy, location, maintenance, removal and demolition of every building or structure or any appurtenances connected or attached to such buildings or structures. The inspectors ensure that all structures are built to the minimum standards of the building code.

#### **Council Goal:**

051 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Safe Community The Inspectors are a key component for a quality housing stock for Park City. They ensure that construction has gone through the proper permitting with planning and ensures that it meets the high standards of Park City's design guidelines. Inspectors are required to be certified by ICC and Licensed by the State of Utah. This requires a lot of additional training when compared to inspectors in other States. The engineering ROW inspection's program was developed to provide another check to verify that plans previously approved by Building, Planning and Engineering are constructed correctly. This program was also developed to monitor the safe work efforts of utility companies as they work within the City's ROWs. The Public Safety desired outcome of our inspection bid is to assist in prevention specifically in how to maintain quality of life.

# Section 1: Scope

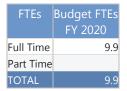
#### Change in Demand

# Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

|   |      | Request<br>FY 2020 | Rationale<br>FY 2020  |
|---|------|--------------------|---|
| I | ·    |                    | The Inspector/Plans Examiner 2) Recruitment & Training, with offset from other line items 3) Uniforms & Clothing, with offset from other line items |
| - | OTAL |                    |   |

| Section 2: Proposed Amount / FTEs |           |           |           |            |              |
|-----------------------------------|-----------|-----------|-----------|------------|--------------|
| Expenditures                      | Budget    | Dept Req  | CC Rec    | Revenue    | Tot Rec Cost |
|                                   | FY 2019   | FY 2020   | FY 2020   | FY 2020    | FY 2020      |
| COMM DEVELOP ADMIN                |           |           |           |            |              |
| Personnel                         | 18,863    | 18,863    | 19,174    |            | 19,174       |
| Materials                         | 4,000     | 4,000     | 3,410     |            | 3,410        |
| Total COMM DEVELOP ADMIN          | 22,863    | 22,863    | 22,584    |            | 22,584       |
| ENGINEERING                       |           |           |           |            |              |
| Personnel                         | 121,638   | 121,638   | 123,517   | -58,380    | 65,137       |
| Materials                         | 5,757     | 6,975     | 6,975     | -13,000    | -6,025       |
| Total ENGINEERING                 | 127,395   | 128,613   | 130,492   | -71,380    | 59,112       |
| BUILDING DEPT.                    |           |           |           |            |              |
| Personnel                         | 963,205   | 967,243   | 985,278   | -58,380    | 926,898      |
| Materials                         | 145,948   | 151,198   | 144,448   | -1,310,440 | -1,165,992   |
| Total BUILDING DEPT.              | 1,109,153 | 1,118,441 | 1,129,726 | -1,368,820 | -239,094     |
| TOTAL                             | 1,259,411 | 1,269,917 | 1,282,802 | -1,440,201 | -157,399     |



#### Level of Service

Inspections Enhanced Level of Service

Quartile FY 2020 FY 2020 Inspections 2 21.00

## **Section 3: Basic Program Attributes**

#### Community Served Reliance on City Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

## Section 4: Cost Savings / Innovation / Collaboration

ENGINEERINGNo budget requests related to the Engineering Inspections Program.

## Section 5: Consequences of Funding Proposal at Lower Level

ENGINEERING No budget requests related to the Engineering Inspections Program.

BUILDING DEPT. Consequences of funding proposal at a lower level would be staff turnover and additional cost of training new staff and the quality of plan reviews and inspections would drop drastically with fewer staff and less qualified staff. The quality of inspection would drop due to time constraints. Collaboration between PD and public works maybe lost. Inspections verify that the water system connections, public improvements by private individuals and ROW work meet the requirements of our municipal code, LMC, standard specifications and standard practices. Not funding these regulatory functions will cause a deterioration of our public facilities within the ROW as lower grade materials, unscrupulous construction methods and the quality of overall construction are compromised. Consequences for not funding the increase in mileage reimbursement specifically will be the inspectors' inability to perform their primary job function. If a City vehicle in unavailable and there is no remaining mileage reimbursement, the inspector will have no mode of transportation to visit construction sites and complete building inspections. The result would be that construction mitigation and collecting business licenses would not take place as needed and fees would not be collected along with complaints would increase with longer turnaround times to compliance.

|                            | Description<br>-  | FY   | FY   | Target<br>FY | FY   |
|----------------------------|---|------|------|--------------|------|
|                            |   | 2017 | 2018 | 2019         | 2020 |
|                            | Percent of ROW permit inspections provided within two working days of contractor contract.            | 100% | 100% | 0%           | 0%   |
| Inspections-ENGINEERING    | Percent of water meter inspections completed within two working days.                                 | 100% | 100% | 0%           | 0%   |
| Inspections-BUILDING DEPT. | Percent of inspections completed within 24 hrs of request   | 0%   | 98%  | 0%           | 0%   |
| Inspections-BUILDING DEPT. | Percent of week's discussions that are conducted to brainstorm building codes and enforcement methods | 0%   | 75%  | 0%           | 0%   |
| Inspections-BUILDING DEPT. | Percent of inspectors pursuing ongoing training each year   | 0%   | 100% | 0%           | 0%   |
| Inspections-ENGINEERING    | Percent of PIMPS completed within two weeks.  | 100% | 100% | 0%           | 0%   |

LIBRARY Youth & Spanish Services is a program encompassing education and enrichment opportunities for Park City children, youth, teens, parents, and visitors. It provides a collection of reading materials, reference service, and programming tailored to youth and the Latino community. The library offers quality materials (such as books, e-books, audiobooks, DVDs, magazines, and early literacy and STEM computers), programs, classes, and outreach to help the community's youth with early literacy, school readiness, and continued development of 21st Century Skills. Services for Latinos also include the provision of books, audios, DVD's, magazines and ESL materials along with classes, programs and outreach.

#### **Council Goal:**

021 Inclusive & Healthy Community

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

**Department: LIBRARY** 

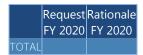
Diverse Community Participation The library helps to meet the desired outcomes by: 1. Providing free and open access to information and technology (Connected, knowledgeable, and engaged citizens) 2. Providing a meeting space for youth to develop early literacy skills thru 21st Century skills by engaging this population in programs and materials that emphasis reading, writing, sing, talking, playing, collaboration, and implementing the use of technology to enhance their knowledge and creativity (Vibrant community gathering spaces and places) 3. Providing materials in Spanish, ESL materials, and a meeting place for Park City's Spanish speakers (Diverse population and social fabric) 4. Providing a meeting space for Park City's diverse populations to come together (Physically and socially connected neighborhoods).

# Section 1: Scope

#### Change in Demand

Explanation

Program Experiencing a SIGNIFICANT increase in demand of 15% to 24%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| LIBRARY                           |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 178,108           | 178,108             | 180,907           |                    | 180,907                 |  |  |
| Materials                         | 53,321            | 53,321              | 53,321            | -3,600             | 49,721                  |  |  |
| Total LIBRARY                     | 231,429           | 231,429             | 234,228           | -3,600             | 230,628                 |  |  |
| TOTAL                             | 231,429           | 231,429             | 234,228           | -3,600             | 230,628                 |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.7                    |
| Part Time | 0.1                    |
| TOTAL     | 1.8                    |

#### Level of Service

Youth & Spanish Services Same Level of Service



Youth & Spanish Services

20.50

## **Section 3: Basic Program Attributes**

Reliance on City **Community Served** Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic

Recommended by national professional organization to meet published standards or as a best practice

## Section 4: Cost Savings / Innovation / Collaboration

LIBRARY Collaborating with the Park City Day Camp and Park City School District to engage the youth in participating in Summer Reading Programs; thus, helping to prevent the 'Summer Slide', is an efficient use of money requested for programming. Working with other nonprofits to co-host programs such as the Gingerbread Jimmy House Contest, Books 2 Movies, Summit County Library, and Windy Week with Recycle Utah creates cost savings for the library.

## Section 5: Consequences of Funding Proposal at Lower Level

LIBRARY The library has already begun seeing some negative consequences of not having someone dedicated to teen needs. Graffiti, theft, and damaged equipment are now a reality due to not having someone in the building to focus on serving teens. Their time in the YouCreate Lab is unsupervised and they are not engaged in library programs to channel their energies. In addition, our programming numbers will continue to come in low for teens. This is seen nationally on our library statistics and negatively reflects on our services. The library has sought awards such as Best Small Library of the Year and has been turned down due to deficits such as this. Our teens in Park City are important and deserve dedicated service in the library. The Young Adult Library Services Association (YALSA) advocates for dedicated professionals to serve this specialized population which are essential members of our society utilizing the services of libraries as we move into the future. The teen genre of literature is specialized and a lot of fun for our community if a dedicated teen specialist can bring attention to the resources.

|      |                              | Description   | Actual  | Actual  | Target  | Target  |
|------|------------------------------|---|---------|---------|---------|---------|
|      |                              | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Yout | h & Spanish Services-LIBRARY | Number of people served by Youth and Spanish programs and outreach. | 16997   | 21333   | 0       | 0       |
| Yout | h & Spanish Services-LIBRARY | Checkout Rate of Children's Collection-Circulation per item         | 4       | 1.5     | 0       | 0       |

MAINT ADM The Building Maintenance Department provides a variety of services through Inspections and Contract Supervision for this program. It requires that City building inspection and contract supervision are performed throughout all City owned facilities so as to ensure the health and safety of building occupants along with supervising contractor provided building improvements.

#### **Council Goal:**

054 Inclusive & Healthy Community

#### **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure Open and Responsive Government has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. Mandated governmental regulations and the desire for quality control oversight are dictated by health and safety compliance. The building inspections and contract supervision program is a critical (core) function in preserving the City's infrastructure.

# **Section 1: Scope**

## Change in Demand

#### Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%

|  | Request<br>FY 2020  | Rationale<br>FY 2020  |
|--|---|---|
| Inspections and<br>Contract<br>Supervision | BUILDING MAINTENANCE:1) One additional Building Maint III fulltime regular position in FY20 (\$88,464) with new vehicle (\$30,000)2) Misc. Contract Services- Administration (\$45,000)TOTAL: \$163,464 | Bldg Maint III fulltime regular position, with new vehicle     3 \$30k increase to Misc. Contract Services- Administration line |
| TOTAL                                      |   |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| BLDG MAINT ADM                    |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 109,802           | 128,874             | 142,665           | -21,510            | 121,155                 |  |  |  |
| Materials                         | 19,275            | 19,275              | 19,275            |                    | 19,275                  |  |  |  |
| Total BLDG MAINT ADM              | 129,077           | 148,149             | 161,940           | -21,510            | 140,430                 |  |  |  |
| TOTAL                             | 129,077           | 148,149             | 161,940           | -21,510            | 140,430                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.1                    |
| Part Time |                        |
| TOTAL     | 1.1                    |

#### Level of Service

Inspections and Contract Supervision Same Level of Service

Quartile Score FY 2020 FY 2020

#### **Community Served**

### Reliance on City

#### Mandated

Community and adds to their quality of life

Program benefits/serves a SUBSTANTIAL portion of the City provides program and program is currently being offered by other private businesses not within City limits

Program is required by Federal, State or County legislation

#### Section 4: Cost Savings / Innovation / Collaboration

MAINT ADM

"Collaboration": Being in the Public Works Division, the Building Maintenance Department has a primary maintenance function in providing safe facilities. Working collaboratively with other governmental agencies and contractors has created efficiencies which allow for greater productivity. These require a tremendous amount of support by staff in coordinating the timing of installation & repairs. "Innovation": The Building Maintenance Department continually looks for creative ways to increase productivity, Environmental stewardship, service levels, and equipment availability while decreasing the carbon footprint and equipment downtime through innovation. Recent examples: upgrade the Police and Marsac buildings to new fob access control cards.

## Section 5: Consequences of Funding Proposal at Lower Level

The consequences of lowering the funding for this program include: falling out of compliances, unsafe facilities, and risk of possible citation. MAINT ADM There would also be a decrease in contract oversight which would impact quality and increase complaints from tenants and building users.

|  | Description   | Actual | Actual | Target | Target |
|--|---|--------|--------|--------|--------|
|  | -   | FY     | FY     | FY     | FY     |
|  |   | 2017   | 2018   | 2019   | 2020   |
|  | Percentage of customer complaints responded to within 72 hours, 24 hours for minor emergencies and 2 hours for major emergencies after receiving a service request. | 0%     | 95%    | 0%     | 0%     |
| Inspections and Contract<br>Supervision-BLDG MAINT ADM | Percentage of alarm and fire protection systems inspected in City buildings yearly.   | 0%     | 100%   | 0%     | 0%     |

COMMUNITY ENGAGEMENT Address more effective communication with seniors, promote greater participation in senior programs, and develop aging in place options including senior housing and transportation. In June 2011 the City Council adopted the Senior Services Strategic Plan.

#### **Council Goal:**

050 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

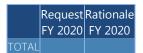
Diverse Community Participation Senior Services is an action strategy for strengthening an inclusive community. In recent years, a number of citizens have raised concerns about perceived gaps in services with a special focus on the housing needs and assisted living needs of many seniors. Most of the information was anecdotal and therefore, the City and County partnered to complete a survey of issues and needs in 2009 and later a senior services strategic plan.

# Section 1: Scope

#### Change in Demand

Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| COMMUNITY ENGAGEMENT              |                   |                     |                   |                         |
| Personnel                         | 1,918             | 1,918               | 1,918             | 1,918                   |
| Total COMMUNITY ENGAGEMENT        | 1,918             | 1,918               | 1,918             | 1,918                   |
| TOTAL                             | 1,918             | 1,918               | 1,918             | 1,918                   |



#### Level of Service

Senior Services Same Level of Service

Quartile Score FY 2020 FY 2020

Senior Services

20.25

#### Community Served Reliance on City Mandated

Program benefits/serves a SIGNIFICANT portion City is the sole provider but there are other public or of the Community and adds to their quality of life private entities which could be contracted to provide resolution or policy OR to fulfill franchise or contractual agreement

#### Section 4: Cost Savings / Innovation / Collaboration

COMMUNITY
ENGAGEMENT

Collaboration: The Senior Services program is a collaborative effort between Park City, Summit County, MAG and private individuals representing key industries including assisted living and health care. The adopted strategic plan was adopted by both Park City and Summit County and is being implemented jointly.

COMM DEVELOP Collaboration: The Senior Services program is a collaborative effort between Park City, Summit County, MAG and private individuals representing key industries including assisted living and health care. The adopted strategic plan was adopted by both Park City and Summit County and is being implemented jointly.

### Section 5: Consequences of Funding Proposal at Lower Level

COMMUNITY

The consequence of funding this proposal at a lower level is a reduced level of implementation. The current level of service is consistent with the strategic plan. Because of the collaborative nature of this program area, the City's investment is quite low in relationship to the overall outcomes.

COMM DEVELOP The consequence of funding this proposal at a lower level is a reduced level of implementation. The current level of service is consistent with the strategic plan. Because of the collaborative nature of this program area, the City's investment is quite low in relationship to the overall outcomes.

|   | Description   | Actual | Actual | Target | Target |
|---|---|--------|--------|--------|--------|
|   | -   | FY     | FY     | FY     | FY     |
|   |   | 2017   | 2018   | 2019   | 2020   |
| Senior Services-COMMUNITY ENGAGEMENT    | Percent of respondents who indicate that "knowing where to turn for information on services and benefits for seniors" is a problem. | 0%     | 0%     | 0%     | 0%     |
| Senior Services-COMMUNITY ENGAGEMENT    | 1) Cost per passenger for Elderly/Seniors/Para-transit  | 0      | 0      | 0      | 0      |
| Senior Services-COMMUNITY<br>ENGAGEMENT | 2) Passengers per year for Elderly/Seniors/Para-transit   | 0      | 9672   | 0      | 0      |

### **Council Goal:**

047 Inclusive & Healthy Community

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Safe

The Code Enforcement Officers are the only enforcement the City has to enforce on illegal activities that take place in the neighborhoods Community and are generally generated off of residential complaints. They are there to preserve the neighborhoods from zoning, Code and building Violations that could affect the preservation of the Park City Character.

### **Section 1: Scope**

### Change in Demand

#### Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

|             | Request<br>FY 2020  | Rationale<br>FY 2020  |
|-------------|---|---|
| Enforcement | (\$23,204) 3) Re-class of Building Inspections Supervisor to Deputy Chief Building Official | The Inspector/Plans Examiner 2) Recruitment & Training, with offset from other line items 3) Uniforms & Clothing, with offset from other line items |
| TOTAL       |   |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| BUILDING DEPT.                    |                   |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 258,121           | 277,667             | 265,862           |                    | 265,862                 |  |  |  |  |
| Materials                         | 23,145            | 23,845              | 23,645            | -137,310           | -113,665                |  |  |  |  |
| Total BUILDING DEPT.              | 281,266           | 301,512             | 289,507           | -137,310           | 152,197                 |  |  |  |  |
| TOTAL                             | 281,266           | 301,512             | 289,507           | -137,310           | 152,197                 |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.4                    |
| Part Time |                        |
| TOTAL     | 2.4                    |

### Level of Service

Code Enforcement Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Code Enforcement

2 19.75

#### Community Served

#### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

#### Section 4: Cost Savings / Innovation / Collaboration

DEPT.

BUILDING Hiring another field Code Enforcement Officer, we have building staff cross-trained to help out on code enforcement issues as needed. But as the economy slowly recovers, the Building staff will be increasingly focused on building projects, with less focus on code enforcement, but will still be able to help out occasionally. Train staff to help in large venue events with Police.

## Section 5: Consequences of Funding Proposal at Lower Level

BUILDING DEPT.

Concerns from the public on the well-being of Park City. Currently there are not enough Code Enforcement Officers to patrol Park City during festivals. There has been public outcry that there is not enough Code enforcement as is.

|                                   | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|-----------------------------------|--|----------------------|----------------------|----------------------|----------------------|
| Code Enforcement-BUILDING DEPT.   | Percent of investigations initiated within 24 hrs of complaint                               | 0%                   | 95%                  | 0%                   | 0%                   |
| Code Enforcement-BUILDING DEPT.   | Percent of complaints initiated by internal/proactive enforcement                            | 0%                   | 70%                  | 0%                   | 0%                   |
| Code Enforcement - BUILDING DEPT. | Percent of code enforcement hours provided outside of regular business hours                 | 0%                   | 3.6%                 | 0%                   | 0%                   |
| Code Enforcement-BUILDING DEPT.   | Percent of code enforcement personnel conducting outreach regarding code concerns or changes | 0%                   | 100%                 | 0%                   | 0%                   |

SOCIAL EQUITY

Recognize our diverse populations within our complete community and strive for equitable public administration of services, justice and social well-being for all. Value and appreciate our differences and embrace our common humanity and contributions as the source of our town's strength.

#### **Council Goal:**

143 Inclusive & Healthy Community

### **Desired Outcome:**

Criteria for Meeting Desired Outcome

### Section 1: Scope

### Change in Demand

### Explanation

|       | Request<br>FY 2020   | Rationale<br>FY 2020  |
|-------|--|---|
|       | offset TOTAL: ZERO-SUMHUMAN RESOURCES Increase budget for part-time personnel in order to add funding to hire more neurodiverse individuals. | SOCIAL EQUITY1) Community Technical Specialist (\$33,521) split 50% between Police and Social Equity-Decreased 04520 Contract Services line by \$33,521 to offset HUMAN RESOURCES Increase budget for part-time personnel in order to add funding to hire more neurodiverse individuals |
| TOTAL |  |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| HUMAN RESOURCES                   |                   |                     |                   |                         |  |  |  |  |
| Personnel                         |                   | 20,965              | 1,547             | 1,547                   |  |  |  |  |
| Total HUMAN RESOURCES             |                   | 20,965              | 1,547             | 1,547                   |  |  |  |  |
| SOCIAL EQUITY                     |                   |                     |                   |                         |  |  |  |  |
| Materials                         | 160,000           | 160,000             | 106,479           | 106,479                 |  |  |  |  |
| Total SOCIAL EQUITY               | 160,000           | 160,000             | 106,479           | 106,479                 |  |  |  |  |
| TOTAL                             | 160,000           | 180,965             | 108,026           | 108,026                 |  |  |  |  |



### Level of Service

|               | Quartile<br>FY 2020 | Score<br>FY 2020 |
|---------------|---------------------|------------------|
| Social Equity | 2                   | 19.50            |

Mandated

Section 3: Basic Program Attributes

Community Served

Reliance on City

Section 4: Cost Savings / Innovation / Collaboration

Section 5: Consequences of Funding Proposal at Lower Level

**ABATEMENT** 

Building Department Staff (inspectors and code enforcement) shall apply the provisions of the Dangerous Buildings and Abatement Code to provide a just, equitable and practicable method, to be cumulative with and in addition to any other remedy provided by the Building Code, Housing Code or other available law, whereby buildings or structures which from any cause endanger life, limb, health, morals, property, safety or welfare of the general public or their occupants may be required to be repaired, vacated or demolished.

#### **Council Goal:**

074 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Safe Community

The Dangerous Building and Abatement Code allows building department staff to identify structures as dangerous and require repair to such conditions. The Code specifically states that the jurisdiction shall establish a special revolving fund to be designated as the repair and demolition fund. Payments shall be made out of said fund upon the demand to defray the costs and expenses which may be incurred by the jurisdiction in doing on causing to be done the necessary work of repair or demolition of dangerous buildings. The goal of this action is to maintain adequate life safety standards within Park City.

### Section 1: Scope

### Change in Demand

Program experiencing a MODEST increase in demand of 5% to 14%

### Explanation

|       | Request | Rationale |
|-------|---------|-----------|
|       | FY 2020 | FY 2020   |
| TOTAL |         |           |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| ABATEMENT                         |                   |                     |                   |                         |  |  |  |  |
| Materials                         | 48,688            | 48,688              | 48,688            | 48,688                  |  |  |  |  |
| Total ABATEMENT                   | 48,688            | 48,688              | 48,688            | 48,688                  |  |  |  |  |
| TOTAL                             | 48,688            | 48,688              | 48,688            | 48,688                  |  |  |  |  |

FTEs
Full Time
Part Time
TOTAL

#### Level of Service

Abatement Fund Enhanced Level of Service

|                | Quartile So<br>FY 2020 FY |       |
|----------------|---------------------------|-------|
| Abatement Fund | 2                         | 19.00 |

#### **Community Served**

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

#### Reliance on City

City provides program and program is currently being Program is required by Code, ordinance, offered by another governmental, non-profit or civic resolution or policy OR to fulfill franchise or agency

#### Mandated

contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

ABATEMENT. The revolving fund shall be utilized for abatement actions of dangerous buildings and all expenses will be replaced into the fund when the responsible party reimburses the jurisdiction on demand of payment or through a special assessment on the property taxes as coordinated through the Summit County Assessor.

### Section 5: Consequences of Funding Proposal at Lower Level

ABATEMENT Consequences of funding the proposal at a lower level will prohibit staff from addressing identified dangerous conditions. Life safety standards would decrease as the ability to enforce against violations would be limited. Park City would also be in violation of the Abatement of Dangerous Building Code by not providing the fund as identified and required.

PLANNING Assist the Building Department with permit reviews, inspections, code enforcement requests for information, etc. Assist the Finance Department with Business License Reviews and information requests for location/GIS/zoning assistance. Additionally, work with other departments to take advantage of current planning opportunities that arise as a result of ongoing construction or otherwise (e.g. trails, stairs, signage, street issues, etc.).

### **Council Goal:**

079 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Safe It is important to track Business Licenses, Building Permit sign-offs; Sign Permits, etc. These need to be processed, analyzed, approved, and tracked on a daily basis. The results of all approvals are recorded in EDEN and tracked. Community

### Section 1: Scope

#### Change in Demand

#### Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |         |          |         |         |              |  |  |
|-----------------------------------|---------|----------|---------|---------|--------------|--|--|
| Expenditures                      | Budget  | Dept Req | CC Rec  | Revenue | Tot Rec Cost |  |  |
|                                   | FY 2019 | FY 2020  | FY 2020 | FY 2020 | FY 2020      |  |  |
| COMM DEVELOP ADMIN                |         |          |         |         |              |  |  |
| Personnel                         | 28,295  | 28,295   | 28,761  |         | 28,761       |  |  |
| Materials                         |         | 10,675   | 75      |         | 75           |  |  |
| Total COMM DEVELOP ADMIN          | 28,295  | 38,970   | 28,836  |         | 28,836       |  |  |
| PLANNING DEPT.                    |         |          |         |         |              |  |  |
| Personnel                         | 142,983 | 142,983  | 145,250 | -25,874 | 119,376      |  |  |
| Materials                         | 8,656   | 8,656    | 8,656   | -34,710 | -26,054      |  |  |
| Total PLANNING DEPT.              | 151,639 | 151,639  | 153,906 | -60,584 | 93,322       |  |  |
| TOTAL                             | 179,934 | 190,609  | 182,742 | -60,584 | 122,158      |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.2                    |
| Part Time |                        |
| TOTAL     | 1.2                    |

### Level of Service

Permitting / Current Planning Same Level of Service

Quartile Score FY 2020 FY 2020

#### Community Served

#### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City provides program and program is currently being Program is required by Code, ordinance, offered by another governmental, non-profit or civic resolution or policy OR to fulfill franchise or agency

# contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

PLANNING DEPT.

With our new POC and some training, we have increased the efficiencies of these endeavors. These efforts are carried out in conjunction with the Building Department, the Engineering Department, and the Finance Department.

### Section 5: Consequences of Funding Proposal at Lower Level

PLANNING DEPT. A reduction in funding would result in a delay for approving these regulatory items.

|  | Description<br>-  | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|---|----------------------|----------------------|
| Permitting / Current Planning-PLANNING DEPT. | Number of Planning Applications received.   | 500                  | 500                  |
| Permitting / Current Planning-PLANNING DEPT. | Number of Building Permits received for review by Planning.   | 1200                 | 1200                 |
| 9  | Percentage (%) of Complete Application forms sent out to applicants within 72 hours of project assignment.  | 15                   | 15                   |
| .,   | Plan check turnaround time is checked daily. 90% of initial plan reviews are completed within 2 weeks.      | 90                   | 90                   |
| Permitting / Current Planning-PLANNING DEPT. | Percentage (%) of Action Letters issued within 5 working days of final Action                               | 90                   | 90                   |
|  | Percentage (%) of project comment letters issued within 5 working days of staff review/Commission meetings. | 75                   | 75                   |

ENGINEERING Review and sign off on planning documents, building permits, engineering permits and other projects generated by the

Building/Planning/Engineering Team.

**PLANNING** The Planning Department handles all land use applications for the City/Planning Commission including, but not limited to: Conditional DEPT.

Use Permits, Steep Slope Permits, Master Planned Developments, Subdivisions/Plats/Records of Survey, Sign Permits, etc. The department works with applicants and assists them with their submittals, carries them through the planning process, and prepares

materials for presentation to the Planning Commission and City Council.

The purpose of this program is to establish the minimum requirements to safeguard the public health, safety and general welfare BUILDING DEPT.

through structural strength, means of egress, stability, sanitation, adequate light and ventilation, energy conservation and safety to life and property from fire and other hazards attributed to the built environment. The department also provides safety to fire fighters and emergency responders during emergency operation. The plan examiners shall apply the provisions of the International Building Code and National Electrical Code to construction, alterations movement, enlargement, replacement, repair, equipment, use of occupancy, location, maintenance, removal and demolition of every building or structure or any appurtenances connected or attached to such buildings or structures. The plan examiners ensure that all structures are built to the minimum standards of the building code.

#### **Council Goal:**

071 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Community

The plan examiners are a key component for a quality housing stock for Park City. They ensure that construction has gone through the proper permitting with planning and that it meets the high standards of Park City's design guidelines. The plans examiners are highly qualified and help with inspections, which requires them to be certified by ICC and licensed by the State of Utah. This requires a lot of additional training when compared to inspectors in other States.

### **Section 1: Scope**

#### Change in Demand

Program Experiencing a MODEST increase in demand of 5% to 14%

|        | Request<br>FY 2020   | Rationale<br>FY 2020                     |
|--------|--|--|
| Review | BUILDING DEPARTMENT (positions in order of priority)1) Fire Inspector/Plans Examiner (\$120,438) 2) Re-class of Code Enforcement Officer to Senior Code Enforcement Officer (\$23,204) 3) Re-class of Building Inspections Supervisor to Deputy Chief Building Official (\$4,168)4) Recruitment & Training (\$5,500)5) Uniforms & Clothing (\$2,000)TOTAL: \$155,310 | Recruitment & Training, with offset from |
| TOTAL  |  |  |

Explanation

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| ENGINEERING                       | 112013            | 112020              | 112020            | 112020             | 11 2020                 |  |  |  |
| Personnel                         | 63,405            | 63,405              | 64,438            |                    | 64,438                  |  |  |  |
| Materials                         | 7,269             | 8,487               | 8,535             | -25,000            | -16,465                 |  |  |  |
| Total ENGINEERING                 | 70,674            | 71,892              | 72,973            | -25,000            | 47,973                  |  |  |  |
| PLANNING DEPT.                    |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 243,800           | 243,800             | 247,499           |                    | 247,499                 |  |  |  |
| Materials                         | 26,870            | 26,870              | 26,870            | -113,690           | -86,820                 |  |  |  |
| Total PLANNING DEPT.              | 270,670           | 270,670             | 274,369           | -113,690           | 160,679                 |  |  |  |
| BUILDING DEPT.                    |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 466,957           | 469,462             | 474,853           |                    | 474,853                 |  |  |  |
| Materials                         | 16,775            | 17,625              | 16,775            | -587,820           | -571,045                |  |  |  |
| Total BUILDING DEPT.              | 483,732           | 487,087             | 491,628           | -587,820           | -96,192                 |  |  |  |
| TOTAL                             | 825,076           | 829,648             | 838,970           | -726,510           | 112,460                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 6.7                    |
| Part Time |                        |
| TOTAL     | 6.7                    |

#### Level of Service

Plan/Application Review Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Plan/Application Review 3 17.25

### **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Program benefits/serves a SIGNIFICANT portion of the City provides program and program is currently being offered by other private businesses not within City limits

Program is required by Federal, State or County legislation

### Section 4: Cost Savings / Innovation / Collaboration

ENGINEERING No budget request submitted for plan/application review program.

PLANNING All application review is done in coordination with our Legal, Building, and Engineering Departments. The process is formalized and well understood by the Planning Department. Also, the Department uses plan examiners as back up inspectors and cross trains staff to

counteract retirements.

### Section 5: Consequences of Funding Proposal at Lower Level

ENGINEERING Lower level funding for plan/application review would require the department to either shift the other workload elements to other teams so that the regulatory function stays intact, reduce the number of projects anticipated, work on projects at a slower pace or simply not continue with all of the OTIS CIP. Federally funded projects. Staff did not have resources available this year to do a OTIS project, thus

continue with all of the OTIS, CIP, Federally funded projects. Staff did not have resources available this year to do a OTIS project, thus delaying a program which Council wanted completed sooner than later.

delaying a program which council wanted completed sooner than later

PLANNING Consequences of funding proposal at a lower level would be staff turnover, additional cost of training new staff, and decreased quality in reviews and inspections due to a reduced and less-qualified staff. Additionally, a reduction in funding would result in delays in processing

applications. Finally, building plan reviews by Engineering verify that the plans meet our current local ordinances. Plat reviews by engineering verify that the plat meet local, county and state requirements for recording of ownership plats. Not funding these regulatory functions may cause code and functionality issues down the road.

|  | Description   | Actual | Actual | Target | Target |
|--|---|--------|--------|--------|--------|
|  | -   | FY     | FY     | FY     | FY     |
|  |   | 2017   | 2018   | 2019   | 2020   |
| Plan/Application Review-BUILDING DEPT. | Percent of applications with a ten-day turnaround for first reviews.              | 0%     | 87.7%  | 0%     | 0%     |
| Plan/Application Review-ENGINEERING    | Percent of ROW permits processed within 2 days.                                   | 100%   | 100%   | 0%     | 0%     |
| Plan/Application Review-BUILDING       | Percent of plans examiners pursuing ongoing training each year                    | 0%     | 100%   | 0%     | 0%     |
| Plan/ Application Review-ENGINEERING   | Percent of building plans reviewed within 3 weeks                                 | 70%    | 95%    | 0%     | 0%     |
| Plan/ Application Review-ENGINEERING   | Percent of staff reports reviewed within 1 week.                                  | 95%    | 95%    | 0%     | 0%     |
|  | Overall reduction of turnaround time on Planning applications and review process. | 0      | 0      | 15     | 15     |

SPEC. SRVC.

Current LOS: As part of the budget process, the City Council appropriates funds to contract with organizations offering services CNTRT./UNSPECIF consistent with the needs and goals of the City. According to City policy, up to one percent of the City's total budget is awarded. Payment may take the form of cash payment and/or rent contributions for the lease of City property in exchange for the value of inkind services. Special Service Contracts include, but are not limited to, the following: youth programming, victim advocacy/legal services, arts, health, affordable housing/community services, recycling, history/heritage, information and tourist services, and minority affairs. Service providers are eligible to apply for a special service contract every biennial budget process. The City will award special service contracts through a competitive bid process administered by the Service Contract Subcommittee and City Staff. The special service contract program policy is outlined in the budget document, Vol I. This program's budget is a percentage of the City's total budget and fluctuates accordingly. Per Council policy, up to 1% of the operating budget annually is dedicated for contracting with not-for-profit organizations to provide service for community benefit.

#### **Council Goal:**

060 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Resilient and Sustainable Economy Special service contracts are generally viewed as the City investing in and providing needed services to the local community.

### **Section 1: Scope**

### Change in Demand

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

**Explanation** 

|       | Request | Rationale |
|-------|---------|-----------|
|       | FY 2020 | FY 2020   |
| TOTAL |         |           |

| Section 2: Proposed Amount / FTEs       |                   |                     |                   |                         |  |  |  |
|---|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                            | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| SPEC. SRVC. CNTRT./UNSPECIFIED          |                   |                     |                   |                         |  |  |  |
| Materials                               | 540,000           | 540,000             | 630,000           | 630,000                 |  |  |  |
| Total SPEC. SRVC.<br>CNTRT./UNSPECIFIED | 540,000           | 540,000             | 630,000           | 630,000                 |  |  |  |
| TOTAL                                   | 540,000           | 540,000             | 630,000           | 630,000                 |  |  |  |



#### Level of Service

Special Service Same Level of Contracts Service

|                 | Quartile<br>FY 2020 | Score<br>FY 2020 |
|-----------------|---------------------|------------------|
| Special Service | 3                   | 17.00            |

#### Community Served

#### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City provides program and program is currently being Program is required by Code, ordinance, offered by another governmental, non-profit or civic resolution or policy OR to fulfill franchise or

contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

SPEC. SRVC. Special Service Contracts are a collaboration with non-profits providing service to the community. It is anticipated that if these CNTRT./UNS services were provided by the City and administered by city staff cost would be much higher. PECIFIED

### Section 5: Consequences of Funding Proposal at Lower Level

SPEC. SRVC. The Special Service Contract policy specifies that up to 1% of the operating budget may be awarded to organization. Funding at CNTRT./UNS a lower level would result in less funding awarded to applicants. **PECIFIED** 

#### **Section 6: Performance Measures**

Description

SELF INS & SEC BOND

There are two additional Programs managed by the Emergency Manager - those being Building Security and Safety. In conjunction with the Building Security Committee, the Security Program manages all of the city's closed circuit video (camera) systems (CCVS), electronic access control (EAC), security audits, security upgrades to city buildings and security training for all city employees. The

Citywide Safety Program includes management of all aspects of occupational safety, from staff training and awareness, program oversight, incident review, Safety Data Sheet management, workspace inspections, management of outside agency audits and

inspections, etc.

EMERGENCY MANAGEMENT As part of City's emergency operations center (EOC) management, this 'evergreen' fund is designed to add or upgrade aging equipment necessary to manage and support responses to a large-scale incident.

#### **Council Goal:**

105 Inclusive & Healthy Community

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Safe Community

The Security Program had been charged with upgrading and centralizing all video and electronic access controls in fourteen City buildings, in addition to other security upgrades and training of all city employees on security measures. Park City has not had a citywide safety program across all departments. The new Safety Program will reach all employees and meet all federal and state requirements over a period of two to three years. These programs help meet the requirements of an "engaged and capable workforce," along with being a "fiscally & legally sound" municipality.

### **Section 1: Scope**

#### Change in Demand

Program experiencing NO change in demand

#### Explanation

Due to the need to meet required OSHA standards, a higher level of safety education and tracking is required. On the security side, more buildings are being added to electronic access controls which increase security and accountability, along with an addition of cameras for security and investigations.

|       | Request | Rationale |
|-------|---------|-----------|
|       | FY 2020 | FY 2020   |
| TOTAL |         |           |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| SELF INS & SEC BOND               |                   |                     |                   |                         |  |  |  |
| Materials                         | 43,000            | 68,000              | 43,000            | 43,000                  |  |  |  |
| Total SELF INS & SEC BOND         | 43,000            | 68,000              | 43,000            | 43,000                  |  |  |  |
| TOTAL                             | 43,000            | 68,000              | 43,000            | 43,000                  |  |  |  |



#### Level of Service

Safety and Same Level of Security Service

Quartile Score FY 2020 FY 2020 Safety and Security 3 17.00

# **Section 3: Basic Program Attributes**

#### Community Served

#### Reliance on City

Mandated

Community and adds to their quality of life

Program benefits/serves SOME portion of the City provides program and program is currently being Program is required by Federal, State or County offered by other private businesses not within City

legislation

# Section 4: Cost Savings / Innovation / Collaboration

SEC BOND

SELF INS & Safety and Security are both key components to risk management and the cost of insurance. Insurance placements for CY14 all increased. Workers Compensation increased 10% of which 9% of the increase was due to injury claims. Comprehensive safety programs help reduce those premiums, as do security programs for other insurance policy premiums. The National Safety Council reports that for every dollar spent on a safety program you save four dollars in expense. Innovative training programs for both projects along with using free resources and in-house staff save money as well.

### Section 5: Consequences of Funding Proposal at Lower Level

SEC BOND

SELF INS & The Safety Program will allow us to meet all Federal and State OSHA standards as required by law. Lowering funding will greatly reduce our ability to be in compliance in a timely manner. Most Security funding is CIP based but there need to be funds for maintenance and other inter-departmental expenses that departments will not prioritize or budget for. Decreased or no funding will hamper our ability to complete our centralized systems and reduce our ability to lower insurance premiums, not to mention our ability to investigate and monitor key critical infrastructure.

|  | Description<br>-                       | Actual<br>FY 2017 | Actual<br>FY 2018 | Target<br>FY 2019 | Target<br>FY 2020 |
|--|--|-------------------|-------------------|-------------------|-------------------|
| Safety and Security-EMERGENCY MANAGEMENT | OSHA Compliance -<br>Training          | 80%               | 0%                | 88%               | 88%               |
| Safety and Security-EMERGENCY MANAGEMENT | Workplace Audits                       | 6                 | 0                 | 20                | 20                |
| Safety and Security-EMERGENCY MANAGEMENT | Digital Camera<br>Placement            | 201%              | 0%                | 215%              | 215%              |
| Safety and Security-EMERGENCY MANAGEMENT | Electronic Access<br>Control Buildings | 9                 | 0                 | 10                | 10                |

**Program: Mental Health** 

MENTAL HEALTH The Summit County Mental Wellness Strategic Plan is the result of an eleven-month community initiative to identify and address issues of mental health & substance abuse. Recognizing that Utah has the highest rate of mental illness in the United States (23.4%) and that an immediate need exists within our community, both the Summit County Council and the Park City Council have recognized this as a key priority in their 2017 Goals. Through the use of community surveys, focus groups, and the creation of a communitybased coalition centered on mental health & substance abuse; the following strategic plan is presented to the community as a means of enhancing the quality of life for all Summit County residents, regardless of mental health or substance abuse concerns.

#### **Council Goal:**

140 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Mental Health

Mental health was identified as a Top Priority of Council during the 2017 Council Retreat.

### **Section 1: Scope**

#### Change in Demand

Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

The demand for this program is being directed by Council, which is based off of evidence of mental health issues increasing dramatically over the last several years.

|       | Request<br>FY 2020 | Rationale<br>FY 2020 |
|-------|--------------------|----------------------|
| TOTAL |                    |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| MENTAL HEALTH                     |                   |                     |                   |                         |  |  |  |
| Materials                         | 60,000            | 60,000              | 60,000            | 60,000                  |  |  |  |
| Total MENTAL HEALTH               | 60,000            | 60,000              | 60,000            | 60,000                  |  |  |  |
| TOTAL                             | 60,000            | 60.000              | 60.000            | 60,000                  |  |  |  |



#### Level of Service

Mental Health Enhanced Level of

Service

|               | Quartile<br>FY 2020 | Score<br>FY 2020 |
|---------------|---------------------|------------------|
| Mental Health |                     | 3 17.00          |

### **Section 3: Basic Program Attributes**

#### Community Served

#### Reliance on City

Program Benefits/Serves a SIGNIFICANT portion of the Community and adds to their quality of life

City provides program and program is currently being. No Requirement or mandate exists offered by another governmental, non-profit or civic

## Section 4: Cost Savings / Innovation / Collaboration

Mental health is a regional issue and is owned by Summit County. The City is working together with the County and other regional partners to get this program running.

## Section 5: Consequences of Funding Proposal at Lower Level

Summit County Mental Health Coordinator position would probably not continue to be funded.

ECONOMY Implement Walkability projects as set forth in the WALC recommended approved project list. Provide a high level of service in the planning and implementation of the remaining WALC recommended projects, which include the following projects; Dan's to Jans, Wyatt Earp Way, widening of existing pathways, Old Town crosswalks, and minor biking and walking improvements throughout town. Provide a high level of service in community outreach and public participation in the planning and implementation of projects, as well as proactively mitigate negative impacts to neighborhoods.

#### **Council Goal:**

040 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

**Department: ECONOMY** 

Abundant, Preserved and 1. Implement projects in a timely fashion. 2. Provide ample opportunity for public input. 3. Provide a high level of Publicly-Accessible Open Space service in community outreach to mitigate construction impacts 4. Provide safe and effective infrastructure for alternative travel options.

### Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|                    | Request<br>FY 2020   | Rationale<br>FY 2020   |
|--------------------|--|--|
| and<br>Walkability | position costs are currently coming 50% out of Economy (General Fund), and 50% out of CIP fund. If the position is re-classed as an FTR, position costs would come 100% out of General fund.2) Back Country Trails | Re-class of Trails & Open<br>Space Coordinator from<br>contract position to FTR<br>(\$54,588). |
| TOTAL              |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| ECONOMY                           |                   |                     |                   |                         |  |  |  |
| Personnel                         | 122,105           | 174,318             | 177,069           | 177,069                 |  |  |  |
| Materials                         | 1,041             | 1,041               | 1,041             | 1,041                   |  |  |  |
| Total ECONOMY                     | 123,146           | 175,359             | 178,110           | 178,110                 |  |  |  |
| TOTAL                             | 123,146           | 175,359             | 178,110           | 178,110                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.6                    |
| Part Time |                        |
| TOTAL     | 0.6                    |

#### Level of Service

Urban Trails and Walkability Same Level of Service

### Quartile Score FY 2020 FY 2020

Urban Trails and Walkability

3 16.00

### **Section 3: Basic Program Attributes**

### **Community Served**

#### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City is the sole provider but there are other public or Program is required by Code, ordinance, private entities which could be contracted to provide resolution or policy OR to fulfill franchise or this service

contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

ECONOMY 1. Coordinate and collaborate with other City projects and/or utility companies to gain an economy of scale on project costs. 2. Innovative thinking on infrastructure design and maintenance planning.

### Section 5: Consequences of Funding Proposal at Lower Level

ECONOMY Project timelines negatively impacted. Connectivity, safety and effectiveness of projects and overall walkable network negatively impacted.

|                                      | Description                              |         | Actual  | Target  | Target  |
|--------------------------------------|--|---------|---------|---------|---------|
|                                      | -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Urban Trails and Walkability-ECONOMY | Average daily users Poison Creek Pathway | 0       | 0       | 0       | 0       |
| Urban Trails and Walkability-ECONOMY | Average daily users Comstock Pathway     | 0       | 0       | 0       | 0       |
| Urban Trails and Walkability-ECONOMY | Average daily users McLeod Creek Pathway | 0       | 0       | 0       | 0       |

POLICE The Youth Services Officer works in the elementary school, middle school, high school and alternative high school to keep the campuses safe and to help build strong relationships with youth now and in the future. The School Resource Officer investigates reports of criminal activity and provides intervention to curtail truancy. The School Resource Officer has built a foundation of trust and open communication with the students and school staff.

### **Council Goal:**

089 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

The School Resource Officer is essential in providing the close working relationship that has been developed with the schools in the City. Community The School Resource Officer provides D.A.R.E. Training for the students, and provides intervention for at risk students. However, first and foremost the SRO provides a safe learning environment on the school campuses.

### Section 1: Scope

#### Change in Demand Explanation

Program experiencing NO change in demand

|                              | Request<br>FY 2020   | Rationale<br>FY 2020   |
|------------------------------|--|--|
| Youth<br>Services<br>Officer | Investigator Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)5. Additional full-time Patrol Senior | Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Community Technical Specialist (\$33,521): split 50% between Police and Budget. |
| TOTAL                        |  |  |

## Section 2: Proposed Amount / FTEs

| Expenditures | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
|--------------|-------------------|---------------------|-------------------|-------------------------|
| POLICE       |                   |                     |                   |                         |
| Personnel    | 221,022           | 248,055             | 224,531           | 224,531                 |
| Materials    | 7,055             | 7,055               | 7,055             | 7,055                   |
| Total POLICE | 228,077           | 255,110             | 231,586           | 231,586                 |
| TOTAL        | 228,077           | 255,110             | 231,586           | 231,586                 |

| FTEs      | Budget FTEs |
|-----------|-------------|
|           | FY 2020     |
| Full Time | 1.4         |
| Part Time |             |
| TOTAL     | 1.4         |

#### Level of Service

Youth Services Officer Same Level of Service

Quartile Score FY 2020 FY 2020

Youth Services Officer 3 16.00

### **Section 3: Basic Program Attributes**

#### Community Served Reliance on City Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently being of the Community and adds to their quality of life of the Community and adds to the Community and add

### Section 4: Cost Savings / Innovation / Collaboration

POLICEThe police department has partnered with the Park City School District in funding this position. The school district pays over \$41,000 annually to ensure that this program is in place. Through this collaboration of cost sharing we are able to fund this as a fulltime position.

### Section 5: Consequences of Funding Proposal at Lower Level

POLICEFunding at a lower level would not allow us to have a full time officer in this position.

|                               | •  | Actual<br>FY 2017 |   | 3  | ,  |
|-------------------------------|--|-------------------|---|----|----|
| Youth Services Officer-POLICE | Total number of students processed for truancy | 0                 | 4 | 50 | 50 |

DEPT.

PLANNING A core function of the Planning Department is to carry out long range planning, future project and/or sub-area planning districts, the General Plan rewrite, etc. Many of these long-range planning projects overlap with redevelopment planning within the City's designated areas. Some long-range projects are site specific, while others affect the overall character of the City. The Planning Department is currently finalizing the General Plan process and document. Upon completion, we will begin the Lower Park Avenue Redevelopment Plan, the Bonanza Park Plan (Phase II) and Form Based Code, and then begin the Prospector Square Area Plan. This planning process will be throughout the 2 year budget period. In addition, we will begin the LMC rewrite in FY2015.

#### **Council Goal:**

065 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Distinctive Sense of Place

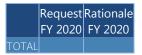
The Planning Department has maintained agreed-upon schedules for the day-to-day applications as well as the long range planning activities. This included the Bonanza Park Area Plan in January 2012. Our goal is to continue to address the ongoing planning/economic/sustainability needs into the future. The General Plan is the City's blueprint for managing future growth and development as well as a tool to implement new citywide programs.

### Section 1: Scope

#### Change in Demand

#### **Explanation**

Program experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| PLANNING DEPT.                    |                   |                     |                   |                         |  |  |  |
| Personnel                         | 152,256           | 152,256             | 154,676           | 154,676                 |  |  |  |
| Materials                         | 89,949            | 89,949              | 89,949            | 89,949                  |  |  |  |
| Total PLANNING DEPT.              | 242,205           | 242,205             | 244,625           | 244,625                 |  |  |  |
| TOTAL                             | 242,205           | 242,205             | 244,625           | 244,625                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.2                    |
| Part Time |                        |
| TOTAL     | 1.2                    |

#### Level of Service

Long Range Planning Same Level of Service

Quartile Score FY 2020 FY 2020

Long Range Planning

#### Community Served Reliance on City Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City provides program and program is currently being Program is required by Code, ordinance, offered by another governmental, non-profit or civic resolution or policy OR to fulfill franchise or agency

#### Section 4: Cost Savings / Innovation / Collaboration

PLANNING The Planning Department completed the Area Plan documents in-house, thus saving hundreds of thousands of dollars in consulting fees. The same is proposed for pending plans, including LOPA, BOPA, FBC, and PROSQUA.

### Section 5: Consequences of Funding Proposal at Lower Level

PLANNING A reduction in funding would delay the completion of the proposed Area Plans and cause the City to be in a position behind the development curve - hurting the future viability of the City as well as the character of the City.

| Description  | Actual | Actual  | Target  | Target  |
|--|--------|---------|---------|---------|
| FY -   |        | FY 2018 | FY 2019 | FY 2020 |
| long Range Planning-PLANNING DEPT. Percentage of staff time dedicated to long-range planning each we | k. 0%  | 0%      | 30%     | 30%     |

DRUG EDUCATION Drug Abuse Resistance Education (D.A.R.E.) is a collaborative effort involving parents, schools and Police all working together to teach youth to avoid illegal drugs and violence while helping them become healthy, law abiding citizens. The D.A.R.E. Program currently targets McPolin Elementary, grades Kindergarten through Fifth. Kindergarten through 2nd grade have 2 hours of education each year. Grades 3rd through 4th receive 5 one hour classes per school year. The 5th graders receive 9 weeks of education which is equal to 27 weeks. There are 3 classes per grade that are receiving D.A.R.E. Education.

#### **Council Goal:**

102 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

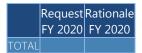
Safe Community McPolin Elementary, parents and the Police department are actively involved in the success of the D.A.R.E. Program. Students, school faculty, parents and Police department staff attend a year-end Graduation for those students who have successfully completed this program.

### Section 1: Scope

#### Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| DRUG EDUCATION                    |                   |                     |                   |                         |
| Personnel                         | 27,463            | 27,463              | 27,920            | 27,920                  |
| Materials                         | 5,000             | 5,000               | 5,000             | 5,000                   |
| Total DRUG EDUCATION              | 32,463            | 32,463              | 32,920            | 32,920                  |
| TOTAL                             | 32,463            | 32,463              | 32,920            | 32,920                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.2                    |
| Part Time |                        |
| TOTAL     | 0.2                    |

#### Level of Service

DARE/Drug Education Same Level of Service

Quartile Score FY 2020 FY 2020

DARE/Drug Education

3 15.25

#### Community Served Reliance on City Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently being of the Community and adds to their quality of life of the Community and adds to the Community and add

#### Section 4: Cost Savings / Innovation / Collaboration

DRUG Joining with the community and addressing this area of concern has an immediate and hopefully a lifelong deterrence for the use of EDUCATION drugs. A strong united front against drug abuse can only strengthen a community overall.

### Section 5: Consequences of Funding Proposal at Lower Level

DRUG A lower level of funding for this program would steal away the ability we have to educate children at an early age to avoid drug use. We EDUCATION currently provide D.A.R.E. Education for over 360 children per school year. We have been teaching D.A.R.E. at the elementary school level for over 5 years which calculates out to over 1800 children receiving this crucial education

| Description -   |      | _ | Target<br>FY 2020 |
|---|------|---|-------------------|
| DARE/Drug Education-DRUG EDUCATION Total number of students completing DARE progr | am 7 | 5 | 75                |

ARTS & CULTURE Value statement: Strengthen, unify, and connect artistic and cultural expression as the City grows into an arts & culture hub. Goals: 1. Public Art - Enrich and connect the community through visual arts in public spaces 2. Special Events - Facilitate cultural, arts, and entertainment experiences that are inclusive and meaningful 3. Regional Collaboration - Continually assess arts & culture elements and identify opportunities locally and regionally 4. Programs - Create opportunities that engage and educate the community 5. Economy - Diversify and enhance economy and improve the local and guest experience6. Legacy - Cultivate the legacy of our City's cultural heritage

### **Council Goal:**

144 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

### Section 1: Scope

Change in Demand

Explanation

|                | Request<br>FY 2020                 | Rationale<br>FY 2020 |
|----------------|------------------------------------|----------------------|
| Arts & Culture | Move contract funding to personnel |                      |
| TOTAL          |                                    |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| ARTS & CULTURE                    |                   |                     |                   |                         |  |  |  |
| Personnel                         | 41,242            | 313,015             | 317,991           | 317,991                 |  |  |  |
| Materials                         | 548,300           | 256,300             | 256,300           | 256,300                 |  |  |  |
| Total ARTS & CULTURE              | 589,542           | 569,315             | 574,291           | 574,291                 |  |  |  |
| TOTAL                             | 589,542           | 569,315             | 574,291           | 574,291                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.3                    |
| Part Time |                        |
| TOTAL     | 0.3                    |

#### Level of Service

|                | Quartile<br>FY 2020 | Score<br>FY 2020 |
|----------------|---------------------|------------------|
| Arts & Culture |                     | 14 25            |

Community Served Reliance on City Mandated

Section 4: Cost Savings / Innovation / Collaboration

Section 5: Consequences of Funding Proposal at Lower Level

STREET MAINTENANCE Remove graffiti in a timely manner.

#### **Council Goal:**

110 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure

Preservation of Park City Character has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for graffiti removal, to maintain a city free of nuisance-graffiti.

### Section 1: Scope

### Change in Demand Explanation

Program experiencing NO change in demand

|         | Request<br>FY 2020   | Rationale<br>FY 2020  |
|---------|--|---|
| Removal | 0.5 FTE each, paid with transit fund offset (\$89,995)4) Cold Weather Gear & Personal Protective Equipment (PPE) for 4 staff (\$800)5) Salt de-icer (\$2,200)6) Skid Steer Rental (\$5,400) with transit fund offset of \$5,4007) Large Loader Rental (\$24,000) | 1) Four Streets & Stormwater Operator III's, 0.5 FTE each, with partial offset from Public Works/Transit reorg 2) Analyst II- Streets, offset from Public Works/Transit re-org 3) Cold Weather Gear & Personal Protective Equipment (PPE) for 2 staff 4) Salt de-icer |
| TOTAL   |  |   |

#### **Section 2: Proposed Amount / FTEs** STREET MAINTENANCE 2,775 5,578 5,658 5,658 Personnel Materials 33,685 33,685 33,685 33,685 Total STREET MAINTENANCE 36,460 39,343 39,343 39,263 36,460 39,263 39.343 39.343 TOTAL

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.0                    |
| Part Time |                        |
| TOTAL     | 0.0                    |

### Level of Service

Graffiti Removal Same Level of Service

Quartile Score FY 2020 FY 2020

Graffiti Removal

4 14.25

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Program is required by Code, ordinance, resolution or Community and adds to their quality of life offered by other private businesses within City limits policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

STREET MAINTENANCE Artistic painting of pedestrian tunnels by students. Use of environmental friendly graffiti removers.

### Section 5: Consequences of Funding Proposal at Lower Level

STREET MAINTENANCE 1) Will jeopardize the cleanness, look and feel of Park City. 2) May increase gang activity.

|  | Description<br>-   | Actual<br>FY<br>2017 | FY   | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|------|----------------------|----------------------|
| Graffiti Removal-STREET<br>MAINTENANCE | Percentage of graffiti removed from public property within one week of receiving a complaint or service request. | 100%                 | 100% | 100%                 | 100%                 |

ECONOMY Implementation and management of the Trails Master Plan capital projects, in addition to the management of the backcountry trails maintenance budget. Continued coordination and collaboration with all trail stakeholders. Continue to provide world-class recreational trail opportunities in the summer and winter. Over the past year, through the creation of a trail use event policy we enhanced our oversight of trail event management and regulation, including promoter debriefs and application and collection of associated fees.

#### **Council Goal:**

045 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

and Publicly-Accessible Open Space

Abundant, Preserved Trails are a high priority goal for Council, as well as for the community. Enhancement in data collection will help meet goals established in the Transportation Master Plan, as well as work towards providing a better understanding of the public's use of the facility and the possibility of providing some data, which may help provide a glimpse into the fiscal impact of trail users on the Park City economy. Oversight and implementation of trail event fees and criteria will help fund and protect the public resource.

### Section 1: Scope

#### Change in Demand

#### Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%

|               | Request<br>FY 2020   | Rationale<br>FY 2020   |
|---------------|--|--|
| (Backcountry) | position costs are currently coming 50% out of Economy (General Fund), and 50% out of CIP fund. If the position is re-classed as an FTR, position costs would come 100% out of General fund.2) Back Country Trails | Re-class of Trails & Open<br>Space Coordinator from<br>contract position to FTR<br>(\$54,588). |
| TOTAL         |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| ECONOMY                           |                   |                     |                   |                         |
| Personnel                         | 26,994            | 26,994              | 27,419            | 27,419                  |
| Materials                         | 24,013            | 54,013              | 24,013            | 24,013                  |
| Total ECONOMY                     | 51,007            | 81,007              | 51,432            |                         |
| TOTAL                             | 51,007            | 81,007              | 51,432            | 51,432                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.2                    |
| Part Time |                        |
| TOTAL     | 0.2                    |

#### Level of Service

Trails (Backcountry) Same Level of Service

Trails (Backcountry) 4 14.00

### **Section 3: Basic Program Attributes**

#### Community Served

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

#### Mandated

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

ECONOMY Cost savings: Specific oversight of trail event criteria and fees will specifically offset trail maintenance and deter events which may damage the facility or negatively impact the public's ability to access the trail system. Innovation: There is very little to no current data on the fiscal impact of trail users, their demographics or desires per the Park City trail system.

Reliance on City

### Section 5: Consequences of Funding Proposal at Lower Level

ECONOMY Trails are a high priority goal for Council, as well as for the community. Enhancement in data collection will help meet goals established in the Transportation Master Plan, as well as work towards providing a better understanding of the public's use of the system. Furthermore, oversight of trail event criteria and fees may result in negative impacts on the trails and trail user experience.

|                              | Description  |  |
|------------------------------|--|--|
|                              | -  |  |
| Trails (Backcountry)-ECONOMY | Average daily use of trails in Round Valley (summer) |  |
| Trails (Backcountry)-ECONOMY | Average daily use of trails in Round Valley (winter) |  |

DEPT.

PLANNING The Planning Department works with developers, applicants, and residents to implement the City's Historic District Design Guidelines. This review process is carried out in a two-part process that involves a pre-application and a complete application meeting. In addition to this design review function, the Department consistently updates the Historic Sites Inventory (HSI) and has created a new set of Design Guidelines that have been in use since April 2009. Currently the Planning Department carries out all Historic Preservation functions for the City, including HDDR (Historic District Design Review), Historic Site Inventory (HSI) updates, Guideline revisions, etc.

**Department: PLANNING** 

#### **Council Goal:**

116 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Historic Preservation

The Department handles all of the Historic District Design Review functions for all the Historic Districts. This includes Pre-App meeting with the Design Review Team (DRT) and the pending detailed Staff review. This also includes all Historic Site Inventory updates, updates to the Historic District Design Guidelines, implementation of the City's grants for historic work, and Main Street National Register efforts. This is an essential component to maintaining the Preservation of Park City Character - a primary goal of the City Council.

### Section 1: Scope

#### Change in Demand

Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| PLANNING DEPT.                    |                   |                     |                   |                         |  |
| Personnel                         | 195,420           | 195,420             | 198,424           | 198,424                 |  |
| Materials                         | 25,805            | 25,805              | 25,805            | 25,805                  |  |
| Total PLANNING DEPT.              | 221,225           | 221,225             | 224,229           | 224,229                 |  |
| TOTAL                             | 221,225           | 221,225             | 224,229           | 224,229                 |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.6                    |
| Part Time |                        |
| TOTAL     | 1.6                    |

#### Level of Service

Historic District Design Review Same Level of Service

Quartile Score FY 2020 FY 2020

#### Community Served

#### Reliance on City

#### Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

PLANNING DEPT. The assigning of a single Planner/Architect to lead these efforts has proven extremely beneficial and efficient. As coordinator of all things "historic" in the Department, the result has been improved timing for applications, improved consistency, improved design efforts, and improved tracking of all historic projects/activity.

## Section 5: Consequences of Funding Proposal at Lower Level

PLANNING DEPT. A reduction in funding would lead to delays for addressing historic design applications, a decreased ability to utilize our historic preservation consultant, an inability to proactively address new programs, and an inability to monitor the National Register District.

### **Section 6: Performance Measures**

Description

**Program: Public Art Department: PUBLIC ART** 

#### **Description:**

PUBLIC ART

Public Art is a key component of the City. The mission set by the Public Art Advisory Board is to "Enrich and connect the community through visual art in public spaces." Most of the funding for public art comes through a capital project. This funding is for preservation and maintenance of the City's public art collection.

#### **Council Goal:**

139 Inclusive & Healthy Community

### **Desired Outcome:**

Criteria for Meeting Desired Outcome

Vibrant Arts & Culture

### Section 1: Scope

### Change in Demand

**Explanation** 

Program experiencing a MINIMAL increase Maintenance has become an issue recently as the City adds more and more public art. in demand of 1% to 4%

|       | Request<br>FY 2020 | Rationale<br>FY 2020 |
|-------|--------------------|----------------------|
| TOTAL |                    |                      |

#### Section 2: Proposed Amount / FTEs PUBLIC ART 7,000 7,000 7,000 7,000 Materials Total PUBLIC ART 7,000 7,000 7,000 7,000 7.000 TOTAL



#### Level of Service

Public Art

Enhanced Level of Service

|            | Quartile | Score   |
|------------|----------|---------|
|            | FY 2020  | FY 2020 |
| Public Art |          | 14.00   |

## **Section 3: Basic Program Attributes**

Community Served

Reliance on City

Mandated

Community and adds to their quality of life

Program Benefits/Serves SOME portion of the City is the sole provider but there are other public or No Requirement or mandate exists private entities which could be contracted to provide this service

## Section 5: Consequences of Funding Proposal at Lower Level

**Program: McPolin Farm** 

MCPOLIN BARN

The Park City Farm is a public facility owned and operated by Park City Municipal Corporation. The Park City Farm serves the community by hosting educational programs and a variety of events for the community. Offer community access at no fee or a reasonable fee. Balance the use of the facility among the ENTIRE community while being flexible and responding to changing needs of community. Preserve the historic and sentimental integrity of the Park City Farm as open space and protect Farm from overuse. Events have been offered for the past ten years while using the same equipment for each event. Mission Statement: The Park City Farm is a very important symbol in the public consciousness and a focal point for Park City. The citizens of Park City wish to retain and preserve the historic quality of the buildings, focus on the local use of the building, maintain public access, maintain the intimate high quality atmosphere and foster community use of the Farm.

#### **Council Goal:**

132 Inclusive & Healthy Community

#### **Desired Outcome:**

Varied & Multi-Seasonal Event Offerings

#### Criteria for Meeting Desired Outcome

The McPolin Farm has been identified by staff, City Council and the National Register of Historic Places as one of the best preserved historic farmsteads in Summit County--and the only significant farmstead within the municipal boundaries of Park City. PCMC must manage, operate and protect this historical landmark, as well as share meaningful information with the citizenry on the property's historical background, purpose, public use, policy and future improvements. Proposed LOS would allow us to continue inviting the public to attend events at the McPolin Farm and possibly offer an additional event to the Park City community and tourists and continue with our goal of an inclusive community of diverse economic and cultural opportunities.

### Section 1: Scope

#### Change in Demand

Program Experiencing a MINIMAL increase in demand of 1% to 4%  $\,$ 

#### Explanation

|       | Request<br>FY 2020 | Rationale<br>FY 2020 |
|-------|--------------------|----------------------|
| TOTAL |                    |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| MCPOLIN BARN                      |                   |                     |                   |                         |
| Personnel                         | 29,549            | 29,549              | 29,970            | 29,970                  |
| Materials                         | 15,825            | 15,825              | 15,825            | 15,825                  |
| Total MCPOLIN BARN                | 45,374            | 45,374              | 45,795            | 45,795                  |
| TOTAL                             | 45,374            | 45,374              | 45,795            | 45,795                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time |                        |
| TOTAL     | 0.4                    |

### Level of Service

McPolin Farm

Same Level of Service

|              | Quartile<br>FY 2020 | Score<br>FY 2020 |
|--------------|---------------------|------------------|
| McPolin Farm |                     | 13.50            |

Community Served Reliance on City Mandated

Program benefits/serves SOME portion of the City provides program and program is currently being offered by another governmental, non-profit or civic agency

No Requirement or mandate exists of served by another governmental, non-profit or civic agency

MCPOLIN BARN The Friends of the Farm and Farm Manager strive to keep the events for the community as low cost as possible. Cost for catering and performers increases every few years. The increase in cost did affect events at the Farm this year. As stated we will consistently research for the lowest costs possible for these events. These events are available to the entire Park City community. These programs foster community use and knowledge of the facility. Events scheduled for 2016-17 will be 100% cost recovery from event revenue.

# Section 5: Consequences of Funding Proposal at Lower Level

MCPOLIN BARN Reducing funding would lower the number of events offered to the public to participate in at the McPolin Farm, thus meeting the goal of the mission statement set for the Farm would not be met.

|                           | Description                 | Actual  | Actual  | Target  | Target  |
|---------------------------|-----------------------------|---------|---------|---------|---------|
|                           | -                           | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| McPolin Farm-CITY MANAGER | Percent of events sold out. | 0%      | 0%      | 0%      | 0%      |

PARKS & CEMETERY

This program includes flower plantings, community forest, hanging baskets, showy areas, banners, and holiday lighting. Challenges to the goal of this program are additional requests for expanding the beautification program and the associated costs.

#### **Council Goal:**

075 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Arts & Recreation, Trails and Open Space has been identified by Council as a high priority through Council's goals (Outcomes Areas) and the Culture strategic plan. The community has also expressed their desire for Flower, Holiday Lighting & Beautification through citizen requests. The Beautification program is a critical function in supporting the "brand" of Park City.

# Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%

|                         | Request<br>FY 2020  | Rationale<br>FY 2020   |
|-------------------------|---|--|
| Lighting/Beautification | PARKS & CEMETERY 1) Re-class one of our seasonal Park III positions to full time regular, secession planning for our Landscape Garden position. This request is asking for funding to cover THE BENEFITS of a fulltime regular position. The wages for this position came out of line account 25514-01 which had 2.4 FTE's, it was reduce to 1.4 to offset for this position (\$37,942)2) Parks III position, 15 hours a week, for 6 weeks during the summer months (0.18 FTE) to provide maintenance to City owned open space properties (\$10,908)TOTAL: \$48,850 | during the summer months (0.18 FTE) to provide maintenance to City owned |
| TOTAL                   |   |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| FIELDS                            |                   |                     |                   |                         |
| Personnel                         | 1,048             | 1,048               | 1,063             | 1,063                   |
| Materials                         | 2,380             | 2,380               | 2,380             | 2,380                   |
| Total FIELDS                      | 3,428             | 3,428               | 3,443             | 3,443                   |
| PARKS & CEMETERY                  |                   |                     |                   |                         |
| Personnel                         | 267,601           | 290,221             | 266,214           | 266,214                 |
| Materials                         | 126,749           | 126,749             | 151,959           | 151,959                 |
| Total PARKS & CEMETERY            | 394,350           | 416,970             | 418,173           | 418,173                 |
| TOTAL                             | 397,777           | 420,398             | 421,616           | 421,616                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.7                    |
| Part Time | 1.5                    |
| TOTAL     | 3.2                    |

#### Level of Service

Flowers/Holiday Lighting/Beautification Same Level of Service

# Quartile Score FY 2020 FY 2020

Flowers/Holiday Lighting/Beautification

4 13.00

# **Section 3: Basic Program Attributes**

### **Community Served**

### Reliance on City

### Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Recommended by national professional organization to meet published standards or as a best practice

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Flowers/Holiday Lighting/Beautification-PARKS & CEMETERY | Number of hanging baskets and planters displayed during season | 150                  | 150                  | 150                  | 150                  |
| Flowers/Holiday Lighting/Beautification-PARKS & CEMETERY | Number of trees planted or replaced per season                 | 35                   | 18                   | 20                   | 20                   |

DEPT.

PLANNING The Planning Department is responsible for the management of and revisions to the Land Management Code (LMC). Recent revisions to the LMC have addressed Steep Slope Conditional Use Permits, Master Planned Developments, development in the historic zones, architectural guidelines, historic district design guidelines, public noticing, etc. Currently the Planning Department assesses the LMC on a biannual basis and rewrites sections to address issues as they arise.

### **Council Goal:**

126 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Safe

The Department is committed to addressing new Code amendments twice a year. This is a timely process that involves collaboration with Community the Building Department, the Engineering Department, Sustainability, etc. with many Planning Commission meetings to formulate a series of recommendations to the City Council.

# Section 1: Scope

## Change in Demand

Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| COMM DEVELOP ADMIN                |                   |                     |                   |                         |
| Personnel                         | 66,021            | 66,021              | 67,108            | 67,108                  |
| Materials                         | 4,000             | 10,700              | 2,890             | 2,890                   |
| Total COMM DEVELOP ADMIN          | 70,021            | 76,721              | 69,998            | 69,998                  |
| PLANNING DEPT.                    |                   |                     |                   |                         |
| Personnel                         | 140,542           | 140,542             | 142,814           | 142,814                 |
| Materials                         | 4,797             | 4,797               | 4,797             | 4,797                   |
| Total PLANNING DEPT.              | 145,339           | 145,339             | 147,611           | 147,611                 |
| TOTAL                             | 215,359           | 222,059             | 217,610           | 217,610                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.4                    |
| Part Time |                        |
| TOTAL     | 1.4                    |

### Level of Service

Code Amendments Same Level of Service

Quartile Score FY 2020 FY 2020

Code Amendments

4 13.00

### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

PLANNING DEPT.

The Department carries out all of this work in-house; we save significant amounts of public funds by not utilizing a consultant. Again, the BPE team is instrumental in seeing this work carried out in a comprehensive manner.

# Section 5: Consequences of Funding Proposal at Lower Level

PLANNING DEPT.

The LMC and other documents would not be given a proactive review. Outdated code language would remain on the books, potentially hampering good design and planning.

# **Section 6: Performance Measures**

Description

DEPT.

PLANNING This is tied to the Planning Department's INTRA-DEPARTMENTAL efforts. This area includes a wide range of planning activities such as Sundance coordination, Treasure Hill, the Movie Studio analysis and research, water/landscape ordinance, the proposed Recreation Field analysis, Main Street infrastructure planning, Zoning analysis, Nightly Rental analysis, TZO work, assistance with property acquisition/disposition, National Register analysis, etc.

**Department: PLANNING** 

### **Council Goal:**

130 Inclusive & Healthy Community

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

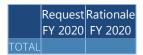
The Planning Department has always been involved in special planning projects and inter/intra-departmental efforts. We anticipate these Distinctive Sense of Place projects to increase and establishing full-time Planner I (FY15) and Current Planning Manager (FY16) positions will enable the Department to maintain and/or increase the Level of Service to meet the demand of the estimated application increase and upcoming long range planning projects.

# Section 1: Scope

#### Change in Demand

#### **Explanation**

Program experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| PLANNING DEPT.                    |                   |                     |                   |                         |  |  |
| Personnel                         | 50,166            | 50,166              | 50,956            | 50,956                  |  |  |
| Materials                         | 3,480             | 3,480               | 3,480             | 3,480                   |  |  |
| Total PLANNING DEPT.              | 53,646            | 53,646              | 54,436            | 54,436                  |  |  |
| TOTAL                             | 53,646            | 53,646              | 54,436            | 54,436                  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time |                        |
| TOTAL     | 0.4                    |

### Level of Service

Special Planning Projects - Inter-Dept Same Level of Service

Quartile Score FY 2020 FY 2020

#### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Recommended by national professional organization to meet published standards or as a best practice

# Section 4: Cost Savings / Innovation / Collaboration

PLANNING

This program is fully about collaboration between/among departments. Again, this is about utilizing in-house planning resources and

DEPT. saving the cost of consultants.

# Section 5: Consequences of Funding Proposal at Lower Level

PLANNING DEPT. A reduction in funds for these efforts would require increased consulting fees for the City and lead to City teams retreating into silos

with a more fragmented approach to City projects.

|  | Description -  |          | Target<br>FY 2020 |  |
|--|--|----------|-------------------|--|
|  |  | 1 1 2013 | 1 1 2020          |  |
| Special Planning Projects - Inter-Dept-PLANNING DEPT | Number of projects that include heavy collaboration with other departments | 40       | 40                |  |

HISTORICAL INCENTIVE GRANT The Historic District Grant Program was established in 1987 to assist property owners in maintaining historic residential and commercial structures by offsetting the costs. The Historic Preservation Board (HPB) reviews these applications on a monthly basis, as necessary, and grants funds from the Capital Improvement Projects (CIP), and Lower Park Avenue RDA. In the past funds were additionally available from the Main Street RDA but all funds are now being relegated to other projects. With the loss of incoming funding from the Main Street RDA the City would require designating some CIP funds to the Grant Program to allow property owners to continue to utilize the program and maintain their historic structures. These funds must be included in the operating budget. Funds will be taken from Capital, resulting in a zero-sum change for the City.

#### **Council Goal:**

114 Inclusive & Healthy Community

**Program: Historical Incentive Grant** 

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

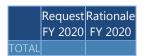
Historic Preservation The Historic Preservation Board will review applications and will award grant funds on a monthly basis. Funds shall be awarded to projects that provide a community benefit of preserving and enhancing the historic architecture of Park City. Eligible Improvements include, but are not limited to: \*siding \*exterior trim \*windows \*exterior doors \*foundation work \*cornice repair \*masonry repair \*porch repair \*structural stabilization \*retaining walls of historic significance/steps/stairs. Maintenance items, such as exterior painting and new roofing, are the responsibility of the homeowner, but may be considered under specific circumstances. Non-Eligible Improvements include but are not limited to:\*interior remodeling \*interior paint \*additions \*signs \*repair of non-original features \*interior lighting/plumbing fixtures \* landscaping/concrete flatwork

### Section 1: Scope

#### Change in Demand

#### Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| HISTORICAL INCENTIVE GRANT        |                   |                     |                   |                         |
| Materials                         | 127,136           | 127,136             | 127,136           | 127,136                 |
| Total HISTORICAL INCENTIVE GRANT  | 127,136           | 127,136             | 127,136           | 127,136                 |
| MAIN STREET RDA                   |                   |                     |                   |                         |
| Materials                         | 30,000            |                     |                   |                         |
| Total MAIN STREET RDA             | 30,000            |                     |                   |                         |
| LOWER PARK AVENUE RDA             |                   |                     |                   |                         |
| Materials                         | 50,000            |                     |                   |                         |
| Total LOWER PARK AVENUE RDA       | 50,000            |                     |                   |                         |
| TOTAL                             | 207,136           | 127,136             | 127,136           | 127,136                 |



#### Level of Service

Historical Incentive Grant Enhanced Level of Service

Quartile Score FY 2020 FY 2020

#### Community Served

#### Reliance on City

#### Mandated

Program benefits/serves SOME portion of the City is the sole provider but there are other public or Community and adds to their quality of life private entities which could be contracted to provide this service

Recommended by national professional organization to meet published standards or as a best practice

# Section 4: Cost Savings / Innovation / Collaboration

HISTORICAL INCENTIVE GRANT

Grant recipients are required to sign a Historic Grant Program Agreement, Trust Deed, and Trust Deed Note, on the affected property. If the property is sold within five years, grant funds are repaid at a pro-rated amount, plus interest.

# Section 5: Consequences of Funding Proposal at Lower Level

HISTORICAL INCENTIVE Lack of funding for the historic sites and structures (from first street to ninth street and properties outside of Old Town) may result in the loss of the historic fabric of our city.

# **Section 6: Performance Measures**

Description Actual Actual Target Target
- FY 2017 FY 2018 FY 2019 FY 2020

PC We are open Monday thru Friday from 8:30 to 2 p.m. and add evening hours in the winter. The facility follows the state licensing requirements MARC as all staff have regular training and ratio of kids to staff is less than 10:1. Users of this service pay an hourly rate and must remain on-site using the facility. Children ages 1 to 6 may use the facility.

#### **Council Goal:**

134 Inclusive & Healthy Community

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

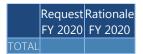
Wide Variety of Exceptional Recreation Recreation has been identified by Council as a high priority through Council's goals and the strategic plan.

# Section 1: Scope

#### Change in Demand

#### Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%  $\,$ 



| Section 2: Proposed Amount / FTEs |         |          |         |         |              |       |  |  |  |  |  |
|-----------------------------------|---------|----------|---------|---------|--------------|-------|--|--|--|--|--|
| Expenditures                      | Budget  | Dept Req | CC Rec  | Revenue | Tot Rec Cost |       |  |  |  |  |  |
|                                   | FY 2019 | FY 2020  | FY 2020 | FY 2020 | FY 2020      |       |  |  |  |  |  |
| PC MARC                           |         |          |         |         |              |       |  |  |  |  |  |
| Personnel                         | 15,607  | 15,607   | 7,987   |         |              | 7,987 |  |  |  |  |  |
| Total PC MARC                     | 15,607  | 15,607   | 7,987   |         |              | 7,987 |  |  |  |  |  |
| TOTAL                             | 15,607  | 15,607   | 7,987   |         |              | 7,987 |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.1                    |
| Part Time | 0.3                    |
| TOTAL     | 0.3                    |

# Level of Service

Childcare Same Level of Service

Quartile Score FY 2020 FY 2020

Childcare 4 8.75

#### **Community Served**

#### Reliance on City

Mandated

Program benefits/serves SOME portion of the Community City provides program and program is currently being offered by and adds to their quality of life other private businesses within City limits

No Requirement or mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

PC Many of the childcare workers are cross trained to work the front desk so if childcare is not busy they are doing other tasks that help maintain MARC the facility. If the front desk is busy they are a resource for them & vice versa.

# Section 5: Consequences of Funding Proposal at Lower Level

PC MARCHours would be reduced that we offer childcare.

| Description   | Actual  | Actual  | Target  | Target  |
|---|---------|---------|---------|---------|
| -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Childcare-CITY RECREATION Percentage of respondents who would recommend childcare services to a friend. | 92%     | 92%     | 0%      | 0%      |
| Childcare-CITY RECREATION Percentage of respondents who rate the childcare service as "good" or better. | 92%     | 92%     | 0%      | 0%      |

# **Engaged & Effective Government & Citizenry**

| Program  | Departments                            | BASE FY<br>2019 |       | QUARTILE<br>FY 2020 | DEPT REQ<br>FY 2020 | RT REC<br>FY 2020 | CM REC<br>FY 2020 | REV<br>FY 2020 | TOT REC COST<br>FY 2020 |
|--|--|-----------------|-------|---------------------|---------------------|-------------------|-------------------|----------------|-------------------------|
| Storm Water Utility                              | STORM WATER OPERATIONS                 | \$1,066,137     | 28.50 | 1                   | \$1,124,799         | \$1,072,117       | \$1,081,209       | \$0            | \$1,083,561             |
| Prosecution                                      | CITY ATTORNEY'S OFFICE                 | \$230,790       | 25.25 | 1                   | \$234,540           | \$233,290         | \$236,538         | \$-60,146      | \$152,739               |
| Elections  | EXECUTIVE                              | \$10,613        | 25.00 | 1                   | \$23,113            | \$23,113          | \$23,269          | \$0            | \$23,269                |
| Accounting/Audit/Treasury                        | FINANCE                                | \$421,150       | 23.50 | 1                   | \$388,775           | \$353,507         | \$358,251         | \$-118,936     | \$237,753               |
| City Recorder                                    | EXECUTIVE                              | \$143,192       | 23.50 | 1                   | \$143,397           | \$143,397         | \$145,546         | \$-14,762      | \$130,784               |
| Street Lights & Signs                            | STREET MAINTENANCE                     | \$345,570       | 23.25 | 1                   | \$351,435           | \$351,772         | \$353,315         | \$0            | \$353,709               |
| Budget Preparation, Coordination, and Monitoring | BUDGET & FINANCE                       | \$172,508       | 22.50 | 1                   | \$177,543           | \$164,838         | \$169,512         | \$-46,736      | \$120,001               |
| Website  | INFORMATION TECHNOLOGY (IT)            | \$120,515       | 22.50 | 1                   | \$120,515           | \$120,515         | \$121,907         | \$-19,409      | \$102,498               |
| Debt Management                                  | BUDGET, DEBT & GRANTS                  | \$43,618        | 22.25 | 1                   | \$49,237            | \$35,541          | \$44,461          | \$-13,626      | \$22,509                |
| Clean-up and Storm Drain                         | STREET MAINTENANCE                     | \$256,031       | 22.00 | 1                   | \$259,030           | \$259,367         | \$260,952         | \$0            | \$261,346               |
| Community Outreach and Citizen Engagement        | 5 CITY DEPARTMENTS                     | \$775,584       | 21.50 | 1                   | \$909,381           | \$926,469         | \$917,145         | \$-149,026     | \$775,618               |
| Business Licenses                                | FINANCE                                | \$134,764       | 21.50 | 1                   | \$112,232           | \$112,232         | \$113,705         | \$-86,890      | \$25,253                |
| Financial Services                               | FINANCE                                | \$318,883       | 21.00 | 2                   | \$349,456           | \$349,456         | \$354,472         | \$-174,080     | \$152,288               |
| Engineering Project Management                   | ENGINEERING                            | \$355,030       | 20.75 | 2                   | \$356,249           | \$356,249         | \$361,345         | \$-68,250      | \$363,047               |
| Capital Budgeting                                | BUDGET, DEBT & GRANTS                  | \$51,425        | 20.75 | 2                   | \$52,786            | \$39,090          | \$48,065          | \$-23,796      | \$15,942                |
| Revenue/Resource Management                      | BUDGET, DEBT & GRANTS                  | \$28,952        | 20.25 | 2                   | \$149,750           | \$20,741          | \$23,824          | \$-9,208       | \$11,840                |
| Fleet Management & Maintenance                   | FLEET SERVICES DEPT                    | \$2,554,236     | 20.00 | 2                   | \$2,601,901         | \$2,498,830       | \$2,511,863       | \$0            | \$2,906,891             |
| General Legal Support                            | CITY ATTORNEY'S OFFICE                 | \$108,152       | 19.75 | 2                   | \$115,652           | \$113,152         | \$114,267         | \$-17,321      | \$93,635                |
| Local, State, and Federal Compliance             | HUMAN RESOURCES                        | \$151,743       | 19.75 | 2                   | \$151,743           | \$151,743         | \$153,864         | \$-61,009      | \$92,855                |
| Litigation                                       | CITY ATTORNEY'S OFFICE                 | \$96,255        | 19.75 | 2                   | \$100,005           | \$98,755          | \$100,283         | \$-72,616      | \$24,356                |
| Council & Board Support                          | EXECUTIVE & LEGAL                      | \$408,908       | 19.50 | 2                   | \$454,055           | \$450,305         | \$445,313         | \$-37,274      | \$403,201               |
| Policy Creation & Implementation                 | CITY COUNCIL; EXECUTIVE; & ENV SUSTAIN | \$396,095       | 19.50 | 2                   | \$436,095           | \$547,683         | \$397,344         | \$-20,247      | \$517,097               |
| Network Support                                  | INFORMATION TECHNOLOGY (IT)            | \$257,610       | 19.25 | 2                   | \$269,257           | \$257,610         | \$260,710         | \$-57,342      | \$203,368               |
| Street & Sidewalk Maintenance                    | STREET MAINTENANCE                     | \$530,227       | 19.00 | 2                   | \$530,227           | \$527,787         | \$531,219         | \$0            | \$532,403               |
| Risk Management                                  | EXECUTIVE & LEGAL                      | \$1,304,282     | 19.00 | 2                   | \$1,304,282         | \$1,304,282       | \$1,305,073       | \$-1,041,733   | \$260,501               |
| Parks & Sidewalk Snow Removal                    | PARKS & FIELDS                         | \$424,572       | 18.75 | 2                   | \$472,913           | \$530,488         | \$536,622         | \$0            | \$549,243               |
| Benefit Design/Administration                    | HUMAN RESOURCES                        | \$77,031        | 18.75 | 2                   | \$77,031            | \$77,031          | \$78,053          | \$-31,756      | \$46,297                |
| Employment Review                                | CITY ATTORNEY'S OFFICE                 | \$64,200        | 18.75 | 2                   | \$67,950            | \$66,700          | \$67,711          | \$-26,516      | \$38,357                |
| Janitorial Services                              | BUILDING MAINTENANCE                   | \$508,983       | 18.75 | 2                   | \$565,772           | \$552,772         | \$555,281         | \$(            | \$563,177               |
| Circulation Services                             | LIBRARY                                | \$336,029       | 18.50 | 2                   | \$336,029           | \$336,029         | \$340,924         | \$-5,400       | \$335,524               |
| Staff Support                                    | EXECUTIVE                              | \$196,249       | 18.50 | 2                   | \$196,542           | \$207,792         | \$199,469         | \$-77,773      | \$121,196               |
| Technical Services                               | LIBRARY                                | \$342,532       | 18.50 | 2                   | \$342,532           | \$342,532         | \$347,549         | \$-3,600       | \$343,949               |
| Community Support                                | POLICE                                 | \$869,420       | 18.25 | 2                   | \$1,005,306         | \$920,471         | \$934,314         | \$-14,400      | \$908,059               |
| IT Utilities                                     | INFORMATION TECHNOLOGY (IT)            | \$141,938       | 18.00 | 2                   | \$141,938           | \$141,938         | \$142,831         | \$-27,916      | \$98,911                |
| Building Repairs and Maintenance                 | BUILDING MAINTENANCE                   | \$528,676       |       |                     | \$591,207           | \$597,207         | \$590,031         | \$-79,907      | \$538,918               |
| Emergency Communications                         | COMMUNITY ENGAGEMENT                   | \$79,610        |       |                     | \$79,610            | \$79,610          | \$80,890          | \$-9,386       |                         |
| Systems Support                                  | INFORMATION TECHNOLOGY (IT)            | \$288,303       |       |                     | \$372,603           | \$372,603         | \$375,772         | \$-63,535      | \$312,237               |
| Records Management                               | IT & POLICE                            | \$79,076        |       |                     | \$79,076            | \$79,076          | \$79,886          | \$0            |                         |
| Reciprocal Borrowing                             | LIBRARY                                | \$19,478        |       |                     | \$19,478            | \$19,478          | \$19,672          | \$0            |                         |

| CITY ATTORNEY'S OFFICE        | \$81,158  | 16.75  | 3  | \$92,408   | \$88,658  | \$89,945  | \$-27,155  | \$59,953   |
|-------------------------------|---|--|--|--|---|---|--|--|
| BUDGET, DEBT & GRANTS         | \$30,066  | 16.50  | 3  | \$32,114   | \$32,114  | \$32,666  | \$0  | \$32,666   |
| LIBRARY                       | \$271,583   | 16.50  | 3  | \$271,583  | \$271,583   | \$273,930   | \$-5,400   | \$268,530  |
| INFORMATION TECHNOLOGY (IT)   | \$330,745   | 16.50  | 3  | \$336,569  | \$330,745   | \$331,531   | \$-48,996  | \$280,534  |
| BUDGET, DEBT & GRANTS         | \$15,784  | 16.25  | 3  | \$11,320   | \$6,754   | \$9,617   | \$-4,037   | \$2,804  |
| EXECUTIVE                     | \$110,911   | 15.50  | 3  | \$110,970  | \$130,470   | \$112,297   | \$-9,394   | \$102,904  |
| BUILDING MAINTENANCE          | \$221,640   | 15.00  | 3  | \$223,639  | \$223,639   | \$223,884   | \$0  | \$227,833  |
| PLANNING                      | \$157,591   | 15.00  | 3  | \$157,591  | \$157,591   | \$159,936   | \$-29,600  | \$130,336  |
| LIBRARY                       | \$184,278   | 15.00  | 3  | \$184,278  | \$184,278   | \$186,610   | \$-15,000  | \$171,610  |
| INFORMATION TECHNOLOGY (IT)   | \$118,921   | 14.75  | 4  | \$172,621  | \$118,921   | \$120,208   | \$-36,976  | \$83,232   |
| PUBLIC WORKS ADMINISTRATION   | \$48,525  | 14.25  | 4  | \$45,850   | \$50,850  | \$45,850  | \$0  | \$45,850   |
| DENTAL SELF-FUNDING           | \$280,000   | 14.00  | 4  | \$336,560  | \$561,560   | \$336,560   | \$-78,012  | \$258,548  |
| BUDGET, DEBT & GRANTS         | \$57,225  | 13.75  | 4  | \$59,468   | \$54,903  | \$58,530  | \$-19,089  | \$36,666   |
| GOLF MAINTENANCE & PARKS      | \$837,057   | 13.75  | 4  | \$866,630  | \$851,807   | \$860,704   | \$0  | \$524,317  |
| BUDGET, DEBT & GRANTS         | \$76,419  | 13.50  | 4  | \$77,647   | \$77,647  | \$78,838  | \$-27,156  | \$51,682   |
| INFORMATION TECHNOLOGY (IT)   | \$422,188   | 13.50  | 4  | \$526,939  | \$422,188   | \$428,204   | \$-40,828  | \$369,372  |
| PARKS & CEMETERY AND CITY REC | \$140,922   | 12.75  | 4  | \$141,089  | \$131,865   | \$133,538   | \$-130,000   | \$23,748   |
| ICE FACILITY                  | \$2,350   | 12.25  | 4  | \$2,350  | \$2,350   | \$2,350   | \$0  | \$2,350  |
| EXECUTIVE & HUMAN RESOURCES   | \$50,000  | 12.00  | 4  | \$50,000   | \$40,000  | \$50,000  | \$0  | \$40,000   |
| HUMAN RESOURCES               | \$87,413  | 11.75  | 4  | \$87,413   | \$87,413  | \$88,622  | \$-35,448  | \$53,174   |
| HUMAN RESOURCES               | \$229,834   | 11.75  | 4  | \$229,834  | \$229,555   | \$230,623   | \$-87,696  | \$123,091  |
| HUMAN RESOURCES               | \$94,328  | 11.75  | 4  | \$94,328   | \$94,328  | \$95,419  | \$-47,231  | \$48,187   |
| PARKS & FIELDS                | \$174,496   | 11.50  | 4  | \$174,663  | \$166,173   | \$168,221   | \$0  | \$188,932  |
| ENVIRONMENTAL SUSTAINABILITY  | \$171,473   | 11.50  | 4  | \$178,525  | \$178,525   | \$179,352   | \$-6,000   | \$173,352  |
| HUMAN RESOURCES               | \$98,187  | 10.75  | 4  | \$98,187   | \$98,187  | \$99,297  | \$-40,400  | \$58,898   |
| HUMAN RESOURCES               | \$49,202  | 6.50   | 4  | \$62,992   | \$62,992  | \$63,757  | \$-26,590  | \$10,718   |
| /                             | \$18,580,663  |  |  | \$19,739,010 \$  | 19,490,667 \$   | 19,242,945  | \$-3,147,606   | \$16,258,680   |
|                               | BUDGET, DEBT & GRANTS LIBRARY INFORMATION TECHNOLOGY (IT) BUDGET, DEBT & GRANTS EXECUTIVE BUILDING MAINTENANCE PLANNING LIBRARY INFORMATION TECHNOLOGY (IT) PUBLIC WORKS ADMINISTRATION DENTAL SELF-FUNDING BUDGET, DEBT & GRANTS GOLF MAINTENANCE & PARKS BUDGET, DEBT & GRANTS INFORMATION TECHNOLOGY (IT) PARKS & CEMETERY AND CITY REC ICE FACILITY EXECUTIVE & HUMAN RESOURCES HUMAN RESOURCES HUMAN RESOURCES PARKS & FIELDS ENVIRONMENTAL SUSTAINABILITY HUMAN RESOURCES | BUDGET, DEBT & GRANTS  LIBRARY  S271,583  INFORMATION TECHNOLOGY (IT)  BUDGET, DEBT & GRANTS  EXECUTIVE  BUILDING MAINTENANCE  PLANNING  LIBRARY  S184,278  INFORMATION TECHNOLOGY (IT)  PUBLIC WORKS ADMINISTRATION  BUDGET, DEBT & GRANTS  S57,225  GOLF MAINTENANCE & PARKS  BUDGET, DEBT & GRANTS  S57,225  GOLF MAINTENANCE & PARKS  BUDGET, DEBT & GRANTS  INFORMATION TECHNOLOGY (IT)  PUBLIC WORKS ADMINISTRATION  \$48,525  DENTAL SELF-FUNDING  BUDGET, DEBT & GRANTS  \$57,225  GOLF MAINTENANCE & PARKS  \$837,057  BUDGET, DEBT & GRANTS  INFORMATION TECHNOLOGY (IT)  PARKS & CEMETERY AND CITY REC  ICE FACILITY  \$2,350  EXECUTIVE & HUMAN RESOURCES  \$50,000  HUMAN RESOURCES  \$94,328  PARKS & FIELDS  \$174,496  ENVIRONMENTAL SUSTAINABILITY  HUMAN RESOURCES  \$98,187  HUMAN RESOURCES  \$98,187  HUMAN RESOURCES | BUDGET, DEBT & GRANTS  LIBRARY  S271,583  16.50  INFORMATION TECHNOLOGY (IT)  BUDGET, DEBT & GRANTS  EXECUTIVE  BUILDING MAINTENANCE  PLANNING  LIBRARY  S157,591  S157,591  S150,00  PLANNING  LIBRARY  S184,278  S157,591  S150,00  INFORMATION TECHNOLOGY (IT)  PUBLIC WORKS ADMINISTRATION  BUDGET, DEBT & GRANTS  S57,225  DENTAL SELF-FUNDING  BUDGET, DEBT & GRANTS  GOLF MAINTENANCE & PARKS  S184,278  S184,278  S184,278  S180,000  S157,591  S180,000  S157,591  S180,000  S157,591  S180,000  S150,000  S150,0 | BUDGET, DEBT & GRANTS  LIBRARY  \$271,583  \$16.50  3  INFORMATION TECHNOLOGY (IT)  BUDGET, DEBT & GRANTS  EXECUTIVE  \$110,911  \$15.00  3  BUILDING MAINTENANCE  PLANNING  LIBRARY  \$157,591  \$15.00  3  INFORMATION TECHNOLOGY (IT)  PUBLIC WORKS ADMINISTRATION  BUDGET, DEBT & GRANTS  BUDGET, DEBT & GRANTS  BUDGET, DEBT & GRANTS  GOLF MAINTENANCE  PARKS & CEMETERY AND CITY REC  LIBRARY  BUDGET, DEBT & GRANTS  STO,419  BUDGET, DEBT & GRANTS  BUDGET, DEBT & GRANTS  BUDGET, DEBT & GRANTS  STO,419  STO, | BUDGET, DEBT & GRANTS \$30,066 16.50 3 \$32,114 LIBRARY \$271,583 16.50 3 \$271,583 INFORMATION TECHNOLOGY (IT) \$330,745 16.50 3 \$336,569 BUDGET, DEBT & GRANTS \$15,784 16.25 3 \$11,320 EXECUTIVE \$110,911 15.50 3 \$110,970 BUILDING MAINTENANCE \$221,640 15.00 3 \$223,639 PLANNING \$157,591 15.00 3 \$157,591 LIBRARY \$184,278 15.00 3 \$184,278 INFORMATION TECHNOLOGY (IT) \$118,921 14.75 4 \$172,621 PUBLIC WORKS ADMINISTRATION \$48,525 14.25 4 \$45,850 DENTAL SELF-FUNDING \$280,000 14.00 4 \$336,560 BUDGET, DEBT & GRANTS \$57,225 13.75 4 \$59,468 GOLF MAINTENANCE & PARKS \$837,057 13.75 4 \$866,630 BUDGET, DEBT & GRANTS \$76,419 13.50 4 \$77,647 INFORMATION TECHNOLOGY (IT) \$442,188 13.50 4 \$526,939 PARKS & CEMETERY AND CITY REC \$140,922 12.75 4 \$141,089 ICE FACILITY \$2,350 12.25 4 \$2,350 EXECUTIVE & HUMAN RESOURCES \$87,413 11.75 4 \$87,413 HUMAN RESOURCES \$94,328 11.75 4 \$94,328 PARKS & FIELDS \$174,496 11.50 \$174,663 ENVIRONMENTAL SUSTAINABILITY \$171,473 11.50 4 \$178,525 HUMAN RESOURCES \$99,318 THUMAN RESOURCES \$99,318 THUMAN RESOURCES \$99,318 THUMAN RESOURCES \$99,318 THUMAN RESOURCES \$99,328 THUMAN RESOURC | BUDGET, DEBT & GRANTS  LIBRARY  \$271,583  16.50  \$3271,583  \$271,583  INFORMATION TECHNOLOGY (IT)  \$330,745  BUDGET, DEBT & GRANTS  \$15,784  EXECUTIVE  \$110,911  \$15.50  \$111,320  \$6,754  EXECUTIVE  \$110,911  \$15.50  \$110,970  \$130,470  BUILDING MAINTENANCE  \$221,640  \$15.00  \$157,591  \$15.00  \$157,591  \$15.00  \$157,591  \$157,591  \$15.00  \$184,278  \$184, | BUDGET, DEBT & GRANTS \$30,066 16.50 3 \$32,114 \$32,114 \$32,666 LIBRARY \$271,583 16.50 3 \$271,583 \$271,583 \$273,930 INFORMATION TECHNOLOGY (IT) \$330,745 16.50 3 \$336,569 \$330,745 \$331,531 BUDGET, DEBT & GRANTS \$15,784 16.25 3 \$111,320 \$6,754 \$9,617 EXECUTIVE \$110,971 15.50 3 \$110,970 \$130,470 \$112,297 BUILDING MAINTENANCE \$221,640 15.00 3 \$223,639 \$223,639 \$223,639 \$223,884 PLANNING \$157,591 15.00 3 \$157,591 \$157,591 \$159,936 LIBRARY \$184,278 | BUDGET, DEBT & GRANTS \$30,066 16.50 3 \$32,114 \$32,114 \$32,666 \$0 LIBRARY \$271,583 16.50 3 \$271,583 \$271,583 \$273,930 \$-5,400 INFORMATION TECHNOLOGY (IT) \$330,745 16.50 3 \$336,569 \$330,745 \$331,531 \$-48,996 BUDGET, DEBT & GRANTS \$115,784 16.25 3 \$113,320 \$6,754 \$9,617 \$-4,907 EXECUTIVE \$110,911 15.50 3 \$110,970 \$130,470 \$112,297 \$-9,394 BUILDING MAINTENANCE \$221,640 15.00 3 \$223,639 \$223,639 \$223,884 \$0 PLANNING \$157,591 15.00 3 \$157,591 \$157,591 \$159,936 \$-29,600 LIBRARY \$184,278 \$184,278 \$186,610 \$-15,000 LIBRARY \$184,278 \$142,78 \$184,278 \$186,610 \$-15,000 LIBRARY \$184,278 \$142,278 \$186,610 \$-15,000 LIBRARY \$184,278 \$142,5 \$45,850 \$50,850 \$45,850 \$0 DENTAL SELF-FUNDING \$48,525 \$14,25 \$45,850 \$50,850 \$45,850 \$0 DENTAL SELF-FUNDING \$280,000 \$14,00 \$336,560 \$561,560 \$336,560 \$-78,012 BUDGET, DEBT & GRANTS \$57,225 \$13,75 \$59,468 \$54,903 \$58,530 \$19,089 GOLF MAINTENANCE & PARKS \$837,057 \$13,75 \$866,630 \$851,807 \$860,704 \$800,704 BUDGET, DEBT & GRANTS \$76,419 \$13,50 \$77,647 \$77,647 \$78,838 \$-27,156 INFORMATION TECHNOLOGY (IT) \$422,188 \$13,50 \$526,939 \$422,188 \$428,204 \$-40,828 PARKS & CEMETERY AND CITY REC \$140,922 \$12,75 \$141,089 \$131,865 \$133,538 \$-130,000 LICE FACILITY \$2,350 \$12,25 \$2,350 \$2,350 \$2,350 \$0 EXECUTIVE & HUMAN RESOURCES \$87,413 \$11,75 \$87,413 \$88,622 \$-35,448 HUMAN RESOURCES \$94,328 \$11,75 \$894,328 \$94,328 \$95,419 \$-47,231 PARKS & FIELDS \$174,496 \$11,50 \$174,663 \$166,173 \$188,221 \$0 ENVIRONMENTAL SUSTAINABILITY \$17,473 \$11,50 \$178,525 \$178,525 \$179,352 \$-6,000 HUMAN RESOURCES \$99,387 \$10,75 \$98,187 \$99,297 \$-40,400 HUMAN RESOURCES \$99,8187 \$10,75 \$98,8187 \$99,297 \$-40,400 HUMAN RESOURCES \$99,8187 \$10,75 \$98,8187 \$99,297 \$-40,400 |

STREET MAINTENANCE This Program maintains City storm drain systems in order to minimize the addition of pollutants into stream water, and to minimize

potential flooding.

WATER OPERATIONS This Program is responsible for meeting the requirements of the Utah MS4 permit. The City has currently been designated, but has not yet applied for coverage under the permit.

#### **Council Goal:**

003 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Water Conservation

# Section 1: Scope

### Change in Demand

Program Experiencing a SUBSTANTIAL increase in demand of 25% or more  $\,$ 

#### Explanation

Demand has increased substantially as previously the City had not been mandated by the State to undertake this Clean Water Act obligation.

|             | Request<br>FY 2020  | Rationale<br>FY 2020              |
|-------------|---|-----------------------------------|
| Storm Water | STORMWATER: Moving line items budget around, but NET-ZERO increase. Just using the FY20 | Positions moved as part of Public |
| Utility     | budget that was approved last year.   | Services Reorg                    |
| TOTAL       |   |                                   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |  |
| STORM WATER OPER                  |                   |                     |                   |                         |  |  |  |  |  |
| Personnel                         | 699,711           | 742,941             | 717,408           | 717,408                 |  |  |  |  |  |
| Materials                         | 384,500           | 384,500             | 384,500           | 384,500                 |  |  |  |  |  |
| Total STORM WATER OPER            | 1,084,211         | 1,127,441           | 1,101,908         | 1,101,908               |  |  |  |  |  |
| TOTAL                             | 1,084,211         | 1,127,441           | 1,101,908         | 1,101,908               |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 6.6                    |
| Part Time |                        |
| TOTAL     | 6.6                    |

#### Level of Service

Storm Water Utility Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Storm Water Utility

Program Benefits/Serves the ENTIRE of the

Community and adds to their quality of life

#### **Community Served**

City is the sole provider of the service and there are no other public or private entities that provide this type of service

Reliance on City

#### Mandated

Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

STREET MAINTENANCEN/A WATER OPERATIONS N/A

# Section 5: Consequences of Funding Proposal at Lower Level

STREET MAINTENANCE Additional waste and dirt will enter the waterways that run through Park City. This will negatively impact aquatic wildlife and the

ENANCE natural environment.

WATER Park City is obligated to obtain a permit under the Clean Water Act to operate our storm water system. Funding at a lower level will OPERATIONS increase the chances that we will not meet the terms of the permit opening the City up to substantial penalties under the Clean

Nater Act.

|                              | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|------------------------------|--|----------------------|----------------------|----------------------|----------------------|
| Storm Water-WATER OPERATIONS | Annually submit the Utah Pollutant Discharge Elimination System Storm Water Program MS4 Report form to the state | No                   | Yes                  | Yes                  | Yes                  |

Work with the Park City Police Department and other agencies to prosecute misdemeanor offenses which occur within Park City's municipal ATTORNEY boundaries. Park City Prosecutor screens approximately 550 cases annually. Advises the Police Department in the field on issues ranging from search warrants to first amendment rights to free speech. Conducts quarterly trainings with the Police Department on a broad array of legal issues. Conducts bench and jury trial and works with the Summit County Attorney's Office on county cases involving Park City personnel. Collaborates with the Summit County Victim's Advocate Coalition. Researches grant opportunities for establishing Park City's own victims' advocate. Complies with FBI and state laws for accessing criminal records with mandatory trainings and required audits.

#### **Council Goal:**

036 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Fiscally and Legally Sound 1) Community policing engaged 2) Capable workforce

### Section 1: Scope

## Change in Demand

### Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%

|       | Request<br>FY 2020  | Rationale<br>FY 2020   |
|-------|---|--|
|       | regards to our to-be contracted attorney, Margaret Plane, who will be working here at City Hall | Contract Attorney- This \$75k for contracted attorney. Also, a little less than \$10k of the \$75k total will go towards affordable housing contract services. |
| TOTAL |   |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |  |
| CITY ATTORNEY                     |                   |                     |                   |                    |                         |  |  |  |  |  |
| Personnel                         | 205,928           | 205,928             | 185,523           | -60,146            | 125,377                 |  |  |  |  |  |
| Materials                         | 24,862            | 28,612              | 27,362            |                    | 27,362                  |  |  |  |  |  |
| Total CITY ATTORNEY               | 230,790           | 234,540             | 212,885           | -60,146            | 152,739                 |  |  |  |  |  |
| TOTAL                             | 230,790           | 234,540             | 212,885           | -60,146            | 152,739                 |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.5                    |
| Part Time | 0.5                    |
| TOTAL     | 2.0                    |

#### Level of Service

Prosecution Same Level of Service

Quartile Score FY 2020 FY 2020 25.25 1 Prosecution

#### Community Served

#### Reliance on City

Mandated

Program benefits/serves the ENTIRE Community City is the sole provider of the service and there are no other and adds to their quality of life public or private entities that provide this type of service

Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

CITY

Suggestion: Purchasing software to streamline case preparation to a paperless system for efficiency and allow timely follow-up to the Court and defense attorneys, which will cut down the cost of file folders and using an abundance of copier paper that produces 20 to 50 sheets per file. Shared responsibility between attorney and support staff to maximize efficiency.

# Section 5: Consequences of Funding Proposal at Lower Level

CITY ATTORNEY The City would be outsourcing prosecution matters to a contracted person/firm and staff that would have minimal training.

|                                    | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|------------------------------------|--|----------------------|----------------------|----------------------|----------------------|
| Prosecution-CITY ATTORNEY'S OFFICE | Filing and Disposition by Prosecutor (number of misdemeanor cases)             | 922                  | 755                  | 0                    | 0                    |
| Prosecution-CITY ATTORNEY'S OFFICE | Percent of requests for information/charges screening completed within 7 days. | 100%                 | 100%                 | 0%                   | 0%                   |

Program: Elections Department: EXECUTIVE

### **Description:**

ELECTIONS This includes all materials necessary to conduct an election as well as costs for election judges.

#### **Council Goal:**

002 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Transparent Government Efficient and effective execution of elections is one of the most visible commitments to having an open and responsive government. For many citizens, voting may be their only interaction with City government in an entire year. Having the adequate resources to conduct elections is important.

# Section 1: Scope

### Change in Demand

Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%

This is the off-year for elections, so the demand for this program is significantly less.



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| CITY MANAGER                      |                   |                     |                   |                         |
| Personnel                         | 10,113            | 10,113              | 10,269            | 10,269                  |
| Total CITY MANAGER                | 10,113            | 10,113              | 10,269            | 10,269                  |
| ELECTIONS                         |                   |                     |                   |                         |
| Materials                         | 500               | 13,000              | 13,000            | 13,000                  |
| Total ELECTIONS                   | 500               | 13,000              | 13,000            | 13,000                  |
| TOTAL                             | 10,613            | 23,113              | 23,269            | 23,269                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.1                    |
| Part Time |                        |
| TOTAL     | 0.1                    |

#### Level of Service

Elections Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Elections 1 25.00

#### **Community Served**

#### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE Community City is the sole provider of the service and there are no other and adds to their quality of life public or private entities that provide this type of service

Program is required by Federal, State or County legislation

### Section 4: Cost Savings / Innovation / Collaboration

ELECTIONS Partnering with Summit County is an effective cost-savings measure. In even years, we provide facilities and man the early-voting process. In odd years, when the City has its elections, if the County has any ballot initiatives, they share the cost of supplies, election judges, legal noticing, production of ballots, etc.

# Section 5: Consequences of Funding Proposal at Lower Level

ELECTIONS Elections are governed by State and Federal Laws. Funding at lower levels would reduce the ability to provide adequate man-power to run the election process.

|                        | Description  | Actual  | Actual  | Target  | Target  |
|------------------------|--|---------|---------|---------|---------|
|                        | -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Elections-CITY MANAGER | Deadline was met for noticing the election.                                  | No      | No      | No      | No      |
| Elections-CITY MANAGER | Election results were delivered to the County within the specified timeline. | No      | No      | No      | No      |

**Department: FINANCE** 

#### **Description:**

FINANCE This program is to assure that all financial transactions of Park City Municipal Corporation are properly administered and reported so as to address applicable laws, management information needs, and constituent requests. The Finance Department oversees the City's investment portfolio to ensure safety, liquidity and optimum yield. The Finance Department accumulates data to account for the City's capital assets, including infrastructure, as required by accounting principles generally accepted in the United State of America. Additionally, the department coordinates the City's annual audit and prepares the Comprehensive Annual Financial Report.

#### **Council Goal:**

008 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Fiscally and In an effort to keep the City fiscally and legally sound, the City must adhere to federal laws and regulations as well as requirements imposed at the state level. As stewards of the public trust, the Finance Department continues to receive education and training in the areas required by those entities. Also, changes are constantly happening in governmental accounting, so the Finance Department keeps up with those pending items that may turn into requirements for the City.

### Section 1: Scope

#### Change in Demand Explanation

Program experiencing NO change in demand

|       | Request<br>FY 2020 | Rationale<br>FY 2020    |
|-------|--------------------|-------------------------|
|       | , ,                | Bank Fees<br>(\$11,875) |
| TOTAL |                    |                         |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| FINANCE                           |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 356,285           | 323,460             | 290,111           | -118,936           | 171,175                 |  |  |
| Materials                         | 64,865            | 66,578              | 66,578            |                    | 66,578                  |  |  |
| Total FINANCE                     | 421,150           | 390,038             | 356,689           | -118,936           | 237,753                 |  |  |
| TOTAL                             | 421,150           | 390,038             | 356,689           | -118,936           | 237,753                 |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.6                    |
| Part Time | 0.0                    |
| TOTAL     | 2.6                    |

#### Level of Service

Accounting/Audit/Treasury Same Level of Service

| Qu | artile | So | core |
|----|--------|----|------|
| FY | 2020   | FΥ | 2020 |

23.50

#### Community Served

#### Reliance on City

Mandated

Program benefits/serves the ENTIRE Community City is the sole provider of the service and there are no other and adds to their quality of life public or private entities that provide this type of service

Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

FINANCE Cost Savings: The Finance Department has been able to take more trainings over the internet rather than travel, accounting for cost savings in training.

# Section 5: Consequences of Funding Proposal at Lower Level

FINANCE Consequences of a lower level of funding: Park City Municipal Corporation could be in danger of not meeting the required laws and regulations set forth by the Federal, State and local governments on top of adhering to our policies and procedures.

|                                       | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---------------------------------------|---|----------------------|----------------------|----------------------|----------------------|
| Accounting/Audit/Treasury-FINANCE     | Output: GFOA Certificate of Achievement for Excellence in Financial Reporting   | No                   | Yes                  | No                   | No                   |
| Accounting/Audit/Treasury-<br>FINANCE | Output: Number of journal entries prepared and posted   | 44402                | 49436                | 0                    | 0                    |
| Accounting/Audit/Treasury-<br>FINANCE | Output: Number of bank statement transactions reconciled.   | 11120                | 13935                | 0                    | 0                    |
| Accounting/Audit/Treasury-FINANCE     | Output: Number of fixed asset additions and disposals entered in the Fixed Asset System.                                    | 256                  | 260                  | 0                    | 0                    |
| Accounting/Audit/Treasury-<br>FINANCE | Output: Number of quarterly monitoring reports submitted to City Council.   | 100                  | 100                  | 0                    | 0                    |
| Accounting/Audit/Treasury-<br>FINANCE | Outcome: Percent of semi-annual deposit and investment monitoring reports in compliance with the Utah Money Management Act. | 100%                 | 0%                   | 0%                   | 0%                   |

**Department: EXECUTIVE** 

# **Description:**

Maintain a record of City Council proceedings, including minutes and motions. Maintains ordinances, resolutions, agreements, easements, MANAGER professional services contracts. Administers oaths and acknowledgements under the seal of the City. Performs duties as required by the Municipal Code, the City Council, or the City Manager. Functions of the City Recorder play a vital role in the coordination and management of records of City Council proceedings, minutes and motions. The Recorder maintains original documents including ordinances, resolution, agreements, easements, professional services contracts. The Recorder is also charged by Code to administer oaths and acknowledgements under the seal of the City. The Recorder performs duties as required by the Municipal Code, the Mayor and City Council, and the City

#### **Council Goal:**

010 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

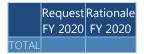
Transparent Government Council has identified open and responsive government as a top priority. Much of the public's interaction with the City is through the Executive office. The Recorder and Senior Recorder are the people that are responsible for much of the perception that the City Manager and Mayor are responsive to citizens. They are often the first line of contact for the public and are an extension of the Mayor and City Manager roles.

### Section 1: Scope

Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FT | Es                |                     |                   |                    |                         |
|---------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                    | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| CITY MANAGER                    |                   |                     |                   |                    |                         |
| Personnel                       | 132,841           | 133,046             | 135,195           | -14,762            | 120,433                 |
| Materials                       | 10,351            | 10,351              | 10,351            |                    | 10,351                  |
| Total CITY MANAGER              | 143,192           | 143,397             | 145,546           | -14,762            | 130,784                 |
| TOTAL                           | 143,192           | 143,397             | 145,546           | -14,762            | 130,784                 |

| FTEs      | Budget FTEs |
|-----------|-------------|
|           | FY 2020     |
| Full Time | 1.0         |
| Part Time |             |
| TOTAL     | 1.0         |

#### Level of Service

City Recorder Enhanced Level of Service

Quartile Score FY 2020 FY 2020

City Recorder 23.50

#### Community Served Reliance on City

Program benefits/serves the ENTIRE Community City is the sole provider of the service and there are no other and adds to their quality of life public or private entities that provide this type of service

Program is required by Federal, State or County legislation

Mandated

# Section 4: Cost Savings / Innovation / Collaboration

CITY There are no cost savings. Because good succession planning unusual in any organization, our efforts to ensure consistency in the high MANAGER level of service provided by the Executive Team could be viewed as innovative.

# Section 5: Consequences of Funding Proposal at Lower Level

CITY MANAGER Our ability to prepare for succession will be severely limited.

|                            | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|----------------------------|---|----------------------|----------------------|----------------------|----------------------|
| City Recorder-CITY MANAGER | Epackets & website postings by EOD Monday and packets distributed by end of day Monday. | 0%                   | 100%                 | 0%                   | 0%                   |
| City Recorder-CITY MANAGER | Two week turn around for Council minutes  | 90%                  | 100%                 | 0%                   | 0%                   |

**Department: STREET MAINTENANCE** 

#### **Description:**

STREET LIGHTS/SIGN The Streets Department is responsible for the operation and maintenance of 836 City owned street lights and leases 128 lights from Rocky Mountain Power Company (RMP). Items included are service and maintenance of control panels, wiring and electrical. In addition the Streets Department is responsible for the installation and maintenance of 2,900 street signs throughout town. The Streets Department provides a variety of services and maintenance for this program. It requires that routine inspections and maintenance be performed throughout the community to ensure the street lighting network is maintained in good working condition to provide safety and security to residents and guests. Challenges to this program are maintaining an aging lighting network, including fixtures, wiring, and coordinating repairs and maintenance with RMP.

#### **Council Goal:**

006 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure Effective Transportation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for lights and signage through citizen requests. The Street Lights and Signs program is a critical function of the health and safety of the community and is regulated by the Federal Highway Administration (MUTCD).

### **Section 1: Scope**

### Change in Demand

#### Explanation

Program Experiencing a MINIMAL increase in demand of 1% to 4%

|          | Request<br>FY 2020  | Rationale<br>FY 2020  |
|----------|---|---|
| Lights & | 0.5 FTE each, paid with transit fund offset (\$89,995)4) Cold Weather Gear & Personal | 1) Four Streets & Stormwater Operator III's, 0.5 FTE each, with partial offset from Public Works/Transit reorg 2) Analyst II- Streets, offset from Public Works/Transit re-org 3) Cold Weather Gear & Personal Protective Equipment (PPE) for 2 staff 4) Salt de-icer |
| TOTAL    |   |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| STREET MAINTENANCE                |                   |                     |                   |                         |  |  |  |
| Personnel                         | 125,899           | 131,664             | 133,988           | 133,988                 |  |  |  |
| Materials                         | 38,371            | 38,471              | 38,421            | 38,421                  |  |  |  |
| Total STREET MAINTENANCE          | 164,270           | 170,135             | 172,409           | 172,409                 |  |  |  |
| STREET LIGHTS/SIGN                |                   |                     |                   |                         |  |  |  |
| Materials                         | 181,300           | 181,300             | 181,300           | 181,300                 |  |  |  |
| Total STREET LIGHTS/SIGN          | 181,300           | 181,300             | 181,300           | 181,300                 |  |  |  |
| TOTAL                             | 345,570           | 351,435             | 353,709           | 353,709                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.2                    |
| Part Time | 0.1                    |
| TOTAL     | 1.3                    |

#### Level of Service

Street Lights & Signs Same Level of Service

Quartile Score FY 2020 FY 2020

Street Lights & Signs 1 23.25

# **Section 3: Basic Program Attributes**

#### **Community Served**

#### Reliance on City

Mandated

Program benefits/serves the ENTIRE Community City is the sole provider but there are other public or private and adds to their quality of life entities which could be contracted to provide this service

Program is required by Federal, State or County legislation

### Section 4: Cost Savings / Innovation / Collaboration

STREET LIGHTS/SIGN Collaboration: Being in the Water and Streets Division of Public Works, the Streets Department has a primary maintenance function in supporting Street Lights and Signs. Working collaboratively with Rocky Mountain Power, Sustainability, and the Engineering Department has created opportunities to incorporate new technologies, which allows for greater productivity. Innovation: The Street Department is looking for ways to enhance environmental stewardship while decreasing carbon footprint and equipment downtime through innovation. Recent examples include: Retrofitting existing lights to LED lights along Silver King Drive, Empire Ave, and most recently along Iron Horse Drive. Over the next year or so staff will request approval from City Council to begin retrofitting all street and path lighting to LED.

## Section 5: Consequences of Funding Proposal at Lower Level

STREET LIGHTS/SIGN The consequences of lowering the funding for this program include: not meeting regulatory signage compliance, inability to repair street lights in a timely manner, and experiencing an increase in citizen complaints.

|  | Description A   |      | FY   | FY   | Target<br>FY |
|--|---|------|------|------|--------------|
|  |   | 2017 | 2018 | 2019 | 2020         |
| Street Lights & Signs-STREET MAINTENANCE | Percentage of city street lights operating.   | 193% | 95%  | 90%  | 90%          |
| 0 0                                      | Percentage of City-Owned street lights repaired within 30 days of receiving a complaint or requests for service. Street Lights that are maintained by Park City | 190% | 98%  | 100% | 100%         |
| Street Lights & Signs-STREET MAINTENANCE | Percentage of traffic control devices repaired within 30 days.  | 200% | 100% | 100% | 100%         |
| Street Lights & Signs-STREET MAINTENANCE | Percentage of signs inspected per year.   | 200% | 100% | 100% | 100%         |

BUDGET, DEBT & **GRANTS** 

Currently the Budget and Finance Departments provide a high level of budget preparation services to the City with regards to budget process, documentation, and monitoring. The budget process includes: staff coordination; data input and collection; report creation and distribution; BFO staff assistance; BFO software creation and upkeep; Council and staff presentations; end-of-year balancing; and Pay Plan participation. Budget documents include the creation of Volumes I and II of the Budget Document, meeting GFOA Award criteria, submittal of the State Budget Audit, and the creation and distribution of the Citizen's Budget. Budget monitoring includes managing the desktop budget toolbox, weekly and monthly budget updates, as well as staff training and assistance on budget related issues.

#### **Council Goal:**

017 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Legally Sound

Fiscally and Council has approved in the Strategic Plan, Open and Responsive Government, that one of their Desired Outcomes is to be fiscally and legally sound. In order to be fiscally sound as a City it is of the upmost importance that Council, the City Manager, and staff have a high level of budget preparation, coordination, and monitoring. Additionally, Council has identified the Budgeting for Outcomes (BFO) process as a high priority.

### Section 1: Scope

### Change in Demand

#### **Explanation**

Program experiencing a MINIMAL increase in demand of 1% to 4%

|                              | Request<br>FY 2020  | Rationale<br>FY 2020  |
|------------------------------|---|---|
| Coordination, and Monitoring | Procurement and Contracting Manager (\$131,146)TOTAL: \$164,667FINANCE1) Bank | BUDGET1) Community Technical Specialist2)<br>Budget Operations AdministratorFINANCE1)<br>Bank Fees (\$11,875) |
| TOTAL                        |   |   |

| Section 2: Proposed Amount / FTEs |         |         |         |         |              |  |  |  |  |  |
|-----------------------------------|---------|---------|---------|---------|--------------|--|--|--|--|--|
| Expenditures                      | Budget  |         |         | Revenue | Tot Rec Cost |  |  |  |  |  |
|                                   | FY 2019 | FY 2020 | FY 2020 | FY 2020 | FY 2020      |  |  |  |  |  |
| BUDGET, DEBT & GRANTS             |         |         |         |         |              |  |  |  |  |  |
| Personnel                         | 103,778 | 109,343 | 106,515 | -44,399 | 62,116       |  |  |  |  |  |
| Materials                         | 47,762  | 47,762  | 47,762  |         | 47,762       |  |  |  |  |  |
| Total BUDGET, DEBT & GRANTS       | 151,540 | 157,105 | 154,277 | -44,399 | 109,878      |  |  |  |  |  |
| FINANCE                           |         |         |         |         |              |  |  |  |  |  |
| Personnel                         | 18,265  | 17,735  | 9,609   | -2,337  | 7,272        |  |  |  |  |  |
| Materials                         | 2,703   | 2,851   | 2,851   |         | 2,851        |  |  |  |  |  |
| Total FINANCE                     | 20,968  | 20,586  | 12,460  | -2,337  | 10,123       |  |  |  |  |  |
| TOTAL                             | 172,508 | 177,691 | 166,737 | -46,736 | 120,001      |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.9                    |
| Part Time |                        |
| TOTAL     | 0.9                    |

#### Level of Service

Budget Preparation, Coordination, and Monitoring Same Level of Service

Quartile Score FY 2020 FY 2020

Budget Preparation, Coordination, and Monitoring 1 22.50

# **Section 3: Basic Program Attributes**

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE Community City provides program and program is currently being offered by and adds to their quality of life another governmental, non-profit or civic agency

Program is required by Federal, State or County legislation

### Section 4: Cost Savings / Innovation / Collaboration

BUDGET, DEBT & Due to the restructuring of the Budget Department, cost savings will result in this bid via personnel reprioritization of duties. Even GRANTS with fewer resources at the department's disposal, it's anticipated that level of service will not decrease.

### Section 5: Consequences of Funding Proposal at Lower Level

BUDGET, DEBT In a reduced scenario the department would not be able to provide much help in the way of budget reporting, assistance with budget options, budget balancing, and the pay plan process. The department's involvement with budget presentations and staff reports would be minimal.

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Budget Preparation, Coordination, and Monitoring-BUDGET, DEBT & GRANTS | GFOA Distinguished Budget Presentation Award received (1/no)   | Yes                  | No                   | No                   | No                   |
| Budget Preparation, Coordination, and Monitoring-BUDGET, DEBT & GRANTS | Budget Document completed/distributed before end of 1st quarter (# of days before end of quarter)                            | 0                    | 0                    | 0                    | 0                    |
| Budget Preparation, Coordination, and Monitoring-BUDGET, DEBT & GRANTS | Percent of Internal Service Survey (ISS) respondents who rated the quality of Budget Monitoring as "satisfactory" or above.  | 92%                  | 0%                   | 0%                   | 0%                   |
| Budget Preparation, Coordination, and Monitoring-BUDGET, DEBT & GRANTS | Percent of Internal Service Survey (ISS) respondents who rated the quality of Budget Preparation as "satisfactory" or above. | 98%                  | 0%                   | 0%                   | 0%                   |

TECHNICAL & CUSTOMER SERVICES

www.ParkCity.org is a core component in how we communicate and provide information. In coordination with other websites and social media efforts, Internet traffic is directed to the City website and provides the opportunity to measure the relevance and quality of the information being provided. This program allows departments to create website content and submit for review. This helps ensure that branding and readability guidelines are met before information is published. The City website is also accessible to mobile devices, a growing need and expectation. Users can receive automatic email notifications for a variety of City topics.

#### **Council Goal:**

069 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Citizen Engagement The City website represents a significant portion of the Open and Responsive Government objective. Search engine ranking and growth, combined with other department offerings such as bus routes, continue to rely on the City website as a platform to disseminate information.

# Section 1: Scope

## Change in Demand

### Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%

|   |       | Request<br>FY 2020  | Rationale<br>FY 2020   |
|---|-------|---|--|
| ) |       | management responsibilities) (\$7,194)MATERIALS/SUPPLIES (in order of priority): 1) Office 365/Google G-<br>Suite office and collaboration tools (\$52,000)2) -ArcGIS Enterprise Licenses (\$9,500), OR-Cloud<br>subscription services for real-time data analysis (\$22,800): these two are tied for second priority right | Office 365/Google G-Suite office<br>and collaboration tools2) -ArcGIS<br>Enterprise Licenses-Cloud<br>subscription services for real-time<br>data analysis |
| ŀ | TOTAL |   |  |

| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                    |                         |  |  |  |
|-------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| TECHNICAL & CUSTOMER SERVICES       |                   |                     |                   |                    |                         |  |  |  |
| Personnel                           | 86,190            | 86,190              | 87,582            | -19,409            | 68,173                  |  |  |  |
| Materials                           | 34,325            | 38,825              | 34,325            |                    | 34,325                  |  |  |  |
| Total TECHNICAL & CUSTOMER SERVICES | 120,515           | 125,015             | 121,907           | -19,409            | 102,498                 |  |  |  |
| TOTAL                               | 120,515           | 125,015             | 121,907           | -19,409            | 102,498                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.7                    |
| Part Time |                        |
| TOTAL     | 0.7                    |

#### Level of Service

Website Same Level of Service



Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Program is required by Code, ordinance, resolution or Community and adds to their quality of life offered by other private businesses within City limits policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

TECHNICAL & CUSTOMER SERVICES

The City website represents a significant cost value to provide information quickly and easily and displaces other costlier methods of communication.

### Section 5: Consequences of Funding Proposal at Lower Level

TECHNICAL & CUSTOMER SERVICES

Reduced funding would result in degraded style consistency and update frequency. Other enhanced features would be eliminated or minimized.

|         |                                | Description   |         | Actual  | Target  | Target  |
|---------|--------------------------------|---|---------|---------|---------|---------|
|         |                                | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Website | e-TECHNICAL & CUSTOMER SERVICE | Annual Website trainings offered to department liaisons             | 0       | 1       | 0       | 0       |
| Website | e-TECHNICAL & CUSTOMER SERVICE | Percent of problem work-orders resolution with 4 hour response time | 0%      | 99%     | 0%      | 0%      |

BUDGET, DEBT & **GRANTS** 

Currently the Budget Department provides debt management services for the City. These services include the preparation necessary for the issuing of a variety of typical and specialized bonds and other financing agreements. Budget staff works closely with the City's financial advisor and Bond Council in the planning and issuing of bonds. The department prepares and presents bond rating presentations to the bond rating agencies. The department provides analysis and reports for the City Manager and City Council regarding current outstanding debt.

#### **Council Goal:**

024 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Legally Sound

Fiscally and Council has approved in the Strategic Plan that one of their Desired Outcomes is to be fiscally and legally sound. In order to be fiscally sound as a City, it is of the upmost importance that Council, the City Manager, and staff have a high level of debt management capability. Council has continued to utilize debt and a funding mechanism for capital projects and open space.

# Section 1: Scope

#### Change in Demand

#### Explanation

Program Experiencing a MINIMAL increase in demand of 1% to 4%

|            | Request<br>FY 2020   | Rationale<br>FY 2020                    |
|------------|--|---|
| Debt       | 1) Community Technical Specialist (\$33,521)2) Procurement and Contracting | Community Technical Specialist2) Budget |
| Management | Manager (\$131,146)TOTAL: \$164,667  | Operations Administrator                |
| TOTAL      |  |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| BUDGET, DEBT & GRANTS             |                   |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 43,480            | 49,099              | 35,997            | -13,626            | 22,371                  |  |  |  |  |
| Materials                         | 138               | 138                 | 138               |                    | 138                     |  |  |  |  |
| Total BUDGET, DEBT & GRANTS       | 43,618            | 49,237              | 36,135            | -13,626            | 22,509                  |  |  |  |  |
| TOTAL                             | 43,618            | 49,237              | 36,135            | -13,626            | 22,509                  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.3                    |
| Part Time |                        |
| TOTAL     | 0.3                    |

## Level of Service

Debt Management Same Level of Service

Quartile Score FY 2020 FY 2020

Debt Management

### **Community Served**

### Reliance on City

Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life City provides program and program is currently being offered by Program is required by Federal, other private businesses not within City limits State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

| Description -   |    |    | Target<br>FY 2019 | Target<br>FY 2020 |
|---|----|----|-------------------|-------------------|
| Debt Management-BUDGET, DEBT & GRANTS GO Bond Rating (Moody's) 2 = Aa1                          | 0  | 0  | 0                 | 0                 |
| Debt Management-BUDGET, DEBT & GRANTS Bond issuances completed in time for project.             | 0% | 0% | 0%                | 0%                |
| Debt Management-BUDGET, DEBT & GRANTS At least \$5 million kept in reserve to keep bond rating. | No | No | No                | No                |
| Debt Management-BUDGET, DEBT & GRANTS GO Bond Rating (S & P) 2 = AA+                            | 0  | 0  | 0                 | 0                 |
| Debt Management-BUDGET, DEBT & GRANTS GO Bond Rating (Fitch) 2= AA+                             | 0  | 0  | 0                 | 0                 |

STREET MAINTENANCE Sweeping and clean-up along city streets; right-of-ways; Main Street Business trash compactors; and storm water runoff management. Challenges to the goal of this program are the Implementation of the Storm Water Management Plan and the need for specialized equipment due to aging infrastructure and community expectations. The Streets Department provides a variety of services and maintenance for this program. It requires that cleanup and control be performed in all areas of the community to ensure flood control, public safety and overall cleanliness.

### **Council Goal:**

059 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure Effective Transportation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for additional street sweeping through citizen requests. The Cleanup and Control program is a critical (core) function and proposed enhancement of the program are based on environmental stewardship.

# Section 1: Scope

### Change in Demand

### Explanation

Program Experiencing a SUBSTANTIAL increase in demand of 25% or more

|                       | Request<br>FY 2020   | Rationale<br>FY 2020  |
|-----------------------|--|---|
| and<br>Storm<br>Drain | 0.5 FTE each, paid with transit fund offset (\$89,995)4) Cold Weather Gear & Personal Protective Equipment (PPE) for 4 staff (\$800)5) Salt de-icer (\$2,200)6) Skid Steer | 1) Four Streets & Stormwater Operator III's, 0.5 FTE each, with partial offset from Public Works/Transit reorg 2) Analyst II- Streets, offset from Public Works/Transit re-org 3) Cold Weather Gear & Personal Protective Equipment (PPE) for 2 staff 4) Salt de-icer |
| TOTAL                 |  |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| STREET MAINTENANCE                |                   |                     |                   |                         |  |  |  |  |
| Personnel                         | 144,464           | 147,363             | 149,729           | 149,729                 |  |  |  |  |
| Materials                         | 111,567           | 111,667             | 111,617           | 111,617                 |  |  |  |  |
| Total STREET MAINTENANCE          | 256,031           | 259,030             | 261,346           | 261,346                 |  |  |  |  |
| TOTAL                             | 256,031           | 259,030             | 261,346           | 261,346                 |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.3                    |
| Part Time | 0.1                    |
| TOTAL     | <b>1</b> .3            |

#### Level of Service

Clean-up and Storm Drain Same Level of Service



Clean-up and Storm Drain 1 22.00

### **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE

City provides program and program is currently being Program is required by Code, ordinance, resolution or Community and adds to their quality of life offered by other private businesses not within City policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

STREET

Loss Prevention: The Street Department has been working to protect property from possible loss during the spring. MAINTENANCE Collaboration/Innovation: Being in the Operations Division of Public Works, the Streets Department has a primary Maintenance and community cleanup function in supporting "spring cleanup". Working collaboratively with other governmental agencies, departments and Recycle Utah, the Department has helped create efficiencies in recycling and reduced landfill waste. An example of this is the program revamp of the spring clean-up program to a once a month spring, summer, fall event sponsored by Recycle Utah rather than a more costly once a year program. Option: Same LOS.

### Section 5: Consequences of Funding Proposal at Lower Level

STREET MAINTENANCE The consequences of lowering the funding for this program include: reduced preventative maintenance, potential flooding, impacts to downstream water quality, impacts on the look, feel and cleanliness of Park City, and possible effects on the solid waste contract for Main Street. Proposed LOS: Same LOS.

|   | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|--|----------------------|----------------------|----------------------|----------------------|
| Clean-up and Control-STREET MAINTENANCE | Percentage of residential streets swept every 30 days from April 15 to Nov 15. | 100%                 | 100%                 | 100%                 | 100%                 |
| Clean-up and Control-STREET MAINTENANCE | Percentage of flood control devices inspected weekly from April 15 to June 15. | 100%                 | 100%                 | 100%                 | 100%                 |
| Clean-up and Control-STREET MAINTENANCE | Percentage of storm drain boxes cleaned annually.                              | 30%                  | 20%                  | 20%                  | 20%                  |

CITY COUNCIL Mayor and Council are the legislative and governing body which exercises the powers provided by constitutional general laws of the

state together with implied powers necessary to implement the granted powers. City Council plays a vital role in outreach and

communication with citizens of Park City.

CITY MANAGER Inform and educate the public through venues including media, newsletters, website, and direct outreach. Include citizens through open houses and public meetings. Communicating the City's position to residents through local and regional news media, as well

utilizing the City's website to reach the community and provide excellent resources at minimal cost.

COMMUNITY ENGAGEMENT

This area organizes and conducts neighborhood meetings and targeted citizen input sessions including community visioning, identifies issues of community interest and/or concern and develops messaging to support the City's vision and goals. Monitors public opinion, promotes positive media exposure, and prepares various materials including press releases, position statements, speeches, newsletters, social media, web content and reports. Works closely with City departments to develop and implement public information and media strategies. Staff is readily available to respond to media, organize and promote community meetings and open houses and implement public information campaigns. A monthly newsletter is produced and a biennial community survey implemented. Staff

meets with HOAs as requested. Community outreach and engagement efforts include virtual participation through technological enhancements reaching new demographics including younger residents and Spanish-speaking residents. The community engagement

program will also enhance the quality of citizen engagement.

ECONOMY Organizes and conducts neighborhood meetings and targeted citizen input sessions prior to and during planning and implementation of capital and other team projects. In coordination with Community & Public Affairs, prepares various materials including press

releases, position statements, web content and reports. By focusing on this as a priority, we currently provide an exceedingly high

level of service in this area.

#### **Council Goal:**

009 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Community Engagement An open and responsive government creates transparency through the utilization of many forms of media and through many channels of communication. Community outreach and citizen engagement are the cornerstone of an open government. Providing opportunities for citizens to become informed and engaged, and the extent to which residents that take those opportunities is an indicator of the connection between government and populace and a hallmark of Open and Responsive Government. Proposed Level of Service: The move of the Analyst I position from IT to Public Affairs will improve the timeliness of public notifications. It eliminates the "middle man" and allows public affairs to publish directly. It also provides a level of content review to ensure consistency with approved style guide.

### **Section 1: Scope**

#### Change in Demand

#### Explanation

Program experiencing a MODEST decrease in demand of 5% Council is interested in enhancing our engagement with the community. This is a Top to 14% Priority of Council.

|   | -4   | Rationale<br>FY 2020 |
|---|--|----------------------|
| Community Outreach and Citizen Engagement | CITY MANAGER1) Re-class of Analyst I to Analyst II (\$2,991)TOTAL: \$2,991 |                      |
| TOTAL                                     |  |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| CITY COUNCIL                      |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 146,156           | 146,156             | 146,156           | -37,257            | 108,900                 |  |  |
| Materials                         | 38,725            | 38,725              | 38,725            |                    | 38,725                  |  |  |
| Total CITY COUNCIL                | 184,881           | 184,881             | 184,881           | -37,257            | 147,625                 |  |  |
| CITY MANAGER                      |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 76,123            | 210,008             | 213,500           | -37,257            | 176,244                 |  |  |
| Materials                         | 19,293            | 19,293              | 26,793            |                    | 26,793                  |  |  |

| Expenditures               | Dept Req<br>FY 2020 | RT Rec<br>FY 2020 | CM REC<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
|----------------------------|---------------------|-------------------|-------------------|--------------------|-------------------------|
| Total CITY MANAGER         | 95,416              | 229,301           | 240,293           | -37,257            | 203,037                 |
| COMMUNITY ENGAGEMENT       |                     |                   |                   |                    |                         |
| Personnel                  | 206,520             | 206,520           | 209,361           | -37,257            | 172,104                 |
| Materials                  | 78,145              | 78,145            | 78,145            |                    | 78,145                  |
| Total COMMUNITY ENGAGEMENT | 284,665             | 284,665           | 287,506           | -37,257            | 250,249                 |
| ECONOMY                    |                     |                   |                   |                    |                         |
| Personnel                  | 85,040              | 85,040            | 86,383            | -37,257            | 49,126                  |
| Materials                  | 581                 | 581               | 581               |                    | 581                     |
| Total ECONOMY              | 85,621              | 85,621            | 86,964            | -37,257            | 49,707                  |
| CONTINGENCY/GENERAL        |                     |                   |                   |                    |                         |
| Materials                  | 75,000              | 75,000            | 75,000            |                    | 75,000                  |
| Total CONTINGENCY/GENERAL  | 75,000              | 75,000            | 75,000            |                    | 75,000                  |
| CONTINGENCY/COUNCIL        |                     |                   |                   |                    |                         |
| Materials                  | 50,000              | 50,000            | 50,000            |                    | 50,000                  |
| Total CONTINGENCY/COUNCIL  | 50,000              | 50,000            | 50,000            |                    | 50,000                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 3.0                    |
| Part Time |                        |
| TOTAL     | 3.0                    |

#### Level of Service

Community Outreach and Citizen Engagement Same Level of Service

Quartile Score FY 2020 FY 2020

Community Outreach and Citizen Engagement 21.50

### **Section 3: Basic Program Attributes**

#### **Community Served**

#### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life private entities which could be contracted to provide

City is the sole provider but there are other public or this service

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

COMMUNITY **ENGAGEMENT** 

In the last budget cycle Community Affairs purchased a keypad polling system that has been used extensively by the Planning Department in community outreach and in other public meetings. We will continue to innovate by employing new applications in citizen engagement using mobile phones. These apps, such as Poll Anywhere, are cost effective and do not require hardware acquisition. Other cost savings include bringing community engagement and communications trainings to Park City and cost sharing these programs with other agencies, and developing in-house training programs.

### Section 5: Consequences of Funding Proposal at Lower Level

CITY COUNCIL

Funding membership fees at a lower level would severely impact the City's partnership with Utah League of Cities and Towns who offers Park City the services of a skilled team of professionals to assist with the creation of policies and also provides significant support at the state legislative level. Funding noticing at a lower level would prevent Park City from meeting the noticing requirements of the State of Utah for public and open meetings, as well as required publication of Ordinances.

CITY Funding at a lower level would limit the City Manager's ability to meet regularly with members of the county government, school district, fire MANAGER district, water reclamation district and other recreation entities. Also, participation in community events would be restricted. Furthermore, less funding has the potential to decrease our current high level of civic engagement. People are busy and their lives are complex. We have to continue to evolve our methods of civic discourse and participation in both form and opportunities. Technology, new approaches and targeted outreach are key to diversifying the community participation. Without an investment in technology and other resources to accomplish this goal, it will be difficult to maintain our current levels of participation. Finally, the City would get less input and buy-in at the beginning of a project. The process would be staff driven and become more efficient on the front end, but we would be highly vulnerable to criticism from unsatisfied stakeholders.

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Community Outreach and Citizen<br>Engagement-ECONOMY               | Percent of formal complaints about capital projects that are responded to within 24 hours with a detailed description of the amended action. | 0%                   | 0%                   | 0%                   | 0%                   |
| Community Outreach and Citizen<br>Engagement-ECONOMY               | Percent of customer satisfaction survey respondents, for Main St. projects, that felt communication was effective.                           | 0%                   | 0%                   | 0%                   | 0%                   |
| Community Outreach and Citizen<br>Engagement-COMMUNITY ENGAGEMENT  | Percent of respondents who indicated that they had attended a public meeting at least once in the last 12 months.                            | 0%                   | 45%                  | 0%                   | 0%                   |
| Community Outreach and Citizen<br>Engagement-COMMUNITY ENGAGEMENT  | Percentage of NCS respondents that rated "opportunities to participate in community matters" as "good" or "excellent"                        | 0%                   | 0%                   | 0%                   | 0%                   |
| Community Outreach and Citizen<br>Engagement-CITY MANAGER          | Percent of weeks that City Manager, or designee, is interviewed on KPCW regarding City Council meetings                                      | 100%                 | 100%                 | 0%                   | 0%                   |
| Community Outreach and Citizen<br>Engagement-COMMUNITY ENGAGEMENT  | # of PSA/Press Releases/Social Media Postings  | 0                    | 0                    | 0                    | 0                    |
| Community Outreach and Citizen<br>Engagement- COMMUNITY ENGAGEMENT | # of PSAs  | 0                    | 0                    | 0                    | 0                    |

FINANCE As administers of the business license process, business license expertise on the ordinance is required. The process involves the application, administration, education and issuance. The demand for business licenses increases year over year.

## **Council Goal:**

032 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Legally Sound

Fiscally and This program is necessary to uphold the City Ordinance for business licenses. It is imperative that the process of making sure that the businesses that come to this City are safe for the constituents and our environment is paramount in determining if a license is granted. This program is continually working with Public Safety, the Building Department and the Planning Department to ensure the process is adhered to.

# Section 1: Scope

# Change in Demand

## Explanation

Program Experiencing a MINIMAL increase in demand of 1% to 4%

|          | Request<br>FY 2020  | Rationale<br>FY 2020 |
|----------|---|----------------------|
| Business | 1) Bank Fees (\$11,875)2) Moving budget from Dept Supplies to be included in Office Supplies (NET-ZERO)TOTAL: | Bank Fees            |
| Licenses | NET INCREASE OF \$11,875  | (\$11,875)           |
| TOTAL    |   |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| FINANCE                           | FINANCE           |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 129,536           | 102,244             | 102,155           | -64,890            | 37,265                  |  |  |  |  |
| Materials                         | 5,228             | 9,988               | 9,988             | -22,000            | -12,012                 |  |  |  |  |
| Total FINANCE                     | 134,764           | 112,232             | 112,143           | -86,890            | 25,253                  |  |  |  |  |
| TOTAL                             | 134,764           | 112,232             | 112,143           | -86,890            | 25,253                  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.2                    |
| Part Time | 0.0                    |
| TOTAL     | 1.3                    |

## Level of Service

Business Licenses Same Level of Service

Quartile Score FY 2020 FY 2020

**Business Licenses** 

## **Community Served**

## Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City is the sole provider but there are other public or Program is required by Code, ordinance, private entities which could be contracted to provide resolution or policy OR to fulfill franchise or this service

contractual agreement

## Section 4: Cost Savings / Innovation / Collaboration

FINANCE Collaboration: Business licensing works closely with the Building, Legal, Planning and Police Departments. All of these departments must work together to make sure that the businesses that are approved by the City are safe.

# Section 5: Consequences of Funding Proposal at Lower Level

FINANCE Consequences of funding at a lower level are less education and administration for those who are applying for a business license in the City.

| Description -   |        |      | , , | Target<br>FY 2020 |
|---|--------|------|-----|-------------------|
| Business Licenses-FINANCE Output: Number of business licenses processed | . 4610 | 4905 | 0   | 0                 |

FINANCE The Finance Department provides payroll, accounts payable and accounts receivable services. These services are provided with accuracy and timeliness. Another important factor of this program is customer service. Not only is this service provided to the public, but it is provided to internal departments as well.

## **Council Goal:**

037 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Fiscally and In an effort to keep the City fiscally and legally sound, the City must adhere to federal laws and regulations as well as to requirements imposed at the state level. As stewards of the public trust, the Finance Department continues to receive education and training in the areas required by those entities. The Financial Services program strives to maintain a high level of internal customer service as well as external Sound customer service. It is imperative that payroll and accounts payable keep up with tax laws and regulations that apply.

# Section 1: Scope

#### Change in Demand Explanation

Program experiencing NO change in demand

|                       | Request<br>FY 2020 | Rationale<br>FY 2020    |
|-----------------------|--------------------|-------------------------|
| Financial<br>Services |                    | Bank Fees<br>(\$11,875) |
| TOTAL                 |                    |                         |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| FINANCE                           | FINANCE           |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 286,304           | 311,623             | 288,535           | -174,080           | 114,455                 |  |  |  |  |
| Materials                         | 32,579            | 40,129              | 37,833            |                    | 37,833                  |  |  |  |  |
| Total FINANCE                     | 318,883           | 351,752             | 326,368           | -174,080           | 152,288                 |  |  |  |  |
| TOTAL                             | 318,883           | 351,752             | 326,368           | -174,080           | 152,288                 |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.1                    |
| Part Time | 0.6                    |
| TOTAL     | 2.7                    |

## Level of Service

Financial Services Same Level of Service

Quartile Score FY 2020 FY 2020 2

Financial Services

## Reliance on City

Mandated

and adds to their quality of life

**Community Served** 

Program benefits/serves the ENTIRE Community 
City provides program and program is currently being offered by Program is required by Federal, other private businesses not within City limits State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

FINANCE Collaboration: All of the functions in the program collaborate with all the departments to ensure the accuracy and timeliness of payroll, accounts payable and accounts receivable.

## Section 5: Consequences of Funding Proposal at Lower Level

FINANCE Funding at a lower level would decrease the service level internal services provides to all departments, as well as decrease the level of service to the public.

# **Section 6: Performance Measures**

|                             | Description<br>-  |       | Actual<br>FY 2018 | , |   |
|-----------------------------|---|-------|-------------------|---|---|
| Financial Services-FINANCE  | Output: Number of checks processed.                                       | 3832  | 6836              | 0 | 0 |
| Financial Services-FINANCE  | Output: Number of payments recorded and deposited in the bank.            | 40759 | 0                 | 0 | 0 |
| Financial Services-FINANCE  | Output: Number of paychecks/bonus checks and direct deposits processed.   | 14104 | 0                 | 0 | 0 |
| Financial Services- FINANCE | Output: Number of line items processed.                                   | 0     | 13652             | 0 | 0 |
| Financial Services- FINANCE | Output: Number of electronic payments recorded and deposited in the bank. | 0     | 16376             | 0 | 0 |
| Financial Services- FINANCE | Output: Number of physical checks processed.                              | 0     | 4670              | 0 | 0 |
| Financial Services- FINANCE | Output: Number of electronic payments processed.                          | 0     | 11564             | 0 | 0 |
| Financial Services- FINANCE | Output: Number of payments recorded and deposited at the front desk.      | 0     | 0                 | 0 | 0 |
| Financial Services- FINANCE | Output: Number of A/P invoices processed                                  | 0     | 13652             | 0 | 0 |
| Financial Services- FINANCE | Output: Number of paychecks/bonus checks and direct deposits processed    | 0     | 16234             | 0 | 0 |
| Financial Services- FINANCE | Output: Number of electronic payments processed at front desk             | 0     | 16376             | 0 | 0 |
| Financial Services- FINANCE | Output: Number of physical checks processed at front desk                 | 0     | 16970             | 0 | 0 |

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CITY Scope LEGAL

ATTORNEY

ENGINEERING Additional funds requested to 1.) provide training to staff and 2.) purchase a yearly license to AutoCAD Civil 3D. The price of this

software is \$2155.00 per year.

#### **Council Goal:**

068 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

**Department: ENGINEERING** 

Well-Maintained Assets and Infrastructure Effective Transportation Systems is identified as one of Council's goals. Routine replacement/re-construction of our transportation infrastructure is an important upkeep and maintenance element of our transportation system. The Effective Transportation desired outcome of engineering project management is to maintain an effective, well maintained, multi-modal transportation network.

## Section 1: Scope

## Change in Demand

## Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|            | Request<br>FY 2020                               | Rationale<br>FY 2020 |
|------------|--|----------------------|
|            |  | Fund within existing |
| Management | Recruitment and Training (\$1,500)TOTAL: \$3,655 | resources            |
| TOTAL      |  |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| ENGINEERING                       |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 306,273           | 306,273             | 311,369           | -68,250            | 243,119                 |  |  |  |
| Materials                         | 48,757            | 49,976              | 119,928           |                    | 119,928                 |  |  |  |
| Total ENGINEERING                 | 355,030           | 356,249             | 431,297           | -68,250            | 363,047                 |  |  |  |
| TOTAL                             | 355,030           | 356,249             | 431,297           | -68,250            | 363,047                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.2                    |
| Part Time |                        |
| TOTAL     | 2.2                    |

## Level of Service

Engineering Project Management Enhanced Level of Service

Quartile Score FY 2020 FY 2020

## Community Served

## Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City provides program and program is currently being offered by other private businesses not within City limits

Program is required by Charter or other incorporation documents OR to comply with regulatory agency standards

## Section 4: Cost Savings / Innovation / Collaboration

ENGINEERINGThe addition of AutoCAD Civil 3D software will allow Engineering Staff to perform design work and generate exhibits without the help of professional consultants. This will allow staff to prepare the necessary documents to bid small scale capital improvement projects in house. It will also allow Engineering Staff to better assist other departments by providing preliminary design and feasibility studies of desired roadways or utility alignments.

## Section 5: Consequences of Funding Proposal at Lower Level

ENGINEERINGLower level funding for project management would require the department to either shift the project workload to other teams, reduce the number of projects anticipated, work on the projects at a slower pace, or simply not continue with all of the OTIS, CIP, Federally Funded or other projects.

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Engineering Project Management-<br>ENGINEERING | Percent of construction projects "Substantially" completed within a construction season. | 100%                 | 100%                 | 0%                   | 0%                   |
| Engineering Project Management-<br>ENGINEERING | Percent of public's construction concerns addressed within two weeks.                    | 70%                  | 90%                  | 0%                   | 0%                   |

BUDGET, DEBT & **GRANTS** 

Currently the Budget department provides a high level service related to capital. Services include capital budget preparation, evaluation and monitoring. The department oversees the Capital Improvement Plan (CIP) process. The department works with City project managers to set and evaluate capital projects budget and expenditures. The department manages the Project Accounting module in EDEN. The Department also manages the CIP data base which allows a detailed accounting of project prioritization, funding source and budget detail. As part of the budget process, budget staff prepares prioritization, reports, and general analysis related to capital and presents information to the City Manager and Council on all city capital projects and capital needs.

#### **Council Goal:**

014 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Legally Sound

Fiscally and In the Strategic Plan, approved by Council, one of their Desired Outcomes is to be fiscally and legally sound. In order to be fiscally sound as a City, it is of the upmost importance that Council, the City Manager, and staff have a high level of capital project preparation, coordination, and monitoring. Additionally, Council has continued to identify capital and infrastructure improvement and maintenance as a high priority to the continued development of the community.

# Section 1: Scope

#### Change in Demand

#### Explanation

Program Experiencing a MINIMAL increase in demand of 1% to Demand is increasing due to a number of new Capital projects being undertaken in the City.

|                      | Request<br>FY 2020   | Rationale<br>FY 2020   |
|----------------------|--|--|
| Capital<br>Budgeting | 1) Community Technical Specialist (\$33,521)2) Procurement and Contracting Manager (\$131,146)TOTAL: \$164,667 | Community Technical Specialist2) Budget     Operations Administrator |
| TOTAL                |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| BUDGET, DEBT & GRANTS             |                   |                     |                   |                    |                         |
| Personnel                         | 50,992            | 52,353              | 39,306            | -23,796            | 15,509                  |
| Materials                         | 433               | 433                 | 433               |                    | 433                     |
| Total BUDGET, DEBT & GRANTS       | 51,425            | 52,786              | 39,739            | -23,796            | 15,942                  |
| TOTAL                             | 51,425            | 52,786              | 39,739            | -23,796            | 15,942                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time |                        |
| TOTAL     | 0.4                    |

#### Level of Service

Capital Budgeting Same Level of Service

# Quartile Score FY 2020 FY 2020

Capital Budgeting 2 20.75

# **Section 3: Basic Program Attributes**

## Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life City provides program and program is currently being offered by Program is required by Federal, other private businesses not within City limits State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Capital Budgeting-BUDGET,<br>DEBT & GRANTS | Percent of months in which CIP budget monitoring was completed   | 0%                   | 0%                   | 0%                   | 0%                   |
| Capital Budgeting-BUDGET,<br>DEBT & GRANTS | Percentage of Internal Service Survey (ISS) respondents who rated the quality of Capital Project Monitoring 'satisfactory' or above.           | 93%                  | 0%                   | 0%                   | 0%                   |
| Capital Budgeting-BUDGET,<br>DEBT & GRANTS | Percentage of Internal Service Survey (ISS) respondents who rated the usefulness of Capital Project <b>Monitoring 'satisfactory'</b> or above. | 93%                  | 0%                   | 0%                   | 0%                   |

BUDGET, DEBT & GRANTS Currently the Budget department provides a moderate to high level of revenue/resource management for the City. The department presents the annual Financial Impact Assessment Report to City Council during visioning. Staff also presents a monthly revenue update for Council. The Budget department provides detailed sales and property tax information for City Council, the City Manager and city staff.

#### **Council Goal:**

035 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Fiscally and Council has approved in the Strategic Plan, Open and Responsive Government, that one of their Desired Outcomes is to be fiscally and legally sound. In order to be fiscally sound as a City, it is of the upmost importance that Council, the City Manager, and staff have a high level of understanding of City revenue and an ability to accurately forecast it. Additionally, Council has identified the Budgeting for Outcomes (BFO) process has a high priority.

# Section 1: Scope

## Change in Demand

#### Explanation

Program Experiencing a MINIMAL increase in demand of 1% to 4%

|       | Request<br>FY 2020   | Rationale<br>FY 2020   |
|-------|--|--|
|       | 1) Community Technical Specialist (\$33,521)2) Procurement and Contracting Manager (\$131,146)TOTAL: \$164,667 | Community Technical Specialist2) Budget     Operations Administrator |
| TOTAL |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| BUDGET, DEBT & GRANTS             |                   |                     |                   |                    |                         |
| Personnel                         | 26,520            | 147,318             | 18,617            | -9,208             | 9,408                   |
| Materials                         | 2,432             | 2,432               | 2,432             |                    | 2,432                   |
| Total BUDGET, DEBT & GRANTS       | 28,952            | 149,750             | 21,049            | -9,208             | 11,840                  |
| TOTAL                             | 28,952            | 149,750             | 21,049            | -9,208             | 11,840                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.2                    |
| Part Time |                        |
| TOTAL     | 0.2                    |

## Level of Service

Revenue/Resource Management Same Level of Service

Quartile Score FY 2020 FY 2020

#### **Community Served** Reliance on City Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life offered by other private businesses not within City

City provides program and program is currently being Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|   | Description -  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|--|----------------------|----------------------|----------------------|----------------------|
| Revenue/Resource Management-<br>BUDGET, DEBT & GRANTS | Days after receiving property tax information from counties that property tax rate calculation sheets are filled out and returned.         | 0                    | 0                    | 0                    | 0                    |
| Revenue/Resource Management-<br>BUDGET, DEBT & GRANTS | Percent of Internal Service Survey (ISS) respondents who rated the quality of Revenue Forecasting and Analysis as "satisfactory" or above. | 90%                  | 0%                   | 0%                   | 0%                   |
| Revenue/Resource Management-<br>BUDGET, DEBT & GRANTS | Percent of Internal Service Survey (ISS) respondents who rated the quality of Financial/Fee Analysis as "satisfactory" or above.           | 89%                  | 0%                   | 0%                   | 0%                   |

SERVICES DEPT

This program provides for the ongoing maintenance and operation of the City's fleet of vehicles and equipment. This includes fuel, routine maintenance and repairs. Includes fueling, preventative maintenance and repair services for a fleet of 251 vehicles\equipment. The fleet has continued to grow in number and technical complexity.

## **Council Goal:**

057 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

and Infrastructure

Well-Maintained Assets Fleet Services provides support services to: Transit, Police, Water, Streets, Parks, Bldg Maint. Golf Course Maint., Tech Services, Recreation and the Marsac motor pool. These support services are critical to each of these departments achieving their mission(s) in the pursuit of Council Goals.

# Section 1: Scope

## Change in Demand

## Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|                                | Request<br>FY 2020 |  |
|--------------------------------|--------------------|--|
| Fleet Management & Maintenance |                    | Moved position around as part of Public Services Reorg |
| TOTAL                          |                    |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| FLEET SERVICES DEPT               |                   |                     |                   |                         |  |  |  |
| Personnel                         | 992,706           | 1,040,371           | 951,992           | 951,992                 |  |  |  |
| Materials                         | 1,561,530         | 1,561,530           | 1,954,899         | 1,954,899               |  |  |  |
| Total FLEET SERVICES DEPT         | 2,554,236         | 2,601,901           | 2,906,891         | 2,906,891               |  |  |  |
| TOTAL                             | 2,554,236         | 2,601,901           | 2,906,891         | 2,906,891               |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 9.9                    |
| Part Time |                        |
| TOTAL     | 9.9                    |

## Level of Service

Fleet Management & Maintenance Same Level of Service

Quartile Score FY 2020 FY 2020

Fleet Management & Maintenance

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE

Community and adds to their quality of life offered by other private businesses not within City

City provides program and program is currently being Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

## Section 4: Cost Savings / Innovation / Collaboration

FLEET SERVICES Over the past 5 years, in the face of significant growth in fleet size, hours and miles of operation, the fleet maintenance program continues to provide reliable fuel availability and fleet vehicle repair and procurement services. DEPT

# Section 5: Consequences of Funding Proposal at Lower Level

FLEET SERVICES DEPT

Current Level of Service provides a base level of fueling, preventative maintenance and repair services to adequately maintain and operate the City's fleet. Funding the Fleet Maintenance program at a lower level would result in reduced vehicle appearance, increased vehicle downtime and shortened vehicle useful life. These consequences would hamper other divisions' ability to achieve their mission(s) and pursuit of Council goals.

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Fleet Management & Maintenance-FLEET SERVICES DEPT | Number of VEUs per mechanic (measured "vehicle equivalent units" to adjust for various equipment sizes).   | 0                    | 0                    | 0                    | 0                    |
| Fleet Management & Maintenance-FLEET SERVICES DEPT | Customer Satisfaction from Internal Service Survey: Percentage of ratings satisfactory or above.           | 0%                   | 0%                   | 0%                   | 0%                   |
| Fleet Management & Maintenance-FLEET SERVICES DEPT | Product Quality from Internal Service Survey: Percentage of ratings satisfactory or above.                 | 0%                   | 0%                   | 0%                   | 0%                   |
| Fleet Management & Maintenance-FLEET SERVICES DEPT | Percentage of mechanic time spent servicing vehicles and equipment ("Wrench-turning" hours to total hours) | 0%                   | 0%                   | 0%                   | 0%                   |

Legal staff provides support to all City departments to address needs and/or concerns in an efficient manner. Conduct ongoing training for ATTORNEY all staff. Attend meetings, review reports and code issues for staff, Park City Council and all boards and commissions. Advise Park City staff on the full gamut of municipal issues, ethics, and public matters. Prepare legal memoranda on significant changes in laws affecting Park

# **Council Goal:**

041 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Fiscally and Legally Sound 1) Fiscally and legally sound 2) Engaged and capable workforce

# Section 1: Scope

## Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|                             | Request   | Rationale  |
|-----------------------------|---|--|
|                             | FY 2020   | FY 2020  |
| General<br>Legal<br>Support | regards to our to-be contracted attorney, Margaret Plane, who will be working here at City Hall | Contract Attorney- This \$75k for contracted attorney. Also, a little less than \$10k of the \$75k total will go towards affordable housing contract services. |
| TOTAL                       |   |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| CITY ATTORNEY                     |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 68,291            | 68,291              | 66,095            | -17,321            | 48,774                  |  |  |  |
| Materials                         | 39,861            | 47,361              | 44,861            |                    | 44,861                  |  |  |  |
| Total CITY ATTORNEY               | 108,152           | 115,652             | 110,956           | -17,321            | 93,635                  |  |  |  |
| TOTAL                             | 108,152           | 115,652             | 110,956           | -17,321            | 93,635                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time | 0.1                    |
| TOTAL     | 0.5                    |

## Level of Service

General Legal Support Enhanced Level of Service

Quartile Score FY 2020 FY 2020

General Legal Support

## **Community Served**

## Reliance on City

#### Mandated

Community and adds to their quality of life

Program benefits/serves a SUBSTANTIAL portion of the City provides program and program is currently being offered by other private businesses not within City limits Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

CITY ATTORNEY Proactive focus minimizes claims

# Section 5: Consequences of Funding Proposal at Lower Level

CITY ATTORNEY Non-legal support would impact training, meeting attendance, report review and addressing other issues efficiently.

| Description   | ·     |         |         | , ,     | Target  |
|---|-------|---------|---------|---------|---------|
| -   |       | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| General Legal Support-CITY ATTORNEY'S OFFICE Percent of staff inquires addressed within 3 | days. | 100%    | 95%     | 0%      | 0%      |

HUMAN RESOURCES Compliance with multiple agencies, regulations and laws including the federal government, Utah State government and local government. This program involves keeping abreast of the changes to employment law and adhering to the requirements needed to comply, including but not limited to the Fair Labor Standards Act, Family Medical Leave, American with Disabilities Act and EEOC.

## **Council Goal:**

046 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Fiscally and Compliance in this area means no findings in audits by the Department of Labor, Equal Employment Opportunity Commission, State offices, and other agencies. In order to achieve this, compliance policies are researched and updated as necessary, required notices are posted, and accurate records are kept. This is critical to meeting the outcomes in being compliant. We also oversee internal auditing as necessary and education for management staff.

# Section 1: Scope

## Change in Demand

Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| HUMAN RESOURCES                   |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 128,288           | 128,288             | 130,409           | -61,009            | 69,400                  |  |  |  |
| Materials                         | 23,455            | 23,455              | 23,455            |                    | 23,455                  |  |  |  |
| Total HUMAN RESOURCES             | 151,743           | 151,743             | 153,864           | -61,009            | 92,855                  |  |  |  |
| TOTAL                             | 151,743           | 151,743             | 153,864           | -61,009            | 92,855                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.9                    |
| Part Time |                        |
| TOTAL     | 0.9                    |

## Level of Service

Local, State, and Federal Compliance Same Level of Service

Quartile Score FY 2020 FY 2020

Local, State, and Federal Compliance

## **Community Served**

## Reliance on City

#### Mandated

Program benefits/serves SOME portion of the Community and adds to their quality of life

City is the sole provider but there are other public or private entities which could be contracted to provide this service

Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

HUMAN RESOURCES By keeping the City in compliance with regulations, we are able to minimize behaviors that act to disengage and frustrate the employee population, as well as distractions and fines that could be caused by complaints resulting in audits.

# Section 5: Consequences of Funding Proposal at Lower Level

HUMAN RESOURCES Audits by government officials are extremely costly and time-consuming if we are not being proactive in this area.

|  | Description<br>-   | Actual<br>FY<br>2017 |
|--|--|----------------------|
| Local, State, and Federal Compliance-HUMAN RESOURCES | # of violation inquiries received annually (IRS, INS, OSHA, Labor Commission, DOL, WC) | 0.001                |

Legal Staff provides in-house capability for efficient case administration with outside legal counsel retained for conflict/specialty cases. ATTORNEY Represent Park City in mediations, arbitrations, administrative hearings, and trials. Prepare pleadings, motions, and legal memoranda on matters including employment lawsuits, personal injury lawsuits, property damage, water rights applications and claims of interference with water rights, crop loss claims, police liability claims, civil rights violations, and land use appeals. Conduct depositions and defend staff deponents in all of the foregoing matters.

#### **Council Goal:**

090 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

# Criteria for Meeting Desired Outcome

Fiscally and Legally Sound Fiscally and legally sound

# Section 1: Scope

## Change in Demand

## Explanation

Program experiencing a SIGNIFICANT increase in demand of 15% to 24%

|  | Request<br>FY 2020   | Rationale<br>FY 2020   |
|--|--|--|
| regards to our to-be con and occupying Polly's old | s \$75k request (out of 04520-000-100 Contract Svcs Spe<br>tracted attorney, Margaret Plane, who will be working her<br>office. The money is for that employee who will be unde<br>than \$10k of the \$75k total will go towards affordable ho | e at City Hall contracted attorney. Also, a little less than r a contract \$10k of the \$75k total will go towards |
| TOTAL  |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| CITY ATTORNEY                     |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 93,403            | 93,403              | 91,619            | -72,616            | 19,004                  |  |  |  |
| Materials                         | 2,852             | 6,602               | 5,352             |                    | 5,352                   |  |  |  |
| Total CITY ATTORNEY               | 96,255            | 100,005             | 96,971            | -72,616            | 24,356                  |  |  |  |
| TOTAL                             | 96,255            | 100,005             | 96,971            | -72,616            | 24,356                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.6                    |
| Part Time | 0.1                    |
| TOTAL     | 0.7                    |

#### Level of Service

Litigation Same Level of Service

|             | Quartile | S  | cor | е  |
|-------------|----------|----|-----|----|
|             | FY 2020  | FΥ | 202 | 20 |
| litionation | 2        |    | 10  | 7. |

Litigation 2 19.75

## **Community Served**

## Reliance on City

#### Mandated

Program benefits/serves only a SMALL portion of the Community but still adds to their quality of life

City provides program and program is currently being offered by other private businesses not within City limits

Program is required by Federal, State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

CITY ATTORNEY Internal costs are less than hiring outside counsel

# Section 5: Consequences of Funding Proposal at Lower Level

CITY ATTORNEY Outsourcing litigation to outside counsel would likely increase in costs over a long-term period.

|                                   | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|-----------------------------------|--|----------------------|----------------------|----------------------|----------------------|
| Litigation-CITY ATTORNEY'S OFFICE | Percent of court deadlines met without extensions.   | 1%                   | 1%                   | 0%                   | 0%                   |
| Litigation-CITY ATTORNEY'S OFFICE | Time dedicated to resolve city claims is at least approximately 20%; including consultations with outside counsel. | No                   | No                   | No                   | No                   |

MANAGER

Staff assistance to City Council members and the Mayor in the performance of their official duties. Scheduling information requests, staff reports, workshop preparations and time in meetings, and other things paid City employees do to enable Council members to make governing happen. Staff is involved on a daily basis in the preparation of staff reports, workshops and meetings to aid Council and the Mayor in the performance of their official duties.

CITY

Advise all city boards, commissions, mayor and city council of federal and state laws and regulations. Attend meetings and provide legal ATTORNEY annual training to members of the same. The Legal Staff provides active support to all boards and commissions so as to address public concerns and questions in a timely and efficient manner.

# **Council Goal:**

049 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Transparent Government Open and Responsive Government is a high priority of the City Council and Mayor.

# Section 1: Scope

## Change in Demand

Explanation

Program experiencing NO change in demand

|         | Request<br>FY 2020  | Rationale<br>FY 2020   |
|---------|---|--|
| Support | regards to our to-be contracted attorney, Margaret Plane, who will be working here at City Hall | Contract Attorney- This \$75k for contracted attorney. Also, a little less than \$10k of the \$75k total will go towards affordable housing contract services. |
| TOTAL   |   |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| CITY MANAGER                      |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 103,802           | 103,948             | 105,653           | -18,637            | 87,016                  |  |  |
| Materials                         | 25,785            | 25,785              | 23,785            |                    | 23,785                  |  |  |
| Total CITY MANAGER                | 129,587           | 129,733             | 129,438           | -18,637            | 110,801                 |  |  |
| CITY ATTORNEY                     |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 272,985           | 272,985             | 274,700           | -18,637            | 256,063                 |  |  |
| Materials                         | 6,337             | 51,337              | 36,337            |                    | 36,337                  |  |  |
| Total CITY ATTORNEY               | 279,322           | 324,322             | 311,037           | -18,637            | 292,400                 |  |  |
| TOTAL                             | 408,908           | 454,055             | 440,475           | -37,274            | 403,201                 |  |  |

| FTEs      | Budget FTEs |
|-----------|-------------|
|           | FY 2020     |
| Full Time | 2.1         |
| Part Time | 0.1         |
| TOTAL     | 2.2         |

#### Level of Service

## Quartile Score FY 2020 FY 2020

Council & Board Support 19.50

# **Section 3: Basic Program Attributes**

## **Community Served**

## Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City is the sole provider but there are other public or Program is required by Code, ordinance, private entities which could be contracted to provide resolution or policy OR to fulfill franchise or this service

contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

MANAGER

Innovation this year will come in the form of increased interagency outreach. The City has an interest in raising its profile and presence among its regional partners. Also, proactive focus reduces errors/liability

## Section 5: Consequences of Funding Proposal at Lower Level

Consequences of lowering funding for this program include impacts on facilitation of policy decisions in accordance with goals and priorities MANAGER of the Mayor and Council, as well as reduced opportunities for regular meetings and communication with Council and Mayor. Also, non-legal support would impact training levels, meeting attendance, report review and addressing other issues efficiently.

|   | Description -   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|---|----------------------|----------------------|----------------------|----------------------|
| Council & Board Support-CITY<br>MANAGER           | Percent of NCS respondents whose overall confidence in Park City government is "good" or "excellent"          | 61%                  | 78%                  | 0%                   | 0%                   |
| Council & Board Support-CITY MANAGER              | Percent of employees satisfied with the City Manager's office.  | 96%                  | 96%                  | 0%                   | 0%                   |
| Council & Board Support-CITY<br>ATTORNEY'S OFFICE | Percent of staff reports reviewed within three days.  | 95%                  | 95%                  | 0%                   | 0%                   |
| Council & Board Support-CITY<br>ATTORNEY'S OFFICE | Conduct annual training with all Boards, Commissions and Council in accordance with Master Training Calendar. | 1                    | 1                    | 0                    | 0                    |

CITY COUNCIL Mayor and

Mayor and Council are the legislative and governing body which exercise the powers provided by constitutional general laws of the state together with implied powers necessary to implement the granted powers. City Council has been a member of the Utah League of Cities and Towns for many years. ULCT provides services to communities throughout the State of Utah.

CITY MANAGER

Develop proactive initiates to respond to community challenges and shape policy for the City Council. Address public safety, economic, social and environmental factors (among others) and implement Council direction and address City operational concerns with wise discretion in the management of programs. The City Manager is responsible for facilitating policy decisions in accordance with goals and priorities of the Mayor and Council. Annual Goals and Targets for Action are established at the annual Council Visioning Workshop. The current level of service includes development proactive initiatives to respond to community challenges and shape policy for the City Council; addressing public safety, economic, social, and environmental factors (among others) and implement Council direction and address city operational concerns with wise discretion in the management of programs.

ENVIRONMENTAL SUSTAINABILITY

The Regional Community Development Director represents the City on regional collaboration efforts.

#### **Council Goal:**

029 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

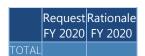
## Criteria for Meeting Desired Outcome

Transparent Government City Council has been a member of the Utah League of Cities and Towns for many years. ULCT provides services to communities throughout the State of Utah. Annual membership rates continue to increase and a budget request has been submitted to keep up with the increased costs. Municipalities are required to publish legal notices, which consist of agendas, public hearings, and publication of ordinance approvals. The budget request reflects actual expenditures for these notices.

## Section 1: Scope

#### Change in Demand Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs  |                   |                     |                   |                    |                         |
|------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                       | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| CITY COUNCIL                       |                   |                     |                   |                    |                         |
| Personnel                          | 146,156           | 146,156             | 146,156           | -10,124            | 136,033                 |
| Materials                          | 38,725            | 38,725              | 38,725            |                    | 38,725                  |
| Total CITY COUNCIL                 | 184,881           | 184,881             | 184,881           | -10,124            | 174,758                 |
| CITY MANAGER                       |                   |                     |                   |                    |                         |
| Personnel                          | 70,046            | 70,134              | 71,295            | -10,124            | 61,171                  |
| Materials                          | 8,118             | 8,118               | 8,118             |                    | 8,118                   |
| Total CITY MANAGER                 | 78,164            | 78,252              | 79,413            | -10,124            | 69,289                  |
| ENVIRONMENTAL SUSTAINABILITY       |                   |                     |                   |                    |                         |
| Materials                          | 58,050            | 58,050              | 58,050            |                    | 58,050                  |
| Total ENVIRONMENTAL SUSTAINABILITY | 58,050            | 58,050              | 58,050            |                    | 58,050                  |
| CONTINGENCY/GENERAL                |                   |                     |                   |                    |                         |
| Materials                          | 75,000            | 115,000             | 215,000           |                    | 215,000                 |
| Total CONTINGENCY/GENERAL          | 75,000            | 115,000             | 215,000           |                    | 215,000                 |
| TOTAL                              | 396,095           | 436,183             | 537,344           | -20,247            | 517,097                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time |                        |
| TOTAL     | 0.4                    |

#### Level of Service

Policy Creation & Implementation Same Level of Service

Quartile Score FY 2020 FY 2020

Policy Creation & Implementation

19.50

# **Section 3: Basic Program Attributes**

## Community Served

Program benefits/serves the ENTIRE Community and adds to their quality of life

## Reliance on City

City is the sole provider but there are other public or private entities which could be contracted to provide this service

#### Mandated

Program is required by Charter or other incorporation documents OR to comply with regulatory agency standards

## Section 4: Cost Savings / Innovation / Collaboration

CITY MANAGER Drawing from the professional expertise of Staff, the Manager is able to reduce spending for discretionary consulting services.

## Section 5: Consequences of Funding Proposal at Lower Level

CITY COUNCIL Partnerships with Utah League of Cities and Towns provide Park City the services of a skilled team of professional to assist with

creation of policies and also provide significant support at the state legislative level. Reduced funding could prevent the City from participating in this valuable partnership. Reduced funding for Legal Notices would lessen the City's ability to comply with

legal requirements of the Utah State Code.

CITY MANAGER Reduced funding would result in delays in framing policy and would necessitate less detailed implementation. Council will not be

able to implement as many initiatives. Partnerships with organizations such as Utah League of Cities and Towns offer Park City the services of a skilled team of professionals to assist with the creation of policies and also provide significant support at the

state legislative level.

ENVIRONMENTAL SUSTAINABILITY

Reductions would remove the funding for the Regional Community Development position and would reduce the ability of the city

to collaborate regionally.

|   | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|---|----------------------|----------------------|----------------------|----------------------|
| Policy Creation & Implementation-CITY COUNCIL   | Percent of Council saying that Policy framing is good or excellent. | 0%                   | 0%                   | 0%                   | 0%                   |
| Policy Creation and Implementation-CITY COUNCIL | Percent of Council saying implementation is good or excellent.      | 0%                   | 0%                   | 0%                   | 0%                   |

TECHNICAL & Network Support manages network infrastructure and security across multiple locations providing phone, data, and wireless CUSTOMER SERVICES access services. This includes support of datacenter operations and backup system support. This program also implements and supports technology projects.

## **Council Goal:**

044 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure

Open and responsive government has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. Network connectivity provides this through allowing complex software packages that allow departments to respond to citizens with requests in a timely manner while effectively enabling departments to communicate and share data saving time and effort.

# Section 1: Scope

## Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

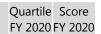
|         | Request<br>FY 2020  | Rationale<br>FY 2020   |
|---------|---|--|
| Support | management responsibilities) (\$7,194)MATERIALS/SUPPLIES (in order of priority): 1) Office 365/Google G-Suite office and collaboration tools (\$52,000)2) -ArcGIS Enterprise Licenses (\$9,500), OR-Cloud | Office 365/Google G-Suite office<br>and collaboration tools2) -ArcGIS<br>Enterprise Licenses-Cloud<br>subscription services for real-time<br>data analysis |
| TOTAL   |   |  |

| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                    |                         |
|-------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| TECHNICAL & CUSTOMER SERVICES       |                   |                     |                   |                    |                         |
| Personnel                           | 182,616           | 194,263             | 185,716           | -57,342            | 128,374                 |
| Materials                           | 74,994            | 74,994              | 74,994            |                    | 74,994                  |
| Total TECHNICAL & CUSTOMER SERVICES | 257,610           | 269,257             | 260,710           | -57,342            | 203,368                 |
| TOTAL                               | 257,610           | 269,257             | 260,710           | -57,342            | 203,368                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.2                    |
| Part Time |                        |
| TOTAL     | 1.2                    |

#### Level of Service

Network Support Enhanced Level of Service



Network Support

2 19.25

## **Section 3: Basic Program Attributes**

## **Community Served**

# Reliance on City

Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

TECHNICAL & Network innovations include high-speed wireless links to the ice arena and water treatment plant. Security enhancements are CUSTOMER SERVICES being installed with redundant wireless connections to critical infrastructure. Fiber network and Wi-Fi expansion has also occurred at several facilities.

# Section 5: Consequences of Funding Proposal at Lower Level

TECHNICAL & CUSTOMER SERVICES

Support reductions would reduce response times to support and project requests. Reductions will pose risks to proactively manage equipment, security, and updates. Network operations represents a critical component to the foundation of IT operations; should the level of funding be decreased into future years, there will be an increased level of risk, cost and downtime.

|   | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|---|----------------------|----------------------|----------------------|----------------------|
| Network Support-TECHNICAL & CUSTOMER SERVICES | Percent of network available for use or log in                    | 0%                   | 97.79%               | 0%                   | 0%                   |
| Network Support-TECHNICAL & CUSTOMER SERVICES | Percent of users satisfied or very satisfied with network support | 0%                   | 93%                  | 0%                   | 0%                   |

STREET MAINTENANCE Streets Maintenance Team is responsible for maintaining 130 lane miles of roadway and numerous miles of sidewalks and paths throughout Park City. The pavement management program maximizes pavement life and reduces lifecycle costs. Some of the items included are: Roadway maintenance, guardrail, sidewalks, curb & gutter, pavement striping and bike paths. Challenges to the goal of this program are: Volatility of asphalt oil costs, aging infrastructure, uncertainty of future B&C road funds and community expectations. The Streets Department provides a variety of services, maintenance, and capital renewal projects for this program. It requires that Street and Sidewalk maintenance be performed throughout the community to ensure effective multi-modal transportation and public safety.

## **Council Goal:**

058 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure Streets and Sidewalk Maintenance has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for street and sidewalk maintenance through citizen requests and community satisfaction surveys. The street and sidewalk maintenance program is a critical (core) function for the community.

## Section 1: Scope

## Change in Demand Explanation

Program experiencing NO change in demand

|                         | Request<br>FY 2020   | Rationale<br>FY 2020   |
|-------------------------|--|--|
| Sidewalk<br>Maintenance | III's, 0.5 FTE each, paid with transit fund offset (\$89,995)4) Cold Weather Gear & Personal Protective Equipment (PPE) for 4 staff (\$800)5) Salt de-icer (\$2,200)6) Skid Steer Rental (\$5,400) with transit fund offset of \$5,4007) Large Loader Rental | FTE each, with partial offset from Public<br>Works/Transit re-org 2) Analyst II- Streets, offset<br>from Public Works/Transit re-org 3) Cold Weather |
| TOTAL                   |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |  |
| STREET MAINTENANCE                |                   |                     |                   |                         |  |  |  |  |  |
| Personnel                         | 328,240           | 328,240             | 330,366           | 330,366                 |  |  |  |  |  |
| Materials                         | 201,987           | 202,087             | 202,037           | 202,037                 |  |  |  |  |  |
| Total STREET MAINTENANCE          | 530,227           | 530,327             | 532,403           | 532,403                 |  |  |  |  |  |
| TOTAL                             | 530,227           | 530,327             | 532,403           | 532,403                 |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.9                    |
| Part Time | 0.2                    |
| TOTAL     | 3.1                    |

## Level of Service

Street & Sidewalk Maintenance Same Level of Service

# Quartile Score FY 2020 FY 2020

Street & Sidewalk Maintenance 19.00

## **Section 3: Basic Program Attributes**

#### **Community Served** Mandated Reliance on City

Program benefits/serves the ENTIRE

City provides program and program is currently being Program is required by Code, ordinance, resolution or Community and adds to their quality of life offered by other private businesses not within City policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

MAINTENANCE

Innovation: The Streets Department continually looks for creative ways to increase pavement and concrete service life through experimentation and improved pavement designs for the Park City conditions. Recent examples include the new ASHTO, Asphalt Concrete- 58 -28 pavement design for Park City pavements. Industry trends are to move toward asphalt recycling and the possible use of pervious pavements. Currently we are using 15% recycled asphalt in our new asphalt mix.

## Section 5: Consequences of Funding Proposal at Lower Level

STRFFT MAINTENANCE The consequences of lowering the funding for this program include: deterioration of roadways, paths and sidewalks, reduction in preventative maintenance, reduced pavement quality and a reduction in lifespan. There would also be an increase in future maintenance costs and citizen complaints due to established community expectations. Proposed LOS: Same LOS

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Street & Sidewalk Maintenance-STREET MAINTENANCE | Percentage of potholes filled within 72 hours of receiving a complaint or service request. | 95%                  | 80%                  | 100%                 | 100%                 |
| Street & Sidewalk Maintenance-STREET MAINTENANCE | Tons of asphalt overlay applied to City streets.   | 5600                 | 5216                 | 5000                 | 5000                 |
| Street & Sidewalk Maintenance-STREET MAINTENANCE | Square yards of slurry seal applied to City Streets  | 106000               | 72000                | 70000                | 70000                |
| Street & Sidewalk Maintenance-STREET MAINTENANCE | Tons of crack seal applied to City streets   | 30                   | 33                   | 33                   | 33                   |

CITY ATTORNEY The Self- Insurance/Risk Management Fund provides for a fairly high level of risk management. Park City exposures are unique due to its resort environment, degree of visitation, and extensive public services. The current risk management program provides a balance of self-insurance and risk transfer. Insurance coverage currently includes liability, property, workers compensations, boiler & machinery, crime, bonds, and other minor policies related to City leases. Provide lines of insurance and underwriting insurance requirements on City contracts and projects, as appropriate for risk transfer. Provides response and follow-up to accidents/incidents, and administration/defense for claims and litigation. Creates and maintains policies designed to minimize exposure to loss, review claims against the city; review insurance premium quotes and coverage options; maintain any losses to a minimum.

SELF INS & SEC BOND

Also includes Safety Programs and Security Maintenance accounts.

## **Council Goal:**

088 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

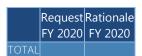
Fiscally and Legally Sound Workload will increase for both paralegals and two attorneys for the reviewing and assessing of incident claims in order to avoid potential litigation. The increase will also come as a result of examining annual underwriting deadlines on City-owned properties, equipment and liability policies.

## Section 1: Scope

#### Change in Demand

#### Explanation

Program Experiencing a SIGNIFICANT increase in demand of 15% to 24%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| CITY ATTORNEY                     |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 48,882            | 48,882              | 46,834            |                    | 46,834                  |  |  |  |
| Materials                         | 1,900             | 1,900               | 1,900             |                    | 1,900                   |  |  |  |
| Total CITY ATTORNEY               | 50,782            | 50,782              | 48,734            |                    | 48,734                  |  |  |  |
| SELF INS & SEC BOND               |                   |                     |                   |                    |                         |  |  |  |
| Materials                         | 978,500           | 978,500             | 978,500           | -1,278,858         | -300,358                |  |  |  |
| Total SELF INS & SEC BOND         | 978,500           | 978,500             | 978,500           | -1,278,858         | -300,358                |  |  |  |
| WORKERS COMP                      |                   |                     |                   |                    |                         |  |  |  |
| Materials                         | 275,000           | 275,000             | 275,000           |                    | 275,000                 |  |  |  |
| Total WORKERS COMP                | 275,000           | 275,000             | 275,000           |                    | 275,000                 |  |  |  |
| TOTAL                             | 1,304,282         | 1,304,282           | 1,302,234         | -1,278,858         | 23,377                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.3                    |
| Part Time | 0.1                    |
| TOTAL     | 0.4                    |

#### Level of Service

Risk Management Same Level of Service

Quartile Score FY 2020 FY 2020

Risk Management 2 19.00

# **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Program benefits/serves SOME portion of the Community and adds to their quality of life

City provides program and program is currently being offered Program is required by Federal, by other private businesses not within City limits State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

CITY ATTORNEY Provide training to all departments to keep any claims to a minimum.

SELF INS & SEC Safety and Security programs are a part of this program and often do joint interdepartmental innovation and collaboration while

BOND sharing costs.

# Section 5: Consequences of Funding Proposal at Lower Level

CITY ATTORNEY Risk management may transfer risk back onto the City and increase exposures that may result in financial impact, loss and/or reduction in safety. Certain programs and coverages may be required by law i.e. workers compensation.

SELF INS & SEC Mandatory safety programs and security measures may not meet requirements.

BOND

|  | ·   |    |    | Target<br>FY 2020 |
|--|---|----|----|-------------------|
| Risk Management-CITY ATTORNEY'S OFFICE | Percent of incident claims investigated by staff. | 1% | 0% | 0%                |

PARKS & CEMETERY

The Parks and Fields Maintenance Departments provide a variety of services and snow removal techniques for this program. It requires that snow removal services be performed through priority sequencing at all City facilities. Items include snow plowing, blowing and widening from 14 miles of sidewalks and bike paths. The Parks Department is also responsible for snow removal at all City-owned buildings, including the tennis bubble and 24 flights of Old Town stairs. The Fields Department is also responsible for the removal of snow from the artificial - turf field. Challenges to the goal of this program are expanded service for sidewalks, new development, and increasing community expectations.

#### **Council Goal:**

052 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure Effective Transportation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for effective snow removal services through citizen requests and community satisfaction surveys. The snow removal program is a critical (core) service for the public in providing a safe community that is walkable & bike-able, supporting a world class resort destination.

## Section 1: Scope

## Change in Demand Explanation

Program experiencing NO change in demand

|  | Request<br>FY 2020   | Rationale<br>FY 2020   |
|--|--|--|
| Parks &<br>Sidewalk<br>Snow<br>Removal | secession planning for our Landscape Garden position. This request is asking for funding to cover THE BENEFITS of a fulltime regular position. The wages for this position came out of | PARKS & CEMETERY 1) Parks III position,<br>15 hours a week, for 6 weeks during the<br>summer months (0.18 FTE) to provide<br>maintenance to City owned open space<br>properties (\$10,908) |
| TOTAL                                  |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |  |
| FIELDS                            |                   |                     |                   |                         |  |  |  |  |  |
| Personnel                         | 76,086            | 76,086              | 63,458            | 63,458                  |  |  |  |  |  |
| Materials                         | 20,926            | 20,926              | 20,926            | 20,926                  |  |  |  |  |  |
| Total FIELDS                      | 97,012            | 97,012              | 84,384            | 84,384                  |  |  |  |  |  |
| PARKS & CEMETERY                  |                   |                     |                   |                         |  |  |  |  |  |
| Personnel                         | 280,798           | 426,150             | 392,886           | 392,886                 |  |  |  |  |  |
| Materials                         | 46,763            | 46,763              | 71,973            | 71,973                  |  |  |  |  |  |
| Total PARKS & CEMETERY            | 327,561           | 472,913             | 464,859           | 464,859                 |  |  |  |  |  |
| TOTAL                             | 424,572           | 569,925             | 549,243           | 549,243                 |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 3.2                    |
| Part Time | 0.2                    |
| TOTAL     | 3.5                    |

## Level of Service

Parks & Sidewalk Snow Removal Same Level of Service

Quartile Score FY 2020 FY 2020

Parks & Sidewalk Snow Removal 2 18.75

# **Section 3: Basic Program Attributes**

## Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|  | Description  |      | Actual | Target | Target |
|--|--|------|--------|--------|--------|
|  | -  | FY   | FY     | FY     | FY     |
|  |  | 2017 | 2018   | 2019   | 2020   |
| City Facility Snow Removal-PARKS & CEMETERY        | Percentage of Sidewalks and stairs cleared of ice and snow within the next scheduled work shift.                                 | 90%  | 90%    | 90%    | 90%    |
| Parks & Sidewalk Snow Removal-<br>PARKS & CEMETERY | Percentage of sidewalks and stairs cleared of ice and snow within the next scheduled work shift (following the end of the storm) | 90   | 90     | 90     | 90     |

HUMAN RESOURCES Benefits programs include health, dental, retirement, disability and life insurance offerings. The stability of employees made available by these programs allows the City to remain competitive with marketable and comparable employee job opportunities. This benefits both the internal and external City customer with longevity, training and institutional memory. This also allows employees the occasional needed flexibility to deal with significant and minor challenges in their personal lives, which allows them to be productive and stable in the work force. Benefits costs are included as part of salary comparison data undermining salary levels, so quality programs at low costs are important to both the City and the employees.

#### **Council Goal:**

078 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

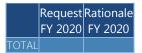
Fiscally and Turnover and loss of key employees who demonstrate excellence and loyalty is a major cost and loss of service for the City. In order to Legally Sound function well and be open and responsive to Citizen needs and requests, stable employees with experience and training are necessary.

# Section 1: Scope

#### Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| HUMAN RESOURCES                   |                   |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 65,941            | 65,941              | 66,963            | -31,756            | 35,207                  |  |  |  |  |
| Materials                         | 11,090            | 11,090              | 11,090            |                    | 11,090                  |  |  |  |  |
| Total HUMAN RESOURCES             | 77,031            | 77,031              | 78,053            | -31,756            | 46,297                  |  |  |  |  |
| TOTAL                             | 77,031            | 77,031              | 78,053            | -31,756            | 46,297                  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.6                    |
| Part Time |                        |
| TOTAL     | 0.6                    |

## Level of Service

Benefit Design/Administration Same Level of Service

Quartile Score FY 2020 FY 2020

#### Community Served

## Reliance on City

#### Mandated

Program benefits/serves SOME portion of the Community and adds to their quality of life

City provides program and program is currently being offered Program is required by Federal, by other private businesses not within City limits

State or County legislation

## Section 4: Cost Savings / Innovation / Collaboration

HUMAN RESOURCES

Competitive benefit offerings provide greater stability and allow the City to overcome unnecessary additional training, recruitment and replacement costs. Industry studies cite total costs of recruitment, training and lost productivity associated with turnover at 2-3 times the cost of a position's annual salary. Cost savings by remaining competitive with other job opportunities of employees is significant to the City. Innovations in this area include costs savings associated with renewals by completing some necessary administrative work in-house, as well as adopting online programs to lower customer service costs by producers.

# Section 5: Consequences of Funding Proposal at Lower Level

HUMAN **RESOURCES**  Reductions in established benefits programs would result in employee compensation not meeting the City standard of "market pay" as benefit costs are one contributor to "total compensation" comparisons. Market analysis would need to be conducted by staff, as well as revised recommendations by Council on compensation directives.

|  | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|---|----------------------|----------------------|----------------------|----------------------|
| Benefits Design/Administration-HUMAN RESOURCES | Percent of increase to benefit dollar costs compared to national average.       | 0%                   | 4.1%                 | 15%                  | 15%                  |
| Benefits Design/Administration-HUMAN RESOURES  | Benefit-to-pay ratio for 40K salary.  | 0%                   | 82%                  | 82%                  | 82%                  |
| Benefits Design/Administration-HUMAN RESOURCES | Employer-to-Employee benefit ratio cost (compare to Wasatch Comp<br>Group Data) | 6%                   | 0%                   | 0%                   | 0%                   |

The City Attorney and Deputy City Attorney are assigned to Human Resources to address personnel related needs in a timely and efficient ATTORNEY manner, including: special employment agreements, disciplinary actions, complaints, terminations, and administrative appeals. Act as lead counsel on employment litigation. Counsel managers on emerging employment case law.

## **Council Goal:**

081 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

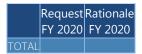
Gold Medal Performance Organization

# Section 1: Scope

#### Change in Demand

Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| CITY ATTORNEY                     |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 62,301            | 62,301              | 60,474            | -26,516            | 33,958                  |  |  |  |
| Materials                         | 1,899             | 5,649               | 4,399             |                    | 4,399                   |  |  |  |
| Total CITY ATTORNEY               | 64,200            | 67,950              | 64,873            | -26,516            | 38,357                  |  |  |  |
| TOTAL                             | 64,200            | 67,950              | 64,873            | -26,516            | 38,357                  |  |  |  |

| FTEs      | Budget FTEs |
|-----------|-------------|
|           | FY 2020     |
| Full Time | 0.4         |
| Part Time | 0.1         |
| TOTAL     | 0.4         |

## Level of Service

Employment Review Same Level of Service

Quartile Score FY 2020 FY 2020

**Employment Review** 

2 18.75

#### **Community Served** Reliance on City Mandated

Program benefits/serves only a SMALL portion of the Community but still adds to their quality of life

City is the sole provider but there are other public or private Program is required by Federal, entities which could be contracted to provide this service

State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

CITY ATTORNEY Internal resources are less expensive than outside counsel

# Section 5: Consequences of Funding Proposal at Lower Level

CITY ATTORNEY Non-legal support would spend adequate time with employee related issues, and address report reviews efficiently.

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Employment Review-CITY ATTORNEY'S OFFICE | Percent of employee contracts reviewed within three days.  | 99%                  | 95%                  | 0%                   | 0%                   |
| 1 3                                      | Percent of legal questions from Human Resources and other departments answered within three days, unless extenuating circumstances | 100%                 | 98%                  | 0%                   | 0%                   |

MAINT ADM The Building Maintenance Department provides a variety of janitorial services for this program. It requires that janitorial services be performed in City buildings to ensure cleanliness and a respectable appearance for staff and visitors. Includes general cleaning services such as carpet, windows, restrooms, offices, and common areas. Much of this program is outsourced to private businesses for efficiency. Challenges to the goal of this program are high costs associated with environmentally friendly cleaning products, which are used due to increasing community expectations to go "green".

#### **Council Goal:**

092 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure Open and Responsive Government has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community and user groups have also expressed their desire for clean, presentable facilities. The Janitorial program is a critical function and proposed enhancement of the program is based on a citizen request for enhanced services and inflation in the cost of environmentally friendly cleaning products and materials.

## Section 1: Scope

## Change in Demand

#### **Explanation**

Program experiencing a MODEST increase in demand of 5% to 14%

|       | Request<br>FY 2020   | Rationale<br>FY 2020   |
|-------|--|--|
|       | position in FY20 (\$88,464) with new vehicle (\$30,000)2) Misc. Contract Services- | Bldg Maint III fulltime regular position, with new vehicle     \$2\$ \$30k increase to Misc. Contract Services-Administration line |
| TOTAL |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| BLDG MAINT ADM                    |                   |                     |                   |                         |  |  |  |
| Personnel                         | 142,983           | 168,772             | 179,177           | 179,177                 |  |  |  |
| Materials                         | 366,000           | 397,000             | 384,000           | 384,000                 |  |  |  |
| Total BLDG MAINT ADM              | 508,983           | 565,772             | 563,177           | 563,177                 |  |  |  |
| TOTAL                             | 508,983           | 565,772             | 563,177           | 563,177                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.5                    |
| Part Time |                        |
| TOTAL     | 1.5                    |

## Level of Service

Janitorial Services Same Level of Service

| Quartile | Score   |
|----------|---------|
| FY 2020  | FY 2020 |

### Community Served Reliance on City Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

BLDG "Innovation": The Building Maintenance Department continually looks for creative ways to increase productivity, Environmental stewardship, service levels, and equipment availability that will decrease carbon footprint and equipment downtime through innovation. Industry trends are to move toward increasing availability of environmentally friendly janitorial products.

# Section 5: Consequences of Funding Proposal at Lower Level

BLDG MAINT The consequences of lowering the funding for this program include: Reduction in building and restroom cleanliness. There would also be ADM an increase in citizen and staff complaints due to established expectations.

| Description  | Actual  | Actual  | Target  | Target  |
|--|---------|---------|---------|---------|
| -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Janitorial Services-BLDG MAINT ADM Percentage of City buildings cleaned based on weekly schedule | 0%      | 100%    | 0%      | 0%      |

LIBRARYThe Circulation Desk is staffed to greet, welcome and assist library users 7 days a week. The library is open to the public 64 hours each week. Staff check materials in and out, assist computer users, register patrons for library cards, answer questions in person and via the telephone, manage item requests, process interlibrary loans, handle fines & payment, create displays, accept & sort donations, manage meeting & study rooms and sort returned items.

### **Council Goal:**

018 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

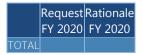
Arts & Circulation Services helps to meet the desired outcomes by: 1. Greeting, welcoming, and assisting community members (Physically and socially connected neighborhoods) 2. Providing a welcoming place for members of the community & visitors to use for accessing the internet, quiet study, or gathering. (Vibrant community gathering spaces and places) 3. Checking out materials and providing research and computer assistance. (Connected, knowledgeable and engaged citizens) 4. Answering questions about local events and activities, and providing materials to learn more about arts and culture. (Vibrant arts and culture offerings for community & visitors)

### Section 1: Scope

#### Change in Demand

### Explanation

Program Experiencing a MODEST increase This department is seeing the same growth as others, but we need funding in the other programs to meet in demand of 5% to 14% strong demand for programming, collections, personnel, software, and computers.



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| LIBRARY                           |                   |                     |                   |                    |                         |
| Personnel                         | 291,357           | 291,357             | 296,252           |                    | 296,252                 |
| Materials                         | 44,672            | 44,672              | 44,672            | -5,400             | 39,272                  |
| Total LIBRARY                     | 336,029           | 336,029             | 340,924           | -5,400             | 335,524                 |
| TOTAL                             | 336,029           | 336,029             | 340,924           | -5,400             | 335,524                 |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.0                    |
| Part Time | 2.2                    |
| TOTAL     | 4.3                    |

#### Level of Service

Circulation Services Same Level of Service

Quartile Score FY 2020 FY 2020

Circulation Services

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Recommended by national professional organization to meet published standards or as a best practice

### Section 4: Cost Savings / Innovation / Collaboration

LIBRARY Staff working at the circulation desk complete other tasks and projects as time allows such as, doing inventory, working on displays, helping librarians with projects and programs, etc. The Circulation Desk also assists the Friends of the Farm by selling tickets for their events at the front desk and assists the film series by answering questions about the upcoming films and receiving packages. During Sundance the Circulation Desk distributes film guides and answers questions from visitors, Sundance staff and volunteers. The Circulation Desk also provides and updates a community bulletin board and displays flyers with community and visitor information.

### Section 5: Consequences of Funding Proposal at Lower Level

LIBRARY Less community impact without development and growth as a 21st Century Library.

|                                 | Description                                     |         | Actual  |
|---------------------------------|---|---------|---------|
|                                 | -   | FY 2017 | FY 2018 |
| Circulation Services-LIBRARY A  | Annual visits per capita.                       | 21.1    | 21      |
| Circulation Services-LIBRARY C  | Circulation per capita (annual measure only)    | 13.6    | 13      |
| Circulation Services- LIBRARY E | Electric content use (number of log-ins)        | 0       | 0       |
| Circulation Services- LIBRARY N | Number of Registered Users                      | 0       | 0       |
| Circulation Services- LIBRARY T | Total number of Spanish materials in collection | 0       | 0       |

MANAGER

This includes all of the staff support roles of the Executive Team. This largely reflects the daily operations of our local government: High level of citizens and business community support and interaction. Significant internal support of the many teams within the City and providing leadership to those teams.

### **Council Goal:**

019 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Gold Medal Performance Organization

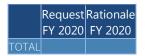
Council has identified open and responsive government as a top priority. Much of the public's interaction with the City is through the Executive office. The Recorder and Senior Recorder are the people that are responsible for much of the perception that the City Manager and Mayor are responsive to citizens. They are often the first line of contact for the public and are an extension of the Mayor and City Manager roles.

# Section 1: Scope

Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| CITY MANAGER                      | CITY MANAGER      |                     |                   |                    |                         |  |  |
| Personnel                         | 180,048           | 180,341             | 183,268           | -77,773            | 105,495                 |  |  |
| Materials                         | 16,201            | 16,201              | 15,701            |                    | 15,701                  |  |  |
| Total CITY MANAGER                | 196,249           | 196,542             | 198,969           | -77,773            | 121,196                 |  |  |
| TOTAL                             | 196,249           | 196,542             | 198,969           | -77,773            | 121,196                 |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.1                    |
| Part Time |                        |
| TOTAL     | 1.1                    |

### Level of Service

Staff Support Reduced Level of Service

> Quartile Score FY 2020 FY 2020 2

Staff Support

### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE Community and adds to their quality of life.

City is the sole provider of the service and there are no other public or private entities that provide this type of service Program is required by Charter or other incorporation documents OR to comply with regulatory agency standards

### Section 4: Cost Savings / Innovation / Collaboration

CITY MANAGER

While lower salaries are not a specific goal, it is likely that the people hired to eventually fill the roles of a retiring City Recorder and Senior City Recorder will start at a salary lower than the people currently in those roles. The City benefits greatly from the experience of the current City Recorder and Senior City Recorder and they are paid accordingly.

# Section 5: Consequences of Funding Proposal at Lower Level

CITY MANAGER

If there is no overlap between the current City Recorder and Senior City Recorder and their respective replacements, there will be a reduction in services levels for a period of at least one to two years. By the nature of being new, any new hires that do not have the opportunity to learn from the current City Recorder and Senior City Recorder will take significantly longer to learn the job. New people are just slower... and that slowness is exacerbated by having to learn everything without any training.

| Description   | Actual  | Actual  | Target  | Target  |
|---|---------|---------|---------|---------|
| -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Staff Support-CITY MANAGER Percentage (%) of staff reports completed by Thursdays at 5 PM | . 75%   | 75%     | 0%      | 0%      |

LIBRARY Technical Services includes a broad range of library support functions. Included in this program are cataloging & processing materials such as books, DVD's, audios and other items for check-out to the public. Support of public computers, internet access, web interface, library software for organizing and providing access to the collection are also major components as well as tracking Library finances. Development of a 21st Century Library includes provision of a high-tech information interface. Catalog and process all new items for public checkout. Maintain equipment and software for 33 computers and Wi-Fi access. Ensure that materials are ordered, received and paid for in a timely manner and accurate records are maintained.

#### **Council Goal:**

022 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Arts & The library helps to meet the desired outcomes by: 1. Providing free and open access to information and technology (Connected, Culture knowledgeable, and engaged citizens) 2. Providing free and up-to-date technology access to ensure that all segments of the community have the opportunity to be knowledgeable and engaged.

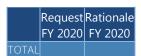
### Section 1: Scope

#### Change in Demand

Program Experiencing a SUBSTANTIAL increase in demand of 25% or more

#### Explanation

Personnel is the biggest need in the Technical Services Program. This department catalogs and prepares all new materials for the public and currently has a 3 month backlog. There is a deficit of 14,203 hours per year in staffing to handle an additional 16,789 items coming into the Library each year. Returned books are not getting back to the shelf in the desired 1-3 day period, which makes finding and helping the community difficult as we respond to their information needs. With the help of additional staff, we will be able to maintain the current level of service with the growing usage. In addition, more funds are needed for professional development resources for staff to keep them trained in cutting-edge 21st Century Library Services. We have no funding for phones currently. All library departments depend on software to provide service, and costs for those resources are continually rising. Collection use went up by 13,377 and, in addition, there are a large number of titles that need replacing due to increased usage.



#### Section 2: Proposed Amount / FTEs FY 2020 FY 2019 FY 2020 FY 2020 LIBRARY Personnel 300,619 300,619 305,636 305,636 41,913 41,913 41,913 -3,600 38,313 Materials Total LIBRARY 342,532 342,532 347,549 -3,600 343,949 TOTAL 347.549 3 600 343,949

| FTEs      | Budget FTEs |
|-----------|-------------|
|           | FY 2020     |
| Full Time | 2.1         |
| Part Time | 2.1         |
| TOTAL     | 4.2         |

#### Level of Service

Technical Services Enhanced Level of Service

# Quartile Score FY 2020 FY 2020

Technical Services 2 18.50

### **Section 3: Basic Program Attributes**

### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Recommended by national professional organization to meet published standards or as a best practice

### Section 4: Cost Savings / Innovation / Collaboration

LIBRARYThe library receives a reduced rate for public internet access through the e-rate program. Broadband access was installed with grant dollars in partnership with the Utah Education Network. As a part of the OCLC Cooperative the library shares cataloging records with other libraries, thus expediting the process of preparing item descriptions for the library catalog.

# Section 5: Consequences of Funding Proposal at Lower Level

LIBRARY Not funding this program will leave a backlog on returning materials to the shelves, updating technology, and in processing newly acquired materials for the public. This is not an acceptable level of service. Staff is stretched thin as we work to operate the new building. Currently, as things fall behind our Librarians are backfilling for tasks in this area, which is not an efficient use of their time and costs the City Librarian salaries for tasks that can be managed by Clerks. We have deficits at the Librarian level for training and development, project completion, and public program development as Librarians take on Clerical duties.

|                            | Description                               | Actual  |
|----------------------------|---|---------|
|                            | -   | FY 2018 |
| Technical Services LIBRARY | Annual number of in-library Wi-Fi logins. | 51796   |
| Technical Services-LIBRARY | Annual number of web hits.                | 199448  |

POLICE Community Support / Community Policing is a philosophy that promotes organizational strategies, which support the systematic use of partnerships and problem solving techniques, to proactively address the immediate conditions that give rise to public safety issues such as crime, social disorder, and fear of crime. Each review period each individual officer selects a Community Oriented Policing Project and presents it to the supervisory team for approval. Once implemented it is that individual officer's responsibility to report on the progress of the project and to ensure that the project is completed. Many projects are ongoing and officers often oversee more than one Community Oriented Policing Project. Projects are designed with community input and citizens' needs in mind.

### **Council Goal:**

056 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Safe Community The community is actively involved in the success of the various Community Oriented Policing Projects and has an expectation that these projects will have a positive impact on their individual neighborhoods and the community as a whole. Officers in charge of the projects meet on an individual basis with community members as well as Homeowner Associations and business owners and provide updates and gather input for the projects.

# **Section 1: Scope**

#### Change in Demand Explanation

Program experiencing NO change in demand

|         | Request<br>FY 2020   | Rationale<br>FY 2020   |
|---------|--|--|
| Support | POLICE (in order of priority) 1. Creation of full-time Evidence Technician position (\$88,464)2. Request to reclassify two positions from Police Officer, Grade 14 to Senior Police Officer, Grade 19 in FY20 (\$52,214)3. Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Additional full-time Investigator Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)5. Additional full-time Patrol Senior Police Officer (\$137,426) with vehicle (\$38,000, as determined by Fleet) and equipment/uniform (\$12,000)6. Begin a Bomb Dog program, including: additional full-time Senior Police Officer (\$137,426), vehicle (\$38,000, as determined by Fleet), equipment/uniforms (\$12,000 one-time), police canine (\$15,000 one-time), canine equipment (\$600 one-time), kennel and hot dog system for vehicle (\$5,000 one-time), explosive training aids and maintenance (\$300 start-up and \$150 per year to maintain), dog food (\$600 annually), veterinary care and animal insurance (\$700 annually).7. Community Technical Specialist (\$33,521): split 50% between Police and Budget. TOTAL: \$767,827 (\$20,900 of which is one-time funding) | 1. Creation of full-time Evidence Technician position (\$88,464)2. Reclassify ONE position from Police Officer, Grade 14 to Senior Police Officer, Grade 19 in FY203. Increase Equipment budget by \$9,000 for required body camera software annual updates.4. Community Technical Specialist (\$33,521): split 50% between Police and Budget. |
| TOTAL   |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| POLICE                            | POLICE            |                     |                   |                    |                         |  |
| Personnel                         | 851,120           | 987,006             | 904,159           | -14,400            | 889,759                 |  |
| Materials                         | 18,300            | 18,300              | 18,300            |                    | 18,300                  |  |
| Total POLICE                      | 869,420           | 1,005,306           | 922,459           | -14,400            | 908,059                 |  |
| TOTAL                             | 869,420           | 1,005,306           | 922,459           | -14,400            | 908,059                 |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 6.6                    |
| Part Time | 0.5                    |
| TOTAL     | 7.1                    |

#### Level of Service

Community Support Enhanced Level of Service

Quartile Score FY 2020 FY 2020

Community Support 2 18.25

### **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Recommended by national professional organization to meet published standards or as a best practice

# Section 4: Cost Savings / Innovation / Collaboration

POLICE Joining forces with the community and addressing their needs provides a great tool in our fight against neighborhood and community crime such as burglaries, thefts, graffiti and other more serious crimes. Community Oriented Policing Projects helps reduce the loss to victims of stolen property, criminal mischief and other personal property damage as a result of crime and even traffic accidents.

# Section 5: Consequences of Funding Proposal at Lower Level

POLICEA reduction in funding levels would affect the Level of Service to the community in the area Community Oriented Policing Projects and we would see a steep and quick rise in personal financial loss and place our citizens at a greater risk of becoming victims of personal and property crime.

|                              | Description -   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|------------------------------|---|----------------------|----------------------|----------------------|----------------------|
| Community Support-<br>POLICE | 100% of victims contacted within ten working days   | 0%                   | 0%                   | 0%                   | 0%                   |
| Community Support-<br>POLICE | % of Operations Staff with viable Problem Oriented Policing projects  | 0%                   | 0%                   | 0%                   | 0%                   |
| Community Support-<br>POLICE | Total number of Community meetings/contacts per year  | 357                  | 322                  | 350                  | 350                  |
| Community Support-<br>POLICE | Number of events  | 47                   | 44                   | 50                   | 50                   |
| Community Support-<br>POLICE | Number of hours spent on events   | 5244                 | 5428                 | 5000                 | 5000                 |
| Community Support-<br>POLICE | Percent of respondents whose "overall feeling of safety in Park City" is "good" or "excellent" (National Citizens' Survey)              | 94%                  | 0%                   | 0%                   | 0%                   |
| Community Support-<br>POLICE | Percent of respondents that feel "very safe" or "somewhat safe" in their neighborhood during the day (National Citizens' Survey)        | 95%                  | 0%                   | 0%                   | 0%                   |
| Community Support-<br>POLICE | Percent of respondents that feel "very safe" or "somewhat safe" in Park City's downtown area during the day (National Citizens' Survey) | 97%                  | 0%                   | 0%                   | 0%                   |
| Community Support-<br>POLICE | Percent of respondents that rate Police Services as "good" or "excellent" (National Citizens' Survey)                                   | 84%                  | 0%                   | 0%                   | 0%                   |
| Community Support-<br>POLICE | Percent of respondents that rate Crime Prevention as "good" or "excellent" (National Citizens' Survey)                                  | 82%                  | 0%                   | 0%                   | 0%                   |

TECHNICAL &

Communication utilities include reoccurring monthly services that include phone/fax lines, data circuits, alarm systems, and CUSTOMER SERVICES internet connectivity. This program was created to accurately represent spending for communication services for organizational objectives.

#### **Council Goal:**

087 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

and Infrastructure

Well-Maintained Assets With a proven track record of providing excellent customer service, both within and outside PCMC, IT continues to educate our customers and improve customer service in multiple ways. Answering incoming phone calls, directing walk-in traffic, and managing the PCMC Website is beneficial to citizens, visitors and employees.

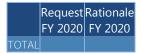
# Section 1: Scope

### Change in Demand

### Explanation

in demand of 5% to 14%

Program experiencing a MODEST increase As more services are reliant on internet access for both internal and external operations, IT has increased the bandwidth and enhanced network redundancy to support this demand.



| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                    |                         |  |  |  |
|-------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| TECHNICAL & CUSTOMER SERVICES       |                   |                     |                   |                    |                         |  |  |  |
| Personnel                           | 50,538            | 50,538              | 35,427            | -27,916            | 7,511                   |  |  |  |
| Materials                           | 91,400            | 91,400              | 91,400            |                    | 91,400                  |  |  |  |
| Total TECHNICAL & CUSTOMER SERVICES | 141,938           | 141,938             | 126,827           | -27,916            | 98,911                  |  |  |  |
| TOTAL                               | 141,938           | 141,938             | 126,827           | -27,916            | 98,911                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.3                    |
| Part Time | 0.4                    |
| TOTAL     | 0.6                    |

### Level of Service

IT Utilities Same Level of Service

Quartile Score FY 2020 FY 2020 2 18.00

IT Utilities

### Community Served

### Reliance on City

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual

Mandated

agreement

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

# Section 4: Cost Savings / Innovation / Collaboration

TECHNICAL & CUSTOMER SERVICES Communication bills are reviewed regularly and services are cancelled or upgraded as necessary.

# Section 5: Consequences of Funding Proposal at Lower Level

TECHNICAL & CUSTOMER SERVICES

Reduced funding of communication utilities would result in reduced services levels. This includes: slower circuit performance; elimination of redundant failover backup links, reduced phone and internet services.

|   | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|---|----------------------|----------------------|----------------------|----------------------|
| IT Customer Service-TECHNICAL & CUSTOMER SERVICES | Percent of phone coverage Monday - Friday (8 a.m. to 5 p.m.)    | 0%                   | 99%                  | 0%                   | 0%                   |
| IT Customer Service-TECHNICAL & CUSTOMER SERVICES | Percent of physical coverage Monday - Friday (8 a.m. to 5 p.m.) | 0%                   | 96%                  | 0%                   | 0%                   |
| IT Customer Service-TECHNICAL & CUSTOMER SERVICES | Percent of users satisfied or very satisfied with Front Desk    | 0%                   | 0%                   | 0%                   | 0%                   |

BLDG The Building Maintenance Department provides a variety of services and preventative maintenance for this program. It requires that City MAINT ADM building repairs and maintenance are performed throughout all City owned facilities to ensure preservation and longevity of building assets.

#### **Council Goal:**

064 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure Open and Responsive Government has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The occupants and user groups have also expressed their desire for clean, functioning, reliable facilities through requests and an internal services survey. The building maintenance and repair program is a critical (core) function in preserving the City's infrastructure.

# Section 1: Scope

### Change in Demand

### Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%

|                 | Request<br>FY 2020   | Rationale<br>FY 2020  |
|-----------------|--|---|
| and Maintenance | position in FY20 (\$88,464) with new vehicle (\$30,000)2) Misc. Contract | Bldg Maint III fulltime regular position, with new vehicle     3 \$30k increase to Misc. Contract Services- Administration line |
| TOTAL           |  |   |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| BLDG MAINT ADM                    |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 361,251           | 392,782             | 414,400           | -79,907            | 334,493                 |  |  |  |
| Materials                         | 154,425           | 198,425             | 191,425           |                    | 191,425                 |  |  |  |
| Total BLDG MAINT ADM              | 515,676           | 591,207             | 605,825           | -79,907            | 525,918                 |  |  |  |
| MARSAC-SWEDE CONDO HOA            |                   |                     |                   |                    |                         |  |  |  |
| Materials                         | 13,000            | 13,000              | 13,000            |                    | 13,000                  |  |  |  |
| Total MARSAC-SWEDE CONDO HOA      | 13,000            | 13,000              | 13,000            |                    | 13,000                  |  |  |  |
| TOTAL                             | 528,676           | 604,207             | 618,825           | -79,907            | 538,918                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 3.4                    |
|           |                        |

# Level of Service

Building Repairs and Maintenance Same Level of Service

Quartile Score FY 2020 FY 2020

#### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

BLDG MAINT ADM "Cost Savings": The Building Maintenance Department through the building repairs and maintenance program is able to extend useable life of facilities reducing overall costs. "Innovation": The Building Maintenance Department continually looks for creative ways to extend the life of building components through preventative maintenance. Industry trends are to move towards "greener" technologies.

# Section 5: Consequences of Funding Proposal at Lower Level

BLDG MAINT ADM The consequences of lowering the funding for this program include: Reduction in usable life due to dilapidation and aging infrastructure, and reduced safety and reliability of building components. There would also be an increase in citizen and building occupant complaints due to established expectations.

|   | Description<br>-   | FY | FY  | FY         | Target<br>FY |
|---|--|----|-----|------------|--------------|
| Building Repairs and Maintenance - BLDG MAINT ADM | Percent of building repairs made within 30 days of receiving a complaint or request for service. | 0% | 94% | 2019<br>0% | 0%           |
| Building Repairs and Maintenance- BLDG MAINT ADM  | Percentage of all city buildings inspected weekly.   | 0% | 92% | 0%         | 0%           |

COMMUNITY ENGAGEMENT This program area includes crisis communications during unforeseen and/or sensitive events. Develops and disseminates emergency messages to the community, media and other stakeholders. Develops and maintains an organization crisis communication plan. The current level of service provides for biannual emergency preparedness outreach, timely emergency response with ongoing communications, limited continuing education within the state for the PIO and back-up PIOs and a limited social media outreach. Enhanced Level for Service.

#### **Council Goal:**

067 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Safe Community

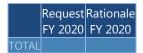
While 81% of the community rated the city's public information services as "excellent" or "good" only 31% rated their level of emergency preparedness as "excellent" or "good". It is important that we continue efforts to emphasize emergency preparedness efforts over the next two years. The \$6000 budget request will replace discontinued EMPG funding and is necessary to maintain outreach and education

# Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| COMMUNITY ENGAGEMENT              |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 79,610            | 79,610              | 80,890            | -9,386             | 71,504                  |  |  |  |
| Total COMMUNITY ENGAGEMENT        | 79,610            | 79,610              | 80,890            | -9,386             | 71,504                  |  |  |  |
| TOTAL                             | 79,610            | 79,610              | 80,890            | -9,386             | 71,504                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.6                    |
| Part Time |                        |
| TOTAL     | 0.6                    |

### Level of Service

Emergency Communications Same Level of Service

Quartile Score FY 2020 FY 2020

**Emergency Communications** 

#### Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE

City provides program and program is currently being Program is required by Code, ordinance, resolution or Community and adds to their quality of life offered by other private businesses not within City policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

COMMUNITY **ENGAGEMENT**  Cost Savings & Collaboration: The City collaborates extensively with the Summit County Health Department and Summit County Manager's office in its emergency communications efforts. This allows us to operate a lean emergency communications staffing level. Emergency communications staff provide cross-jurisdictional support during emergencies and maintains a regional wildfires website. Staff are members of the UT PIO Association and participate on its board and as presenters at the statewide conference. Staff is also active in the National Information Officers Association.

# Section 5: Consequences of Funding Proposal at Lower Level

COMMUNITY **ENGAGEMENT**  With the loss of the state matching funds program funding at a lower level will reduce community outreach and education efforts through direct mailing, posters and ad placement especially as it relates to wildfire prevention and education.

|   | Description   | Actual | Actual | Target | Target |
|---|---|--------|--------|--------|--------|
|   | -   | FY     | FY     | FY     | FY     |
|   |   | 2017   | 2018   | 2019   | 2020   |
| Emergency Communications-<br>COMMUNITY ENGAGEMENT | Percent of households who have stocked supplies in preparation for an emergency within the last 12 months (National Citizen's Survey)- NCS data collected every 2 years | 24%    | 0%     | 83%    | 83%    |
| Emergency Communications-<br>COMMUNITY ENGAGEMENT | Percent of respondents who rate the City's emergency preparedness services as "good" or "excellent" (National Citizen's Survey)- NCS data collected every 2 years       | 74%    | 0%     | 85%    | 85%    |

TECHNICAL & CUSTOMER SERVICES

System support manages server hardware, operating systems, security controls, anti-virus, backups/disaster recovery and disk storage in a virtualized environment that includes up to 100 servers. The systems platform provides data and applications, including web services, database, email, storage, document and permit management. Systems support serves as secondary support for network operations.

### **Council Goal:**

084 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure In meeting the needs of the organization's system(s) requirements, we require additional funding to not only continue support of current infrastructure but leverage these funds to effectively continue to expand and deliver innovative systems solutions. Investment in storage and backup solutions will be key to the overall success in our outcome area. This will allow IT to continue with its proven track record of providing reliable and effective systems solutions.

# Section 1: Scope

### Change in Demand

### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|         | Request<br>FY 2020  | Rationale<br>FY 2020   |
|---------|---|--|
| Support | management responsibilities) (\$7,194)MATERIALS/SUPPLIES (in order of priority): 1) Office 365/Google G-Suite office and collaboration tools (\$52,000)2) -ArcGIS Enterprise Licenses (\$9,500), OR-Cloud | Office 365/Google G-Suite office<br>and collaboration tools2) -ArcGIS<br>Enterprise Licenses-Cloud<br>subscription services for real-time<br>data analysis |
| TOTAL   |   |  |

| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                    |                         |  |  |  |
|-------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| TECHNICAL & CUSTOMER SERVICES       |                   |                     |                   |                    |                         |  |  |  |
| Personnel                           | 188,371           | 200,018             | 191,540           | -63,535            | 128,005                 |  |  |  |
| Materials                           | 99,932            | 184,232             | 184,232           |                    | 184,232                 |  |  |  |
| Total TECHNICAL & CUSTOMER SERVICES | 288,303           | 384,250             | 375,772           | -63,535            | 312,237                 |  |  |  |
| TOTAL                               | 288,303           | 384,250             | 375,772           | -63,535            | 312,237                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.3                    |
| Part Time |                        |
| TOTAL     | 1.3                    |

#### Level of Service

Systems Support Same Level of Service

3 17.25 Systems Support

### **Section 3: Basic Program Attributes**

**Community Served** Reliance on City Mandated

Community and adds to their quality of life

Program benefits/serves SOME portion of the City provides program and program is currently being offered by other private businesses not within to meet published standards or as a best practice

Recommended by national professional organization

# Section 4: Cost Savings / Innovation / Collaboration

TECHNICAL & CUSTOMER This past year includes significant RFP and project participation with library projects, parking systems, security camera **SERVICES** upgrades, phone system upgrades, and police body-cameras server.

# Section 5: Consequences of Funding Proposal at Lower Level

TECHNICAL & CUSTOMER System Support reductions would reduce response times to support and service/project requests. Reductions will pose critical **SERVICES** risks to proactively manage security, server, backup, updates and storage systems.

|   | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|--|----------------------|----------------------|----------------------|----------------------|
| Systems Support-TECHNICAL & CUSTOMER SERVICES | Percent of users satisfied or very satisfied with system support | 0%                   | 94%                  | 0%                   | 0%                   |
| Systems Support-TECHNICAL & CUSTOMER SERVICES | Percent of systems / servers available for use or log in         | 0%                   | 96.63%               | 0%                   | 0%                   |

TECHNICAL &

Records retention and archiving includes the storage, access and destruction of paper and electronic records. The capture and CUSTOMER SERVICES storage of paper records is managed through this program and spans multiple facilities and is approaching 3,000 cubic feet of storage. Access is provided to departments for research and for GRAMA requests for both paper and electronic formats. Secure destruction of records occurs when all the necessary criteria is met including GRAMA, Legal and departmental needs. Paper records are also digitized for electronic reference.

COMMUNICATION CENTER

The Police Department also manages records in a similar fashion to meet requirements for Federal and State public safety quidelines. The Records Division is responsible for the maintenance and process of all police records. The Records Division process's over 10,000 citations, 500 traffic accident reports, 2,400 crime reports, 600 arrest reports and fills over 3,000 records requests annually. The Records Division is required under Utah State Statute to process records and submit them to the state in a required time period. The Records Division is responsible for providing statistical information to both state and federal agencies

#### **Council Goal:**

038 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Transparent Government

Records accessibility represents a vital component to providing open records access to citizens and to meet the requirements of the Government Records Access and Management Act (GRAMA). Funding is identified to further enhance records services, but in conjunction with server and storage demands. Records operations provides effective record delivery and continues to work with departments to minimize and eliminate paper oriented processes. Also, the Records Division is an essential link as the first point of contact with the public as they enter the police station. They are essential in providing various forms of documentation to the community and in processing documentation that meet state and federal requirements.

# Section 1: Scope

Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                         |  |  |  |  |
|-------------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| TECHNICAL & CUSTOMER SERVICES       |                   |                     |                   |                         |  |  |  |  |
| Personnel                           | 47,876            | 47,876              | 44,685            | 44,685                  |  |  |  |  |
| Materials                           | 31,200            | 31,200              | 31,200            | 31,200                  |  |  |  |  |
| Total TECHNICAL & CUSTOMER SERVICES | 79,076            | 79,076              | 75,885            | 75,885                  |  |  |  |  |
| TOTAL                               | 79,076            | 79,076              | 75,885            | 75,885                  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.3                    |
| Part Time | 0.1                    |
| TOTAL     | 0.4                    |

### Level of Service

Records Management Same Level of Service

# Quartile Score FY 2020 FY 2020

Records Management 3 17.00

# **Section 3: Basic Program Attributes**

### Community Served Reliance on City Mandated

Program benefits/serves a SUBSTANTIAL portion of the City is the sole provider but there are other public or private Community and adds to their quality of life entities which could be contracted to provide this service State or County legislation

# Section 4: Cost Savings / Innovation / Collaboration

TECHNICAL & CUSTOMER SERVICES

New innovative and collaborative approaches were taken this year including: conversion of retention schedules into a database for ease of access and compliance verification; centralized GRAMA process for records tracking and reporting; creation of a new records room and relocation of library records.

### Section 5: Consequences of Funding Proposal at Lower Level

TECHNICAL & CUSTOMER SERVICES

Reduction of funding will thwart efforts to eliminate paper processes. While current processes could continue, our physical storage capacity is also limited, thus reduction in storage duration cycles (Record Retention Schedules) would be necessary. Also, a decrease in funding of the Records function would diminish the high level of customer service now in place. It would also hinder our ability to meet our state and federal for reporting requirements.

|  | Description<br>-   |      | Actual<br>FY | Target<br>FY | Target<br>FY |
|--|--|------|--------------|--------------|--------------|
|  |  | 2017 | 2018         | 2019         | 2020         |
| Records Management-TECHNICAL & CUSTOMER SERVICES | Percent of users satisfied or very satisfied with Records Management                           | 0%   | 95%          | 0%           | 0%           |
| Records Management-TECHNICAL & CUSTOMER SERVICES | Average time in hours to fulfill records request   | 0    | 6            | 0            | 0            |
| Records Management-TECHNICAL & CUSTOMER SERVICES | Annual Records / GRAMA trainings held  | 0    | 0            | 0            | 0            |
| Records Management-TECHNICAL & CUSTOMER SERVICES | Percent of Departments compliant in records / GRAMA maintenance                                | 0%   | 0%           | 0%           | 0%           |
| Records Management-POLICE                        | 100% of report requests met within ten days  | 0%   | 0%           | 0%           | 0%           |
| Records Management-POLICE                        | 100% of state required forms submitted within the 10 day time frame required by state statute. | 0%   | 0%           | 0%           | 0%           |

LIBRARY Current Park City Library Cards are provided free of charge for those who reside in Summit County under the age of 19, or until the student is living outside of the Park City limits. Continuation of this program is desired.

#### **Council Goal:**

025 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Regional Collaboration Reciprocal Borrowing helps to meet desired outcomes by allowing broader access to the library for all 5-18 year olds in the area (county). This contributes to the goals of a connected, knowledgeable, and engaged citizenry, vibrant community gathering spaces and places, as well as providing broader information access to a diverse population and social fabric.

# **Section 1: Scope**

Change in Demand

Explanation

Program Experiencing a NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| LIBRARY                           |                   |                     |                   |                         |  |  |  |  |
| Personnel                         | 12,322            | 12,322              | 12,516            | 12,516                  |  |  |  |  |
| Materials                         | 7,156             | 7,156               | 7,156             | 7,156                   |  |  |  |  |
| Total LIBRARY                     | 19,478            | 19,478              | 19,672            | 19,672                  |  |  |  |  |
| TOTAL                             | 19,478            | 19,478              | 19,672            | 19,672                  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.1                    |
| Part Time | 0.0                    |
| TOTAL     | 0.2                    |

### Level of Service

Reciprocal Borrowing Same Level of Service

Quartile Score FY 2020 FY 2020

Reciprocal Borrowing

17.00

# **Section 3: Basic Program Attributes**

Program benefits/serves the ENTIRE

**Department: LIBRARY** 

# Section 4: Cost Savings / Innovation / Collaboration

LIBRARYThis was initially a collaborative effort with Summit County providing half of the needed funding. Due to budget issues the County hasn't contributed funds since FY 2013.

# Section 5: Consequences of Funding Proposal at Lower Level

LIBRARY Library would not be able to continue LOS and growth of free cards to the 324 kids ages 5-18 who reside in Summit County outside of the Park City limits.

| Description -   | Actual<br>FY 2017 | Actual FY 2018 |
|---|-------------------|----------------|
| Reciprocal Borrowing-LIBRARY Number of Reciprocal Borrowing Cards issued annually.              | 263               | 233            |
| Reciprocal Borrowing-LIBRARY Number of checkouts by Reciprocal Borrowing Card holders annually. | 8618              | 8910           |

Legal staff provides support to all City departments to address legal needs and/or concerns in an efficient manner, including the settlement ATTORNEY of disputes; review modifications to land use approvals; and for interlocal endeavors. Draft development agreements. Present training to all applicable Park City Staff on said documents and procurement requirements. Provide legal advice regarding contract administration and disputes.

# **Council Goal:**

080 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Fiscally and Legally Sound Fiscally and legally sound

# Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|       | Request<br>FY 2020   | Rationale<br>FY 2020 |
|-------|--|----------------------|
|       | contract initially. Also, a little less than \$10k of the \$75k total will go towards affordable |                      |
| TOTAL |  |                      |

#### **Section 2: Proposed Amount / FTEs** Tot Rec Cost CITY ATTORNEY 78.940 78.940 77.389 -27,155 50.235 Personnel 2,218 13,468 9,718 9,718 Materials Total CITY ATTORNEY 81,158 92,408 87,107 -27,155 59,953 TOTAL 81.158 92,408 87,107 -27.155 59,953

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.5                    |
| Part Time | 0.1                    |
| TOTAL     | 0.5                    |

### Level of Service

Contracts/Grants Same Level of Service

Quartile Score FY 2020 FY 2020

### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves only a SMALL portion of City provides program and program is currently the Community but still adds to their quality of being offered by other private businesses not life within City limits

Program is required by Charter or other incorporation documents OR to comply with regulatory agency standards

# Section 4: Cost Savings / Innovation / Collaboration

CITY ATTORNEY Advanced review minimizes future claims.

# Section 5: Consequences of Funding Proposal at Lower Level

CITY ATTORNEY Non-legal support would spend adequate time with city department related issues, and address report reviews efficiently.

|   | Description                                  | Actual  | Actual  | Target  | Target  |
|---|--|---------|---------|---------|---------|
|   | -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Contracts/Grants-CITY ATTORNEY'S OFFICE | Percent of contracts reviewed within 7 days. | 100%    | 98%     | 0%      | 0%      |

BUDGET, DEBT Guides the City's strategic planning processes and creates framework to assist the Council and Mayor, the City Manager, and the

& GRANTS management team to define, evaluate, and accomplish strategic goals and objectives. Assists departments in creating and aligning their
goals and objectives with City Council's Goals and Objectives.

### **Council Goal:**

042 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Transparent This program meets Council's Goals and Desired Outcomes because strategic planning helps to shape and focus all of Council's initiatives to ensure completion by staff of projects and tasks.

# Section 1: Scope

### Change in Demand

#### Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%

|                       | Request<br>FY 2020   | Rationale<br>FY 2020   |
|-----------------------|--|--|
| Strategic<br>Planning | 1) Community Technical Specialist (\$33,521)2) Procurement and Contracting Manager (\$131,146)TOTAL: \$164,667 | Community Technical Specialist2) Budget     Operations Administrator |
| TOTAL                 |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| BUDGET, DEBT & GRANTS             |                   |                     |                   |                         |  |  |  |  |
| Personnel                         | 30,066            | 32,114              | 32,666            | 32,666                  |  |  |  |  |
| Total BUDGET, DEBT & GRANTS       | 30,066            | 32,114              | 32,666            | 32,666                  |  |  |  |  |
| TOTAL                             | 30,066            | 32,114              | 32,666            | 32,666                  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.2                    |
| Part Time |                        |
| TOTAL     | 0.2                    |

### Level of Service

Strategic Planning Enhanced Level of Service

| Quartile | Score   |
|----------|---------|
| FY 2020  | FY 2020 |

Strategic Planning

### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves the ENTIRE

City provides program and program is currently being Recommended by national professional organization Community and adds to their quality of life offered by other private businesses not within City

to meet published standards or as a best practice

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|                               | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|-------------------------------|--|----------------------|----------------------|----------------------|----------------------|
| Strategic Planning-<br>BUDGET | Percent of Internal Service Survey (ISS) respondents who rated the quality of Strategic Planning as "satisfactory" or above. | 100%                 | 0%                   | 0%                   | 0%                   |
| Strategic Planning-<br>BUDGET | All Business Plans updated by Sept. 1.   | No                   | No                   | No                   | No                   |
| Strategic Planning-<br>BUDGET | All Biennial Plans updated before Council Retreat.   | No                   | No                   | No                   | No                   |
| Strategic Planning-<br>BUDGET | Quarterly Goals Report presented to Council every quarter.   | No                   | No                   | No                   | No                   |

LIBRARY Adult Services is a program encompassing education and enrichment opportunities for both the Park City community and the visitor population. It provides a collection of reading materials, reference services, and programming tailored to adults.

#### **Council Goal:**

020 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Vibrant Arts & Culture The library helps to meet the desired outcomes by: 1. Providing free and open access to information and technology (Connected, knowledgeable, and engaged citizens) 2. Providing a meeting space for community interaction and exchange of ideas (Vibrant community gathering spaces and places) 3. Housing a historical Park City Room collection & being located in a historical building (Preserved and celebrated history and protected National Historic District 4. Offering exhibits and author programs (Vibrant arts and culture offerings for community and visitors)

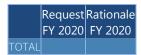
# Section 1: Scope

### Change in Demand

Program Experiencing a SIGNIFICANT increase in demand of 15% to 24%

### Explanation

With the help of additional staff, we will be able to maintain the current level of service with the growing usage. In addition, more funds are needed for professional development resources for staff to keep them trained in cutting-edge 21st Century Library Services. We have no funding for phones currently. All library departments depend on software to provide service, and costs for those resources are continually rising. Collection use went up by 13,377 and, in addition, there are a large number of titles that need replacing due to increased usage. Programming demand has increased and bringing authors and other presenters has become expensive. The YouCreate Lab has needs for new technology and while maintaining current resources.



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| LIBRARY                           |                   |                     |                   |                    |                         |  |  |
| Personnel                         | 147,145           | 147,145             | 149,492           |                    | 149,492                 |  |  |
| Materials                         | 124,438           | 124,438             | 124,438           | -5,400             | 119,038                 |  |  |
| Total LIBRARY                     | 271,583           | 271,583             | 273,930           | -5,400             | 268,530                 |  |  |
| TOTAL                             | 271,583           | 271,583             | 273,930           | -5,400             | 268,530                 |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.3                    |
| Part Time | 0.1                    |
| TOTAL     | 1.3                    |

### Level of Service

Adult Services Same Level of Service

Adult Services 3 16.50

### **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Recommended by national professional organization to meet published standards or as a best practice

### Section 4: Cost Savings / Innovation / Collaboration

LIBRARY Adult program partnerships are utilized to decrease costs while still offering high quality classes and programs to the community. We offer the community free access to fee-based databases through partnership with Utah State Library.

### Section 5: Consequences of Funding Proposal at Lower Level

LIBRARY If staff is unable to receive additional training, they will be unable to provide a high level of service to library users and unable to complete the visual media lab project. Without the additional funds for materials, including those needed for library expansion and 21st Century Development, the library will not be able to keep up with demand for materials and resources. In addition, the library will have to reduce electronic resources due to cost. At this time, it is impossible to re-allocate funds from print materials to technology because there is still a strong demand for print materials. Hard copy items purchased in the past fiscal year for the adult collection check out often. For example, 97% of books on CD, 95% of large print, 97% of DVDs, and 94% of Fiction that were purchased in the last fiscal year circulated. This illustrates a strong demand for these materials and removing funds from these collection areas would hurt the quality of the library collection.

|                        | Description  |         | Actual  |
|------------------------|--|---------|---------|
|                        | -  | FY 2017 | FY 2018 |
| Adult Services-LIBRARY | Number of people served by Adult programs and outreach annually. | 4416    | 6312    |
| Adult Services-LIBRARY | Collection Size-Items (books, tapes, CD's, etc.) per capita      | 14      | 13      |

TECHNICAL & CUSTOMER SERVICES

Software and hardware maintenance contracts represent a significant way to minimize risk and downtime of equipment and software. Contracts ensure that we have an updated and viable infrastructure and provide support for issues. This program covers the following software and equipment: (1) Enterprise software (financial, time-keeping, office productivity suites, virtualization, work-order systems), (2) Antivirus & security, (3) Network & phone, (4) Server & storage systems, (5) Cloud based services, (6) Data room cooling and power.

#### **Council Goal:**

083 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Well-Maintained Assets and Software Maintenance is a critical layer that supports a significant portion of IT and GIS infrastructure. It is a necessity to Infrastructure the other support systems that depend on this area, including Open and Responsive Government.

### Section 1: Scope

### Change in Demand

### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|       | Request<br>FY 2020 | Rationale<br>FY 2020  |
|-------|--------------------|---|
|       |                    | Office 365/Google G-Suite office and collaboration tools2) - ArcGIS Enterprise Licenses-Cloud subscription services for real-time data analysis |
| TOTAL |                    |   |

| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                         |  |  |  |
|-------------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| TECHNICAL & CUSTOMER SERVICES       |                   |                     |                   |                         |  |  |  |
| Personnel                           | 47,491            | 53,315              | 46,277            | 46,277                  |  |  |  |
| Materials                           | 283,254           | 283,254             | 283,254           | 283,254                 |  |  |  |
| Total TECHNICAL & CUSTOMER SERVICES | 330,745           | 336,569             | 329,531           | 329,531                 |  |  |  |
| TOTAL                               | 330,745           | 336,569             | 329,531           | 329,531                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time | 0.0                    |
| TOTAL     | 0.4                    |

### Level of Service

Software Maintenance/Upgrades Same Level of Service

Software Maintenance/Upgrades

3 16.50

### **Section 3: Basic Program Attributes**

#### **Community Served** Reliance on City Mandated

Community and adds to their quality of life

Program benefits/serves SOME portion of the City provides program and program is currently being offered by other private businesses not within to meet published standards or as a best practice

Recommended by national professional organization

### Section 4: Cost Savings / Innovation / Collaboration

TECHNICAL & CUSTOMER **SERVICES** 

Savings from reducing the level of support provided by vendors has been maximized in past years. However, it is sometimes prudent to minimize software and equipment issues through elevated support contracts and thereby reduced risks caused by failures of critical systems e.g., email, network and storage systems.

# Section 5: Consequences of Funding Proposal at Lower Level

Reduced funding would increase risk and recovery time should a "downtime" event occur. Although prioritizing contract services TECHNICAL & CUSTOMER SERVICES would occur, many technology components have interlaced dependencies that would likely have broader implications.

|   | Description   |            | Actual<br>FY | Target<br>FY | Target<br>FY |
|---|---|------------|--------------|--------------|--------------|
|   | -   | FY<br>2017 | 2018         | 2019         | 2020         |
| Software Maintenance/Upgrades-TECHNICAL & CUSTOMER SERVICES | Percent of maintenance contracts on critical systems                              | 0%         | 100%         | 0%           | 0%           |
| Software Maintenance/Upgrades-TECHNICAL & CUSTOMER SERVICES | Percent of users satisfied or very satisfied with Software Maintenance / Upgrades | 0%         | 0%           | 0%           | 0%           |

BUDGET, DEBT & **GRANTS** 

The Budget department currently provides management oversight and administration on grants. As outlined in the grant policy, the Budget department reviews all grant applications and provides grant writing assistance when necessary. The department prepares grantrelated budget adjustment, monitoring and drawdowns of state and federal funds. The department is responsible for assuring that the City complies with all grant-related requirements and clauses and that the City fulfills its reporting requirements. The department is responsible for Federal requirements such as Davis-Bacon, DBE, Title VI, Buy America and all other requirements.

#### **Council Goal:**

085 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Fiscally and

Council has approved in the Strategic Plan, Open and Responsive Government, that one of their Desired Outcomes is to be fiscally and Legally Sound legally sound. In order to be fiscally sound as a City, it is of the upmost importance that Council, the City Manager, and staff have a high level of grant administration capability.

# Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%

|                         | Request<br>FY 2020   | Rationale<br>FY 2020   |
|-------------------------|--|--|
| Grant<br>Administration | 1) Community Technical Specialist (\$33,521)2) Procurement and Contracting Manager (\$131,146)TOTAL: \$164,667 | Community Technical Specialist2) Budget     Operations Administrator |
| TOTAL                   |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| BUDGET, DEBT & GRANTS             |                   |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 14,493            | 10,029              | 5,551             | -4,037             | 1,513                   |  |  |  |  |
| Materials                         | 1,291             | 1,291               | 1,291             |                    | 1,291                   |  |  |  |  |
| Total BUDGET, DEBT & GRANTS       | 15,784            | 11,320              | 6,842             | -4,037             | 2,804                   |  |  |  |  |
| TOTAL                             | 15,784            | 11,320              | 6,842             | -4,037             | 2,804                   |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.1                    |
| Part Time |                        |
| TOTAL     | 0.1                    |

### Level of Service

Grant Administration Same Level of Service

Quartile Score FY 2020 FY 2020

# **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|   | Description   | Actual | Actual | Target | Target |
|---|---|--------|--------|--------|--------|
|   | -   |        | FY     | FY     | FY     |
|   |   | 2017   | 2018   | 2019   | 2020   |
| Grant Administration-BUDGET,<br>DEBT & GRANTS | Special Service Contract turnaround time (days between receiving performance measures and POs processed)                      | 0      | 0      | 0      | 0      |
| Grant Administration-BUDGET,<br>DEBT & GRANTS | Percentage of Internal Service Survey (ISS) respondents who rated the quality of Grants Coordination 'satisfactory' or above. | 89%    | 0%     | 0%     | 0%     |

CITY MANAGER Fosters relationships for the City at local, state and federal levels in order to obtain funding for the community and prevent adverse actions from affecting the community.

### **Council Goal:**

099 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

### Criteria for Meeting Desired Outcome

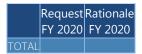
Regional Collaboration Park City's state and federal legislative activities support municipal goals as well as goals of other agencies with whom we work, such as the Park City School District.

# Section 1: Scope

Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| CITY MANAGER                      |                   |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 80,209            | 80,268              | 81,595            | -9,394             | 72,202                  |  |  |  |  |
| Materials                         | 30,702            | 30,702              | 30,702            |                    | 30,702                  |  |  |  |  |
| Total CITY MANAGER                | 110,911           | 110,970             | 112,297           | -9,394             | 102,904                 |  |  |  |  |
| TOTAL                             | 110,911           | 110,970             | 112,297           | -9,394             | 102,904                 |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time |                        |
| TOTAL     | 0.4                    |

### Level of Service

Legislative Liaison Same Level of Service

Quartile Score FY 2020 FY 2020

Legislative Liaison

3 15.50

#### **Community Served**

### Reliance on City

Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City provides program and program is currently being offered by No Requirement or other private businesses not within City limits

mandate exists

# Section 4: Cost Savings / Innovation / Collaboration

CITY MANAGER This funding generally has an extremely high return on investment by minimizing negative legislative actions at the state level.

### Section 5: Consequences of Funding Proposal at Lower Level

CITY

A lower level of funding would significantly curtail our municipal legislative activities. The effect of this curtailment could be the passing of MANAGER legislation that negatively impacts Park City, (In the past two legislative sessions, there were bills that would have impacted Park City, but not other communities. Our relationship with other cities, through the Utah League of Cities and Towns, was the sole reason these bills were stopped.)

|                                  | Description                                     | Actual  | Actual  |
|----------------------------------|---|---------|---------|
|                                  | -   | FY 2017 | FY 2018 |
| Legislative Liaison-CITY MANAGER | Number of legislative updates given to Council. | 6       | 4       |

BLDG MAINT Items include: natural gas, electricity, sewer, security systems, and trash services. Challenges to the goal of this program are increasing ADM costs of utilities due to new & expanded facilities, and community expectations.

#### **Council Goal:**

125 Engaged & Effective Government & Citizenry

### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Well-Maintained Assets and Open and Responsive Government has been identified by Council as a high priority through Council's goals (Outcomes Infrastructure Area) and the strategic plan. Utilities are a critical (core) function in keeping the City operating.

# Section 1: Scope

### Change in Demand

#### Explanation

Program experiencing a MODEST increase in demand of 5% to 14%

|   |      | Request<br>FY 2020  | Rationale<br>FY 2020 |
|---|------|---|----------------------|
| U |      | BUILDING MAINTENANCE:1) One additional Building Maint III fulltime regular position in FY20 (\$88,464) with new vehicle (\$30,000)2) Misc. Contract Services- Administration (\$45,000)TOTAL: \$163,464 |                      |
| Т | OTAL |   |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |  |
| BLDG MAINT ADM                    |                   |                     |                   |                         |  |  |  |  |  |
| Personnel                         | 13,340            | 15,339              | 19,533            | 19,533                  |  |  |  |  |  |
| Materials                         | 208,300           | 208,300             | 208,300           | 208,300                 |  |  |  |  |  |
| Total BLDG MAINT ADM              | 221,640           | 223,639             | 227,833           | 227,833                 |  |  |  |  |  |
| TOTAL                             | 221,640           | 223,639             | 227,833           | 227,833                 |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.1                    |
| Part Time |                        |
| TOTAL     | 0.1                    |

### Level of Service

Utilities Same Level of Service

Quartile Score FY 2020 FY 2020

Utilities 3 15.00

#### **Community Served**

### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

### Section 4: Cost Savings / Innovation / Collaboration

BLDG MAINT ADM "Cost Savings": The Building Maintenance Department has opportunities to assist Sustainability in expanding alternative energy sources. In addition, opportunities exist in futures with building components. "Collaboration & Innovation": Being in the Operations Division of Public Works, the Building Maintenance Department has the primary function of funding various utilities which support City services. Working collaboratively with Sustainability Department in researching new opportunities for alternative energy sources.

### Section 5: Consequences of Funding Proposal at Lower Level

BLDG MAINT ADM The consequences of lowering the funding for this program include: reduced comfort level in City facilities which may impact employee productivity.

| Description  | Actual  | Actual  | Target  | Target  |
|--|---------|---------|---------|---------|
| -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Utilities-BLDG MAINT ADM Perf Meas for Utilities - Building Maint. | 0       | 0       | 0       | 0       |

DEPT.

PLANNING Provide customer service to walk-ins and scheduled visitors to assist in data research, map preparation, subdivision/plat information research, pre-application requests for information, code enforcement assistance, zoning information requests, LMC understanding, General Plan clarification, etc. This customer service is primarily focused on non-PCMC residents, but also carries over to general planning/information assistance for PCMC personnel.

### **Council Goal:**

127 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

### Criteria for Meeting Desired Outcome

Responsive Customer Service

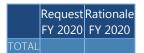
The Planning Department fields numerous inquiries, cold calls, real estate questions, LMC inquiries, application assistance, zoning inquiries, GIS mapping needs, survey/plat information, etc. in addition to day-to-day applications/long-range planning/historic review. The Department recognizes the importance of assisting all questions/inquiries - including the aforementioned that are NOT part of a formal application. Customer service is fundamental to our City's small town feeling and approach to doing business.

# Section 1: Scope

### Change in Demand

Explanation

Program Experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |
| PLANNING DEPT.                    |                   |                     |                   |                    |                         |  |  |  |  |
| Personnel                         | 148,651           | 148,651             | 150,996           |                    | 150,996                 |  |  |  |  |
| Materials                         | 8,940             | 8,940               | 8,940             | -29,600            | -20,660                 |  |  |  |  |
| Total PLANNING DEPT.              | 157,591           | 157,591             | 159,936           | -29,600            | 130,336                 |  |  |  |  |
| TOTAL                             | 157,591           | 157,591             | 159,936           | -29,600            | 130,336                 |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.3                    |
| Part Time |                        |
| TOTAL     | 1.3                    |

### Level of Service

Planning Customer Service Same Level of Service

Quartile Score FY 2020 FY 2020

Planning Customer Service

#### Community Served Reliance on City Mandated

Program benefits/serves SOME portion of the City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Recommended by national professional organization to meet published standards or as a best practice

# Section 4: Cost Savings / Innovation / Collaboration

PLANNING DEPT. The cost/value of this "window" service is difficult to measure; however, the Department recommends that we keep this high level of customer service and responsiveness. Our Planner-On-Call (POC) has done an extraordinary job this past year in addressing many customer inquiries, as have the Planners.

## Section 5: Consequences of Funding Proposal at Lower Level

PLANNING DEPT. A reduction in funding would lead to delayed responses to customer needs, resulting in angry residents.

|   | Description   |         | Actual  | Target  | Target  |
|---|---|---------|---------|---------|---------|
|   | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Planning Customer Service-PLANNING      | Percent of POC inquiries addressed within 24 hours. | 0%      | 0%      | 90%     | 90%     |
| Planning Customer Service-PLANNING DEPT | Percent customer satisfaction on comment cards.     | 0%      | 0%      | 90%     | 90%     |

LIBRARY

Community Engagement enlivens the library with programs and services that take the library beyond being "just a building" – to being a place where people come year after year based on the amenities, programs, resources, collaborations, and community-building that is integrated into our services. This program develops, plans, and presents creative, educational, and entertaining special events for a diverse population that encourages lifetime literacy and the development of 21st century skills; serves to work with the City Events Department; schedules and manages library rooms; facilitates large event bookings, procurement, and planning; conducts library marketing, advertising, graphic design, media relations, social media, newsletter, and website management; coordinates library special exhibits and applies for funding for exhibits and programs; applies for grants and identifies other sources of funding; manages community relations; pursues, procures, and maintains community partnerships; coordinates library outreach efforts; collects library usage statistics; creates and maintains library statistics dashboard; and manages rotating exhibits within the library, including implementation or oversight of jurying, curating, and contracting. This providing service to the public that are essential in today's Library Community Center as we work to create dynamic service models to keep up with the many innovations that libraries are experiencing, allowing us to keep libraries relevant and to serve the public in dynamic ways. The Community Engagement program oversees all aspects of building tenant contracts.

#### **Council Goal:**

073 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

Criteria for Meeting Desired Outcome

Community Engagement

## Section 1: Scope

## Change in Demand

Explanation

**Department: LIBRARY** 

Program experiencing a MODEST increase in demand of 5% to 14%

The community continues to have higher and higher usage in meeting room reservations, and in need of information about resources offered at the Library. With technology continually changing, community marketing/training campaigns become more and more essential so that people know how to access the resources in the 21st Century Library.

|       | Request | Rationale |
|-------|---------|-----------|
|       | FY 2020 | FY 2020   |
| TOTAL |         |           |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| LIBRARY                           | LIBRARY           |                     |                   |                    |                         |  |  |
| Personnel                         | 155,679           | 155,679             | 158,011           |                    | 158,011                 |  |  |
| Materials                         | 28,599            | 28,599              | 28,599            | -15,000            | 13,599                  |  |  |
| Total LIBRARY                     | 184,278           | 184,278             | 186,610           | -15,000            | 171,610                 |  |  |
| TOTAL                             | 184,278           | 184,278             | 186,610           | -15,000            | 171,610                 |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.8                    |
| Part Time |                        |
| TOTAL     | 1.8                    |

## Level of Service

Community Enhanced Level of

Engagement Service

|                         | Quartile<br>FY 2020 | Score<br>FY 2020 |
|-------------------------|---------------------|------------------|
| Community<br>Engagement | 3                   | 15.00            |

Community Served Reliance on City Mandated

Program benefits/serves a SIGNIFICANT portion of the Community and adds to their quality of life

City provides program and program is currently being No Requirement or mandate exists offered by other private businesses within City limits

LIBRARY

Community engagement is utilized to develop collaborative partnerships with organizations that will be willing to offer programs and community interest events in the library facility. Tenant contracts come with rental revenue that will offset this program. Rental revenue will help offset a needed Library Assistant as well as additional critical staff to help handle the increased level of service brought in by having tenants in the building. Currently, the library is not keeping up with needs in these areas even without taking on the contracts.

# Section 5: Consequences of Funding Proposal at Lower Level

LIBRARY The library will be unable to manage tenant contracts.

TECHNICAL & CUSTOMER SERVICES

The Geographic Information System (GIS) program is the geospatial division in IT that administers GIS servers, geodatabases, online applications, Apps, and GPS for the city mapping needs. The GIS Strategic Plan provides a framework for developing the program, in addition to regional collaboration and the changing needs of city projects and services.

#### **Council Goal:**

082 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Well-Maintained Assets The GIS program has more than doubled in recent years, and continues to add users in several departments. GIS staff has been and Infrastructure able to accommodate increased usage of GIS data, services, and software, as well as new demands for analysis. GIS staff has also kept up with developments and trends in the industry including mobile platforms.

## Section 1: Scope

## Change in Demand

## Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%

|                 | Request<br>FY 2020   | Rationale<br>FY 2020      |
|-----------------|--|---------------------------|
| GIS             | PERSONNEL:1) New IT Coordinator III position (\$116,463)2) IT Coordinator III re-class (adding project management responsibilities) (\$7,194)MATERIALS/SUPPLIES (in order of priority): 1) Office 365/Google G-Suite office and collaboration tools (\$52,000)2) -ArcGIS Enterprise Licenses (\$9,500), OR-Cloud subscription services for real-time data analysis (\$22,800): these two are tied for second priority right now, Scott will prioritize these. 3) GIS-Drone processing software (\$7,700)4) Website yearly maintenance increases (\$4,500)5) Records management integration with GIS services (\$16,725)6) Ongoing programming and development needs for internal services (\$13,700)TOTAL: \$250,567 | Enterprise Licenses-Cloud |
| TO <sup>*</sup> | AL I   |                           |

| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                    |                         |  |
|-------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| TECHNICAL & CUSTOMER SERVICES       |                   |                     |                   |                    |                         |  |
| Personnel                           | 77,221            | 77,221              | 78,508            | -36,976            | 41,532                  |  |
| Materials                           | 41,700            | 95,400              | 41,700            |                    | 41,700                  |  |
| Total TECHNICAL & CUSTOMER SERVICES | 118,921           | 172,621             | 120,208           | -36,976            | 83,232                  |  |
| TOTAL                               | 118,921           | 172,621             | 120,208           | -36,976            | 83,232                  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.6                    |
| Part Time |                        |
| TOTAL     | 0.6                    |

#### Level of Service

GIS Same Level of Service

Quartile Score FY 2020 FY 2020 GIS 4 14.75

#### Community Served Reliance on City Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

## Section 4: Cost Savings / Innovation / Collaboration

TECHNICAL & CUSTOMER SERVICES

GIS provides cost savings by decreasing redundancy and enabling improved workflow. Several departments are GIS enabled and the city is using the leading software platform. Regional GIS partners include SBWRD, Mountain Regional, Summit County, PCFD, and the AGRC, for data sharing, process improvement, and application development.

# Section 5: Consequences of Funding Proposal at Lower Level

TECHNICAL & CUSTOMER SERVICES

The program cannot grow, or in some cases cannot be maintained without adequate support. Satisfaction with the GIS system and staff will decline. GIS could stagnate in terms of data enrichment, software tools and user interface. GIS requests being declined or other failures pose the greatest risk to the overall investment in the program.

|                                   | Description   |         | Actual  | Target  | Target  |
|-----------------------------------|---|---------|---------|---------|---------|
|                                   | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| GIS-TECHNICAL & CUSTOMER SERVICES | Percent of users satisfied or very satisfied with GIS | 0%      | 88%     | 0%      | 0%      |

SWEDE ALLEY Maintain structural integrity, fire suppression system and lighting at China Bridge and Gateway parking structures. A challenge to the PARKING STRUCT. goal of this program is maintaining an aging infrastructure. Gateway is jointly owned with Gateway.

#### **Council Goal:**

111 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Well-Maintained Assets and Infrastructure

Effective Transportation has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for Main Street Parking through citizen requests and community satisfaction surveys. The Swede Alley Parking Structure program is a critical function.

## Section 1: Scope

## Change in Demand

Program experiencing a MINIMAL increase in demand of 1% to 4%

Explanation

|       | Request<br>FY 2020 | Rationale<br>FY 2020 |
|-------|--------------------|----------------------|
| TOTAL |                    |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| SWEDE ALLEY PARKING STRUCT.       |                   |                     |                   |                         |
| Materials                         | 48,525            | 45,850              | 45,850            | 45,850                  |
| Total SWEDE ALLEY PARKING STRUCT. | 48,525            | 45,850              | 45,850            | 45,850                  |
| TOTAL                             | 48,525            | 45,850              | 45,850            | 45,850                  |



#### Level of Service

Swede Alley Same Level of Parking Structure Service

|                                  | Quartile<br>FY 2020 | Score<br>FY 2020 |
|----------------------------------|---------------------|------------------|
| Swede Alley Parking<br>Structure | 4                   | 14.25            |

## **Section 3: Basic Program Attributes**

#### Community Served

#### Reliance on City

#### Mandated

Program benefits/serves SOME portion of the Community and adds to their quality of life

City provides program and program is currently being offered by other private businesses not within City limits

Recommended by national professional organization to meet published standards or as a best practice

SWEDE ALLEY PARKING

"Collaboration/ Innovation": Being in the Operations Division of Public Works, the Streets Department has a primary

Maintenance and service function in supporting our parking structures.

STRUCT.

# Section 5: Consequences of Funding Proposal at Lower Level

SWEDE ALLEY PARKING

The consequences of lowering the funding for this program include: Reduction in routine maintenance, less preventative maintenance, and reduced cleanliness. There would also be an increase in citizen and user complaints due to established

STRUCT. community expectations.

|                                     | Description<br>-   | Actual<br>FY 2017 |
|-------------------------------------|--|-------------------|
|                                     | Percentage of structural surveys conducted every 3 years.                | 33.33             |
| Swede Alley Parking Structure-FLEET | Percentage of<br>monthly inspections<br>conducted on<br>lighting systems | 100               |

DENTAL SELF FUNDING The City provides Dental Insurance to the City's Employees, and does this by paying for all dental claims instead of paying for an insurance policy. This method saves the city money over purchasing insurance.

#### **Council Goal:**

062 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Fiscally and Legally Sound

This program provides a cheaper, more effective way of getting dental health insurance for employees. This allows the workforce to be more capable and engaged.

## Section 1: Scope

#### Change in Demand

Explanation

Program Experiencing a NO change in demand

Demand for Dental Care is relatively stable.

|                         | Request<br>FY 2020   | Rationale<br>FY 2020  |
|-------------------------|--|---|
| Dental Self-<br>Funding | After recommendations from the City's insurance broker, the City will be increasing its dental benefit maximum from \$1,000 to \$1,500. With this change, there is a recommended premium increase of 20.20% to current premiums. This is a budget increase of \$56k for the entire City. | After recommendations from the City's insurance broker, the City will be increasing its dental benefit maximum from \$1,000 to \$1,500. |
| TOTAL                   |  |   |

| Section 2: Proposed Amount / FTEs |  |         |         |         |  |
|-----------------------------------|--|---------|---------|---------|--|
| Expenditures                      | Expenditures Budget Dept Req CC Rec<br>FY 2019 FY 2020 FY 2020 |         |         |         |  |
| DENTAL SELF FUNDING               |  |         |         |         |  |
| Materials                         | 280,000  | 336,560 | 336,560 | 336,560 |  |
| Total DENTAL SELF FUNDING         | 280,000  | 336,560 | 336,560 | 336,560 |  |
| TOTAL                             | 280,000  | 336,560 | 336,560 | 336,560 |  |



#### Level of Service

Dental Self- Enhanced Level of Funding Service

|                     | Quartile<br>FY 2020 | Score<br>FY 2020 |
|---------------------|---------------------|------------------|
| Dental Self-Funding | 4                   | 14.00            |

## Community Served Reliance on City

Program Benefits/Serves only a SMALL portion City provides program and program is currently being of the Community, but still adds to their offered by other private businesses not within City quality of life limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

Mandated

DENTAL SELF

This program saves money over the previous method that was used for Dental coverage. Initially this program saves the

FUNDING city \$50,000

## Section 5: Consequences of Funding Proposal at Lower Level

DENTAL SELF If this program is funded at a lower level, there wouldn't be enough money to pay for dental claims and alternative FUNDING solutions would need to be found for paying for dental coverage.

BUDGET, DEBT & GRANTS Currently the Budget Department provides a high level of critical analysis for all City departments as well as the City Manager and City Council. This includes financial, policy, legislative, and miscellaneous analysis. The finished product in this area includes research, process improvement, polished presentations and documents. In essence, the Budget Department acts as a resource for all types of critical analysis whether budget related or not. One example would be the assessment of several economic development feasibility studies to determine the economic impact of commercial ventures by projecting sales, franchise, and property taxes, as well as other planning, building, and engineering fees brought by the development.

#### **Council Goal:**

118 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

#### Criteria for Meeting Desired Outcome

Transparent Government Council has approved in the Strategic Plan, Open and Responsive Government, that one of their Desired Outcomes is to be fiscally and legally sound. In order to be fiscally sound as a City, it is of the upmost importance that Council, the City Manager, and staff have a high level of critical and professional analysis at their disposal. A City without this resource on staff would have to contract out for various studies or expertise in order to provide the same level of service, which would be more expensive.

## **Section 1: Scope**

#### Change in Demand

#### **Explanation**

Program experiencing a MINIMAL increase in demand of 1% to 4%  $\,$ 

|                      | Request<br>FY 2020   | Rationale<br>FY 2020   |
|----------------------|--|--|
| Analysis<br>Resource | 1) Community Technical Specialist (\$33,521)2) Procurement and Contracting Manager (\$131,146)TOTAL: \$164,667 | Community Technical Specialist2) Budget     Operations Administrator |
| TOTAL                |  |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| BUDGET, DEBT & GRANTS             |                   |                     |                   |                    |                         |
| Personnel                         | 53,872            | 56,115              | 52,401            | -19,089            | 33,313                  |
| Materials                         | 3,353             | 3,353               | 3,353             |                    | 3,353                   |
| Total BUDGET, DEBT & GRANTS       | 57,225            | 59,468              | 55,754            | -19,089            | 36,666                  |
| TOTAL                             | 57,225            | 59,468              | 55,754            | -19,089            | 36,666                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time |                        |
| TOTAL     | 0.4                    |

#### Level of Service

Analysis Resource Same Level of Service

|         | Quartile | Score  | 9  |
|---------|----------|--------|----|
|         | FY 2020  | FY 202 | 20 |
| A 1 1 D |          | 10 -   |    |

Analysis Resource

13.

#### **Community Served**

## Reliance on City

#### Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses within City limits

Recommended by national professional organization to meet published standards or as a best practice

## Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|  | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|--|--|----------------------|----------------------|----------------------|----------------------|
| Analysis Resource-BUDGET,<br>DEBT & GRANTS | Percent of City Departments satisfied with analysis (based on Internal Service Survey).  | 0%                   | 0%                   | 0%                   | 0%                   |
| Analysis Resource-BUDGET, DEBT & GRANTS    | Percent of City departments satisfied with turnaround time (based on internal service survey).   | 0%                   | 0%                   | 0%                   | 0%                   |
| Analysis Resource-BUDGET, DEBT & GRANTS    | Percent of Internal Service Survey (ISS) respondents who rated the quality of Policy Analysis as "satisfactory" or above.                                  | 90%                  | 0%                   | 0%                   | 0%                   |
| Analysis Resource-BUDGET,<br>DEBT & GRANTS | Percent of Internal Service Survey (ISS) respondents who rated the quality of the Budget Department as an Information Resource as "satisfactory" or above. | 96%                  | 0%                   | 0%                   | 0%                   |

MAINTENANCE

The Golf Maintenance Department provides a variety of services, maintenance and capital renewal for this program. It requires that golf maintenance provides sound agronomic practices for the continued sustainable playability and condition of the golf course. Items included are mowing, irrigation maintenance, tree care, course amenities, greens rolling, flowers and presentation. Challenges to the goal of this program are environmental regulation, maintaining an evolving eco system, increased cost of green technology, aging infrastructure, and increasing player demand and community expectations.

#### **Council Goal:**

098 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

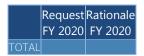
Well-Maintained Assets and Infrastructure Recreation, Open Space and Trails has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for a premier public golf course in the intermountain region through golf user requests and community satisfaction surveys. The Golf Maintenance program is a critical function in preserving the Park City "Brand".

## Section 1: Scope

#### Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| GOLF MAINTENANCE                  |                   |                     |                   |                         |  |  |  |
| Personnel                         | 533,830           | 563,401             | 227,909           | 227,909                 |  |  |  |
| Materials                         | 303,228           | 303,228             | 296,408           | 296,408                 |  |  |  |
| Total GOLF MAINTENANCE            | 837,057           | 866,630             | 524,317           | 524,317                 |  |  |  |
| TOTAL                             | 837,057           | 866,630             | 524,317           | 524,317                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.0                    |
| Part Time | 7.0                    |
| TOTAL     | 9.0                    |

#### Level of Service

Golf Maintenance

Golf Maintenance Same Level of Service

Quartile Score FY 2020 FY 2020

13.75

## **Community Served**

## Reliance on City

#### Mandated

Program benefits/serves a SIGNIFICANT portion City is the sole provider but there are other public or Recommended by national professional of the Community and adds to their quality of private entities which could be contracted to provide organization to meet published standards or as a this service

best practice

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|                                      | Description  |         | Actual  | Target  | Target  |
|--------------------------------------|--|---------|---------|---------|---------|
|                                      | -  | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Golf Maintenance-GOLF MAINTENANCE Pe | ercent of scheduled restroom cleanings completed.        | 100%    | 100%    | 100%    | 100%    |
| Golf Maintenance-GOLF MAINTENANCE Pe | ercent of mowing completed per schedule                  | 100%    | 100%    | 100%    | 100%    |
| Golf Maintenance-GOLF MAINTENANCE Pe | ercent of irrigation mainlines repaired within 72 hours. | 100%    | 100%    | 100%    | 100%    |
| Golf Maintenance-GOLF MAINTENANCE Pe | ercentage of Trees Pruned per Season                     | 30%     | 15%     | 25%     | 25%     |

BUDGET, DEBT The Budget Department provides a moderate level of performance measurement management for the City. The Budget Department & GRANTS assists staff in keeping track of their internal department performance measures as well as acting as a liaison between ICMA's Center for Performance Measurement Program (CPM) and staff.

#### **Council Goal:**

122 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Gold Medal Performance Organization Council has approved in the Strategic Plan, Open and Responsive Government, that one of their Desired Outcomes is to be fiscally and legally sound. In order to be fiscally sound, as a City, it is important that Council, the City Manager, and staff have a high level of performance measure and benchmarking management. Additionally, Council has identified the Budgeting for Outcomes (BFO) process as a high priority; intrinsic to that process is a high level of performance management.

# Section 1: Scope

## Change in Demand

## Explanation

Program experiencing a MINIMAL increase in demand of 1% to 4%

|                                       | Request<br>FY 2020 | Rationale<br>FY 2020   |
|---------------------------------------|--------------------|--|
| Performance Measures and Benchmarking |                    | Community Technical Specialist2) Budget     Operations Administrator |
| TOTAL                                 |                    |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| BUDGET, DEBT & GRANTS             |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 74,232            | 75,460              | 76,651            | -27,156            | 49,495                  |  |  |  |
| Materials                         | 2,187             | 2,187               | 2,187             |                    | 2,187                   |  |  |  |
| Total BUDGET, DEBT & GRANTS       | 76,419            | 77,647              | 78,838            | -27,156            | 51,682                  |  |  |  |
| TOTAL                             | 76,419            | 77,647              | 78,838            | -27,156            | 51,682                  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.7                    |
| Part Time |                        |
| TOTAL     | 0.7                    |

## Level of Service

Performance Measures and Benchmarking Same Level of Service

Quartile Score FY 2020 FY 2020

## **Community Served**

## Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Recommended by national professional organization to meet published standards or as a best practice

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

|   | Description<br>-  | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|---|----------------------|----------------------|----------------------|----------------------|
| Performance Measures and Benchmarking-BUDGET                      | Percent of BFO programs with corresponding performance measures.  | 0%                   | 0%                   | 0%                   | 0%                   |
| Performance Measures and<br>Benchmarking-BUDGET, DEBT &<br>GRANTS | Number of Communities participating in benchmarking group (CAST/ICMA).  | 0                    | 0                    | 0                    | 0                    |
| Performance Measures and<br>Benchmarking-BUDGET, DEBT &<br>GRANTS | Percent of Internal Service Survey (ISS) respondents who rate the usefulness of the Performance Measurement program as "satisfactory" or above. | 90%                  | 0%                   | 0%                   | 0%                   |
| Performance Measures and<br>Benchmarking-BUDGET, DEBT &<br>GRANTS | Percent of Internal Service Survey (ISS) respondents who rated the quality of the Performance Measurement program as "satisfactory" or above.   | 92%                  | 0%                   | 0%                   | 0%                   |

TECHNICAL & **CUSTOMER SERVICES** 

Support addresses customer technology issues to ensure smooth operations of all business functions. Support staff trains users in software applications; supports and troubleshoots computers, user accounts, workflows, network and phone issues. Other equipment supported includes cell phones and tablet devices. Support staff replaces aged computers; and deploys software and upgrades to computers. Secondary assignments to fulfill project requests are common.

## **Council Goal:**

070 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Service

Responsive Customer With a proven track record of performance and customer satisfaction, support has expanded services to include more specialized software, smartphones and other mobile devices.

## Section 1: Scope

#### Change in Demand

Explanation

Program experiencing a 5% to 14%

Helpdesk statistics show reduction in demand, this is explained by the adoption of new security technologies that has MODEST increase in demand of minimized computer rebuilds; adoption of ADP; and changes to dispatch operations. However, 2018 represents a small respite of demand since 2014 while other demand growth indicators are strong.

|       | Request<br>FY 2020  | Rationale<br>FY 2020   |
|-------|---|--|
| Desk  | project management responsibilities) (\$7,194)MATERIALS/SUPPLIES (in order of priority): 1) Office 365/Google G-Suite office and collaboration tools (\$52,000)2) -ArcGIS Enterprise Licenses (\$9,500), OR-Cloud subscription services for real-time data analysis (\$22,800): these two are tied for second | Office 365/Google G-Suite office<br>and collaboration tools2) -ArcGIS<br>Enterprise Licenses-Cloud<br>subscription services for real-time<br>data analysis |
| TOTAL |   |  |

| Section 2: Proposed Amount / FTEs   |                   |                     |                   |                    |                         |  |  |  |  |  |
|-------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|--|--|
| Expenditures                        | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |  |  |
| TECHNICAL & CUSTOMER SERVICES       |                   |                     |                   |                    |                         |  |  |  |  |  |
| Personnel                           | 367,688           | 472,439             | 355,700           | -40,828            | 314,872                 |  |  |  |  |  |
| Materials                           | 54,500            | 54,500              | 54,500            |                    | 54,500                  |  |  |  |  |  |
| Total TECHNICAL & CUSTOMER SERVICES | 422,188           | 526,939             | 410,200           | -40,828            | 369,372                 |  |  |  |  |  |
| TOTAL                               | 422,188           | 526,939             | 410,200           | -40,828            | 369,372                 |  |  |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 2.9                    |
| Part Time | 0.4                    |
| TOTAL     | 3.4                    |

## Level of Service

Support/Help Desk Enhanced Level of Service

## Quartile Score FY 2020 FY 2020

Support/Help Desk 4 13.50

## **Section 3: Basic Program Attributes**

## Community Served Reliance on City Mandated

Program benefits/serves SOME portion of the City provides program and program is currently being Community and adds to their quality of life offered by another governmental, non-profit or civic agency

Recommended by national professional organization to meet published standards or as a best practice

## Section 4: Cost Savings / Innovation / Collaboration

TECHNICAL & CUSTOMER SERVICES

Support staff has collaboratively worked to improve workflow processes for IT and other departments from project requests to training. Helpdesk has received excellent user satisfaction reviews from internal surveys.

## Section 5: Consequences of Funding Proposal at Lower Level

TECHNICAL & CUSTOMER SERVICES

Service reductions would impact response times and reduce employee efficiencies. Capacity to meet demands for software upgrade and replacement computer timelines would be impacted for lower priority services.

|   | Description<br>-   | Actual<br>FY<br>2017 | Actual<br>FY<br>2018 | Target<br>FY<br>2019 | Target<br>FY<br>2020 |
|---|--|----------------------|----------------------|----------------------|----------------------|
| Support/Help Desk-TECHNICAL & CUSTOMER SERVICES | Percent of users satisfied or very satisfied with Support / Helpdesk | 0%                   | 98%                  | 0%                   | 0%                   |
| Support/Help Desk-TECHNICAL & CUSTOMER SERVICES | Percent of problem resolution with 4 hour response time              | 0%                   | 95%                  | 0%                   | 0%                   |

PC MARC PARKS & CEMETERY Currently staff is available 7 days a week for cemetery emergencies. We have begun selling plaques for the Memorial Wall.

The Parks Department is responsible for the maintenance and upkeep of the cemetery including interment services. Recreation: The Recreation Department programs and keeps records for the facility. We are also a resource for those researching family history. Items include turf maintenance, mowing, irrigation, tree & shrub maintenance, grave opening & closing, leveling sunken graves and monuments.

## **Council Goal:**

106 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Citizen Wellbeing Recreation, Trails and Open Space has been identified by Council as a high priority through Council's goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for Cemetery services. The Cemetery program is a critical function which greatly benefits Park City's sense of community.

## Section 1: Scope

## Change in Demand

Explanation

Program experiencing NO change in demand

|       | Request<br>FY 2020  | Rationale<br>FY 2020   |
|-------|---|--|
|       | secession planning for our Landscape Garden position. This request is asking for funding to cover THE BENEFITS of a fulltime regular position. The wages for this position came out of line account 25514-01 which had 2.4 FTE's, it was reduce to 1.4 to offset for this position (\$37,942)2) | PARKS & CEMETERY 1) Parks III position,<br>15 hours a week, for 6 weeks during the<br>summer months (0.18 FTE) to provide<br>maintenance to City owned open space<br>properties (\$10,908) |
| TOTAL |   |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| PC MARC                           |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 18,188            | 18,188              | 18,470            |                    | 18,470                  |  |  |  |
| Total PC MARC                     | 18,188            | 18,188              | 18,470            |                    | 18,470                  |  |  |  |
| RECREATION PROGRAMS               |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 21,498            | 21,498              | 21,829            |                    | 21,829                  |  |  |  |
| Total RECREATION PROGRAMS         | 21,498            | 21,498              | 21,829            |                    | 21,829                  |  |  |  |
| PARKS & CEMETERY                  |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 82,588            | 82,755              | 74,590            |                    | 74,590                  |  |  |  |
| Materials                         | 18,648            | 18,648              | 38,858            |                    | 38,858                  |  |  |  |
| Total PARKS & CEMETERY            | 101,236           | 101,403             | 113,448           |                    | 113,448                 |  |  |  |
| TOTAL                             | 140,922           | 141,089             | 153,748           |                    | 153,748                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 1.1                    |
| Part Time | 0.2                    |
| TOTAL     | 1.2                    |

#### Level of Service

Cemetery Same Level of Service

> Quartile Score FY 2020 FY 2020

4 12.75 Cemetery

# **Section 3: Basic Program Attributes**

#### **Community Served**

#### Reliance on City

#### Mandated

Program benefits/serves a SUBSTANTIAL portion of the Community and adds to their quality of life

City is the sole provider but there are other public or Recommended by national professional private entities which could be contracted to provide organization to meet published standards or as a this service

best practice

## Section 4: Cost Savings / Innovation / Collaboration

PC MARC PARKS & **CEMETERY** 

The construction of the Memorial Wall will allow residents to be memorialized in the cemetery without having to purchase a plot. Collaboration - Being in the Public Works Division, the Parks Department has a primarily maintenance and interment function in supporting the community. Future collaboration with other governmental agencies, such as Summit County, to develop a new regional

cemetery will relieve some pressure on the Park City Cemetery.

## Section 5: Consequences of Funding Proposal at Lower Level

PC MARC See below

PARKS & CEMETERY

The consequences of lowering the funding for this program include reductions in: turf & tree quality, preventative maintenance, and response time after the burial services. There would also be an increase in citizen complaints due to established community expectations.

The paper records would be transferred to electronic records at a slower rate and cemetery inquiries would likely be restricted to Mon - Fri

during regular business hours.

|                           | Description                               | Actual  | Actual  | Target  | Target  |
|---------------------------|---|---------|---------|---------|---------|
|                           | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Cemetery-PARKS & CEMETERY | Percent of internments completed on time. | 100%    | 100%    | 100%    | 100%    |

FACILITY

The goal of this program is to provide resources and training to promote an engaged staff. Objectives also include employee recognition and empowering employees with the appropriate tools and resources to succeed.

#### **Council Goal:**

142 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

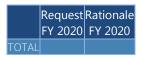
Gold Medal Performance Organization

## Section 1: Scope

Change in Demand

Explanation

Program Experiencing a NO change in demand



# Section 2: Proposed Amount / FTEs Expenditures Budget FY 2019 Dept Req FY 2020 CC Rec FY 2020 Tot Rec Cost FY 2020 ICE FACILITY Waterials 2,350 2,350 2,350 2,350 Total ICE FACILITY 2,350 2,350 2,350 2,350 TOTAL 2,350 2,350 2,350 2,350



## Level of Service

Valued & Engaged StaffSame Level of Service

Quartile Score FY 2020 FY 2020

Valued & Engaged Staff 4 12.25

## **Section 3: Basic Program Attributes**

**Department: ICE FACILITY** 

## Section 4: Cost Savings / Innovation / Collaboration

ICE

In addition to sending staff to attend industry conferences and trainings, the General Manager is also working with regional ice arenas in the FACILITY Salt Lake Valley to build relationships between facilities to promote idea sharing and cooperation. In FY 18, four members from the Ice Management Team traveled to the Los Angeles area on rink tour (designed after the "City Tour" model). Both full time operators are Certified Ice Technicians from Serving the American Rinks (a national agency providing support and training to the ice rink industry.)

## Section 5: Consequences of Funding Proposal at Lower Level

Funding this program at a lower level could result in lower employee satisfaction which could result in greater turnover and a difficult time ICE filling positions. Such an outcome would likely result in a degradation of the facility and lower customer satisfaction. FACILITY

|                                     | Description<br>-   |       | Actual<br>FY | Target<br>FY | Target<br>FY |
|-------------------------------------|--|-------|--------------|--------------|--------------|
|                                     |  | 2017  | 2018         | 2019         | 2020         |
| Valued & Engaged Staff-ICE FACILITY | Percentage of employees satisfied with training and educational opportunities supported by facility          | 97.8% | 85.72%       | 95%          | 95%          |
| Valued & Engaged Staff-ICE FACILITY | Percentage of employees who feel they are being supported in achieving their personal and professional goals | 100%  | 78.57%       | 95%          | 95%          |
| Valued & Engaged Staff-ICE FACILITY | Percentage of staff who feel appreciated   | 95.2  | 85.72        | 95           | 95           |
| Valued & Engaged Staff-ICE FACILITY | Percentage of employees that feel they have the appropriate tools and resources to succeed                   | 90    | 100          | 95           | 95           |

HUMAN RESOURCES LEAD is a 1-week intensive program run several times throughout the year. It complements the Senior Executive Institute (SEI) by duplicating the core learning experience for the level of department heads, division heads, and senior staff of local government organizations. Preference is given to department heads, division heads, and senior staff in local government organizations.

LEAD TRAINING

To take our communities confidently into the future, public leaders and executives must adopt a proactive approach to change both inside the public organization and outside in the community. They must invest the time and resources required for themselves and their leadership team to create and maintain a continuously improving, learning organization. The LEAD program at the University of Virginia helps tackle this issue and prepare leaders in the public sector.

#### **Council Goal:**

086 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Gold Medal Performance Organization High Quality program for the Professional and Leadership Development of all City Staff would include local and national training as well as team and HR training.

## Section 1: Scope

## Change in Demand

Explanation

Program Experiencing a MODEST decrease in demand of 5% to 14%

|       | Request<br>FY 2020 | Rationale<br>FY 2020 |
|-------|--------------------|----------------------|
| TOTAL |                    |                      |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| LEAD TRAINING                     |                   |                     |                   |                         |  |  |  |
| Materials                         | 50,000            | 50,000              | 40,000            | 40,000                  |  |  |  |
| Total LEAD TRAINING               | 50,000            | 50,000              | 40,000            | 40,000                  |  |  |  |
| TOTAL                             | 50,000            | 50,000              | 40,000            | 40,000                  |  |  |  |



#### Level of Service

LEAD Enhanced Level of Service

|      | Quartile<br>FY 2020 | Score<br>FY 2020 |
|------|---------------------|------------------|
| LEAD |                     | 4 12.00          |

Community Served Reliance on City

Mandated

# Section 5: Consequences of Funding Proposal at Lower Level

HUMAN RESOURCES The scope of the Pay Plan Design and Administration program is to provide job evaluations and benchmarks (market and point factor analysis) that produce ranges that properly reflect external competitiveness and also internal equity. It allows the City to provide base pay and benefits that enable the attraction, retention and motivation of well-qualified employees who add value to the City. And in the end, the pay plan is instrumental to the City's ability to attract and retain engaged and talented high performers, qualified to deliver the service levels demanded by our residents and visitors.

#### **Council Goal:**

094 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

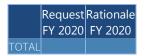
Gold Medal Performance Competitive pay helps employees feel engaged in their jobs and with the City's organization, enabling them to focus on what Organization makes Park City great. It increases the City's ability to retain great talent, thus improving City services across the board.

# Section 1: Scope

Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| HUMAN RESOURCES                   |                   |                     |                   |                    |                         |
| Personnel                         | 79,743            | 79,743              | 80,952            | -35,448            | 45,504                  |
| Materials                         | 7,670             | 7,670               | 7,670             |                    | 7,670                   |
| Total HUMAN RESOURCES             | 87,413            | 87,413              | 88,622            | -35,448            | 53,174                  |
| TOTAL                             | 87,413            | 87,413              | 88,622            | -35,448            | 53,174                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.7                    |
| Part Time |                        |
| TOTAL     | 0.7                    |

## Level of Service

Pay Plan Design/Administration Same Level of Service

Quartile Score FY 2020 FY 2020

#### Community Served

## Reliance on City

#### Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

## Section 4: Cost Savings / Innovation / Collaboration

HUMAN RESOURCES For over two decades the City has embraced a "pay for performance" pay philosophy. Current HR performance measures include the ability to attract and retain qualified personnel and attract qualified applicant pools for City recruitments. Focusing on achieving Park City's specific goals and whether we are successfully competing in the market has been a measure of whether our pay plan is successfully targeting the expertise and talent we require. Hiring lower level talent will cost the City in the long run.

## Section 5: Consequences of Funding Proposal at Lower Level

HUMAN RESOURCES Reduced ability to attract, retain, and motivate well-qualified employees who add value to the City, and increased potential of losing them to other public sector employers.

| Description  |                            | Actual    |         |         |
|--|----------------------------|-----------|---------|---------|
| -  | FY 201                     | 7 FY 2018 | FY 2019 | FY 2020 |
| Pay Plan Design/Administration-HUMAN RESOURCES Total number of job classifications.    | 0                          | 142       | 0       | 0       |
| Pay Plan Design/Administration-HUMAN RESOURCES Percent of applicant pool qualified for | or the posted position. 0% | 0%        | 0%      | 0%      |
| Pay Plan Design/Administration-HUMAN RESOURCES Percent of city-wide turnover.          | 0%                         | 11.2%     | 0%      | 0%      |

HUMAN RESOURCES Current LOS: Current HR performance measures include the ability to attract and retain qualified personnel and attract qualified applicant pools for City recruitments. To be able to attract and retain the talent and quality of employee necessary to provide desired service levels is a key objective of Human Resources. HR works in conjunction with the management team to attract, screen and select the best performers that are qualified to deliver the service levels demanded by our residents and visitors.

## **Council Goal:**

091 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Gold Medal Performance Organization A workforce that is engaged and working to provide the best services for the City.

# Section 1: Scope

Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| HUMAN RESOURCES                   |                   |                     |                   |                    |                         |
| Personnel                         | 74,498            | 74,498              | 75,589            | -47,231            | 28,357                  |
| Materials                         | 19,830            | 19,830              | 19,830            |                    | 19,830                  |
| Total HUMAN RESOURCES             | 94,328            | 94,328              | 95,419            | -47,231            | 48,187                  |
| TOTAL                             | 94,328            | 94,328              | 95,419            | -47,231            | 48,187                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.7                    |
| Part Time |                        |
| TOTAL     | 0.7                    |

#### Level of Service

Recruitment Same Level of Service

Quartile Score FY 2020 FY 2020

Recruitment

4 11.75

#### **Community Served**

## Reliance on City

#### Mandated

Program benefits/serves a SIGNIFICANT portion City provides program and program is currently of the Community and adds to their quality of life being offered by other private businesses not within City limits

Program is required by Code, ordinance, resolution or policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

HUMAN RESOURCES Collaborating with the management team on the best recruitment efforts for any open position in the City as well as maintaining the applicant pool for on-going recruitment.

## Section 5: Consequences of Funding Proposal at Lower Level

HUMAN RESOURCES A drop in the level of service by positions not being filled quickly and/or poorly filled would be the consequence for funding this

program at a lower level.

| Description -   |              | l Actual<br>7 FY 2018 |    |    |
|---|--------------|-----------------------|----|----|
| Recruitment-HUMAN RESOURCES Total number of recruitments    | - FTR 41     | 33                    | 0  | 0  |
| Recruitment-HUMAN RESOURCES Total number of recruitments    | Other 104    | 105                   | 0  | 0  |
| Recruitment-HUMAN RESOURCES Average time to fill external p | ositions. 0% | 0%                    | 0% | 0% |

HUMAN RESOURCES Valuing Employees encompasses the many activities and programs that are established to promote and increase communication, education, morale and employee engagement. This in turn increases the level of performance. Some examples of the current activities range from employee events, service awards, recognition, and wellness programs. The return on investment for the program is longevity of staff, loyalty and commitment to excellence. Costs include the Educational Reimbursement program for employees, which allows the City to promote from within, encourage employee growth, and reduce outside contracting and specialization costs.

#### **Council Goal:**

093 Engaged & Effective Government & Citizenry

## **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Gold Medal Performance Organization Programs that are intended to show employees that they are valued help foster an open work environment that is conducive to increasing team work and communication.

## Section 1: Scope

Change in Demand

Explanation

Program experiencing a MODEST increase in demand of 5% to 14%



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |  |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |  |
| HUMAN RESOURCES                   |                   |                     |                   |                    |                         |  |  |  |
| Personnel                         | 145,504           | 145,504             | 126,457           | -87,696            | 38,761                  |  |  |  |
| Materials                         | 84,330            | 84,330              | 84,330            |                    | 84,330                  |  |  |  |
| Total HUMAN RESOURCES             | 229,834           | 229,834             | 210,787           | -87,696            | 123,091                 |  |  |  |
| TOTAL                             | 229,834           | 229,834             | 210,787           | -87,696            | 123,091                 |  |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.4                    |
| Part Time | 0.7                    |
| TOTAL     | 1.1                    |

#### Level of Service

Valuing Employees Same Level of Service

Quartile Score FY 2020 FY 2020

Valuing Employees

4 11.75

#### **Community Served** Reliance on City Mandated

Community and adds to their quality of life

Program benefits/serves SOME portion of the City provides program and program is currently being offered by other private businesses not within to meet published standards or as a best practice City limits

Recommended by national professional organization

# Section 4: Cost Savings / Innovation / Collaboration

HUMAN **RESOURCES**  The goal of the HR department is to Collaborate with the management team on programs and ideas that communicate to employees their value to the organization. Cost savings include: less spending on performance improvement programs, additional personnel, training and recruitment costs.

## Section 5: Consequences of Funding Proposal at Lower Level

HUMAN **RESOURCES**  On holiday party increase: Event will no longer be held at a restaurant venue in town. We would have to either "cap" levels of attendance, decreases alcohol costs, or move the event to a City venue with cheaper catering. Levels of service provided may be reduced over time.

|                                      | Description<br>-  |      | Actual<br>FY | Target<br>FY | Target<br>FY |
|--------------------------------------|---|------|--------------|--------------|--------------|
|                                      |   | 2017 | 2018         | 2019         | 2020         |
| Valuing Employees-HUMAN RESOURCES    | Education hours completed annually (hours eligible for tuition reimbursement)           | 111  | 163          | 0            | 0            |
| Valuing Employees-HUMAN RESOURCES    | Employee training hours completed annually.   | 0    | 253          | 0            | 0            |
| Valuing Employees-HUMAN<br>RESOURCES | Percent of employees who rated the performance review process as "good" or "excellent." | 0%   | 0%           | 0%           | 0%           |

PARKS & CEMETERY

The Parks and Fields Maintenance Departments provide a variety of service and maintenance for this program. It requires that trash cleanup be performed throughout City facilities to ensure the preservation of the Park City "brand", public safety and overall cleanliness. Items included in this program are: sweeping and trash removal service along sidewalks, bike paths, City facilities, Parks and right-of ways. Challenges to the goal of this program are increasing use of stickers on city equipment and facilities. This program supports maintenance to City owned open space property.

#### **Council Goal:**

101 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

and Infrastructure

Well-Maintained Assets Recreation, Trails and Open Space has been identified by Council as a high priority through Councils goals (Outcomes Area) and the strategic plan. The community has also expressed their desire for trash clean-up through citizen requests. The Cleanup program is a critical function for the preservation of Park City.

## Section 1: Scope

#### Change in Demand

Explanation

Program experiencing NO change in demand

|       | Request<br>FY 2020  | Rationale<br>FY 2020                       |
|-------|---|--|
|       |   | PARKS & CEMETERY 1) Parks III position, 15 |
|       | secession planning for our Landscape Garden position. This request is asking for funding to cover THE BENEFITS of a fulltime regular position. The wages for this position came out of line account |  |
| '     | 25514-01 which had 2.4 FTE's, it was reduce to 1.4 to offset for this position (\$37,942)2) Parks III   | maintenance to City owned open space       |
|       | position, 15 hours a week, for 6 weeks during the summer months (0.18 FTE) to provide maintenance to City owned open space properties (\$10,908)TOTAL: \$48,850                                     | properties (\$10,908)                      |
| TOTAL |   |  |

| Section 2: Proposed Amount / FTEs |                   |                     |                   |                         |  |  |
|-----------------------------------|-------------------|---------------------|-------------------|-------------------------|--|--|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |  |
| FIELDS                            |                   |                     |                   |                         |  |  |
| Personnel                         | 25,362            | 25,362              | 21,153            | 21,153                  |  |  |
| Materials                         | 5,142             | 5,142               | 5,142             | 5,142                   |  |  |
| Total FIELDS                      | 30,504            | 30,504              | 26,295            | 26,295                  |  |  |
| PARKS & CEMETERY                  |                   |                     |                   |                         |  |  |
| Personnel                         | 118,270           | 120,477             | 111,775           | 111,775                 |  |  |
| Materials                         | 25,722            | 25,722              | 50,862            | 50,862                  |  |  |
| Total PARKS & CEMETERY            | 143,992           | 146,199             | 162,637           | 162,637                 |  |  |
| TOTAL                             | 174,496           | 176,703             | 188,932           | 188,932                 |  |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.9                    |
| Part Time | 1.2                    |
| TOTAL     | 2.1                    |

#### Level of Service

Trash Clean-Up Same Level of Service

Quartile Score FY 2020 FY 2020

Trash Clean-Up 4 11.50

# **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Program benefits/serves the ENTIRE City provides program and program is currently being Program is required by Code, ordinance, resolution or Community and adds to their quality of life offered by other private businesses within City limits policy OR to fulfill franchise or contractual agreement

# Section 4: Cost Savings / Innovation / Collaboration

# Section 5: Consequences of Funding Proposal at Lower Level

**FIELDS** 

|                                 | Description   | Actual  | Actual  | Target  | Target  |
|---------------------------------|---|---------|---------|---------|---------|
|                                 | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Trash Clean-Up-PARKS & CEMETERY | Percentage of trash containers checked daily (during summer season) | 90%     | 90%     | 90%     | 90%     |

LEADERSHIP

The purpose of Leadership Park City is to train new and emerging leaders and deepen the pool of people willing to dedicate themselves to accomplishing worthwhile community goals. It offers potential leadership an experiential, long-term, group-oriented learning opportunity. The program consists of 10 individual training sessions, a 5-day field trip and several social events. 30 adult and 2 high school participants are accepted each year for this 10-session program. The program is designed to give participants a wide variety of networking experiences in addition to content on local and state government and various leadership skills training opportunities. Each class further chooses a community-oriented project to accomplish over the course of their leadership year. Participants are awarded a scholarship to defray most program expenses, except for the cost of the annual five-day CityTour, which is a program requirement.

#### **Council Goal:**

123 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Regional Collaboration

## Criteria for Meeting Desired Outcome

Preserving Park City's Character depends in large measure on encouraging, engaging and involving emerging leaders in a wide variety of governmental, non-profit, and civic and business associations. It is this continuity of leadership and the community's commitment to bring new blood into the mix and educate them that ensures that our community's unique character is protected and preserved.

#### **Section 1: Scope**

## Change in Demand

Program experiencing NO change in demand

Explanation

|       | Request<br>FY 2020  | Rationale<br>FY 2020   |
|-------|---|--|
|       | and materials in Park City (\$5,000).TOTAL: \$5,000CITY MANAGER Re-class of Analyst I- Community Affairs, to Analyst II (\$2,991) | LEADERSHIP Leadership Park City has operated on a set budget for over a decade. A small increase in operational costs for Leadership meeting sessions will cover increased costs for catering, transportation and materials in Park City (\$5,000).CITY MANAGER Re- class of Analyst I- Community Affairs, to Analyst II (\$2,991) |
| TOTAL |   |  |

| Section 2: Proposed A | Amount / FTEs     |                     |                   |                    |                         |  |
|-----------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|--|
| Expenditures          | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |  |
| CITY MANAGER          |                   |                     |                   |                    |                         |  |
| Personnel             | 52,353            | 54,405              | 55,232            |                    | 55,232                  |  |
| Total CITY MANAGER    | 52,353            | 54,405              | 55,232            |                    | 55,232                  |  |
| LEADERSHIP            |                   |                     |                   |                    |                         |  |
| Personnel             | 70,070            | 70,070              | 70,070            |                    | 70,070                  |  |
| Materials             | 49,050            | 54,050              | 54,050            | -6,000             | 48,050                  |  |
| Total LEADERSHIP      | 119,120           | 124,120             | 124,120           | -6,000             | 118,120                 |  |
| TOTAL                 | 171,473           | 178,525             | 179,352           | -6,000             | 173,352                 |  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.5                    |
| Part Time |                        |
| TOTAL     | 0.5                    |

#### Level of Service

Leadership Park Same Level of City Service

|                      | Quartile<br>FY 2020 |   | Score<br>FY 2020 |
|----------------------|---------------------|---|------------------|
| Leadership Park City |                     | 4 | 11.50            |

## **Section 3: Basic Program Attributes**

Community Served Reliance on City Mandated

Program benefits/serves only a SMALL portion City provides program and program is currently being of the Community but still adds to their quality offered by another governmental, non-profit or civic of life agency

LEADERSHIP The program runs on a very lean budget and depends on extensive collaboration with other governmental entities, businesses and nonprofits. A portion of each year's budget is raised from the Chamber, Summit County, the three ski resorts, Lodging Association, Board of Realtors, banks, alumni and other private donations, among others.

## Section 5: Consequences of Funding Proposal at Lower Level

LEADERSHIP One of the hallmarks of Leadership Park City is that financial considerations have been largely removed from the selection process assuring the widest possible community diversity. This is accomplished by providing all selected participants with a scholarship to help defray program costs. We are the only community leadership program to my knowledge that does this, and is one of the reasons we have been so widely recognized and awarded. It demonstrates Park City's commitment to train its emerging leaders. The philosophy is that great communities invest in great infrastructure like parks, open space, roads, bike paths, etc., but that excellent communities also invest in their human leadership infrastructure. With less funding, we could charge individuals to participate and only award scholarships on an as needed basis.

|                                   | Description<br>-                            |
|-----------------------------------|---|
| Leadership Park City-CITY MANAGER | Dollars raised through community donations. |
| Leadership Park City-CITY MANAGER | Number of applications to program.          |

HUMAN RESOURCES

Human Resources designs, manages and implements the performance management process with collaboration and input from the management team. It includes communication and training on the process and adhering to deadlines with the management team. Evaluating the performance and developing the potential of the employees is critical to the success of the City. This is achieved by formalizing the communication between employees and management and documenting performance issues that need to be addressed. Human Resources reviews the process for consistency, completion and accuracy.

#### **Council Goal:**

107 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

## Criteria for Meeting Desired Outcome

Organization

Gold Medal Performance Keeping employees abreast of how they are performing in their jobs and what can be done for improvement is key to the management of morale and the motivation of employees to achieve all that they can in their current role.

## Section 1: Scope

Change in Demand

Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| HUMAN RESOURCES                   |                   |                     |                   |                    |                         |
| Personnel                         | 69,112            | 69,112              | 70,222            | -40,400            | 29,823                  |
| Materials                         | 29,075            | 29,075              | 29,075            |                    | 29,075                  |
| Total HUMAN RESOURCES             | 98,187            | 98,187              | 99,297            | -40,400            | 58,898                  |
| TOTAL                             | 98,187            | 98,187              | 99,297            | -40,400            | 58,898                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.5                    |
| Part Time |                        |
| TOTAL     | 0.5                    |

## Level of Service

Performance Management Same Level of Service

Quartile Score FY 2020 FY 2020

Performance Management

#### **Community Served**

#### Reliance on City

#### Mandated

Community and adds to their quality of life

Program benefits/serves SOME portion of the City provides program and program is currently being offered by other private businesses not within or policy OR to fulfill franchise or contractual City limits

Program is required by Code, ordinance, resolution agreement

# Section 4: Cost Savings / Innovation / Collaboration

HUMAN **RESOURCES**  Consistent performance evaluation is needed to keep the City in compliance and well documented for any legal issues that may arise.

# Section 5: Consequences of Funding Proposal at Lower Level

HUMAN RESOURCES Changes to performance management would put the City at risk for exposure to legal and compliance issues.

|  | Description   | Actual  | Actual  | Target  | Target  |
|--|---|---------|---------|---------|---------|
|  | -   | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Performance Management-HUMAN RESOURCES | Medical leave usage per 1000 hours.                                 | 9.3%    | 4.89%   | 0%      | 0%      |
| Performance Management-HUMAN RESOURCES | Percentage of staff in supervisory roles.                           | 0%      | 35%     | 30%     | 30%     |
| Performance Management-HUMAN RESOURCES | Percentage of HR staff hours used for refilling positions annually. | 25%     | 28%     | 0%      | 0%      |
| Performance Management-HUMAN RESOURCES | Number of grievances filed annually.                                | 0       | 0       | 0       | 0       |

HUMAN RESOURCES The ability to maintain City services that are both open and responsive to the community needs is sometimes unpredictable. Short-Term Citywide personnel are temporary workers, interns and/or external services that allow for flexibility in this area. This prevents unnecessary burnout to departments experiencing temporary increases in workload due to City needs, and saves the City in both consulting and long term employment costs. This program also allows the City to be flexible for emergency situations, unforeseen issues, and workloads.

#### **Council Goal:**

135 Engaged & Effective Government & Citizenry

#### **Desired Outcome:**

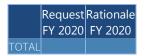
## Criteria for Meeting Desired Outcome

Gold Medal Performance Organization Ability of City personnel to respond when necessary to ensure compliance and risk management, as well as the ability to maintain continuity in business operations.

## Section 1: Scope

Change in Demand Explanation

Program experiencing NO change in demand



| Section 2: Proposed Amount / FTEs |                   |                     |                   |                    |                         |
|-----------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------------|
| Expenditures                      | Budget<br>FY 2019 | Dept Req<br>FY 2020 | CC Rec<br>FY 2020 | Revenue<br>FY 2020 | Tot Rec Cost<br>FY 2020 |
| HUMAN RESOURCES                   |                   |                     |                   |                    |                         |
| Personnel                         | 29,202            | 42,992              | 17,308            | -26,590            | -9,282                  |
| Materials                         | 20,000            | 20,000              | 20,000            |                    | 20,000                  |
| Total HUMAN RESOURCES             | 49,202            | 62,992              | 37,308            | -26,590            | 10,718                  |
| TOTAL                             | 49,202            | 62,992              | 37,308            | -26,590            | 10,718                  |

| FTEs      | Budget FTEs<br>FY 2020 |
|-----------|------------------------|
| Full Time | 0.2                    |
| Part Time | 0.5                    |
| TOTAL     | 0.6                    |

#### Level of Service

Short-Term Citywide Personnel Same Level of Service

Quartile Score FY 2020 FY 2020

Short-Term Citywide Personnel

#### **Section 3: Basic Program Attributes**

#### **Community Served**

#### Reliance on City

#### Mandated

Program benefits/serves SOME portion of the Community and adds to their quality of life

City provides program and program is currently being offered by other private businesses within City limits

Recommended by national professional organization to meet published standards or as a best practice

#### Section 4: Cost Savings / Innovation / Collaboration

HUMAN RESOURCES Cost savings are substantial, depending on varying situations. Savings are achieved by reducing overtime dollars as well as time and resources of experienced and higher paid employees; otherwise these employees would be using valuable time on unnecessary research to complete unusual projects outside of their experience and training, as well as work on projects well below their level of pay and expertise.

#### Section 5: Consequences of Funding Proposal at Lower Level

HUMAN RESOURCES Inability of the City to remain flexible and able to respond to unusual events such as litigation, emergencies, and unexpected projects.

#### **Section 6: Performance Measures**

Description

# Expenditure Summary by Fund and Major Object (FY 2019 Adjusted Budget)

| Description                                    | Personnel<br>FY 2019 | Mat, Supplies,<br>Services<br>FY 2019 | Capital<br>FY 2019 | Debt<br>Service<br>FY 2019 | Contingency<br>FY 2019 | Sub - Total<br>FY 2019 | Interfund<br>Transfer<br>FY 2019 | Ending<br>Balance<br>FY 2019 | Total<br>FY 2019 |
|--|----------------------|---------------------------------------|--------------------|----------------------------|------------------------|------------------------|----------------------------------|------------------------------|------------------|
| Park City Municipal Corporation                |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| 011 GENERAL FUND                               | \$22,744,058         | \$8,695,359                           | \$463,282          | \$0                        | \$290,000              | \$32,192,699           | \$4,940,128                      | \$13,683,962                 | \$50,816,789     |
| 012 QUINNS RECREATION COMPLEX                  | \$896,966            | \$370,340                             | \$6,000            | \$0                        | \$0                    | \$1,273,306            | \$0                              | \$-4,869,414                 | \$-3,596,108     |
| 021 POLICE SPECIAL REVENUE FUND                | \$0                  | \$0                                   | \$34,404           | \$0                        | \$0                    | \$34,404               | \$0                              | \$0                          | \$34,404         |
| 022 DRUG CONFISCATIONS                         | \$0                  | \$0                                   | \$80,123           | \$0                        | \$0                    | \$80,123               | \$0                              | \$0                          | \$80,123         |
| 031 CAPITAL IMPROVEMENT FUND                   | \$0                  | \$0                                   | \$129,850,622      | \$0                        | \$0                    | \$129,850,622          | \$2,752,762                      | \$10,196,484                 | \$142,799,868    |
| 038 EQUIPMENT REPLACEMENT CIP                  | \$0                  | \$0                                   | \$3,005,371        | \$0                        | \$0                    | \$3,005,371            | \$0                              | \$59,075                     | \$3,064,446      |
| 051 WATER FUND                                 | \$2,931,770          | \$3,729,138                           | \$27,663,622       | \$4,517,579                | \$100,000              | \$38,942,109           | \$1,721,162                      | \$4,502,009                  | \$45,165,280     |
| 052 STORM WATER FUND                           | \$691,725            | \$308,000                             | \$47,850           | \$0                        | \$0                    | \$1,047,575            | \$88,000                         | \$712,452                    | \$1,848,027      |
| 055 GOLF COURSE FUND                           | \$804,886            | \$508,435                             | \$263,815          | \$32,377                   | \$0                    | \$1,609,513            | \$132,045                        | \$1,064,829                  | \$2,806,387      |
| 057 TRANSPORTATION & PARKING FUND              | \$10,512,959         | \$3,000,569                           | \$24,882,766       | \$0                        | \$0                    | \$38,396,294           | \$3,389,280                      | \$5,920,874                  | \$47,706,448     |
| 062 FLEET SERVICES FUND                        | \$1,019,743          | \$1,954,899                           | \$0                | \$0                        | \$0                    | \$2,974,642            | \$0                              | \$1,181,761                  | \$4,156,403      |
| 064 SELF INSURANCE FUND                        | \$0                  | \$2,026,500                           | \$0                | \$0                        | \$0                    | \$2,026,500            | \$0                              | \$442,654                    | \$2,469,154      |
| 070 SALES TAX REV BOND - DEBT SVS<br>FUND      | \$0                  | \$0                                   | \$0                | \$5,034,465                | \$0                    | \$5,034,465            | \$0                              | \$6,790,321                  | \$11,824,786     |
| 071 DEBT SERVICE FUND                          | \$0                  | \$0                                   | \$0                | \$6,043,635                | \$0                    | \$6,043,635            | \$0                              | \$755,397                    | \$6,799,032      |
| Total Park City Municipal Corporation          | \$39,602,107         | \$20,593,240                          | \$186,297,854      | \$15,628,056               | \$390,000              | <b>\$262,511,</b> 258  | \$13,023,377                     | \$40,440,404                 | \$315,975,039    |
| Park City Redevelopment Agency                 |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| 023 LOWER PARK AVE RDA SPECIAL<br>REVENUE FUND | \$55,740             | \$756,300                             | \$0                | \$0                        | \$0                    | \$812,040              | \$1,547,125                      | \$1,420,096                  | \$3,779,261      |
| 024 MAIN STREET RDA SPECIAL REVENUE<br>FUND    | \$0                  | \$485,000                             | \$0                | \$0                        | \$0                    | \$485,000              | \$752,000                        | \$677,511                    | \$1,914,511      |
| 033 REDEVELOPMENT AGENCY-LOWER PRK             | \$0                  | \$0                                   | \$4,863,659        | \$0                        | \$0                    | \$4,863,659            | \$708,215                        | \$3,001,276                  | \$8,573,150      |
| 034 REDEVELOPMENT AGENCY-MAIN ST               | \$0                  | \$0                                   | \$576,367          | \$0                        | \$0                    | \$576,367              | \$805,161                        | \$444,435                    | \$1,825,963      |
| <b>Total Park City Redevelopment Agency</b>    | \$55,740             | \$1,241,300                           | \$5,440,025        | \$0                        | \$0                    | \$6,737,065            | \$3,812,501                      | \$5,543,318                  | \$16,092,884     |
| Municipal Building Authority                   |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| 035 BUILDING AUTHORITY                         | \$0                  | \$0                                   | \$0                | \$0                        | \$0                    | \$0                    | \$0                              | \$429,917                    | \$429,917        |
| Total Municipal Building Authority             | \$0                  | \$0                                   | \$0                | \$0                        | \$0                    | \$0                    | \$0                              | \$429,917                    | \$429,917        |
| Park City Housing Authority                    |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| Total Park City Housing Authority              |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| TOTAL  | \$39,657,847         | \$21,834,540                          | \$191,737,879      | \$15,628,056               | \$390,000              | \$251,548,323          | \$16,835,878                     | \$46,413,639                 | \$332,497,840    |

# **Expenditure Summary by Fund and Major Object (FY 2020 Budget)**

| Description                                    | Personnel<br>FY 2020 | Mat, Supplies,<br>Services<br>FY 2020 | Capital<br>FY 2020 | Debt<br>Service<br>FY 2020 | Contingency<br>FY 2020 | Sub - Total<br>FY 2020 | Interfund<br>Transfer<br>FY 2020 | Ending<br>Balance<br>FY 2020 | Total<br>FY 2020 |
|--|----------------------|---------------------------------------|--------------------|----------------------------|------------------------|------------------------|----------------------------------|------------------------------|------------------|
| Park City Municipal Corporation                |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| 011 GENERAL FUND                               | \$22,821,686         | \$8,968,985                           | \$428,078          | \$0                        | \$340,000              | \$32,558,749           | \$5,329,441                      | \$14,566,692                 | \$52,454,882     |
| 012 QUINNS RECREATION COMPLEX                  | \$782,161            | \$387,315                             | \$6,000            | \$0                        | \$0                    | \$1,175,476            | \$0                              | \$-5,172,890                 | \$-3,997,414     |
| 021 POLICE SPECIAL REVENUE FUND                | \$0                  | \$0                                   | \$0                | \$0                        | \$0                    | \$0                    | \$0                              | \$0                          | \$0              |
| 022 DRUG CONFISCATIONS                         | \$0                  | \$0                                   | \$0                | \$0                        | \$0                    | \$0                    | \$0                              | \$0                          | \$0              |
| 031 CAPITAL IMPROVEMENT FUND                   | \$0                  | \$0                                   | \$45,165,719       | \$0                        | \$0                    | \$45,165,719           | \$2,752,762                      | \$180,752                    | \$48,099,233     |
| 038 EQUIPMENT REPLACEMENT CIP                  | \$0                  | \$0                                   | \$1,285,600        | \$0                        | \$0                    | \$1,285,600            | \$0                              | \$59,075                     | \$1,344,675      |
| 051 WATER FUND                                 | \$3,232,237          | \$3,835,138                           | \$40,376,046       | \$4,524,604                | \$100,000              | \$52,068,025           | \$1,766,502                      | \$17,304,634                 | \$71,139,161     |
| 052 STORM WATER FUND                           | \$717,408            | \$308,000                             | \$471,500          | \$0                        | \$0                    | \$1,496,908            | \$113,000                        | \$352,544                    | \$1,962,452      |
| 055 GOLF COURSE FUND                           | \$659,456            | \$508,435                             | \$126,565          | \$32,377                   | \$0                    | \$1,326,833            | \$141,090                        | \$1,192,852                  | \$2,660,775      |
| 057 TRANSPORTATION FUND                        | \$8,552,726          | \$2,225,994                           | \$4,114,762        | \$0                        | \$0                    | \$14,893,482           | \$3,432,017                      | \$9,631,053                  | \$27,956,552     |
| 058 PARKING FUND                               | \$1,018,710          | \$741,500                             | \$196,000          |                            |                        | \$1,956,210            |                                  | \$1,363,321                  | \$3,319,531      |
| 062 FLEET SERVICES FUND                        | \$951,992            | \$1,954,899                           | \$0                | \$0                        | \$0                    | \$2,906,891            | \$0                              | \$1,223,870                  | \$4,130,761      |
| 064 SELF INSURANCE FUND                        | \$0                  | \$1,633,060                           | \$0                | \$0                        | \$0                    | \$1,633,060            | \$0                              | \$363,452                    | \$1,996,512      |
| 070 SALES TAX REV BOND - DEBT SVS FUND         | \$0                  | \$0                                   | \$0                | \$5,037,565                | \$0                    | \$5,037,565            | \$0                              | \$6,180,597                  | \$11,218,162     |
| 071 DEBT SERVICE FUND                          | \$0                  | \$0                                   | \$0                | \$5,307,335                | \$0                    | \$5,307,335            | \$0                              | \$796,243                    | \$6,103,578      |
| <b>Total Park City Municipal Corporation</b>   | \$38,736,375         | \$20,563,326                          | \$92,170,270       | \$14,901,881               | \$440,000              | \$166,811,853          | \$13,534,812                     | \$48,042,195                 | \$228,388,860    |
| Park City Redevelopment Agency                 |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| 023 LOWER PARK AVE RDA SPECIAL<br>REVENUE FUND | \$32,668             | \$676,300                             | \$0                | \$0                        | \$0                    | \$708,968              | \$2,092,532                      | \$1,565,596                  | \$4,367,096      |
| 024 MAIN STREET RDA SPECIAL REVENUE<br>FUND    | \$0                  | \$455,000                             | \$0                | \$0                        | \$0                    | \$455,000              | \$690,000                        | \$727,511                    | \$1,872,511      |
| 033 REDEVELOPMENT AGENCY-LOWER PRK             | \$0                  | \$0                                   | \$3,135,000        | \$0                        | \$0                    | \$3,135,000            | \$708,215                        | \$1,250,593                  | \$5,093,808      |
| 034 REDEVELOPMENT AGENCY-MAIN ST               | \$0                  | \$0                                   | \$30,000           | \$0                        | \$0                    | \$30,000               | \$805,161                        | \$299,274                    | \$1,134,435      |
| Total Park City Redevelopment Agency           | \$32,668             | \$1,131,300                           | \$3,165,000        | \$0                        | \$0                    | \$4,328,968            | \$4,295,908                      | \$3,842,974                  | \$12,467,850     |
| Municipal Building Authority                   |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| 035 BUILDING AUTHORITY                         | \$0                  | \$0                                   | \$0                | \$0                        | \$0                    | \$0                    | \$0                              | \$429,917                    | \$429,917        |
| Total Municipal Building Authority             | \$0                  | \$0                                   | \$0                | \$0                        | \$0                    | \$0                    | \$0                              | \$429,917                    | \$429,917        |
| Park City Housing Authority                    |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| Total Park City Housing Authority              |                      |                                       |                    |                            |                        |                        |                                  |                              |                  |
| TOTAL  | \$38,769,043         | \$21,694,626                          | \$95,335,270       | \$14,901,881               | \$440,000              | \$171,140,821          | \$17,830,720                     | \$52,315,086                 | \$241,286,627    |

### **Change in Fund Balance**

| Fund  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | Actuals<br>FY | Budget<br>FY 2019 | Adjusted<br>FY 2019 | Increase<br>(red) | % Inc<br>(red) | Budget<br>FY 2020 | Increase<br>(red) | % Inc<br>(red) |
|---|--------------------|--------------------|---------------|-------------------|---------------------|-------------------|----------------|-------------------|-------------------|----------------|
|   |                    |                    | 2019          |                   |                     | FY 2019           | FY 2019        |                   | FY 2020           | FY 2020        |
| Park City Municipal Corporation             |                    |                    |               |                   |                     |                   |                |                   |                   |                |
| 011 GENERAL FUND                            | \$11,558,783       | \$12,266,079       | \$0           | \$12,581,450      | \$13,683,962        | \$1,417,883       | 12%            | \$14,566,692      | \$882,730         | 6%             |
| 012 QUINNS RECREATION COMPLEX               | \$-4,129,592       | \$-4,450,108       | \$0           | \$-4,878,112      | \$-4,869,414        | \$-419,306        | 9%             | \$-5,172,890      | \$-303,476        | 6%             |
| 021 POLICE SPECIAL REVENUE FUND             | \$33,604           | \$34,404           | \$0           | \$0               | \$0                 | \$-34,404         | -100%          | \$0               | \$0               |                |
| 022 DRUG CONFISCATIONS                      | \$26,071           | \$23,168           | \$0           | \$0               | \$0                 | \$-23,168         | -100%          | \$0               | \$0               |                |
| 031 CAPITAL IMPROVEMENT FUND                | \$31,142,544       | \$40,859,511       | \$0           | \$74,204,665      | \$10,196,484        | \$-30,663,027     | -75%           | \$180,752         | \$-10,015,732     | -98%           |
| 038 EQUIPMENT REPLACEMENT CIP               | \$1,352,711        | \$1,990,746        | \$0           | \$950,811         | \$59,075            | \$-1,931,671      | -97%           | \$59,075          |                   |                |
| 051 WATER FUND                              | \$5,905,357        | \$2,415,273        | \$0           | \$8,119,624       | \$4,502,009         | \$2,086,736       | 86%            | \$17,304,634      | \$12,802,625      | 284%           |
| 052 STORM WATER FUND                        | \$8,426,046        | \$598,027          | \$0           | \$274,643         | \$712,452           | \$114,425         | 19%            | \$352,544         | \$-359,908        | -51%           |
| 055 GOLF COURSE FUND                        | \$1,246,003        | \$1,210,441        | \$0           | \$1,119,136       | \$1,064,829         | \$-145,612        | -12%           | \$1,192,852       | \$128,023         | 12%            |
| 057 TRANSPORTATION FUND                     | \$19,262,807       | \$13,647,186       | \$0           | \$13,928,040      | \$5,920,874         | \$-7,726,312      | -57%           | \$9,631,053       | \$3,710,179       | 63%            |
| 058 PARKING FUND                            |                    |                    |               |                   |                     |                   |                | \$1,363,321       | \$1,363,321       |                |
| 062 FLEET SERVICES FUND                     | \$1,196,395        | \$1,207,403        | \$0           | \$1,217,443       | \$1,181,761         | \$-25,642         | -2%            | \$1,223,870       | \$42,109          | 4%             |
| 064 SELF INSURANCE FUND                     | \$793,923          | \$1,163,647        | \$0           | \$48,212          | \$442,654           | \$-720,993        | -62%           | \$363,452         | \$-79,202         | -18%           |
| 070 SALES TAX REV BOND - DEBT SVS FUND      | \$2,403,929        | \$7,396,945        | \$0           | \$7,177,001       | \$6,790,321         | \$-606,624        | -8%            | \$6,180,597       | \$-609,724        | -9%            |
| 071 DEBT SERVICE FUND                       | \$643,716          | \$710,461          | \$0           | \$739,258         | \$755,397           | \$44,936          | 6%             | \$796,243         | \$40,846          | 5%             |
| Total Park City Municipal Corporation       | \$79,862,297       | \$79,073,183       | \$0           | \$115,482,171     | \$40,440,404        | \$-75,041,767     | -186%          | \$48,042,195      | \$7,601,791       | 16%            |
| Park City Redevelopment Agency              |                    |                    |               |                   |                     |                   |                |                   |                   |                |
| 023 LOWER PARK AVE RDA SPECIAL REVENUE FUND | \$322,354          | \$857,555          | \$0           | \$245,661         | \$1,420,096         | \$562,541         | 66%            | \$1,565,596       | \$145,500         | 10%            |
| 024 MAIN STREET RDA SPECIAL REVENUE FUND    | \$460,052          | \$730,611          | \$0           | \$470,052         | \$677,511           | \$-53,100         | -7%            | \$727,511         | \$50,000          | 7%             |
| 033 REDEVELOPMENT AGENCY-LOWER PRK          | \$738,741          | \$1,026,025        | \$0           | \$27,514,550      | \$3,001,276         | \$1,975,251       | 193%           | \$1,250,593       | \$-1,750,683      | -58%           |
| 034 REDEVELOPMENT AGENCY-MAIN ST            | \$1,209,001        | \$1,073,963        | \$0           | \$571,350         | \$444,435           | \$-629,528        | -59%           | \$299,274         | \$-145,161        | -33%           |
| Total Park City Redevelopment Agency        | \$2,730,148        | \$3,688,154        | \$0           | \$28,801,613      | \$5,543,318         | \$-23,258,295     | -420%          | \$3,842,974       | \$-1,700,344      | -44%           |
| Municipal Building Authority                |                    |                    |               |                   |                     |                   |                |                   |                   |                |
| 035 BUILDING AUTHORITY                      | \$424,783          | \$429,917          | \$0           | \$423,484         | \$429,917           |                   |                | \$429,917         |                   |                |
| Total Municipal Building Authority          | \$424,783          | \$429,917          | \$0           | \$423,484         | \$429,917           |                   |                | \$429,917         |                   |                |

#### **All Funds Combined**

| Revenue                              | Actual<br>FY 2017 | Actual<br>FY 2018 | Actual<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Collection %<br>FY 2019 | Original<br>FY 2020 |
|--------------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-------------------------|---------------------|
| RESOURCES                            |                   |                   |                   |                     |                     |                         |                     |
| Property Taxes                       | \$18,467,398      | \$21,149,343      | \$21,306,265      | \$20,668,331        | \$21,056,145        | 100%                    | \$20,640,872        |
| Sales Tax                            | \$23,107,148      | \$26,024,963      | \$26,418,661      | \$29,163,069        | \$30,282,941        | 84%                     | \$30,699,780        |
| Franchise Tax                        | \$3,194,392       | \$3,147,847       | \$3,012,446       | \$3,322,000         | \$3,205,000         | 86%                     | \$3,262,000         |
| Licenses                             | \$1,105,797       | \$1,387,755       | \$1,395,163       | \$1,339,959         | \$1,215,758         | 114%                    | \$1,147,288         |
| Planning Building & Engineering Fees | \$3,549,703       | \$4,606,175       | \$\$5,820,662     | \$4,197,000         | \$4,777,000         | 116%                    | \$3,502,000         |
| Special Event Fees                   | \$103,168         | \$60,697          | \$165,828         | \$110,000           | \$381,000           | 43%                     | \$264,000           |
| Federal Revenue                      | \$16,021,442      | \$2,733,886       | \$54,774          | \$5,903,251         | \$11,897,000        | 0%                      | \$6,329,051         |
| State Revenue                        | \$612,935         | \$520,528         | \$\$517,476       | \$455,000           | \$481,955           | 107%                    | \$428,000           |
| County/SP District Revenue           | \$687,316         | \$2,537,580       | \$172,240         | \$1,702,000         | \$1,701,000         | 40%                     | \$1,602,000         |
| Water Charges for Services           | \$18,173,294      | \$19,159,083      | \$20,115,564      | \$18,698,500        | \$19,821,984        | 95%                     | \$20,559,129        |
| Transit Charges for Services         | \$3,206,611       | \$6,247,276       | \$5,583,007       | \$6,186,031         | \$17,219,859        | 32%                     | \$8,188,612         |
| Cemetery Charges for Services        | \$31,018          | \$29,186          | \$18,816          | \$37,000            | \$382,000           | 4%                      | \$138,000           |
| Recreation                           | \$3,372,897       | \$3,557,947       | \$3,381,865       | \$3,566,596         | \$3,636,596         | 73%                     | \$3,669,596         |
| Ice                                  | \$818,339         | \$833,126         | \$832,516         | \$886,000           | \$838,000           | 84%                     | \$865,000           |
| Other Service Revenue                | \$69,426          | \$57,470          | \$45,786          | \$92,000            | \$88,881            | 51%                     | \$120,292           |
| Library Fines & Fees                 | \$32,249          | \$27,946          | \$20,198          | \$27,000            | \$18,000            | 95%                     | \$18,000            |
| Fines & Forfeitures                  | \$1,077,415       | \$2,240,548       | \$2,590,730       | \$2,893,282         | \$2,893,282         | 79%                     | \$3,055,080         |
| Misc. Revenues*                      | \$4,552,033       | \$8,809,064       | \$2,595,092       | \$8,975,213         | \$8,880,213         | 27%                     | \$21,887,289        |
| Interfund Transactions (Admin)       | \$5,816,802       | \$6,187,564       | \$6,821,583       | \$6,442,099         | \$6,814,874         | 87%                     | \$7,114,408         |
| Interfund Transactions (CIP/Debt)    | \$33,704,809      | \$41,562,627      | \$73,024,818      | \$10,707,630        | \$10,021,005        | 96%                     | \$10,716,312        |
| Special Revenues & Resources         | \$12,410,768      | \$1,719,697       | \$893,750         | \$705,486           | \$1,493,486         | 61%                     | \$2,401,828         |
| Bond Proceeds                        | \$27,863,698      | \$35,227,871      | \$85,387,786      | \$72,800,000        | \$102,200,608       | 84%                     | \$48,000,000        |
| Beginning Balance                    | \$81,763,532      | \$74,767,615      | \$83,191,254      | \$132,956,126       | \$83,191,254        | 100%                    | \$46,678,090        |
| TOTAL                                | \$259,742,190     | \$262,595,797     | \$343,366,279     | \$331,833,573       | \$332,497,841       |                         | \$241,286,627       |

<sup>\*</sup>Including but not limited to: Interest Earnings, Rent Earnings, Sale of Assets, Business Improvement District, Build America Bond Subsidy

| Resources & Requirements - All Funds Combined        |          |   |    |                              |     |                              |      |               |    |                         |             |          |  |    |               |                      |
|--|----------|---|----|------------------------------|-----|------------------------------|------|---------------|----|-------------------------|-------------|----------|--|----|---------------|----------------------|
| Description  | ,        | 2017 Actuals                            | ,  | 2018 Actuals                 |     | 2019 Original                | 2    | 019 Adjusted  | CI | hange - 18 Orig t       | o 18 Adj    |          | 2020 Budget                              | С  | hange - 19 Ad | lj to 20             |
| Description  | 1        | ZUIT ACLUAIS                            | _  | 2010 ACLUAIS                 |     | Budget                       |      | Budget        |    | \$ Increase             | %           |          | 2020 Budget                              | 4  | Increase      | %                    |
|  |          |   |    | RE                           | SO  | URCES (Reve                  | enue | es)           |    |                         |             |          |  |    |               |                      |
| Sales Tax  | \$       | 23,107,148                              | \$ | 26,024,963                   | \$  | 29,163,069                   | \$   | 30,282,941    | \$ | 1,119,872               | 4%          | \$       | 30,699,780                               | \$ | 416,839       | 1%                   |
| Planning Building & Engineering Fees                 | \$       | 3,549,703                               | \$ | 4,606,175                    | \$  | 4,197,000                    | \$   | 4,777,000     | \$ | 580,000                 | 14%         | \$       | 3,502,000                                | \$ | (1,275,000)   | -27%                 |
| Charges for Services                                 | \$       | 21,410,923                              | \$ | 25,435,545                   | \$  | 24,921,531                   | \$   | 37,423,843    | \$ | 12,502,312              | 50%         | \$       | 28,885,741                               | \$ | (8,538,102)   | -23%                 |
| Intergovernmental Revenue                            | \$       | 17,321,693                              | \$ | 5,791,994                    | \$  | 8,060,251                    | \$   | 14,079,955    | \$ | 6,019,704               | 75%         | \$       | 8,359,051                                | \$ | (5,720,904)   | -41%                 |
| Franchise Tax  | \$       |   | \$ | - , , -                      | \$  | 3,322,000                    | \$   | 3,205,000     | \$ | (117,000)               | -4%         | \$       | 3,262,000                                | \$ | 57,000        | 2%                   |
| Property Taxes                                       | \$       | 18,467,398                              | \$ | 21,149,343                   | \$  | 20,668,331                   | \$   | 21,056,145    | \$ | 387,814                 | 2%          | \$       | 20,640,872                               | \$ | (415,273)     | -2%                  |
| General Government                                   | \$       | 818,339                                 |    | 833,126                      |     | 886,000                      | _    | 838,000       | \$ | (48,000)                | -5%         | \$       | 865,000                                  | \$ | 27,000        | 3%                   |
| Other Revenues                                       | \$       | 22,723,753                              | \$ | 17,861,124                   |     | 17,709,536                   | \$   | 18,607,216    |    | 897,680                 | 5%          | \$       | 32,563,373                               |    | 13,956,157    | 75%                  |
| TOTAL  | \$       | 110,593,349                             |    | 104,850,117                  |     | 108,927,718                  |      | 130,270,100   | \$ | 21,342,382              | 20%         | \$       | 128,777,817                              | \$ | (1,492,283)   | -1%                  |
|  |          |   |    |                              |     | S (Expenditur                |      |               |    |                         |             |          |  |    |               |                      |
| Executive  | \$       | 10,796,457                              | _  | 11,288,399                   | _   | 12,823,185                   | _    | 12,397,184    |    | (426,001)               | -3%         | \$       | 13,256,197                               | \$ | 859,013       | 7%                   |
| Police   | \$       | 5,810,450                               | _  | , ,                          | _   | 6,520,529                    | \$   | 6,653,197     | \$ | 132,668                 | 2%          | \$       | 6,591,544                                |    | (61,652)      | -1%                  |
| Public Works   | \$       | 22,670,772                              | \$ | 26,679,775                   |     | 30,148,995                   | \$   | 30,759,335    | \$ | 610,340                 | 2%          | \$       | 30,479,812                               |    | (279,523)     | -1%                  |
| Library & Recreation                                 | \$       | 5,541,295                               | \$ | , ,                          | \$  | 6,149,021                    | \$   | 6,051,876     | \$ | (97,145)                | -2%         | \$       | 5,717,178                                | \$ | (334,698)     | -6%                  |
| Non-Departmental                                     | \$       | 3,795,028                               | \$ | 4,207,207                    | \$  | 4,025,984                    | \$   | 5,565,910     | \$ | 1,539,926               | 38%         | \$       | 4,404,220                                | \$ | (1,161,690)   | -21%                 |
| Special Service Contracts                            | \$       | 556,000                                 | \$ | 538,800                      | \$  | 540,000                      | \$   | 590,000       | \$ | 50,000                  | 9%          | \$       | 630,000                                  | \$ | 40,000        | 7%                   |
| Contingency  | \$       | 116,958                                 | \$ | 75,437                       | \$  | 540,000                      | \$   | 490,000       | \$ | (50,000)                | -9%         | \$       | 540,000                                  | \$ | 50,000        | 10%                  |
| Capital Outlay                                       | \$       | 253,300                                 | \$ | 91,955                       | \$  | -                            | \$   | 12,800        | \$ | 12,800                  |             | \$       | 12,900                                   | \$ | 100           | 1%                   |
| TOTAL  | \$       | 49,540,260                              | \$ | 54,835,765                   |     | 60,747,713                   | \$   | 62,520,301    | \$ | 1,772,588               | 3%          | \$       | 61,631,852                               | \$ | (888,449)     | -1%                  |
|  |          |   |    | REQUIREN                     | ۱E۱ | NTS (Expendit                | ure  | s by Type)    |    |                         |             |          |  |    |               |                      |
| Personnel  | \$       | 33,455,040                              | \$ | 36,532,398                   | \$  | 39,661,060                   | \$   | 39,657,847    | \$ | (3,213)                 | 0%          | \$       | 38,762,643                               | \$ | (895,204)     | -2%                  |
| Materials, Supplies & Services                       | \$       | 15,412,531                              | \$ | 17,825,325                   | \$  | 20,168,570                   | \$   | 21,834,540    | \$ | 1,665,970               | 8%          | \$       | 21,701,026                               | \$ | (133,514)     | -1%                  |
| Contingency  | \$       | 116,958                                 |    | 75,437                       | \$  | 440,000                      |      | 390,000       | \$ | (50,000)                | -11%        | \$       | 440,000                                  | \$ | 50,000        | 13%                  |
| Capital Outlay                                       | \$       | 555,730                                 | \$ | ,                            |     | 478,083                      |      | 637,914       |    | 159,831                 | 33%         | \$       | 728,183                                  |    | 90,269        | 14%                  |
| TOTAL  | \$       | 49,540,259                              | \$ | 54,835,765                   | \$  | 60,747,713                   | \$   | 62,520,301    | \$ | 1,772,588               | 3%          | \$       | 61,631,852                               | \$ | (888,449)     | -1%                  |
| EXCESS (Deficiency) OF RESOURCES OVER                | \$       | 61,053,090                              | \$ | 50,014,352                   | \$  | 48,180,005                   | \$   | 67,749,799    | \$ | 19,569,794              | 41%         | \$       | 67,145,965                               | \$ | (603,834)     | -1%                  |
| REQUIREMENTS   | ·        | , ,                                     |    |                              |     |                              |      |               | ·  | , ,                     |             |          | •  |    | , , ,         |                      |
|  |          |   |    |                              |     | ANCING SOUR                  |      | <u> </u>      |    |                         |             |          |  |    |               |                      |
| Bond Proceeds  | \$       | 27,863,698                              | \$ | 35,227,871                   | \$  | 72,800,000                   |      | 102,200,608   |    | 29,400,608              | 40%         | \$       | 48,000,000                               |    | (54,200,608)  | -53%                 |
| Debt Service   | \$       | (11,130,107)                            |    | (16,216,948)                 |     | (15,628,056)                 |      | (15,628,056)  |    | (040.054)               | 0%          | \$       | (14,901,881)                             |    | 726,175       | -5%                  |
| Interfund Transfers In                               | \$       | , ,                                     | \$ | 47,750,191                   |     | 17,149,729                   |      | 16,835,878    |    | (313,851)               | -2%<br>-2%  | \$       | 17,830,720                               | _  | 994,842       | 6%<br>6%             |
| Interfund Transfers Out Capital Improvement Projects | \$<br>\$ | (39,521,611)                            | \$ | (47,750,191)<br>(60,601,638) |     | (17,149,729)<br>(93,418,807) | \$   | (16,835,878)  | \$ | 313,851<br>(97,681,158) | -2%<br>105% | \$       | (17,830,720)<br>(94,607,087)             | \$ | 96,492,878    | -50%                 |
| TOTAL  | \$       | (76,532,985)<br>(59,799,394)            | -  | (41,590,715)                 |     | (36,246,863)                 | \$   | (191,099,965) |    | (68,280,550)            | 188%        | \$       | (61,508,968)                             | \$ | 43,018,445    | -50%<br>- <b>41%</b> |
| EXCESS (Deficiency) OF RESOURCES OVER                | *        | . , , ,                                 |    | . , , ,                      |     |                              |      |               |    |                         |             | <u> </u> |  | Ť  | <i>' '</i>    |                      |
| REQUIREMENTS AND OTHER SOURCES (Uses)                | \$       | 1,253,696                               | \$ | 8,423,637                    | \$  | 11,933,142                   | \$   | (36,777,614)  | \$ | (48,710,756)            | -408%       | \$       | 128,654,933                              | \$ | 165,432,547   | -450%                |
| TEGORIEMENTO AND OTHER GOORGEO (USES)                |          |   |    |                              |     |                              |      |               |    |                         |             |          |  |    |               |                      |
| Beginning Balance                                    | \$       | 81,763,532                              | \$ | 74,767,615                   | \$  | 141,205,739                  | \$   | 83,191,254    | \$ | (58,014,485)            | -41%        | \$       | 46,678,090                               | \$ | (36,513,164)  | -44%                 |
| Ending Balance                                       | \$       | 83,017,228                              | \$ | 83,191,254                   | \$  | 153,138,881                  | \$   | 46,413,639    | \$ | (106,725,242)           | -70%        | \$       | 52,315,086                               | \$ | 5,901,447     | 13%                  |
| •  |          | , |    | , ,                          |     |                              |      | -,,,          |    | (,, - 1 <b>-</b> )      |             | Ť        | ,= ,= ,= ,= ,= ,= ,= ,= ,= ,= ,= ,= ,= , |    | .,,           |                      |
| L  |          | <u> </u>                                |    |                              |     |                              |      |               | -  |                         | 1           |          |  |    |               |                      |

# 000377 Ice Rink Expansion

|        | Priority        | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|----------|-------------------|-------------|--------------|------------------------|
| 000377 | Not Recommended | Angevine |                   |             |              | Thriving Mountain Town |

Description Comments

Ice Rink Expansion: Additional ice surface including supporting storage and amenities.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 012100 QUINNS FUND * ADMINISTRATION          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031477 CIP FUND * TRANSFER FROM DEBT SERVICE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031532 CIP FUND * 2017 SALES TAX BONDS       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# <u>000389 Library Book Sorter</u>

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-----------------|---------|-------------------|-------------|--------------|--|
| 000389 | Not Recommended | Twombly |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Automated book sorter, allows for library staff to work more efficiently.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### 000477 Add Uphill Marsac Gate Above Chambers Avenue

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| 000477 | Recommended | Legge   |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

The existing gates on Marsac have been closed numerous times over the last few years. This request is to add another gate southbound just south of Chambers Street so cars can turn around onto Chambers street instead of driving 1/2 mile up to the existing gates. this project would also add a gate just north of Guardsman Connection so the Police no longer need to direct traffic when the gates are closed.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  | 50,000            | 50,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  | 50,000            | 50,000           |                   |                  |                   |                  |                   |                  |                   |                  |

### 000478 Phase 2 PC MARC

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|---------|-------------------|-------------|--------------|------------------------|
| 000478 | Not Recommended | Fisher  |                   |             |              | Thriving Mountain Town |

Description Comments

This would add additional parking, additional multi-use gymnasium, additional fitness, 3 platform tennis courts and bubble storage. Project was identified in Mountain Recreation Facilities Master Plan and is the highest priority for staff & RAB

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031451 CIP Fund * BOND PROCEEDS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **000481 Indoor Aquatics**

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|---------|-------------------|-------------|--------------|------------------------|
| 000481 | Not Recommended | Fisher  |                   |             |              | Thriving Mountain Town |

Description Comments

This would build an indoor aquatics facility where the existing outdoor lap pool is at the PC MARC. Indoor aquatics has been identified as a high unmet need in the community

|                                 | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031451 CIP Fund * BOND PROCEEDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **000493 Mezzanine Expansion**

|        | Priority        | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|----------|-------------------|-------------|--------------|------------------------|
| 000493 | Not Recommended | Angevine |                   |             |              | Thriving Mountain Town |

Description Comments

Expansion of facility to accommodate off-ice training space, repair water leaks from rain and snowmelt and add additional locker room space. .

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### 000494 LED Upgrade Quinn's Fields

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-----------------|---------|-------------------|-------------|--------------|--|
| 000494 | Not Recommended | Fisher  |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Upgrading the field lighting at **Quinn's** to LED fixtures. Staff met with Musco lighting to look at mitigating the light spill & switching to LED lights at PCSC. The new LED fixtures could be installed on the existing poles, the total number of fixtures needed would be reduced from 148 to 96, there would be a reduction of at least 50% in light spill & glare. The estimated cost for the lights without install is \$330,000. It is estimated that install would be an additional \$100,000. Budget has a \$70,000 contingency. This is for both fields at PCSC. Estimated reduction of energy & maintenance costs by 50 to 85% over typical 1500w HID equipment.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### 000495 Flooring

|        | Priority        | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|----------|-------------------|-------------|--------------|------------------------|
| 000495 | Not Recommended | Angevine |                   |             |              | Thriving Mountain Town |

Description Comments

Replace skate resilient flooring throughout facility.

|           |                                      | Adjust  | Total   |
|-----------|--------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|           |                                      | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| 031475 CI | IP FUND * TRANSFER FROM GENERAL FUND |         |         |         |         |         |         |         |         |         |         |         |         |
| TOTAL     |                                      |         |         |         |         |         |         |         |         |         |         |         |         |

## 000496 Dehumidifier/ Complete Air Handling Unit

|        | Priority        | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-----------------|----------|-------------------|-------------|--------------|--|
| 000496 | Not Recommended | Angevine |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Replacement of facility's dehumidifier. Staff anticipates a few more years out of the current unit however it should be noted that if we wait until the unit fails we will lose ice for several weeks which will affect programing and revenues.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## 000497 Replacement Chiller

|        | Priority        | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|----------|-------------------|-------------|--------------|------------------------|
| 000497 | Not Recommended | Angevine |                   |             |              | Thriving Mountain Town |

Description Comments

Replace facility's chiller at the end of its lifespan

|  | Adjust  | Total   |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |         |         |         |         |         |         |         |         |         |         |         |         |
| TOTAL  |         |         |         |         |         |         |         |         |         |         |         |         |

### **000499 Replacement Compressors**

|        | Priority        | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-----------------|----------|-------------------|-------------|--------------|--|
| 000499 | Not Recommended | Angevine |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Replace the current compressors with more efficient units.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### 000500 Sidewalks along Silver King, Three Kings and Thaynes

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|---------|-------------------|-------------|--------------|------------------------|
| 000500 | Not Recommended | Legge   |                   |             |              | Thriving Mountain Town |

Description Comments

Through the NTMP program, requests have been submitted to add sidewalks along Three Kings, Silver King and Thaynes. This item has been discussed numerous times with the NTMP committee and has received unanimous support from the committee.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  | 250,000           | 250,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  | 250,000           | 250,000          |                   |                  |                   |                  |                   |                  |                   |                  |

### 000501 New storm drain inlet at 970 Little Kate

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-----------------|---------|-------------------|-------------|--------------|--|
| 000501 | Not Recommended | Legge   |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

When the sidewalks were installed along Little Kate a few years ago an unintended consequence was a low spot near 970 Little Kate. This low spot floods during storms but during the winter and spring snow melts, this area becomes an ice rink and is a safety issue. This project was not on the Storm Water list because it became a problem after the list was created. This project will add a storm inlet box and piping so the immediate area will now drain, which will eliminate the unsafe icing problem.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE |                   | 39,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   | 00 000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# 000503 China Bridge Parking Expansion

| Priority                       | Manager         | Available Bala | nce YT   | D Expense | Encu    | mbrances |          |             |         | Council Go | oal     |         |         |
|--------------------------------|-----------------|----------------|----------|-----------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| 000503 Not Recommended         | Twombly         |                |          |           |         |          | Thriving | Mountain To | own     |            |         |         |         |
|                                |                 |                |          |           |         |          |          |             |         |            |         |         |         |
|                                |                 | Des            | cription |           |         |          |          |             |         |            | Commer  | nts     |         |
| China Bridge Parking Expansion |                 |                |          |           |         |          |          |             |         |            |         |         |         |
|                                |                 |                |          |           |         |          |          |             |         |            |         |         |         |
|                                |                 | Adjust         | Total    | Adjust    | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|                                |                 | FY 2019        | FY 2019  | FY 2020   | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031475 CIP FUND * TRANSFER FRO | M GENERAL FUND  |                |          |           |         |          |          |             |         |            |         |         |         |
| 031499 CIP FUND * ADDITIONAL R | ESORT SALES TAX |                |          |           |         |          |          |             |         |            |         |         |         |
| 057489 TRANSIT FUND * GARAGE F | REVENUE         |                |          |           |         |          |          |             |         |            |         |         |         |
| 058489 PARKING FUND * GARAGE I | REVENUE         |                |          |           |         |          |          |             |         |            |         |         |         |
| XXXXXX Unspecified             |                 |                |          |           |         |          |          |             |         |            |         |         |         |
| TOTAL                          |                 |                |          |           |         |          |          |             |         |            |         |         |         |

# 000508 Wildfire Risk and Mitigation Mapping

|            | Priority   | Manager              | Available Bala     | nce Y         | TD Expense    | Encu         | mbrances     |                |               |         | Council Go | oal     |         |         |
|------------|--|----------------------|--------------------|---------------|---------------|--------------|--------------|----------------|---------------|---------|------------|---------|---------|---------|
| 000508     | Not Recommended  | Robertson            |                    |               |               |              |              | Thriving       | Mountain To   | own     |            |         |         |         |
|            |  |                      |                    |               |               |              |              |                |               |         |            |         |         |         |
|            |  |                      | Des                | cription      |               |              |              |                |               |         |            | Commer  | nts     |         |
| Obtain pro | ducts to utilize infrared  | band satellite image | ry and LiDAR eleva | ation surface | e for determi | ning tree ca | nopy health, | , greatest ris | sk areas, and | t       |            |         |         |         |
| where buff | otain products to utilize infrared band satellite imagery and LiDAR elevation surface for determining tree canopy health, greatest risk areas, and nere buffers may be most effective. |                      |                    |               |               |              |              |                |               |         |            |         |         |         |
|            |  |                      |                    |               |               |              |              |                |               |         |            |         |         |         |
|            |  |                      | Adjust             | Total         | Adjust        | Total        | Adjust       | Total          | Adjust        | Total   | Adjust     | Total   | Adjust  | Total   |
|            |  |                      | FY 2019            | FY 2019       | FY 2020       | FY 2020      | FY 2021      | FY 2021        | FY 2022       | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031475 CI  | P FUND * TRANSFER FR   | ROM GENERAL FUND     |                    |               |               |              |              |                |               |         |            |         |         |         |
| XXXXXX U   | nspecified   |                      |                    |               |               |              |              |                |               |         |            |         |         |         |
| TOTAL      |  |                      |                    |               |               |              |              |                |               |         |            |         |         |         |

### 000512 Upper Main Street Bollard Project Phase II

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-----------------|---------|-------------------|-------------|--------------|--|
| 000512 | Not Recommended | Daniels |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Upper Main Street security bollard project, Phase II. This project installs protective barriers at all vehicle entry points onto Main Street in order to protect the public against inadvertent or intentional vehicle entry during special events on upper Main Street. The project costs cover removable bollards, receptacles, installation, and a storage/mobilization trailer.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### 000516 Airport Wait-Lounge Transit Connection to Park City

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|---------|-------------------|-------------|--------------|------------------------|
| 000516 | Not Recommended | Knotts  |                   |             |              | Thriving Mountain Town |

Description Comments

Salt Lake Airport service expansion with lounge for waiting passengers to connect with service to Park City. FIS world cup is a precursor to sow the world we are ready for the 2030 Olympic Games.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### 000517 Ecker Hill Park & Ride Electric Bus Fast Charger

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|---------|-------------------|-------------|--------------|------------------------|
| 000517 | Not Recommended | Knotts  |                   |             |              | Thriving Mountain Town |

Description Comments

The extension of the Electric Bus to the Ecker Hill Park and Ride lot will require a fast charger installation as passengers park and load and unload buses. Rocky Mountain Power currently has partial funding for this through there Grant programs. Summit County would be responsible for working with other developer to pay for the fast charger.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### 000518 Public Art

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-----------------|---------|-------------------|-------------|--------------|-------------------------------|
| 000518 | Not Recommended | Twombly |                   |             |              | Inclusive & Healthy Community |

Description Comments

This is for on-going CIP funding for Public Art. Currently there is no on-going funding for public art.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### 000520 Complete Streets Retrofit -

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|---------|-------------------|-------------|--------------|------------------------|
| 000520 | Not Recommended | Knotts  |                   |             |              | Thriving Mountain Town |

Description Comments

This annual Capital Project will implement low cost yet effective complete streets elements on existing local streets/roads consistent with the City's recently adopted Complete Streets Policy. Transportation Planning, PCPD, and Engineering recently completed a Road Safety Assessment with the assistance of UDOT and FHWA which outlined various high, medium, and low priority projects. These funds will be used to implement those recommendations.

782,000

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057479 Transit Fund * TRANSIT SALES TAX |                   | 35,000           | 15,000            | 50,000           | 15,000            | 50,000           |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   | 35,000           | 15,000            | 50,000           | 15,000            | 50,000           |                   |                  |                   |                  |                   |                  |

# <u>000521 Deer Valley Drive Bicycle and Pedestrian Facility Improvements</u>

|              | Priority   | Manager  | Available Bala | ince Y    | TD Expense | Encu    | mbrances |          |             |         | Council Go | oal     |         |         |
|--------------|--|----------|----------------|-----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| 000521       | Not Recommended  | Knotts   |                |           |            |         |          | Thriving | Mountain To | own     |            |         |         |         |
|              |  |          |                |           |            |         |          |          |             |         |            |         |         |         |
|              |  |          | Des            | scription |            |         |          |          |             |         |            | Commer  | its     |         |
| This project | his project proposes to design and construct bicycle/pedestrian facilities along DVD from Bonanza Drive to Marsac Ave. |          |                |           |            |         |          |          |             |         |            |         |         |         |
|              |  |          |                |           |            |         |          |          |             |         |            |         |         |         |
|              |  |          | Adjust         | Total     | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|              |  |          | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 057458 Tr    | ansit Fund * FEDERAL G   | RANTS    |                |           |            |         |          |          |             |         |            | 100,000 |         |         |
| 057479 Tr    | ansit Fund * TRANSIT S   | ALES TAX |                |           |            |         |          |          |             |         |            | 682,000 |         |         |

# <u>000523 PC MARC Transit and Active Transportation Improvements</u>

TOTAL

|           | Priority               | Manager  | Available Bala | nce Y    | TD Expense | Encui   | mbrances |          |             |         | Council Go | al      |         |         |
|-----------|------------------------|----------|----------------|----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| 000523    | Not Recommended        | Knotts   |                |          |            |         |          | Thriving | Mountain To | wn      |            |         |         |         |
|           |                        |          |                |          |            |         |          |          |             |         |            |         |         |         |
|           |                        |          | Des            | cription |            |         |          |          |             |         |            | Commer  | nts     |         |
|           |                        |          |                |          |            |         |          |          |             |         |            |         |         |         |
|           |                        |          |                |          |            |         |          |          |             |         |            |         |         |         |
|           |                        |          | Adjust         | Total    | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|           |                        |          | FY 2019        | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 057479 Tr | ansit Fund * TRANSIT S | ALES TAX |                |          |            | 35,000  |          |          |             |         |            |         |         |         |
| ΤΩΤΔΙ     |                        |          |                |          |            | 35,000  |          |          |             |         |            |         |         |         |

### **000529 Loader**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| 000529 | Recommended | Dayley  |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

PC Heights has now reached 50% build out. With this milestone, the city is now obligated to provide maintenance. The maintenance program includes signs, pavement maintenance, and snow removal services. A request for an additional winter time staff to operate the equipment is being requested as part of this budget as well. Due to the amount of wind drifts and narrow streets we are selecting a Cat 950M loader equipped with a severe duty folding V blade to accomplish snow removal in the most efficient way possible. The 950 loader is the best piece of equipment to plow Richardson Flat road and is capable of removing snow at the Richardson Flat Park and Ride. The loader will also be utilized in other parts of town during snow plowing hauling and widening efforts.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  | 300,000           | 300,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  | 300,000           | 300,000          |                   |                  |                   |                  |                   |                  |                   |                  |

### 000530 Old Town Access and Circulation Plan

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| 000530 | Recommended | Knotts  |                   |             |              | Thriving Mountain Town |

Description Comments

Circulation improvements, curb space management and traffic calming measures throughout Old Town.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 033450 Lower Park RDA * BEGINNING BALANCE |                   |                  | 30,000            | 30,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| 034450 Main St RDA * BEGINNING BALANCE    |                   |                  | 30,000            | 30,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| 057450 Transit Fund * BEGINNING BALANCE   |                   |                  | 130,000           | 130,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                     |                   |                  | 190,000           | 190,000          |                   |                  |                   |                  |                   |                  |                   |                  |

# <u>000531 Ironhorse Administrative Renovation</u>

|        | Priority    | Manager | Available Balance YTD Expense Encumbrances Council Goal |          |         |         |         |          |             |         |         |         |         |         |
|--------|-------------|---------|---|----------|---------|---------|---------|----------|-------------|---------|---------|---------|---------|---------|
| 000531 | Recommended | Knotts  |   |          |         |         |         | Thriving | Mountain To | own     |         |         |         |         |
|        |             |         |   |          |         |         |         |          |             |         |         |         |         |         |
|        |             |         | Des   | cription |         |         |         |          |             |         |         | Commer  | nts     |         |
|        |             |         |   |          |         |         |         |          |             |         |         |         |         |         |
|        |             |         |   |          |         |         |         |          |             |         |         |         |         |         |
|        |             |         | Adjust  | Total    | Adjust  | Total   | Adjust  | Total    | Adjust      | Total   | Adjust  | Total   | Adjust  | Total   |
|        |             |         | FY 2019   | FY 2019  | FY 2020 | FY 2020 | FY 2021 | FY 2021  | FY 2022     | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| TOTAL  |             |         |   |          |         |         |         |          |             |         |         |         |         |         |

# 000532 Scheduling Software

|        | Priority    | Manager | Available Bala | nce Y     | ΓD Expense | Encui   | mbrances |          |             |         | Council Go | al      |         |  |
|--------|-------------|---------|----------------|-----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|--|
| 000532 | Recommended | Knotts  |                |           |            |         |          | Thriving | Mountain To | wn      |            |         |         |  |
|        |             |         |                |           |            |         |          |          |             |         |            |         |         |  |
|        |             |         | Des            | scription |            |         |          |          |             |         |            | Commer  | nts     |  |
|        |             |         |                |           |            |         |          |          |             |         |            |         |         |  |
|        |             |         |                |           |            |         |          |          |             |         |            |         |         |  |
|        |             |         | Adjust         | Total     | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total  |
|        |             |         | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024  |
| TOTAL  |             |         |                |           |            |         |          |          |             |         |            |         |         | The state of the s |

# <u>000533 SR 248 New Tunnel</u>

|            | Priority           | Manager        | Available Balance YTD Expense Encumbrances Council Goal |           |         |         |         |           |             |              |               |         |         |         |
|------------|--------------------|----------------|---|-----------|---------|---------|---------|-----------|-------------|--------------|---------------|---------|---------|---------|
| 000533     | Recommended        | Knotts         |   |           |         |         |         | Preservir | ng & Enhanc | ing the Natu | ıral Environn | nent    |         |         |
|            |                    |                |   |           |         |         |         |           |             |              |               |         |         |         |
|            |                    |                | Desc  | ription   |         |         |         |           |             |              |               | Commer  | nts     |         |
|            |                    |                |   |           |         |         |         |           |             |              |               |         |         |         |
|            |                    |                |   |           |         |         |         |           |             |              |               |         |         |         |
|            |                    |                | Adjust  | Total     | Adjust  | Total   | Adjust  | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |
|            |                    |                | FY 2019   | FY 2019   | FY 2020 | FY 2020 | FY 2021 | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 031482 CIP | FUND * REGIONAL TR | RANSIT REVENUE | 6,400,000   | 6,400,000 |         |         |         |           |             |              |               |         |         |         |
| TOTAL      |                    |                | 6,400,000   | 6,400,000 |         |         |         |           |             |              |               |         |         |         |

# 000534 SR248 BRT

|            | Priority           | Manager        | Available Bala | nce Y    | TD Expense | Encui     |           | Council Go | al          |              |               |         |         |         |
|------------|--------------------|----------------|----------------|----------|------------|-----------|-----------|------------|-------------|--------------|---------------|---------|---------|---------|
| 000534     | Recommended        | Knotts         |                |          |            |           |           | Preservir  | ng & Enhanc | ing the Natu | ıral Environn | nent    |         |         |
|            |                    |                |                |          |            |           |           |            |             |              |               |         |         |         |
|            |                    |                | Des            | cription |            |           |           |            |             |              |               | Commer  | nts     |         |
|            |                    |                |                |          |            |           |           |            |             |              |               |         |         |         |
|            |                    |                |                |          |            |           |           |            |             |              |               |         |         |         |
|            |                    |                | Adjust         | Total    | Adjust     | Total     | Adjust    | Total      | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |
|            |                    |                | FY 2019        | FY 2019  | FY 2020    | FY 2020   | FY 2021   | FY 2021    | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 031458 CIP | Fund * FEDERAL GRA | NTS            |                |          | 10,000,00  | 10,000,00 |           |            |             |              |               |         |         |         |
|            |                    |                |                |          | 0          | 0         |           |            |             |              |               |         |         |         |
| 031482 CIP | FUND * REGIONAL TR | RANSIT REVENUE |                |          | 15,000,00  | 15,000,00 | 15,000,00 | 15,000,00  |             |              |               |         |         |         |
|            |                    |                |                |          | 0          | 0         | 0         | 0          |             |              |               |         |         |         |
| TOTAL      |                    |                |                |          | 25,000,00  | 25,000,00 | 15,000,00 | 15,000,00  |             |              |               |         |         |         |
|            |                    |                |                |          | 0          | 0         | 0         | 0          |             |              |               |         |         |         |

# **CP0001 Planning/Capital Analysis**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|----------|-------------------|-------------|--------------|--|
| CP0001 | Recommended | Rockwood | 76 177            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Annual analysis of General Impact Fees to determine/justify formula, collection, use. Including GASB 34 planning and implementation.

Not rec due to other funding.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE         |                   | 9,000            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031401 CIP FUND * IMP FEE-PUBLIC SAFETY      |                   | 9,000            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031402 CIP FUND * IMP FEE-STREETS            |                   | 15,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031460 CIP Fund * IMPACT FEES                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 33,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0002 Information System Enhancement/Upgrades**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0002 | Recommended | Robertson | 131,696           | 20,105      |              | Engaged & Effective Government & Citizenry |

Description Comments

Funding of computer expenditures and major upgrades as technology is available. Technological advancements that solve a City need are funded from here. Past examples include web page design and implementation, security systems, document imaging, telephony enhancements, etc.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031467 CIP Fund * OTHER MISCELLANEOUS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 038453 EQUIP RPLCMNT FUND * COMPUTER REPAIR  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057471 TRANSIT FUND * RESORT TAX - TRANS     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0003 Old Town Stairs**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0003 | Recommended | Twombly | 905,702           | 203,477     |              | Inclusive & Healthy Community |

Description Comments

An ongoing program to construct or reconstruct stairways in the Old Town Area. Stairways that are in a dilapidated condition beyond effective repair are replaced. Most of the stair projects include retaining walls, drainage improvements and lighting. Like trails, the priority depends on factors such as adjacent development, available easements, community priority and location. Funding comes largely from RDAs so most funding is restricted for use in a particular area. Tread replacements are planned beginning with the oldest in closest proximity to Main Street. New sets proposed include 9th St. with three new blocks at \$300,000 (LPARDA);10th St. with 1 new block at \$100,000 (LPARDA);possible improvements to Crescent Tram pending resolution of the current parcel discussions (no identified funding); Reconstruct 3rd St, 4th St, 5th St, others as prioritized (Main St RDA). See also Project #722.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033477 LOWER PARK RDA * TRANSFER FROM DEBT<br>SERVICE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034468 MAIN ST RDA * CONT TO RDA DEBT                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034477 MAIN ST RDA * TRANSFER FROM DEBT SERVICE       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0005 City Park Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0005 | Recommended | Fisher  | 709.416           | 2.837       |              | Preserving & Enhancing the Natural Environment |

Description Comments

As Park City and surrounding areas continue to grow, there is a greater public demand for recreational uses. This project is a continuing effort to complete City Park. The funds will be used to improve and better accommodate the community's needs with necessary recreational amenities. The current recreation building needs to be replaced with a larger more functional space that will meet the needs of day camp & other recreation programs. The facility has some conceptual designs being done through the Recreation Facility Master Plan.

|                                      | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | , | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|---|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE | 229,611           | 329,611          | 50,000            | 150,000          | 50,000            | 150,000          | 50,000            | 150,000          |   | 100,000          | 150,000           | 150,000          |
| 031402 CIP FUND * IMP FEE-STREETS    |                   |                  |                   |                  |                   |                  |                   |                  |   |                  |                   |                  |

031451 CIP Fund \* BOND PROCEEDS

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031460 CIP Fund * IMPACT FEES                         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031466 CIP Fund * OTHER CONTRIBUTIONS                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031469 CIP FUND * RAP TAX                             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031477 CIP FUND * TRANSFER FROM DEBT SERVICE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031478 CIP Fund * TRANSFER FROM CIP                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031485 CIP FUND * SALES TAX DEBT SERVICE - 2005B      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT              |                   | 100,000          |                   | 100,000          |                   | 100,000          |                   | 100,000          |                   | 100,000          | 100,000           | 100,000          |
| 033477 LOWER PARK RDA * TRANSFER FROM DEBT<br>SERVICE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 035477 MBA * TRANSFER FROM DEBT SERVICE               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   | 229,611           | 429,611          | 50,000            | 250,000          | 50,000            | 250,000          | 50,000            | 250,000          |                   | 200,000          | 250,000           | 250,000          |

# **CP0006 Pavement Management Implementation**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0006 | Recommended | Dayley  | 173,859           | 758,650     |              | Thriving Mountain Town |

Description Comments

This project provides the funding necessary to properly maintain and prolong the useful life of City owned streets and parking lots. Annual maintenance projects include crack sealing, slurry sealing, rototilling, pavement overlays and utility adjustments.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031452 CIP Fund * CLASS "C" ROAD             | 110,000           | 470,000          | 50,000            | 410,000          | 50,000            | 410,000          | 50,000            | 410,000          | 50,000            | 410,000          | 410,000           | 410,000          |
| 031454 CIP Fund * DONATIONS                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 513,000          |                   | 590,000          |                   | 590,000          |                   | 630,000          |                   | 600,000          | 600,000           | 600,000          |
| 034450 Main St RDA * BEGINNING BALANCE       |                   | 52,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 110,000           | 1,035,000        | 50,000            | 1,000,000        | 50,000            | 1,000,000        | 50,000            | 1,040,000        | 50,000            | 1,010,000        | 1,010,000         | 1,010,000        |

## **CP0007 Tunnel Maintenance**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0007 | Recommended | McAffee | 366,968           | 159,388     | 25,267       | Preserving & Enhancing the Natural Environment |

Description Comments

Maintenance and inspection of the Judge and Spiro Mine tunnels. Replacement of rotting timber with steel sets and cleanup of mine cave ins. Stabilization of sidewall shifting with split set of bolts and screening. Track replacement. Flow meter OM&R.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES |                   | 252,711          | 2,500,000         | 5,000,000        |                   | 268,049          |                   | 274,750          |                   | 281,619          | 292,884           | 292,884          |
| TOTAL                                  |                   | 252,711          | 2,500,000         | 5,000,000        |                   | 268,049          |                   | 274,750          |                   | 281,619          | 292,884           | 292,884          |

# **CP0009 Transit Rolling Stock Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0009 | Recommended | Knotts  | 2,051,433         | 5,161,480   |              | Thriving Mountain Town |

Description Comments

This program provides for the replacement of the existing transit fleet. It is anticipated what the Federal Transit Administration will be providing 80 percent of the purchase cost.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057450 Transit Fund * BEGINNING BALANCE        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057458 Transit Fund * FEDERAL GRANTS           |                   | 3,290,974        |                   | 1,464,000        |                   | 4,169,702        |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   | 882,743          |                   | 366,000          |                   | 1,689,225        |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE | -284,896          | 275,104          |                   | 360,000          |                   | 985,200          |                   |                  |                   |                  |                   |                  |
| TOTAL  | -284,896          | 4,448,821        |                   | 2,190,000        |                   | 6,844,127        |                   |                  |                   |                  |                   |                  |

### **CP0010 Water Department Service Equipment**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0010 | Recommended | McAffee | 90.346            | 229,536     |              | Preserving & Enhancing the Natural Environment |

Description Comments

Replacement of vehicles and other water department service equipment that is on the timed depreciation schedule.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES |                   | 80,000           |                   | 80,000           |                   | 80,000           |                   | 80,000           |                   | 80,000           | 83,200            | 83,200           |
| TOTAL                                  |                   | 80,000           |                   | 80,000           |                   | 80,000           |                   | 80,000           |                   | 80,000           | 83,200            | 83,200           |

### **CP0013 Affordable Housing Program**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0013 | Recommended | Glidden | -47,007           | 295,592     |              | Inclusive & Healthy Community |

Description Comments

The Housing Advisory Task Force in 1994 recommended the establishment of ongoing revenue sources to fund a variety of affordable housing programs. The city has established the Housing Authority Fund (36-49048) and a Projects Fund (31-49058). Fund 36-49048 will be for the acquisition of units as opportunities become available, provision of employee mortgage assistance, and prior housing loan commitments. It will also provide assistance to developers in the production of units.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031457 CIP Fund * FEDERAL CDBG GRANT        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031462 CIP Fund * INTEREST EARNINGS         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031467 CIP Fund * OTHER MISCELLANEOUS       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031473 CIP Fund * SALE OF ASSETS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031478 CIP Fund * TRANSFER FROM CIP         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031486 CIP FUND * FEE IN LIEU               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033467 Lower Park RDA * OTHER MISCELLANEOUS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033473 Lower Park RDA * SALE OF ASSETS      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

033477 LOWER PARK RDA \* TRANSFER FROM DEBT

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| SERVICE                                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 035465 MBA * LOAN PROCEEDS                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 036450 PC HOUSING AUTH * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0014 McPolin Farm**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0014 | Recommended | Carey   | 2,280             |             |              | Inclusive & Healthy Community |

Description Comments

City Farm Phase II - Landscaping. Trailhead parking. Completion of the sidewalks, ADA accessible trail to safely accommodate the passive use of the property. Pads and interpretive signs to display antique farm equipment.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031467 CIP Fund * OTHER MISCELLANEOUS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031477 CIP FUND * TRANSFER FROM DEBT SERVICE     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031478 CIP Fund * TRANSFER FROM CIP              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031485 CIP FUND * SALES TAX DEBT SERVICE - 2005B |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 035477 MBA * TRANSFER FROM DEBT SERVICE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0017 ADA Implementation**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0017 | Recommended | Legge   | 70,523            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Many of the City's buildings have restricted programs due to physical restraints of the buildings. An ADA compliance audit was conducted by the building department and phase one improvements have been made. Additional funds will be needed to continue the program to complete phase 2 and 3 improvements.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031467 CIP Fund * OTHER MISCELLANEOUS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            | 5,000             | 5,000            |
| TOTAL  |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            | 5,000             | 5,000            |

## **CP0019 Library Development & Donations**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0019 | Recommended | Juarez  | 14,675            | 12,839      |              | Inclusive & Healthy Community |

Description Comments

Project 579 also includes a category 39124. Public Library development grant. This is a grant made to all public libraries in Utah by the State, based on population and assessed needs. The uses of this money are restricted by State statute, and must be outlined in the Library goals which are set by the Library Board and due to the State Library at the end of October each year.

|                                       | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031458 CIP Fund * FEDERAL GRANTS      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031463 CIP FUND * LIBRARY UNSERV      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031464 CIP FUND * LIBRARY FUNDRAISERS | 4,830             | 4,830            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031466 CIP Fund * OTHER CONTRIBUTIONS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031474 CIP Fund * STATE CONTRIBUTION  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                 | 4,830             | 4,830            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### CP0020 City-wide Signs Phase I

|        | Priority    | Manager     | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|-------------|-------------------|-------------|--------------|------------------------|
| CP0020 | Recommended | Weidenhamer | 68,309            | 7,842       |              | Thriving Mountain Town |

Description Comments

Funded in FY02 - Continue to coordinate and install way-finding and directional signs throughout the City.

| Adju  | t Total   | Adjust  | Total   |
|-------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FY 20 | 9 FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |

031475 CIP FUND \* TRANSFER FROM GENERAL FUND

35,000

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 033468 LOWER PARK RDA * CONT TO RDA DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034468 MAIN ST RDA * CONT TO RDA DEBT    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX  |                   | 75,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                    |                   | 110,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0021 Geographic Information Systems**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|-----------|-------------------|-------------|--------------|------------------------|
| CP0021 | Recommended | Robertson |                   |             |              | Thriving Mountain Town |

Description Comments

Utilize the geographic information system software obtained in grant from ESRI to produce a base map, parcel map, and street center line map. Maps will be used by numerous city departments for planning and design purposes. This program is a joint venture between PCMC & SBSID. An interlocal agreement is pending between PCMC, SBSID, and Summit County.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0025 Bus Shelters**

|    |       | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|----|-------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CE | 20025 | Recommended | Knotts  | 483 707           |             |              | Thriving Mountain Town |

Description Comments

Passenger amenities such as shelters, and benches have proven to enhance transit ridership. This project will provide the funding necessary to redesign and install shelters and benches at new locations. These locations will be determined using rider and staff input as well as rider data. Funding will be 80% FTA funds, 20% transit fund balance.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|-------------------|------------------|
| 057450 Transit Fund * BEGINNING BALANCE | -51,250           | -51.250          | 75.000            | 75,000           |                   |                  |                   |                  |                   |                   |                  |

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057455 TRANSIT FUND * DOT                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057458 Transit Fund * FEDERAL GRANTS             | -404,612          | -404,612         | 150,000           | 150,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| 057475 TRANSIT FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX          | -27,845           | -27,845          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE   |                   |                  | 150,000           | 150,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | -483,707          | -483,707         | 375,000           | 375,000          |                   |                  |                   |                  |                   |                  |                   |                  |

# CP0026 Motor Change-out and Rebuild Program

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0026 | Recommended | McAffee | 28.420            | 18 735      |              | Preserving & Enhancing the Natural Environment |

Description Comments

In order to minimize the potential for water distribution interruptions all system pumps and motors are evaluated at least yearly with those indicating a problem taken out of service and either repaired or replaced. Funded by user fees.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   | 31,807           |                   | 32,602           |                   | 33,417           |                   | 36,759           |                   | 40,435           | 42,052            | 42,052           |
| TOTAL                                  |                   | 31,807           |                   | 32,602           |                   | 33,417           |                   | 36,759           |                   | 40,435           | 42,052            | 42,052           |

## **CP0028 5 Year CIP Funding**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|----------|-------------------|-------------|--------------|--|
| CP0028 | Recommended | Rockwood | 5 073 395         |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This account is for identified unfunded projects.

|                                       | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                   |                  |
| 031467 CIP Fund * OTHER MISCELLANEOUS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                   |                  |
| 021 472 CID From L + CALE OF ACCETS   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                   |                  |

031473 CIP Fund \* SALE OF ASSETS

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033451 Lower Park RDA * BOND PROCEEDS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034468 MAIN ST RDA * CONT TO RDA DEBT           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034477 MAIN ST RDA * TRANSFER FROM DEBT SERVICE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 038453 EQUIP RPLCMNT FUND * COMPUTER REPAIR     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057467 Transit Fund * OTHER MISCELLANEOUS       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057471 TRANSIT FUND * RESORT TAX - TRANS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0036 Traffic Calming**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0036 | Recommended | Legge   | 114,606           | 11,667      |              | Thriving Mountain Town |

Description Comments

Over the last few years residents have expressed concerns with the speed and number of vehicles, safety of children and walkers. The interest of participation for traffic calming has come in from all areas of town. Funding covers traffic studies, signage, and speed control devices.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031473 CIP Fund * SALE OF ASSETS             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 10,000           |                   | 10,000           |                   | 10,000           |                   | 10,000           |                   | 10,000           | 10,000            | 10,000           |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033470 Lower Park RDA * RENTAL INCOME        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 10,000           |                   | 10,000           |                   | 10,000           |                   | 10,000           |                   | 10,000           | 10,000            | 10,000           |

### **CP0040 Water Dept Infrastructure Improvement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0040 | Recommended | McAffee | 1 637 667         | 525 427     |              | Preserving & Enhancing the Natural Environment |

Description Comments

General asset replacement for existing infrastructure including such assets as pipelines, pump stations, valve vaults, etc.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS                         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES                    |                   | 900,000          |                   | 900,000          |                   | 945,000          |                   | 992,250          |                   | 1,041,863        | 1,083,538         | 1,083,538        |
| 051525 WATER FUND * 2012B WATER REVENUE & REFUNDING BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051527 WATER FUND * 2015 WATER REVENUE BOND               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   | 900,000          |                   | 900,000          |                   | 945,000          |                   | 992,250          |                   | 1,041,863        | 1,083,538         | 1,083,538        |

### **CP0041 Trails Master Plan Implementation**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0041 | Recommended | Twombly | 115,569           | 39,771      |              | Preserving & Enhancing the Natural Environment |

Description Comments

Existing Funds will be utilized to construct the following trails and infrastructure: Prospector connection, April Mountain Plan, Historic trail signage and Daly Canyon connections. Additionally, Phase III trailheads at April Mountain and Meadows Dr. East. Requested funds for future FY include projects associated with continuation of trail connectivity as outlined in the Trails Master Plan and those identified in the PC Heights MPD, more specifically identified as Phase I and II of the Quinn's Park and Ride connections. Easements have been secured for these pathways. Staff will utilize local and state grants to offset costs associated with these connections.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE         |                   | 20,000           |                   | 20,000           |                   | 20,000           |                   | 20,000           |                   | 20,000           | 20,000            | 20,000           |
| 031467 CIP Fund * OTHER MISCELLANEOUS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031469 CIP FUND * RAP TAX                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031474 CIP Fund * STATE CONTRIBUTION         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 50,000           |                   | 50,000           |                   | 50,000           |                   | 50,000           |                   | 50,000           | 50,000            | 50,000           |
| 031487 CIP FUND * RESTAURANT TAX             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust  | Total<br>FY 2020 | Adjust  | Total   | Adjust<br>FY 2022 | Total   | Adjust  | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|---------|------------------|---------|---------|-------------------|---------|---------|------------------|-------------------|------------------|
| 0224F0 Lawer Pork DDA * DECIMINANC DALANCE  | 112019            | 11 2019          | 11 2020 | 11 2020          | 11 2021 | 11 2021 | 11 2022           | 11 2022 | 11 2023 | 11 2023          | 11 2024           | 11 2024          |
| 033450 Lower Park RDA * BEGINNING BALANCE   |                   |                  |         |                  |         |         |                   |         |         |                  |                   |                  |
| 033467 Lower Park RDA * OTHER MISCELLANEOUS |                   |                  |         |                  |         |         |                   |         |         |                  |                   |                  |
| 033477 LOWER PARK RDA * TRANSFER FROM DEBT  |                   |                  |         |                  |         |         |                   |         |         |                  |                   |                  |
| SERVICE                                     |                   |                  |         |                  |         |         |                   |         |         |                  |                   |                  |
| TOTAL                                       |                   | 70,000           |         | 70,000           |         | 70,000  |                   | 70,000  |         | 70,000           | 70,000            | 70,000           |

# CP0042 Property Improvements Gilmore O.S.

|        | Priority    | Manager | Available Balance         | YTD Expense | Encumbrances |                            | Council Goal |
|--------|-------------|---------|---------------------------|-------------|--------------|----------------------------|--------------|
| CP0042 | Recommended | Twombly |                           |             |              | Not Available              |              |
|        |             |         |                           |             |              |                            |              |
|        |             |         | Descriptio                | n           |              |                            | Comments     |
|        |             |         | vements for the City's in |             |              | nclude structural studies, |              |

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033477 LOWER PARK RDA * TRANSFER FROM DEBT<br>SERVICE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034468 MAIN ST RDA * CONT TO RDA DEBT                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0046 Golf Course Improvements**

|        | Priority  | Manager    | Available Balance                    | YTD Expense           | Encumbrances            |                        | Council Goal |
|--------|---|------------|--------------------------------------|-----------------------|-------------------------|------------------------|--------------|
| CP0046 | Recommended                                       | Fonnesbeck | 50,794                               | -10,652               |                         | Thriving Mountain Town |              |
|        |   |            | Descriptio                           | n                     |                         |                        | Comments     |
|        | ncompasses all golf co<br>nts, and other operatio |            | , constructing new tee bo<br>ojects. | kes, cart path repair | s, restroom upgrade, la | ndscaping, pro-shop    |              |

|   | Adjust  | Total   |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| F | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 055458 Golf Fund * FEDERAL GRANTS      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055459 Golf Fund * GOLF FEES           |                   | 12,000           |                   | 24,000           |                   | 12,000           |                   | 12,000           |                   | 12,000           | 12,000            | 12,000           |
| 055467 Golf Fund * OTHER MISCELLANEOUS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055469 GOLF FUND * RAP TAX             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055487 GOLF FUND * RESTAURANT TAX      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   | 12,000           |                   | 24,000           |                   | 12,000           |                   | 12,000           |                   | 12,000           | 12,000            | 12,000           |

# **CP0047 Downtown Enhancements/Design**

|             | Priority              | Manager             | Available Bala | nce Y     | ΓD Expense | Encu    | mbrances |          |             |         | Council Go | oal     |         |         |
|-------------|-----------------------|---------------------|----------------|-----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0047      | Recommended           | Gustafson           | 0              |           |            |         |          | Thriving | Mountain To | own     |            |         |         |         |
|             |                       |                     |                |           |            |         |          |          |             |         |            |         |         |         |
|             |                       |                     | Des            | scription |            |         |          |          |             |         |            | Commei  | nts     |         |
| Close Out F | Project               |                     |                |           |            |         |          |          |             |         |            |         |         |         |
|             |                       |                     |                |           |            |         |          |          |             |         |            |         |         |         |
|             |                       |                     | Adjust         | Total     | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|             |                       |                     | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031467 CIF  | Fund * OTHER MISCE    | LLANEOUS            |                |           |            |         |          |          |             |         |            |         |         |         |
| 031484 CIF  | P FUND * SALES TAX DI | EBT SERVICE - 2005A |                |           |            |         |          |          |             |         |            |         |         |         |
| 034467 Ma   | in St RDA * OTHER MIS | SCELLANEOUS         |                |           |            |         |          |          |             |         |            |         |         |         |
| 034468 MA   | IN ST RDA * CONT TO   | RDA DEBT            |                |           |            |         |          |          |             |         |            |         |         |         |
| 034477 MA   | IN ST RDA * TRANSFEI  | R FROM DEBT SERVIO  | CE             |           |            |         |          |          |             |         |            |         |         |         |
| 057471 TR   | ANSIT FUND * RESORT   | TAX - TRANS         |                |           |            |         |          |          |             |         |            |         |         |         |
| ΤΟΤΔΙ       |                       |                     |                |           |            |         |          |          |             |         |            |         |         |         |

# **CP0061 Economic Development**

|        | Priority    | Manager     | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|-------------|-------------------|-------------|--------------|------------------------|
| CP0061 | Recommended | Weidenhamer | 166,268           |             |              | Thriving Mountain Town |
|        |             |             |                   |             |              |                        |

Description Comments

The project was created to provide "seed money" towards public/private partnership ideas. These expenditures are a result of the beginning stages of economic development plan.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | -100,000          | -100,000         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034450 Main St RDA * BEGINNING BALANCE       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034467 Main St RDA * OTHER MISCELLANEOUS     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034468 MAIN ST RDA * CONT TO RDA DEBT        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | -100,000          | -100,000         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0069 Judge Water Treatment Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0069 | Recommended | McAffee | 926               |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Funded by federal funds, user fees, bonds. This project will fund improvement necessary to meet EPA water quality mandates for the Judge Tunnel source.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS                         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051458 Water Fund * FEDERAL GRANTS                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051466 Water Fund * OTHER CONTRIBUTIONS                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051493 WATER FUND * 2009B WATER BONDS                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051495 WATER FUND * 2009C WATER BONDS                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051496 Water Fund * EXISTING USERS                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051525 WATER FUND * 2012B WATER REVENUE & REFUNDING BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051527 WATER FUND * 2015 WATER REVENUE BOND               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0070 Meter Reading Upgrade**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0070 | Recommended | McAffee | 4 036             |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This project will provide funding to upgrade meters to enable remote radio reading of water meters. This process will improve the efficiency and effectiveness of water billing.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051480 Water Fund * WATER IMPACT FEES  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051493 WATER FUND * 2009B WATER BONDS  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051495 WATER FUND * 2009C WATER BONDS  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051496 Water Fund * EXISTING USERS     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0073 Marsac Seismic Renovation**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|-----------|-------------------|-------------|--------------|-------------------------------|
| CP0073 | Recommended | Gustafson | 0                 |             |              | Inclusive & Healthy Community |

Description Comments

Marsac seismic, HVAC, ADA and associated internal renovations.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 035450 MBA * BEGINNING BALANCE               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0074 Equipment Replacement - Rolling Stock**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0074 | Recommended | Davley  | 1 241 702         | 1 038 190   |              | Engaged & Effective Government & Citizenry |

Description Comments

This project funds the replacement of fleet vehicles based upon a predetermined schedule. The purpose of the project is to ensure the City has the funding to replace equipment that has reached the end of its useful life.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 038476 EQUIP RPLCMNT FUND * TRANSFER FROM<br>GENERAL FUND - EQUIPMENT |                   | 945,000          |                   | 950,000          |                   | 1,050,000        |                   | 1,050,000        |                   | 1,050,000        | 1,100,000         | 1,100,000        |
| TOTAL   |                   | 945,000          |                   | 950,000          |                   | 1,050,000        |                   | 1,050,000        |                   | 1,050,000        | 1,100,000         | 1,100,000        |

### **CP0075 Equipment Replacement - Computer**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0075 | Recommended | Robertson | 567,776           | 178,398     | 5,530        | Engaged & Effective Government & Citizenry |

Description Comments

The computer replacement fund supports replacement of computer equipment and support infrastructure including network, servers, and climate control systems. However, replacement decisions are driven by technological advancements, software requirements, and obsolescence.2019+ Requests: Approximate \$15k for: This additional funding request supports organizational growth and technology changes to address future asset replacement cycles. This includes computer, server and network assets.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 038476 EQUIP RPLCMNT FUND * TRANSFER FROM<br>GENERAL FUND - EQUIPMENT |                   | 320,600          |                   | 320,600          |                   | 320,600          |                   | 320,600          |                   | 320,600          | 320,600           | 320,600          |
| 051481 Water Fund * WATER SERVICE FEES                                |                   | 21,232           |                   | 21,232           |                   | 21,232           |                   | 21,232           |                   | 21,232           | 21,232            | 21,232           |
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055459 Golf Fund * GOLF FEES  |                   | 2,560            |                   | 2,560            |                   | 2,560            |                   | 2,560            | 2,560             | 2,560            | 2,560             | 2,560            |
| 057479 Transit Fund * TRANSIT SALES TAX                               |                   | 16,172           |                   | 16,172           |                   | 16,172           |                   | 16,172           |                   | 16,172           | 16,172            | 16,172           |
| TOTAL   |                   | 360,564          |                   | 360,564          |                   | 360,564          |                   | 360,564          | 2,560             | 360,564          | 360,564           | 360,564          |

## **CP0081 OTIS Water Pipeline Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0081 | Recommended | McAffee | 1 733 070         |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Water Replacement as part of the OTIS road projects

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES                    | -1,700,000        | -1,426,312       |                   | 280,530          |                   | 300,000          |                   | 300,000          |                   |                  |                   |                  |
| 051525 WATER FUND * 2012B WATER REVENUE & REFUNDING BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051527 WATER FUND * 2015 WATER REVENUE BOND               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   | -1,700,000        | -1,426,312       |                   | 280,530          |                   | 300,000          |                   | 300,000          |                   |                  |                   |                  |

### **CP0089 Public Art**

|      |     | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|------|-----|-------------|----------|-------------------|-------------|--------------|-------------------------------|
| CP00 | 089 | Recommended | Rockwood | 250,082           | 77,817      |              | Inclusive & Healthy Community |

Description Comments

This project is designed to fund public art as part of an "Arts Community Master Plan". Public Art will be funded following the Council adopted 1% allocation form each City construction project policy where applicable.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | 100,000           | 100,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031487 CIP FUND * RESTAURANT TAX             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 100,000           | 100,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0090 Friends of the Farm**

|           | Priority             | Manager       | Available Bala     | nce YT     | D Expense    | Encui       | mbrances  |           |             |           | Council Go | pal     |         |         |
|-----------|----------------------|---------------|--------------------|------------|--------------|-------------|-----------|-----------|-------------|-----------|------------|---------|---------|---------|
| CP0090    | Recommended          | Carey         | 23,373             |            | 640          |             |           | Inclusive | & Healthy C | Community |            |         |         |         |
|           |                      |               |                    |            |              |             |           |           |             |           |            |         |         |         |
|           |                      |               | Des                | cription   |              |             |           |           |             |           |            | Commer  | nts     |         |
| Use to p  | oroduce events to ra | ise money for | the Friends of the | e Farm and | use for impr | ovements to | the farm. |           |             |           |            |         |         |         |
|           |                      |               |                    |            |              |             |           |           |             |           |            |         |         |         |
|           |                      |               | Adjust             | Total      | Adjust       | Total       | Adjust    | Total     | Adjust      | Total     | Adjust     | Total   | Adjust  | Total   |
|           |                      |               | FY 2019            | FY 2019    | FY 2020      | FY 2020     | _         | FY 2021   | FY 2022     | FY 2022   | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031466 CI | P Fund * OTHER CONTR | RIBUTIONS     |                    |            |              |             |           |           |             |           |            |         |         |         |
| 031487 CI | P FUND * RESTAURANT  | TAX           |                    |            |              |             |           |           |             |           |            |         |         |         |
| TOTAL     |                      |               |                    |            |              |             |           |           |             |           |            |         |         |         |

# **CP0091 Golf Maintenance Equipment Replacement**

|  | Priority    | Manager | Available Balance | YTD Expense | Encumbrances |                        | Council Goal |  |  |  |
|--|-------------|---------|-------------------|-------------|--------------|------------------------|--------------|--|--|--|
| CP0091   | Recommended | Dayley  | 192,238           | 16,222      |              | Thriving Mountain Town |              |  |  |  |
|  |             |         |                   |             |              | _                      |              |  |  |  |
|  |             |         | Descriptio        | <b></b>     |              |                        | Comments     |  |  |  |
|  |             |         | Descriptio        | n           |              |                        | Comments     |  |  |  |
| This fund is used for golf course maintenance equipment replacement. |             |         |                   |             |              |                        |              |  |  |  |

|                                   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|-----------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 055459 Golf Fund * GOLF FEES      |                   | 98,000           |                   | 98,000           |                   | 98,000           |                   | 98,000           |                   | 98,000           | 98,000            | 98,000           |
| 055469 GOLF FUND * RAP TAX        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055487 GOLF FUND * RESTAURANT TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                             |                   | 98,000           |                   | 98,000           |                   | 98,000           |                   | 98,000           |                   | 98,000           | 98,000            | 98,000           |

### **CP0092 Open Space Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0092 | Recommended | Dayley  | -56,767           | 275,667     |              | Preserving & Enhancing the Natural Environment |

Description Comments

This fund provides for maintenance, improvements, and acquisition of Park City's Open Space.

|                                       | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031454 CIP Fund * DONATIONS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031466 CIP Fund * OTHER CONTRIBUTIONS | 355,651           | 655,651          |                   | 300,000          |                   | 300,000          |                   | 300,000          |                   | 300,000          | 300,000           | 300,000          |
| 031474 CIP Fund * STATE CONTRIBUTION  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                 | 355,651           | 655,651          |                   | 300,000          |                   | 300,000          |                   | 300,000          |                   | 300,000          | 300,000           | 300,000          |

## **CP0097 Bonanza Drive Reconstruction**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0097 | Recommended | Legge   | 0                 |             |              | Thriving Mountain Town |

Description Comments

To accommodate new water lines, pedestrian enhancements, gutters, storm drains and landscaping. Possible UDOT small urban area funding. CLOSE OUT PROJECT

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031402 CIP FUND * IMP FEE-STREETS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031458 CIP Fund * FEDERAL GRANTS             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0100 Neighborhood Parks**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0100 | Recommended | Twombly | 262 082           |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This project includes the creation of neighborhood parks through the use of Park and Ice bond proceeds. This includes projects in Park Meadows, Prospector, and Old Town.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031451 CIP Fund * BOND PROCEEDS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031454 CIP Fund * DONATIONS                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031466 CIP Fund * OTHER CONTRIBUTIONS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031469 CIP FUND * RAP TAX                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031477 CIP FUND * TRANSFER FROM DEBT SERVICE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### CP0107 Retaining Wall at 41 Sampson Ave

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0107 | Recommended | Leage   |                   |             |              | Thriving Mountain Town |

Description Comments

City contribution of retaining wall at 41 Sampson Avenue (Donnelly House)CLOSE OUT PROJECT

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034468 MAIN ST RDA * CONT TO RDA DEBT        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0108 Flagstaff Transit Transfer Fees**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances |                        | Council Goal |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|--------------|
| CP0108 | Recommended | Knotts  | 2,080,646         | 883,965     | 109,060      | Thriving Mountain Town |              |

Description Comments

Account for transit transfer fees dedicated to improvement enhancement of Park City transit system by designing and constructing transit priority improvements on SR 248. Reduction in greenhouse gas emissions by reducing idling and single occupancy vehicles.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057466 Transit Fund * OTHER CONTRIBUTIONS |                   | 850,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                     |                   | 850,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0115 Public Works Complex Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0115 | Recommended | Knotts  | -31,784           |             |              | Thriving Mountain Town |

Description Comments

This project will provide for additional office space & furnishings required to house streets/transit/fleet personnel.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057450 Transit Fund * BEGINNING BALANCE          | 31,784            | 31,784           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057466 Transit Fund * OTHER CONTRIBUTIONS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057475 TRANSIT FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 31,784            | 31,784           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# CP0118 Transit GIS/AVL System

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0118 | Recommended | Knotts  | 40,006            |             |              | Thriving Mountain Town |

Description Comments

GIS and AVL systems to provide real time information to passengers and managers to better manage the transit system.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057466 Transit Fund * OTHER CONTRIBUTIONS      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   |                  | 98,000            | 98,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   |                  | 98,000            | 98,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  | 196,000           | 196,000          |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0123 Replace Police Dispatch System**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0123 | Recommended | Robertson |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Replace police CAD/RMS system to meet Public Safety demands.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### CP0128 Quinn's Ice/Fields Phase II

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0128 | Recommended | Twombly | 36.805            | 98,342      |              | Preserving & Enhancing the Natural Environment |

Description Comments

Additional development of outdoor playing fields and support facilities

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031462 CIP Fund * INTEREST EARNINGS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031467 CIP Fund * OTHER MISCELLANEOUS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031473 CIP Fund * SALE OF ASSETS                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031484 CIP FUND * SALES TAX DEBT SERVICE - 2005A |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031490 CIP FUND * COUNTY/SPECIAL DISTRICT        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| CONTRIBUTION                                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0136 County Vehicle Replacement Fund**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0136 | Recommended | Knotts  | 741.006           |             |              | Thriving Mountain Town |

Description Comments

Holding account for Regional Transit Revenue dedicated to vehicle replacement of county owned equipment.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE | -741,006          | -666,056         | -77,199           |                  | -79,515           |                  | -81,900           |                  |                   |                  |                   |                  |
| TOTAL  | -741,006          | -666,056         | -77,199           |                  | -79,515           |                  | -81,900           |                  |                   |                  |                   |                  |

# **CP0137 Transit Expansion**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0137 | Recommended | Knotts  | 1.500.803         |             |              | Thriving Mountain Town |

Description Comments

These funds are dedicated to purchasing new busses for expanded transit service.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0140 Emergency Power**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0140 | Recommended | McAffee | 150,000           |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Complete study to develop recommendations for emergency backup power needs for the water system.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES | -150,000          | -150,000         | 150,000           | 150,000          |                   |                  |                   |                  |                   |                   |                  |
| TOTAL                                  | -150,000          | -150,000         | 150,000           | 150,000          |                   |                  |                   |                  |                   |                   |                  |

# **CP0141 Boothill Transmission Line**

|                | Priority                | Manager       | Available Bala | nce Y    | TD Expense | Encu    | mbrances |           |             |              | Council Go    | oal     |         |         |
|----------------|-------------------------|---------------|----------------|----------|------------|---------|----------|-----------|-------------|--------------|---------------|---------|---------|---------|
| CP0141         | Recommended             | McAffee       | 0              |          |            |         |          | Preservir | ng & Enhanc | ing the Natu | ıral Environn | nent    |         |         |
|                |                         |               |                |          |            |         |          |           |             |              |               |         |         |         |
|                |                         |               | Des            | cription |            |         |          |           |             |              |               | Commer  | nts     |         |
| This projec    | t is complete and shoul | d be deleted. |                |          |            |         |          |           |             |              |               |         |         |         |
|                |                         |               |                |          |            |         |          |           |             |              |               |         |         |         |
|                |                         |               | Adjust         | Total    | Adjust     | Total   | Adjust   | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |
|                |                         |               | FY 2019        | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 051451 Wa      | iter Fund * BOND PROC   | CEEDS         |                |          |            |         |          |           |             |              |               |         |         |         |
| 051458 Wa      | iter Fund * FEDERAL GR  | RANTS         |                |          |            |         |          |           |             |              |               |         |         |         |
| 051466 Wa      | iter Fund * OTHER CON   | ITRIBUTIONS   |                |          |            |         |          |           |             |              |               |         |         |         |
| 051480 Wa      | iter Fund * WATER IMP   | ACT FEES      |                |          |            |         |          |           |             |              |               |         |         |         |
| 051481 Wa      | iter Fund * WATER SER   | VICE FEES     |                |          |            |         |          |           |             |              |               |         |         |         |
| 051488 Wa      | iter Fund * BOND PROC   | CEEDS (CIB)   |                |          |            |         |          |           |             |              |               |         |         |         |
| 051493 WA      | ATER FUND * 2009B WA    | ATER BONDS    |                |          |            |         |          |           |             |              |               |         |         |         |
| 051495 WA      | TER FUND * 2009C WA     | ATER BONDS    |                |          |            |         |          |           |             |              |               |         |         |         |
| 051496 Wa      | iter Fund * EXISTING U  | SERS          | 18,246         |          |            |         |          |           |             |              |               |         |         |         |
| 051497 Wa      | iter Fund * NEW GROW    | TH            | 9,861          |          |            |         |          |           |             |              |               |         |         |         |
| $T \cap T A I$ |                         |               | 20 107         |          |            |         |          |           |             |              |               |         |         |         |

# **CP0142 Racquet Club Program Equipment Replacement**

|             | Priority               | Manager    | Available Balance | YTD Expense | Encumbrances |                        | Council Goal |
|-------------|------------------------|------------|-------------------|-------------|--------------|------------------------|--------------|
| CP0142      | Recommended            | Fisher     | 98,829            | 62,724      |              | Thriving Mountain Town |              |
|             |                        |            |                   |             |              |                        |              |
|             |                        |            | Descriptio        | n           |              |                        | Comments     |
| For ongoing | replacement of fitness | equipment. |                   |             |              |                        |              |

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031454 CIP Fund * DONATIONS                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031469 CIP FUND * RAP TAX                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031470 CIP FUND * RENTAL INCOME              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 65,000           |                   | 65,000           |                   | 65,000           |                   | 65,000           |                   | 65,000           | 65,000            | 65,000           |

## **CP0146 Asset Management/Replacement Program**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0146 | Recommended | Dayley  | 1,541,748         | 561,295     | 11,920       | Engaged & Effective Government & Citizenry |

Description Comments

Money is dedicated to this account for asset replacement. The replacement/repair schedule was created in FY 07 for Building replacement. Plan was updated in FY 13 and will be updated again in FY18.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031462 CIP Fund * INTEREST EARNINGS          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031467 CIP Fund * OTHER MISCELLANEOUS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 552,709          |                   | 552,709          |                   | 552,709          |                   | 552,709          |                   | 552,709          | 552,709           | 552,709          |
| TOTAL  |                   | 552,709          |                   | 552,709          |                   | 552,709          |                   | 552,709          |                   | 552,709          | 552,709           | 552,709          |

## **CP0150 Ice Facility Capital Replacement**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|----------|-------------------|-------------|--------------|------------------------|
| CP0150 | Recommended | Angevine | 680,946           | -20,120     |              | Thriving Mountain Town |

Description Comments

For ongoing capital replacement at Quinn's Ice Facility. Funding provided by City and Basin per interlocal agreement.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND           | -130,000          | 50,000           | -30,000           | 50,000           | -30,000           | 50,000           | -30,000           | 50,000           | -30,000           | 50,000           | 50,000            | 50,000           |
| 031490 CIP FUND * COUNTY/SPECIAL DISTRICT CONTRIBUTION | -130,000          | 50,000           | -30,000           | 50,000           | -30,000           | 50,000           | -30,000           | 50,000           | -30,000           | 50,000           | 50,000            | 50,000           |
| TOTAL  | -260,000          | 100,000          | -60,000           | 100,000          | -60,000           | 100,000          | -60,000           | 100,000          | -60,000           | 100,000          | 100,000           | 100,000          |

### **CP0152 Parking Equipment Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0152 | Recommended | Knotts  | -274 288          | 350.690     |              | Thriving Mountain Town |

Description Comments

For replacement of parking meters on Main St., replacement of garage gates and pay equipment, replacement of sensors in garage and loops in surface lots. Replacement of parking vehicles, License plate recognition hardware/software, signage related to changes in the parking program, and handheld ticket writers. Funded by garage and meter fee revenues.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031489 CIP FUND * GARAGE REVENUE              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057489 TRANSIT FUND * GARAGE REVENUE          | 275,000           | 400,000          | -125,000          |                  | -125,000          |                  | -125,000          |                  | -125,000          |                  | -125,000          | -125,000         |
| 058489 PARKING FUND * GARAGE REVENUE          |                   |                  | 125,000           | 125,000          | 125,000           | 125,000          | 125,000           | 125,000          | 125,000           | 125,000          | 125,000           | 125,000          |
| TOTAL   | 275,000           | 400,000          |                   | 125,000          |                   | 125,000          |                   | 125,000          |                   | 125,000          |                   |                  |

## CP0155 OTIS Phase II(a)

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0155 | Recommended | Legge   | 29,686            |             |              | Thriving Mountain Town |

Description Comments

OTIS Phase II and III – These projects are a continuation of the Old Town Infrastructure Study and resulting rebuild of Old Town roads that started in 2002. The upcoming roads include 8th Street, 12th Street, McHenry Avenue, Rossi Hill Drive and Silver King.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031451 CIP Fund * BOND PROCEEDS                            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND               | -29,686           | -29,686          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031484 CIP FUND * SALES TAX DEBT SERVICE - 2005A           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031491 CIP FUND * TR FR SALES TAX DSF-2014 SALES TAX BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031528 CIP FUND * 2015 SALES TAX BONDS                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | -29,686           | -29,686          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### CP0157 OTIS Phase III(a)

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0157 | Recommended | Legge   | 1,265,246         | 519,072     |              | Engaged & Effective Government & Citizenry |

Description Comments

OTIS Phase II and III – These projects are a continuation of the Old Town Infrastructure Study and resulting rebuild of Old Town roads that started in 2002. The upcoming roads included in IIIa were McHenry Avenue (constructed in the summer of 2015) and Lowell Avenue (Construction for the summer of 2016). Tentative future projects will be 8th and 12th Streets in 2017 and 2018 and Rossi Hill Drive in 2019.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031451 CIP Fund * BOND PROCEEDS               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   | 2,250,000        |                   |                  |
| 031528 CIP FUND * 2015 SALES TAX BONDS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   | 2,250,000        |                   |                  |

### **CP0160 Ice Facility Capital Improvements**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|----------|-------------------|-------------|--------------|------------------------|
| CP0160 | Recommended | Angevine | -41,310           | 11,220      |              | Thriving Mountain Town |

Description Comments

For various projects related to the Ice Facility as outlined in the Strategic Plan.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031466 CIP Fund * OTHER CONTRIBUTIONS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031469 CIP FUND * RAP TAX                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031487 CIP FUND * RESTAURANT TAX             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# CP0161 Golf Car Loan & Purchase

|            | Priority              | Manager | Available Bala | nce Y     | TD Expense | Encu    | mbrances |          |             |         | Council Go | oal     |         |         |
|------------|-----------------------|---------|----------------|-----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0161     | Recommended           | Sanchez | 0              |           |            |         |          | Thriving | Mountain To | own     |            |         |         |         |
|            |                       |         |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                       |         | Des            | scription |            |         |          |          |             |         |            | Commer  | nts     |         |
|            |                       |         |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                       |         |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                       |         | Adjust         | Total     | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|            |                       |         | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031450 CIF | Fund * BEGINNING B    | ALANCE  |                |           |            |         |          |          |             |         |            |         |         |         |
| 055450 Go  | If Fund * BEGINNING E | BALANCE |                |           |            |         |          |          |             |         |            |         |         |         |
| 055465 Go  | If Fund * LOAN PROCE  | EDS     |                |           |            |         |          |          |             |         |            |         |         |         |
| TOTAL      |                       |         |                |           |            |         |          |          |             |         |            |         |         |         |

## CP0163 Quinn's Fields Phase III

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-----------------|---------|-------------------|-------------|--------------|--|
| CP0163 | Not Recommended | Twombly |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Construction of remaining 3 planned playing fields, sports lighting for 2 fields, scoreboards for all fields, parking spaces for 167 vehicles, parking lot lights, trails, sidewalks, and supporting irrigation system, utilities, landscaping and seeding.

|                                       | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031466 CIP Fund * OTHER CONTRIBUTIONS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0167 Skate Park Repairs**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0167 | Recommended | Fisher  | 39,003            |             |              | Preserving & Enhancing the Natural Environment |
|        |             |         |                   |             |              |  |

Description Comments

Re-paint fence and re-caulk the concrete joints.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 033450 Lower Park RDA * BEGINNING BALANCE |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            | 5,000             | 5,000            |
| TOTAL                                     |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            | 5,000             | 5,000            |

#### **CP0171 Upgrade OH Door Rollers**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0171 | Recommended | Dayley  | 21,267            | 13,251      |              | Thriving Mountain Town |

Description Comments

Maintenance Equipment & Parts for Old Bus Barn Doors

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057479 Transit Fund * TRANSIT SALES TAX |                   | 6,000            |                   | 6,000            |                   | 6,000            |                   | 6,000            |                   |                  |                   |                  |
| TOTAL                                   |                   | 6,000            |                   | 6,000            |                   | 6,000            |                   | 6,000            |                   |                  |                   |                  |

### **CP0176 Deer Valley Drive Reconstruction**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0176 | Recommended | Legge   | 0                 |             |              | Thriving Mountain Town |

Description Comments

Total estimated project cost: \$2,000,000. Unfunded amount is the difference between \$1,000,000 in requested impact fees and local match (which is funded by Transfer from General Fund).CLOSE OUT PROJECT

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031402 CIP FUND * IMP FEE-STREETS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031450 CIP Fund * BEGINNING BALANCE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031458 CIP Fund * FEDERAL GRANTS             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0177 China Bridge Improvements & Equipment**

|              | Priority                 | Manager            | Available Balance | YTD Expense | Encumbrances |                        | Council Goal |  |
|--------------|--------------------------|--------------------|-------------------|-------------|--------------|------------------------|--------------|--|
| CP0177       | Recommended              | Knotts             | -49,690           |             |              | Thriving Mountain Town |              |  |
|              |                          |                    |                   |             |              |                        |              |  |
|              |                          |                    | Description       | on          |              |                        | Comments     |  |
| Stairwell Ol | d CB; Fire Sprinkler Upg | grade OLD CB; Snov | v Chute           |             |              |                        |              |  |
|              |                          |                    |                   |             |              |                        |              |  |
|              |                          |                    |                   |             |              |                        |              |  |

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | 49,690            | 49,690           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 49,690            | 49,690           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## CP0178 Rockport Water, Pipeline, and Storage

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0178 | Recommended | McAffee | 67,267            | 1,161,945   | 10,238       | Preserving & Enhancing the Natural Environment |

Description Comments

This project will construct upgrades to the Mt. Regional Water Pump Station at Rockport and a new pump station and intake that will be owned and operated by WBWCD, all to deliver Park City's reserved water from Rockport and Smith Morehouse reservoirs. Also included is the cost of water from WBWCD and replacement fund for the infrastructure.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 |           | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|-----------|-------------------|------------------|
| 051480 Water Fund * WATER IMPACT FEES  |                   |                  |                   |                  |                   |                  |                   |                  |                   |           |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES |                   | 1,275,663        |                   | 1,307,554        |                   | 1,307,554        |                   | 1,307,554        |                   | 1,307,554 | 1,347,054         | 1,347,054        |

|  | Adjust  | Total     | Adjust    | Total     |
|--|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|-----------|-----------|
|  | FY 2019 | FY 2019   | FY 2020 | FY 2020   | FY 2021 | FY 2021   | FY 2022 | FY 2022   | FY 2023 | FY 2023   | FY 2024   | FY 2024   |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS |         |           |         |           |         |           |         |           |         |           |           |           |
| TOTAL  |         | 1,275,663 |         | 1,307,554 |         | 1,307,554 |         | 1,307,554 |         | 1,307,554 | 1,347,054 | 1,347,054 |

# **CP0180 Corrosion Study of System**

|              | Priority              | Manager    | Available Balar | nce Y    | TD Expense | Encu    | mbrances |          |         | Council Goal |         |         |         |         |  |
|--------------|-----------------------|------------|-----------------|----------|------------|---------|----------|----------|---------|--------------|---------|---------|---------|---------|--|
| CP0180       | Recommended           | McAffee    | 0               |          |            |         |          | Not Avai | lable   |              |         |         |         |         |  |
|              |                       |            |                 |          |            |         |          |          |         |              |         |         |         |         |  |
|              |                       |            | Des             | cription |            |         |          |          |         |              |         | Commer  | nts     |         |  |
| this project | t can be deleted      |            |                 |          |            |         |          |          |         |              |         |         |         |         |  |
|              |                       |            |                 |          |            |         |          |          |         |              |         |         |         |         |  |
|              |                       |            | Adjust          | Total    | Adjust     | Total   | Adjust   | Total    | Adjust  | Total        | Adjust  | Total   | Adjust  | Total   |  |
|              |                       |            | FY 2019         | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022 | FY 2022      | FY 2023 | FY 2023 | FY 2024 | FY 2024 |  |
| 051481 Wa    | ater Fund * WATER SEF | RVICE FEES |                 |          |            |         |          |          |         |              | ,       |         |         |         |  |
| TOTAL        |                       |            |                 |          |            |         |          |          |         |              |         |         |         |         |  |

# **CP0181 Spiro Building Maintenance**

|             | Priority               | Manager              | Available Bala          | nce YT                       | YTD Expense Encumbrances Council Goal |         |          |           |             |              |               |         |         |   |
|-------------|------------------------|----------------------|-------------------------|------------------------------|---------------------------------------|---------|----------|-----------|-------------|--------------|---------------|---------|---------|---|
| CP0181      | Recommended            | McAffee              | 330,665                 |                              |                                       |         |          | Preservir | ng & Enhand | ing the Natu | ıral Environr | ment    |         |   |
|             |                        |                      |                         |                              |                                       |         |          |           |             |              |               |         |         |   |
|             |                        |                      | Des                     | cription                     |                                       |         |          |           |             |              |               | Comme   | nts     |   |
| General upl | keep of the Spiro WTP. | This will continue u | ntil this facility is r | ty is rebuilt in about 2021. |                                       |         |          |           |             |              |               |         |         |   |
|             |                        |                      |                         |                              |                                       |         |          |           |             |              |               |         |         |   |
|             |                        |                      | Adjust                  | Total                        | Adjust                                | Total   | Adjust   | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |
|             |                        |                      | FY 2019                 | FY 2019                      | FY 2020                               | FY 2020 | FY 2021  | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024   |
| 051481 Wa   | ter Fund * WATER SER   | VICE FEES            | -250,000                | -150,000                     | -100,000                              |         | -100,000 |           |             |              |               |         |         |   |
| TOTAL       |                        |                      | -250,000                | -150,000                     | -100,000                              |         | -100,000 |           |             |              |               |         |         | i de la companya de |

## **CP0186 Energy Efficiency Study - City Facilities**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0186 | Recommended | Cartin  | 30 511            |             |              | Inclusive & Healthy Community |

Description Comments

Data management for all municipal utilities. This tool will expedite carbon foot printing and better identify energy and cost saving opportunities.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031466 CIP Fund * OTHER CONTRIBUTIONS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0191 Walkability Maintenance**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0191 | Recommended | Davlev  | 17.696            | 37.626      |              | Preserving & Enhancing the Natural Environment |

Description Comments

This funding is provided for the purpose of ongoing maintenance of completed Walkability Projects.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | 40,500            |                  |                   | 40,500           |                   | 40,500           |                   | 40,500           |                   | 40,500           | 40,500            | 40,500           |
| TOTAL  |                   | 40,500           |                   | 40,500           |                   | 40,500           |                   | 40,500           |                   | 40,500           | 40,500            | 40,500           |

#### CP0196 Downtown Projects - Phase III

|        | Priority    | Manager     | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|-------------|-------------------|-------------|--------------|------------------------|
| CP0196 | Recommended | Weidenhamer | 0                 |             |              | Thriving Mountain Town |

Description Comments

Pedestrian connections and enhancements in the downtown corridor

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031528 CIP FUND * 2015 SALES TAX BONDS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0203 China Bridge Event Parking**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0203 | Recommended | Knotts  | 644,631           | 108,109     |              | Thriving Mountain Town |

Description Comments

This project will provide additional parking and event mitigations for Park City.

|                                      | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031489 CIP FUND * GARAGE REVENUE     | 629,424           | 629,424          | 340,000           | 340,000          | 340,000           | 340,000          | 340,000           | 340,000          | 340,000           | 340,000          | 340,000           | 340,000          |
| 057489 TRANSIT FUND * GARAGE REVENUE | -629,424          | -233,424         | -340,000          |                  | -340,000          |                  | -340,000          |                  | -340,000          |                  |                   |                  |
| XXXXXX Unspecified                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                |                   | 396,000          |                   | 340,000          |                   | 340,000          |                   | 340,000          |                   | 340,000          | 340,000           | 340,000          |

## **CP0208 Snow Plow Blade Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0208 | Recommended | Dayley  |                   |             |              | Thriving Mountain Town |

Description Comments

This option will replace our snowplow blades over the next three years. PROJECT COMPLETED

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031478 CIP Fund * TRANSFER FROM CIP          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0214 Racquet Club Renovation**

|            | Priority            | Manager         | Available Bala | nce Y     | ΓD Expense | Encu    | mbrances |           |             |              | Council Go    | al                                    |         |         |
|------------|---------------------|-----------------|----------------|-----------|------------|---------|----------|-----------|-------------|--------------|---------------|---------------------------------------|---------|---------|
| CP0214     | Recommended         | Fisher          | 376            |           |            |         |          | Preservir | ng & Enhanc | ing the Natu | ıral Environn | nent                                  |         |         |
|            |                     |                 |                |           |            |         |          |           |             |              |               |                                       |         |         |
|            |                     |                 | Des            | scription |            |         |          |           |             |              |               | Commer                                | nts     |         |
| Complete   |                     |                 |                |           |            |         |          |           |             |              |               |                                       |         |         |
|            |                     |                 |                |           |            |         |          |           |             |              |               |                                       |         |         |
|            |                     |                 | Adjust         | Total     | Adjust     | Total   | Adjust   | Total     | Adjust      | Total        | Adjust        | Total                                 | Adjust  | Total   |
|            |                     |                 | FY 2019        | FY 2019   | FY 2020    | FY 2020 | _        | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023                               | FY 2024 | FY 2024 |
| 031450 CIP | Fund * BEGINNING BA | ALANCE          |                |           |            |         |          |           |             |              |               |                                       |         |         |
| 031451 CIP | Fund * BOND PROCEE  | DS              |                |           |            |         |          |           |             |              |               |                                       |         |         |
| 031454 CIP | Fund * DONATIONS    |                 |                |           |            |         |          |           |             |              |               |                                       |         |         |
| 031466 CIP | Fund * OTHER CONTR  | RIBUTIONS       |                |           |            |         |          |           |             |              |               |                                       |         |         |
| 031469 CIP | FUND * RAP TAX      |                 |                |           |            |         |          |           |             |              |               |                                       |         |         |
| 031475 CIP | FUND * TRANSFER FR  | OM GENERAL FUND |                |           |            |         |          |           |             |              |               |                                       |         |         |
| TOTAL      |                     |                 |                |           |            |         |          |           |             |              |               |                                       |         |         |
| ·          | •                   | •               |                | -         |            |         |          | ·         |             | ·            |               | · · · · · · · · · · · · · · · · · · · | ·       |         |

## CP0216 Park & Ride (Access Road & Amenities)

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0216 | Recommended | Knotts  |                   |             |              | Thriving Mountain Town |

Description Comments

This project will provide funding to construct an access road from Wasatch County to the new park and ride at Richardson Flats. Intersection improvements at SR-248 are necessary for safe and efficient operations of Park and Ride and Park City Heights.

|                                      | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0217 Emergency Management Program**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0217 | Recommended | Daniels | 33,624            | 3.384       |              | Engaged & Effective Government & Citizenry |

Description Comments

This project funds Emergency Program Management, the Emergency Operations Center (EOC), City building emergency preparedness supplies, emergency response equipment and supplies, mobile command trailer (MCT) equipment, community outreach, mitigation projects and emergency information technology and communications. For FY19 & FY20 the \$10,000 for each year predominately improves, replaces and/or increases EOC equipment, MCT, mitigation, response, sheltering and technological capabilities along with required equipment for MCT.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031458 CIP Fund * FEDERAL GRANTS             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 15,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031478 CIP Fund * TRANSFER FROM CIP          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 15,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0226 Walkability Implementation**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0226 | Recommended | Knotts  | 4,784,885         |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This project funds varying projects related to the Walkability Community program. The projects to be completed with this funding will be as outlined by the Walkability Steering and CIP committees and as approved by City Council during the 2007 Budget Process This was cp0190 in the FY2009 budget

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031451 CIP Fund * BOND PROCEEDS                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031474 CIP Fund * STATE CONTRIBUTION                      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031490 CIP FUND * COUNTY/SPECIAL DISTRICT<br>CONTRIBUTION |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0227 Park City Water Infrastructure Projects**

|             | Priority               | Manager    | Available Bala | nce Y     | TD Expense | Encu    | mbrances |           |             |              | Council Go   | oal     |         |         |
|-------------|------------------------|------------|----------------|-----------|------------|---------|----------|-----------|-------------|--------------|--------------|---------|---------|---------|
| CP0227      | Recommended            | McAffee    |                |           |            |         |          | Preservir | ng & Enhanc | ing the Natu | ral Environn | nent    |         |         |
|             |                        |            |                |           |            |         |          |           |             |              |              |         |         |         |
|             |                        |            | Des            | scription |            |         |          |           |             |              |              | Commer  | ntc     |         |
| T1          |                        | 1 1 1      | DC             | scription |            |         |          |           |             |              |              | Comme   | 11.5    |         |
| Inis is com | plete and should be de | eletea     |                |           |            |         |          |           |             |              |              |         |         |         |
|             |                        |            |                |           |            |         |          |           |             |              |              |         |         |         |
|             |                        |            | Adjust         | Total     | Adjust     | Total   | Adjust   | Total     | Adjust      | Total        | Adjust       | Total   | Adjust  | Total   |
|             |                        |            | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021   | FY 2022     | FY 2022      | FY 2023      | FY 2023 | FY 2024 | FY 2024 |
| 051451 Wa   | ter Fund * BOND PROC   | CEEDS      |                |           |            |         |          |           |             |              |              |         |         |         |
| 051480 Wa   | ter Fund * WATER IMP   | ACT FEES   |                |           |            |         |          |           |             |              |              |         |         |         |
| 051481 Wa   | ter Fund * WATER SER   | RVICE FEES |                |           |            |         |          |           |             |              |              |         |         |         |
| 051492 WA   | TER FUND * 2009A Wa    | ater Bonds |                |           |            |         |          |           |             |              |              |         |         |         |
| 051493 WA   | TER FUND * 2009B WA    | ATER BONDS |                |           |            |         |          |           |             |              |              |         |         |         |
| 051495 WA   | TER FUND * 2009C WA    | ATER BONDS |                |           |            |         |          |           |             |              |              |         |         |         |
| 051496 Wa   | ter Fund * EXISTING U  | ISERS      |                |           |            |         |          |           |             |              |              |         |         |         |
| 051497 Wa   | ter Fund * NEW GROW    | /TH        |                |           |            |         |          |           |             |              |              |         |         |         |
| TOTAL       |                        |            |                |           |            |         |          |           |             |              |              |         |         |         |

# **CP0228 Snow Creek Affordable Housing**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|----------|-------------------|-------------|--------------|-------------------------------|
| CP0228 | Recommended | Rohinson |                   |             |              | Inclusive & Healthy Community |

Description Comments

For the planning, design, and construction of the Snow Creek Affordable Housing Project.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 033450 Lower Park RDA * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033454 Lower Park RDA * DONATIONS         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033473 Lower Park RDA * SALE OF ASSETS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0229 Dredge Prospector Pond**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0229 | Recommended | Dayley  | 200,000           |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This fund would pay for the dredging of the Prospector Pond. (Project delayed for Storm Water Master Plan)

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | -200,000          |                  |                   |                  |                   |                  |                   |                  |                   |                  | 200,000           | 200,000          |
| TOTAL  | -200,000          |                  |                   |                  |                   |                  |                   |                  |                   |                  | 200,000           | 200,000          |

# **CP0231 Mortgage Assistance Program**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|----------|-------------------|-------------|--------------|-------------------------------|
| CP0231 | Recommended | Robinson |                   |             |              | Inclusive & Healthy Community |

Description Comments

This program provides second mortgage loans to assist employees to purchase homes in the city/school district. The importance of local employees has been recognized during emergency mgmt. planning. It is also an employee recruitment/retention tool.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031467 CIP Fund * OTHER MISCELLANEOUS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0236 Triangle Property Environmental Remediate**

|              | Priority  | Manager          | Available Balai | nce Y     | ce YTD Expense Encumbrances Council Goal |         |         |           |             |              |               |         |         |         |  |
|--------------|---|------------------|-----------------|-----------|--|---------|---------|-----------|-------------|--------------|---------------|---------|---------|---------|--|
| CP0236       | Recommended   | Cartin           | 99,779          |           |  |         |         | Preservir | ng & Enhanc | ing the Natu | ıral Environn | nent    |         |         |  |
|              |   |                  |                 |           |  |         |         |           |             |              |               |         |         |         |  |
|              |   |                  | Des             | scription |  |         |         |           |             |              |               | Commer  | nts     |         |  |
| Cost associa | ost associated with the assessment and closure of the property through the Utah Voluntary Clean-up program. |                  |                 |           |  |         |         |           |             |              |               |         |         |         |  |
|              |   |                  |                 |           |  |         |         |           |             |              |               |         |         |         |  |
|              |   |                  | Adjust          | Total     | Adjust                                   | Total   | Adjust  | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |  |
|              |   |                  | FY 2019         | FY 2019   | FY 2020                                  | FY 2020 | FY 2021 | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |  |
| 031475 CIP   | FUND * TRANSFER FF  | ROM GENERAL FUND |                 |           |  |         |         |           |             |              |               |         |         |         |  |
|              |   |                  |                 |           |  |         |         |           |             |              |               |         |         |         |  |

# **CP0238 Quinn's Junction Transmission Lines**

|             | Priority                          | Manager    | Available Bala | nce Y    | TD Expense | Encu    | mbrances |           |             |              | Council Go    | al      |         |         |  |
|-------------|-----------------------------------|------------|----------------|----------|------------|---------|----------|-----------|-------------|--------------|---------------|---------|---------|---------|--|
| CP0238      | Recommended                       | McAffee    |                |          |            |         |          | Preservir | ig & Enhanc | ing the Natu | ıral Environn | nent    |         |         |  |
|             |                                   |            |                |          |            |         |          |           |             |              |               |         |         |         |  |
|             |                                   |            | Des            | cription |            |         |          |           |             |              |               | Commer  | nts     |         |  |
| This is com | is complete and should be deleted |            |                |          |            |         |          |           |             |              |               |         |         |         |  |
|             |                                   |            |                |          |            |         |          |           |             |              |               |         |         |         |  |
|             |                                   |            | Adjust         | Total    | Adjust     | Total   | Adjust   | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |  |
|             |                                   |            | FY 2019        | FY 2019  | FY 2020    | FY 2020 | _        | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |  |
| 051451 Wa   | ater Fund * BOND PROC             | CEEDS      | '              |          |            |         |          |           |             |              |               |         |         |         |  |
| 051467 Wa   | ater Fund * OTHER MIS             | CELLANEOUS |                |          |            |         |          |           |             |              |               |         |         |         |  |
| 051480 Wa   | ater Fund * WATER IMP             | ACT FEES   |                |          |            |         |          |           |             |              |               |         |         |         |  |
| 051481 Wa   | ater Fund * WATER SER             | RVICE FEES |                |          |            |         |          |           |             |              |               |         |         |         |  |
| 051493 WA   | ATER FUND * 2009B WA              | ATER BONDS |                |          |            |         |          |           |             |              |               |         |         |         |  |
| 051495 WA   | ATER FUND * 2009C WA              | ATER BONDS |                |          |            |         |          |           |             |              |               |         |         |         |  |
| 051496 Wa   | ater Fund * EXISTING U            | ISERS      |                |          |            |         |          |           |             |              |               |         |         |         |  |
| 051497 Wa   | ater Fund * NEW GROW              | /TH        |                |          |            |         |          |           |             |              |               |         |         |         |  |

# CP0239 PC Heights Capacity Upgrade (tank)

|              | Priority   | Manager    | Available Bala | nce YT    | D Expense | Encur   | mbrances |           |             | Council Go | oal     |         |         |         |  |
|--------------|--|------------|----------------|-----------|-----------|---------|----------|-----------|-------------|------------|---------|---------|---------|---------|--|
| CP0239       | Recommended  | McAffee    | 650,000        |           |           |         |          | Inclusive | & Healthy ( | Community  |         |         |         |         |  |
|              |  |            | Des            | scription |           |         |          |           |             |            |         | Commer  | nts     |         |  |
| This is to p | is is to pay for an upsize of the Park City Heights Tank per the Water Agreement |            |                |           |           |         |          |           |             |            |         |         |         |         |  |
|              |  |            | Adjust         | Total     | Adjust    | Total   | Adjust   | Total     | Adjust      | Total      | Adjust  | Total   | Adjust  | Total   |  |
|              |  |            | FY 2019        | FY 2019   | FY 2020   | FY 2020 | FY 2021  | FY 2021   | FY 2022     | FY 2022    | FY 2023 | FY 2023 | FY 2024 | FY 2024 |  |
| 051467 Wa    | ater Fund * OTHER MIS  | CELLANEOUS |                |           |           |         |          |           |             |            |         |         |         |         |  |
| 051480 Wa    | ater Fund * WATER IMP  | PACT FFFS  | -650,000       | -650,000  | 650,000   | 650,000 |          |           |             |            |         |         |         |         |  |
| 051481 Wa    |  | 7.011220   | 000,000        | 000,000   | 000,000   | 000,000 |          |           |             |            |         |         |         |         |  |

## **CP0240 Quinn's Water Treatment Plant**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0240 | Recommended | McAffee | 43,651            |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Water treatment upgrades to the exiting WTP to provide additional barriers against total organic carbon, manganese, and other water quality upsets in the Weber River.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031528 CIP FUND * 2015 SALES TAX BONDS                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051451 Water Fund * BOND PROCEEDS                         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051480 Water Fund * WATER IMPACT FEES                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051493 WATER FUND * 2009B WATER BONDS                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051495 WATER FUND * 2009C WATER BONDS                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051496 Water Fund * EXISTING USERS                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051497 Water Fund * NEW GROWTH                            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051525 WATER FUND * 2012B WATER REVENUE & REFUNDING BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051527 WATER FUND * 2015 WATER REVENUE BOND               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

|       | Adjust  | Total   |
|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|       | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| TOTAL |         |         |         |         |         |         |         |         |         |         |         |         |

# **CP0244 Transit Contribution to County**

|            | Priority  | Manager | Available Bala | nce YT   | D Expense | Encui   | mbrances |          |             |         | Council Go | al      |         |         |  |
|------------|---|---------|----------------|----------|-----------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|--|
| CP0244     | Recommended                                     | Knotts  | 217,099        |          |           |         |          | Thriving | Mountain To | own     |            |         |         |         |  |
|            |   |         |                |          |           |         |          |          |             |         |            |         |         |         |  |
|            |   |         | Des            | cription |           |         |          |          |             |         |            | Commer  | nts     |         |  |
| For annual | or annual capital contribution to Summit County |         |                |          |           |         |          |          |             |         |            |         |         |         |  |
|            |   |         |                |          |           |         |          |          |             |         |            |         |         |         |  |
|            |   |         | Adjust         | Total    | Adjust    | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |  |
|            |   |         | FY 2019        | FY 2019  | FY 2020   | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |  |
| 057479 Tra | 479 Transit Fund * TRANSIT SALES TAX            |         |                |          |           |         |          |          |             |         |            |         |         |         |  |
| TOTAL      |   |         |                |          |           |         |          |          |             |         |            |         |         |         |  |

# **CP0248 Middle Silver Creek Watershed**

|   | Priority   | Manager          | Available Balar | nce Y    | ΓD Expense | Encui | mbrances |           |             | Council Goal |              |        |         |         |  |  |  |  |  |  |
|---|--|------------------|-----------------|----------|------------|-------|----------|-----------|-------------|--------------|--------------|--------|---------|---------|--|--|--|--|--|--|
| CP0248  | Recommended  | Cartin           | 234,297         |          |            |       |          | Preservir | ng & Enhanc | ing the Natu | ral Environm | nent   |         |         |  |  |  |  |  |  |
|   |  |                  |                 |          |            |       |          |           |             |              |              |        |         |         |  |  |  |  |  |  |
|   |  |                  | Desc            | cription |            |       |          |           |             |              |              | Commer | nts     |         |  |  |  |  |  |  |
| Non-water   | on-water related acres: accrued a liability and expenditure of \$272,000 in the government-wide statements, governmental activities column |                  |                 |          |            |       |          |           |             |              |              |        |         |         |  |  |  |  |  |  |
|   |  |                  |                 |          |            |       |          |           |             |              |              |        |         |         |  |  |  |  |  |  |
|   |  |                  | Adjust          | Total    | Adjust     | Total | Adjust   | Total     | Adjust      | Total        | Adjust       | Total  | Adjust  | Total   |  |  |  |  |  |  |
| FY 2019 FY 2020 FY 2020 FY 2021 FY 2022 FY 2022 FY 2023 FY 2023 |  |                  |                 |          |            |       |          |           |             |              |              |        | FY 2024 | FY 2024 |  |  |  |  |  |  |
| 031475 CIP  | FUND * TRANSFER FF   | ROM GENERAL FUND |                 |          |            |       |          |           |             |              |              |        |         |         |  |  |  |  |  |  |
| TOTAL   |  |                  |                 |          |            |       |          |           |             |              |              |        |         |         |  |  |  |  |  |  |

#### **CP0250 Irrigation Controller Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0250 | Recommended | Davlev  | -4.417            | 21.940      |              | Preserving & Enhancing the Natural Environment |

Description Comments

The Parks Department has a total of 38 irrigation controllers located throughout town at all City facilities including, City buildings, athletic fields, parks, school fields, etc. These electronic devices provide irrigation control to landscaped areas by radio communication from the Central computer to the individual field units. Some of these controllers are 25 years old, as they were originally installed in the early 1990s. Over the past years we've continued to experience many electronic/communication problems with these old outdated field units. We recommend taking a systematic approach by replacing 4-5 controllers a year for the next several years. To date we have replaced 23 out of the 38 controllers. Projected completion 2019.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | -15,583           | 4,417            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | -15,583           | 4,417            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0251 Electronic Record Archiving**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0251 | Recommended | Robertson | 95,000            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

The City has utilized an existing low-cost electronics archive server for meeting storage and retention requirements. However, better integration is required for the existing system and improved search and sharing capabilities is also needed--potentially for public facing data. These funds would go towards a new product purchase or addressing upgrades to our existing platform.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0252 Park City Heights**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|----------|-------------------|-------------|--------------|-------------------------------|
| CP0252 | Recommended | Robinson |                   |             |              | Inclusive & Healthy Community |

Description Comments

Predevelopment expenses for PC Heights including consultants (wholly our cost) engineering, traffic and design studies (split with Boyer)

|                                     | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|-------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031451 CIP Fund * BOND PROCEEDS     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031473 CIP Fund * SALE OF ASSETS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# CP0255 Golf Course Sprinkler Head Upgrade

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0255 | Recommended | Dayley  |                   |             |              | Thriving Mountain Town |

Description Comments

The sprinkler heads on the course are 26 years old. These heads are worn out and outdated. The new sprinkler heads are more efficient in water application and distribution uniformity. PROJECT COMPLETED - PLEASE REMOVE

|                              | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 055459 Golf Fund * GOLF FEES |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055469 GOLF FUND * RAP TAX   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0256 Storm Water Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0256 | Recommended | McAffee | 456,154           | -4,999      |              | Preserving & Enhancing the Natural Environment |

Description Comments

This money would be to fix and repair any of our current storm water issues within the city.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX     | -100,000          | -33,850          | 50,000            | 50,000           | 50,000            | 50,000           |                   |                  |                   |                  |                   |                  |
| 031528 CIP FUND * 2015 SALES TAX BONDS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE | -200,000          | 33,850           | 100,000           | 400,000          | 100,000           | 400,000          |                   | 300,000          |                   | 300,000          | 300,000           | 300,000          |
| TOTAL   | -300,000          |                  | 150,000           | 450,000          | 150,000           | 450,000          |                   | 300,000          |                   | 300,000          | 300,000           | 300,000          |

### **CP0258 Park Meadows Ponds Control Structure**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0258 | Recommended | Legge   |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

The existing control structure uses planks that are occasionally removed causing downstream flood. This would replace the wood planks with a lockable gate. CLOSE OUT PROJECT

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                   |                  |

## **CP0260 Monitor and Lucky John Drainage**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0260 | Recommended | Legge   |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Correct the drainage issue around the Lucky John and Monitor intersection. CLOSE OUT PROJECT

|    |                                   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|----|-----------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 03 | 1450 CIP Fund * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TC | )TAL                              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   | l                |

#### **CP0263 Lower Park Avenue RDA**

|        | Priority    | Manager     | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|-------------|-------------------|-------------|--------------|-------------------------------|
| CP0263 | Recommended | Weidenhamer |                   |             |              | Inclusive & Healthy Community |

Description Comments

The project entails planning, design, demolition, reconstruction of historic buildings, construction of new buildings, and possible land acquisition in the Lower Park, Woodside, platted Norfolk and Empire Avenues North of 13th Street within the Lower Park Avenue RDA. PM I includes new community center and reconstruction of 2 historic houses at Fire Station area.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 033468 LOWER PARK RDA * CONT TO RDA DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0264 Security Projects**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0264 | Recommended | Daniels | 130,602           | 6,327       |              | Engaged & Effective Government & Citizenry |

Description Comments

The Building Security Committee was established in 2008 and makes recommendations on security issues, training and equipment for all occupied city buildings. The two largest components are Closed Circuit Video Systems (CCVS) and Electronic Access Controls (electronic door locks), along with some smaller security upgrades including, alarms, fragment retentive film, lighting and training. In recent years we have expanded the use of some of these funds for exterior security measures for city buildings and special event venues. This is a multi-year project. Some funding for upgrades and/or replacements has been from the Asset Management Fund and individual departments. Emergency Management, Information Technology, Sustainability and Building Maintenance are partners in this project. We have made significant headway over the past 10 years. The majority of the work is expected to be completed by FY22.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 75,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 75,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0265 Crescent Tramway Trail**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0265 | Recommended | Legge   | 100,414           |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This request is to secure funds specifically for the improvement of the Crescent Tramway Trail creating an identifiable, safe, and connected pedestrian trail. The Crescent Tramway easement follows the historic rout of a narrow-gauge railroad which was first used in the late 1800s to carry ore from the Crescent Mine to the Park City Smelting Company. The trail begins near the corner of Park Ave and Heber Ave and winds up the foothills. It passes Woodside Ave, Norfolk Ave, and Lowell Ave, before it reaches a plethora of trails within the recreational open space areas. the tram route closed in 1898 after the smelter burned to the ground, and the railroad tracks were pulled up around 1901. The tramway has since been used as a pedestrian path, hiking trail, and bike route. Past development along the Crescent Tramway Trail has made it difficult to follow the pedestrian easement and it is even unrecognizable as a pedestrian trail in areas.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 033468 LOWER PARK RDA * CONT TO RDA DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0266 Prospector Drain - Regulatory Project**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0266 | Recommended | Cartin  | 1,405,221         | 38,179      |              | Preserving & Enhancing the Natural Environment |

Description Comments

Project is being done under an Administrative Order on Consent with the EPA to address the discharge of metals impacted water from the Prospector Drain and Biocell. Project involves first conducting an Engineering Evaluation and Cost Analysis, then selecting a remedial action and implementation. In addition, a Natural Resource Damage Assessment must be done that will determine compensatory restitution for damages to natural resources.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031473 CIP Fund * SALE OF ASSETS             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0267 Soil Repository**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0267 | Recommended | Cartin  | 3,575,144         |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Should we successfully complete the current negotiations with the EPA on the Multi-Party agreement then Park City would likely need to financially participate in a portion of the construction of a soils repository. These would be a one-time cost. Ongoing costs for the repository would likely be incurred by United Park City Mines. Park City would likely not have a future role in the operation of the repository.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031473 CIP Fund * SALE OF ASSETS             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057450 Transit Fund * BEGINNING BALANCE      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0269 Environmental Revolving Loan Fund**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0269 | Recommended | Cartin  | 94 484            |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Sustainability Staff is requesting \$100,000 in additional funds for the Environmental Revolving Loan Fund. With the hire of an Energy Project Manager through Rocky Mountain Power's demand side management program, Sustainability will be pursuing 3,000,000 kWh in energy savings over the next three years. This work will result in annual, ongoing savings of at least \$75,000 per year (\$225,000 per year by 2019). Increasing the Environmental Revolving Loan Fund by \$100,000, or to a total balance of \$278,000, will allow the Energy Project Manager to rapidly fund and deploy projects. The Environmental Revolving Loan Fund is repaid through energy savings. All but \$24,000 of the fund is currently invested in high return projects.

|                                     | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|-------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0270 Downtown Enhancements Phase II**

|        | Priority    | Manager     | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|-------------|-------------------|-------------|--------------|------------------------|
| CP0270 | Recommended | Weidenhamer | 1,689,009         | 433,451     | 11,720       | Thriving Mountain Town |

Description Comments

10 year improvement plan for pedestrian enhancements and public gathering spaces in the Main Street area. Pedestrian enhancements consist of replacing the curb, gutter, sidewalks, street lights, and the addition of storm drains, benches, trash and recycling bins... Gathering spaces include plazas and walkways.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031474 CIP Fund * STATE CONTRIBUTION                       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031491 CIP FUND * TR FR SALES TAX DSF-2014 SALES TAX BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX              | -765,705          | -765,705         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031528 CIP FUND * 2015 SALES TAX BONDS                     | 353,758           | 353,758          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031532 CIP FUND * 2017 SALES TAX BONDS                     | -724,845          | -724,845         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | -1,136,792        | -1,136,792       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0273 Landscape Water Checks**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0273 | Recommended | McAffee | 9,575             |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

sprinkler audits and improvement recommendations

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | ,      | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|--------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES | -6,000            |                  | -4,000            | 2,000            | -4,000            | 2,000            | -4,000 | 2,000            | -4,000            | 2,000            | 2,000             | 2,000            |
| TOTAL                                  | -6,000            |                  | -4,000            | 2,000            | -4,000            | 2,000            | -4,000 | 2,000            | -4,000            | 2,000            | 2,000             | 2,000            |

## **CP0274 PC Heights Development Infrastructure**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0274 | Recommended | McΔffee | 161 251           |             |              | Inclusive & Healthy Community |

Description

Pumping and water line upgrades related to the PC Heights development.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051480 Water Fund * WATER IMPACT FEES  | -464,254          | -464,254         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051496 Water Fund * EXISTING USERS     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  | -464,254          | -464,254         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0275 Smart Irrigation Controllers**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0275 | Recommended | McAffee | 4 647             |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This is an incentive program designed to reduce water demand through the use of technology that adjusts watering amounts based on climatic conditions

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   | 10,000           | -9,000            | 1,000            | -9,000            | 1,000            | -9,000            | 1,000            | -9,000            | 1,000            | 1,000             | 1,000            |
| TOTAL                                  |                   | 10,000           | -9,000            | 1,000            | -9,000            | 1,000            | -9,000            | 1,000            | -9,000            | 1,000            | 1,000             | 1,000            |

## **CP0276 Water Quality Study**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0276 | Recommended | McAffee | 492,787           | 19,110      |              | Preserving & Enhancing the Natural Environment |

Description Comments

This is for various water quality related studies and activities such as pipe cleaning, monitoring equipment installation, studies, and research opportunities.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES                    | -400,000          | -150,000         |                   | 250,000          |                   | 250,000          |                   | 250,000          |                   | 250,000          | 250,000           | 250,000          |
| 051525 WATER FUND * 2012B WATER REVENUE & REFUNDING BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   | -400,000          | -150,000         |                   | 250,000          |                   | 250,000          |                   | 250,000          |                   | 250,000          | 250,000           | 250,000          |

# **CP0277 Rockport Capital Facilities Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0277 | Recommended | McAffee | 127,622           | 122,109     | 3,719        | Preserving & Enhancing the Natural Environment |

Description Comments

This is for asset replacement related to the diversion and pumping structures on the Rockport Reservoir

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051480 Water Fund * WATER IMPACT FEES  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES |                   | 151,146          |                   | 151,146          |                   | 151,146          |                   | 151,146          |                   | 151,146          | 151,146           | 151,146          |
| TOTAL                                  |                   | 151,146          |                   | 151,146          |                   | 151,146          |                   | 151,146          |                   | 151,146          | 151,146           | 151,146          |

# **CP0278 Royal Street**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0278 | Recommended | Cassel  | 0                 |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

CLOSE OUT PROJECT

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031402 CIP FUND * IMP FEE-STREETS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031450 CIP Fund * BEGINNING BALANCE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031498 CIP Fund * FEMA FUNDS                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### CP0279 224 Corridor Study and Strategic Plan

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0279 | Recommended | Knotts  | 19,128            |             |              | Thriving Mountain Town |

Description Comments

Project includes a corridor study and strategic plan for State Route 224 between Thaynes Canyon Drive and the Deer Valley Drive/Bonanza Drive intersection. The resulting Plan will be a guideline for future decisions regarding Walkability projects and connectivity, transportation efficiencies, and access. The Plan will fold into land use and redevelopment decisions regarding the western side of the Bonanza Park district and General Plan discussions.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031451 CIP Fund * BOND PROCEEDS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057450 Transit Fund * BEGINNING BALANCE   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0280 Aquatics Equipment Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0280 | Recommended | Fisher  | 14,554            | 10,120      |              | Preserving & Enhancing the Natural Environment |

Description Comments

There is no capital replacement fund for the two outdoor pools. This will be set up to build a fund balance for the eventual replacement of pool infrastructure and equipment. This year we had to use Asset Management Funds for several repair/replacement items.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 15,000           |                   | 15,000           |                   | 15,000           |                   | 15,000           |                   | 15,000           | 15,000            | 15,000           |
| TOTAL  |                   | 15,000           |                   | 15,000           |                   | 15,000           |                   | 15,000           |                   | 15,000           | 15,000            | 15,000           |

# **CP0282 Fuel Trailer**

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-----------------|---------|-------------------|-------------|--------------|--|
| CP0282 | Not Recommended | Knotts  |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Purchase a fuel trailer with capacity enough to refuel emergency generators from city fuel tanks at new fueling facility

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                   |                  |

### **CP0283 Storm Water Utility Study**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0283 | Recommended | McAffee |                   |             |              | Inclusive & Healthy Community |

Description Comments

Storm Water Utility Study – This study will look at the opportunities in creating a storm water utility which would then be used to fund our storm water system operation and maintenance activities. Currently funds are used from other Public Work programs to maintain our current storm water system. This study will look at how the utility will be structured, the potential revenue generated and the administrative operations of the utility.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0284 Stair Removal at Marsac**

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-----------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0284 | Not Recommended | Gallo   |                   |             |              | Inclusive & Healthy Community |

Description Comments

CLOSE OUT PROJECT

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0285 PCMR Transit Center**

|            | Priority  | Manager   | Available Bala | nce Y     | TD Expense | Encu    | mbrances |                  |                   |                  | Council Go        | al               |                     |         |
|------------|---|-----------|----------------|-----------|------------|---------|----------|------------------|-------------------|------------------|-------------------|------------------|---------------------|---------|
| CP0285     | Recommended   | Knotts    |                |           | •          |         |          | Thriving         | Mountain To       | own              |                   |                  |                     |         |
|            |   |           | Des            | scription |            |         |          |                  |                   |                  |                   | Commer           | nts                 |         |
| This CIP w | his CIP will fund the design and construction of a new transits center at Park City Mountain Resort |           |                |           |            |         |          |                  |                   |                  |                   |                  |                     |         |
|            |   |           |                |           |            |         |          |                  |                   |                  |                   |                  |                     |         |
|            |   |           | Adjust         | Total     | Adjust     | Total   | Adjust   | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024   | Total   |
|            |   |           | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | LI ZOZI          | 112022            | 112022           | 11 2023           | 11 2023          | F1 2024             | FY 2024 |
| 057450 Tra | ansit Fund * BEGINNING  | G BALANCE | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | F1 2021          | 11 2022           | 11 2022          | 11 2023           | 11 2023          | F1 202 <del>4</del> | FY 2024 |
|            | ansit Fund * BEGINNING<br>ansit Fund * FEDERAL G  |           | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | F1 2021          | 11 2022           | 11 2022          | 112023            | 11 2023          | F1 2024             | FY 2024 |

# **CP0286 Ironhorse Electronic Access Control**

|   | Priority             | Manager | Available Balance | YTD Expense | Encumbrances | C                      | ouncil Goal |  |  |  |  |
|---|----------------------|---------|-------------------|-------------|--------------|------------------------|-------------|--|--|--|--|
| CP0286  | Recommended          | Dayley  |                   |             |              | Thriving Mountain Town |             |  |  |  |  |
|   |                      |         |                   |             |              |                        |             |  |  |  |  |
|   | Description Comments |         |                   |             |              |                        |             |  |  |  |  |
| Description  This CIP will provide for Electronic Access Control for the 72 doors at Ironhorse Public Works Facility. Costs are shared based upon proportional share of doors. Project will be phased over 3 years. |                      |         |                   |             |              |                        |             |  |  |  |  |

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057450 Transit Fund * BEGINNING BALANCE      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0287 Ironhorse Seasonal Housing**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0287 | Recommended | Knotts  | 32,771            |             |              | Thriving Mountain Town |

Description Comments

Seasonal housing (Dorm Style) for up to 16 seasonal transit employees to be constructed on Ironhorse Property. Rents will recapture op expenses, capital renewal, and initial capital.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057450 Transit Fund * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057458 Transit Fund * FEDERAL GRANTS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0288 Transit Signal Priority**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0288 | Recommended | Knotts  | 303,604           |             |              | Thriving Mountain Town |

Description Comments

This CIP project will install Transit Signal Priority equipment in Signals along SR-248 and SR-224. This system will provide extra time on a green light when a transit bus is within the signal queue. This increased green time will contribute to the convenience and dependability of Transit travel times.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057450 Transit Fund * BEGINNING BALANCE | -122,143          | -104,976         | -17,167           |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057458 Transit Fund * FEDERAL GRANTS    | -181,461          | -95,983          | -85,478           |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   | -303,604          | -200,959         | -102,645          |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0289 Ironhorse Transit Facility Asset Management**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0289 | Recommended | Knotts  | 1,310,775         | 165,081     |              | Thriving Mountain Town |

Description Comments

This CIP will fund ongoing Capital Renewal needs for the City's expanded Ironhorse Transit facility. This fund will provide for roof, parking garage, HVAC, lifts and equipment capital renewal. Summit County contributes its proportional share.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051467 Water Fund * OTHER MISCELLANEOUS        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   | 137,647          |                   | 137,647          |                   | 137,647          |                   | 137,647          |                   | 137,647          | 137,647           | 137,647          |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   | 42,353           |                   | 42,353           |                   | 42,353           |                   | 42,353           |                   | 42,353           | 42,353            | 42,353           |
| TOTAL  |                   | 180,000          |                   | 180,000          |                   | 180,000          |                   | 180,000          |                   | 180,000          | 180,000           | 180,000          |

#### **CP0290 APP Development**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0290 | Recommended | Robertson | -17,775           | 30,820      |              | Engaged & Effective Government & Citizenry |

Description Comments

This App Development request consists of development services required to create and maintain new "Apps" that are becoming an expected part of city services delivery. It is anticipated that several core functions could be offered through Apps on mobile devices, namely requesting information and work from city staff. A proposed historic web app has been approved by Council and is expected to be completed fall 2014.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0291 Memorial Wall**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0291 | Recommended | Fisher  |                   |             |              | Inclusive & Healthy Community |

Description Comments

Council was supportive of building a Memorial Wall at the PC Cemetery. The cost of construction will be recovered through the sale of "plates" that will be installed on the wall.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0292 Cemetery Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0292 | Recommended | Fisher  | 27 714            |             |              | Inclusive & Healthy Community |

Description

City Council has an interest in developing a head stone replacement and restoration program for the cemetery. There is also an interest in using ground penetrating radar to see if the southwest corner of the cemetery can be reclaimed.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
|  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0293 Parking System Software**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0293 | Recommended | Knotts  |                   |             |              | Thriving Mountain Town |

Description Comments

Replace existing parking system software and hardware

|                                      | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057489 TRANSIT FUND * GARAGE REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 058489 PARKING FUND * GARAGE REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0294 Spriggs Barn**

|             | Priority  | Manager         | Available Bala | nce Y1   | D Expense                     | Encu    | mbrances |         |         |         | Council Go | oal     |         |         |
|-------------|---|-----------------|----------------|----------|-------------------------------|---------|----------|---------|---------|---------|------------|---------|---------|---------|
| CP0294      | Recommended   | Dayley          | 5,000          |          | Inclusive & Healthy Community |         |          |         |         |         |            |         |         |         |
|             |   |                 |                |          |                               |         |          |         |         |         |            |         |         |         |
|             |   |                 | Des            | cription |                               |         |          |         |         |         |            | Commer  | nts     |         |
| This option | s option will provide funding to stabilize the Spriggs Barn from further dilapidation and begin a long rang plan for restoration. |                 |                |          |                               |         |          |         |         |         |            |         |         |         |
|             |   |                 |                |          |                               |         |          |         |         |         |            |         |         |         |
|             |   |                 | Adjust         | Total    | Adjust                        | Total   | Adjust   | Total   | Adjust  | Total   | Adjust     | Total   | Adjust  | Total   |
|             |   |                 | FY 2019        | FY 2019  | FY 2020                       | FY 2020 | FY 2021  | FY 2021 | FY 2022 | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031475 CIP  | FUND * TRANSFER FR  | OM GENERAL FUND |                |          |                               |         |          |         |         |         |            |         |         |         |
| TOTAL       |   |                 |                |          |                               |         |          |         |         |         |            |         |         |         |

### **CP0296 Staff Interactive Budgeting Software**

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-----------------|---------|-------------------|-------------|--------------|--|
| CP0296 | Not Recommended | Briggs  |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Close Out Project - Budgeting for Outcomes software to streamline budgeting process. The software will include an easy-to use and aesthetically pleasing interface (dashboard), budget monitoring and reporting, forecasting, adhoc analysis, real-time updates, and a performance measurement component. Software also includes the ability to breakdown current departmental budgets into distinct BFO programs in an user-friendly format. Software also includes advanced budget monitoring capabilities as well as performance measure integration. Should work seamlessly with the Eden Accounting System.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0297 Parking Wayfinding**

|        | Priority    | Manager | Available Balance | YTD Expense            | Encumbrances | Council Goal |  |  |  |  |  |  |
|--------|-------------|---------|-------------------|------------------------|--------------|--------------|--|--|--|--|--|--|
| CP0297 | Recommended | Knotts  |                   | Thriving Mountain Town |              |              |  |  |  |  |  |  |

Description Comments

Wayfinding for Main Street parking resources. First year is for signage and consulting assistance with finding garage and internal garage circulation. Years 2 and 3 are for a smart system to indicate stalls available.

|                                      | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057489 TRANSIT FUND * GARAGE REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 058489 PARKING FUND * GARAGE REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0298 Historic Preservation**

|        | Priority        | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-----------------|-----------|-------------------|-------------|--------------|-------------------------------|
| CP0298 | Not Recommended | Eddington | 0                 |             |              | Inclusive & Healthy Community |

Description Comments

1. National Register historic district study. 2. Intensive level surveys within National Register District. 3. Intensive level surveys of Landmark Buildings.

4. Intensive level surveys of significant buildings.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031458 CIP Fund * FEDERAL GRANTS             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0299 Raw Water Line and Tank**

|             | Priority             | Manager    | Available Bala | nce Y    | ΓD Expense | Encui   | mbrances |           |             |              | Council Go    | al      |         |         |
|-------------|----------------------|------------|----------------|----------|------------|---------|----------|-----------|-------------|--------------|---------------|---------|---------|---------|
| CP0299      | Recommended          | McAffee    |                |          |            |         |          | Preservir | ng & Enhanc | ing the Natu | ıral Environn | nent    |         |         |
|             |                      |            |                |          |            |         |          |           |             |              |               |         |         |         |
|             |                      |            | Des            | cription |            |         |          |           |             |              |               | Commer  | nts     |         |
| This can be | deleted              |            |                |          |            |         |          |           |             |              |               |         |         |         |
|             |                      |            |                |          |            |         |          |           |             |              |               |         |         |         |
|             |                      |            | Adjust         | Total    | Adjust     | Total   | Adjust   | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |
|             |                      |            | FY 2019        | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 051480 Wa   | ter Fund * WATER IMP | PACT FEES  |                |          |            |         |          |           |             |              |               |         |         |         |
| 051481 Wa   | ter Fund * WATER SER | RVICE FEES |                |          |            |         |          |           |             |              |               |         |         |         |
| TOTAL       |                      |            |                |          |            |         |          |           |             |              |               |         |         |         |

# **CP0300 Irrigation Screening Facility**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0300 | Recommended | McAffee |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

The irrigation screening facility will provide screening of water from the Weber River and the potential Round Valley Reservoir. The purpose of this facility is to screen fine particles and organic material prior to entering the irrigation system. Without this facility, existing irrigation systems would become clogged and would not function properly.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051480 Water Fund * WATER IMPACT FEES        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0301 Scada and Telemetry System Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0301 | Recommended | McAffee | 172 249           |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This project is to replace and upgrade the water system's SCADA (supervisory control and data acquisition) system. There are many limits to the current system including limited technical experts that understand the programming, limited ability to report, trend, and integrate water quality monitoring and trending. This upgrade will allow the system to be better integrated into the **Quinn's** WTP system and the AMR system.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES | -150,000          | -94,875          | 10,000            | 10,000           | 10,000            | 10,000           | 10,000            | 10,000           | 10,000            | 10,000           | 10,000            | 10,000           |
| TOTAL                                  | -150,000          | -94,875          | 10,000            | 10,000           | 10,000            | 10,000           | 10,000            | 10,000           | 10,000            | 10,000           | 10,000            | 10,000           |

#### CP0302 Deer Valley Drive - Water Infrastructure

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0302 | Recommended | McAffee | 0                 |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This project will be a part of the road reconstruction project and will replace water infrastructure including a distribution and transmission mainline, several valve vaults, and a modification to a underground pump station. It is recommended that this water infrastructure be replaced in conjunction with the road project to avoid future emergency repairs.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051525 WATER FUND * 2012B WATER REVENUE & REFUNDING BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0303 Empire Tank Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0303 | Recommended | McAffee | -559 442          | 9 442       |              | Preserving & Enhancing the Natural Environment |

Description Comments

As part of the drinking water solution for the Judge Tunnel Source, the Empire Tank will be converted into a raw water tank and as a result will need to be replaced to meet drinking water storage requirements. In addition to the projected water storage deficit in the Old Town area, the existing Woodside tank is approximately 50 years old. Both of these factors will be considered with the new tank construction.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051525 WATER FUND * 2012B WATER REVENUE & REFUNDING BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS              | 1,772,554         | 1,772,554        |                   |                  |                   | 750,000          |                   |                  |                   |                  |                   |                  |
| TOTAL   | 1,772,554         | 1,772,554        |                   |                  |                   | 750,000          |                   |                  |                   |                  |                   |                  |

#### **CP0304 Quinn's Water Treatment Plant Asset Repl**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0304 | Recommended | McAffee | 1,745,219         | 168,340     |              | Preserving & Enhancing the Natural Environment |

Description Comments

With the addition of **Quinn's** Junction Water Treatment Plant (OJWTP), a budget line item is required for asset management of this \$14,000,000 facility. This money will be used to replace valve, pumps, membranes, and other items to be replaced at the facility over time.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051480 Water Fund * WATER IMPACT FEES  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES |                   | 1,200,000        |                   | 200,000          |                   | 210,000          |                   | 220,500          |                   | 231,525          | 238,471           | 238,471          |
| TOTAL                                  |                   | 1,200,000        |                   | 200,000          |                   | 210,000          |                   | 220,500          |                   | 231,525          | 238,471           | 238,471          |

### **CP0305 Quinn's Dewatering**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0305 | Recommended | McAffee |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

A mechanical dewatering process addition at QJWTP will be required once Judge Tunnel water is treated at this facility. Judge water contains various constituents in particulate form which will be filtered out by the membranes at QJWTP creating a concentrated waste stream that requires treatment. The current waste stream is discharged into the sanitary sewer which is then treated at Snyderville Basin's Silver Creek Facility. However, with the addition of Judge's waste stream, discharge to the sewer will be prohibited as a result of the concentrated metal content.

|                                    | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051496 Water Fund * EXISTING USERS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051497 Water Fund * NEW GROWTH     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0306 Open Space Acquisition**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|----------|-------------------|-------------|--------------|--|
| CP0306 | Recommended | Rockwood | 3,000,913         |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

City Council pledged \$15 million as part of the Additional Resort Sales Tax. Funds were allocated or planned in three phases as a mixture of cash and debt. Phases were to be adjusted as necessary to match actual land acquisition needs. Phase I, \$4.5 M. FY2014; Phase II, \$5.5 M. FY2015; Phase III, \$5 M. FY2017.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031451 CIP Fund * BOND PROCEEDS                            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031452 CIP Fund * CLASS "C" ROAD                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031491 CIP FUND * TR FR SALES TAX DSF-2014 SALES TAX BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX              | -1,800,913        | -1,800,913       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031528 CIP FUND * 2015 SALES TAX BONDS                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031532 CIP FUND * 2017 SALES TAX BONDS                     | -1,200,000        | -1,200,000       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031538 CIP FUND * 2019 GO BONDS                            |                   |                  | 3,000,000         | 3,000,000        |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | -3,000,913        | -3,000,913       | 3,000,000         | 3,000,000        |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0307 Open Space Conservation Easement Monitor**

|            | Priority          | Manager          | Available Bala | vailable Balance YTD Expense Encumbrances Council Goal |         |         |         |         |         |         |         |         |         |         |  |
|------------|-------------------|------------------|----------------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| CP0307     | Recommended       | Rockwood         |                | Preserving & Enhancing the Natural Environment         |         |         |         |         |         |         |         |         |         |         |  |
|            |                   |                  |                |  |         |         |         |         |         |         |         |         |         |         |  |
|            |                   |                  | Des            | scription  |         |         |         |         |         |         |         | Commer  | nts     |         |  |
|            |                   |                  |                |  |         |         |         |         |         |         |         |         |         |         |  |
|            |                   |                  |                |  |         |         |         |         |         |         |         |         |         |         |  |
|            |                   |                  | Adjust         | Total  | Adjust  | Total   | Adjust  | Total   | Adjust  | Total   | Adjust  | Total   | Adjust  | Total   |  |
|            |                   |                  | FY 2019        | FY 2019  | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |  |
| 031499 CIF | FUND * ADDITIONAL | RESORT SALES TAX |                |  |         |         |         |         |         |         |         |         |         |         |  |
| TOTAL      |                   |                  |                |  |         |         |         |         |         |         |         |         |         |         |  |

#### **CP0308 Library Remodel**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0308 | Recommended | Twombly | 2,385             | 21,388      |              | Inclusive & Healthy Community |

Description Comments

The library renovation will start in June 2014 and completion is estimated in Spring 2015. The construction budget is \$6.82 M, and the total budget is \$9.32. The scope includes: • Interior renovation and expansion of the library into all of floors one and two; • Interior renovation of the 3rd floor for flexible community space and Park City Cooperative Preschool (PCCP) and Park City Film Series (PCFS). This community space is anticipated to be used in the short term to house senior center functions and support community activities during off hours, including pre and post function support to the Santy;• An added, single-story entry sequence to the library at the north façade;• A 2 story addition at the northwest corner providing added function, flexibility and consolidation of services; and• Modifications of the 1992 addition to expose the original historic structure on the south, west and north facades.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 033468 LOWER PARK RDA * CONT TO RDA DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0309 Woodside Phase I**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0309 | Recommended | Glidden | -5.007            | 3,602,734   |              | Inclusive & Healthy Community |

Description Comments

Park City is in need of housing that is structured to meet the changing needs of the community. Multi-generational housing can include smaller, multi-level units for singles and young couples, larger units for growing families and smaller single-level units with built-in fixtures that allow a person to age-in-place. Pursue an age-in-place and attainable housing project on city-owned land at the location of the current senior center, former Park Avenue fire station and adjacent land acquired from Knudson and Elliott Work Group. The current schedule allows for a charrette to identify goals, relative density and scope of the project in summer 2014 with a projected start of construction in spring 2016.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031532 CIP FUND * 2017 SALES TAX BONDS   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0311 Senior Community Center**

|        | Priority    | Manager     | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|-------------|-------------------|-------------|--------------|-------------------------------|
| CP0311 | Recommended | Weidenhamer | 1,000,000         |             |              | Inclusive & Healthy Community |

Description Comments

Possible renovation to City facilities in LPARDA such as the Miner's Hospital to provide for senior and community needs.

|  | Adjust  | Total   |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| 033468 LOWER PARK RDA * CONT TO RDA DEBT |         |         | 1       |         |         |         |         |         |         |         |         |         |

#### **CP0312 Fleet Management Software**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0312 | Recommended | Dayley  | 347 709           |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Procurement and implementation of fleet management software to replace Lucity and Fuel Management equipment that has proven inadequate to provide Fleet Management with data and reporting necessary to meet stringent federal transit administration reporting requirements and analytical support required for sound fleet mgmt. Staff has worked closely with it on assessment of current system and all parties agree replacement is justified. This project has the potential to be partially federally funded.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   | 5,769            |                   | 5,769            |                   |                  |                   |                  |                   |                  |                   |                  |
| 057458 Transit Fund * FEDERAL GRANTS         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX      |                   | 56,990           |                   | 56,990           |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 62,759           |                   | 62,759           |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0313 Transportation Plans and Studies**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0313 | Recommended | Knotts  | 347,968           | 196,672     |              | Thriving Mountain Town |

Description Comments

Funding for transportation/transit plan studies (e.g. short range transit development plan SR-224, corridor studies, mountain transportation plans). These plans & studies will determine required transit/transportation capital programs for future years. Additionally, Develop update to 2011 Transportation Master Plan that updates PC existing transportation policies as well as an action plan of comprehensive transportation solutions/projects including but not limited to regional connections, bicycle and pedestrian element, Intelligent Transportation System, complete streets and road classifications, design standards, mass transit, land use connections, GHG/air quality analysis, TDM programs, based on a 20 year planning horizon. Both a fiscally constrained and unconstrained capital project list will be developed.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX |                   |                  | 135,000           | 135,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  | 135,000           | 135,000          |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0314 Richardson Flat Road-Improvement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0314 | Recommended | Knotts  |                   |             |              | Thriving Mountain Town |

Description Comments

Obligation to improve Richardson Flat Road as set forth in Park City Heights Annexation Agreement development agreement and sales agreement.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057466 Transit Fund * OTHER CONTRIBUTIONS |                   | 650,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX   |                   | 100,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                     |                   | 750,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0316 Transit Facility Capital Renewal Account**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0316 | Recommended | Knotts  | 247,807           |             |              | Thriving Mountain Town |

Description Comments

This project will serve as a reserve account for capital assets owned and operated by park city transit. Annual contributions will ensure critical buildings will have a local funding source as they require renewal. Level of funds assume federal transit admin. grants are available when required. Funds will be used for Major capital items such as roofing, paint, siding, cameras, etc.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057479 Transit Fund * TRANSIT SALES TAX |                   | 50,000           |                   | 50,000           |                   | 50,000           |                   | 50,000           |                   | 50,000           | 50,000            | 50,000           |
| TOTAL                                   |                   | 50,000           |                   | 50,000           |                   | 50,000           |                   | 50,000           |                   | 50,000           | 50,000            | 50,000           |

# CP0317 Deer Valley Dr. Phase II

|            | Priority            | Manager          | Available Bala | nce Y     | TD Expense | Encui   | mbrances |          |             |         | Council Go | al      |         |         |
|------------|---------------------|------------------|----------------|-----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0317     | Recommended         | Legge            | 0              |           |            |         |          | Thriving | Mountain To | own     |            |         |         |         |
|            |                     |                  |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                     |                  | Des            | scription |            |         |          |          |             |         |            | Commer  | nts     |         |
| CLOSE OUT  | Γ PROJECT           |                  |                | •         |            |         |          |          |             |         |            |         |         |         |
|            |                     |                  |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                     |                  | Adjust         | Total     | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|            |                     |                  | FY 2019        | FY 2019   | FY 2020    | FY 2020 | _        | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031499 CIF | FUND * ADDITIONAL   | RESORT SALES TAX |                |           |            |         |          |          |             |         |            |         |         |         |
| 031528 CIF | FUND * 2015 SALES T | AX BONDS         |                |           |            |         |          |          |             |         |            |         |         |         |
| TOTAL      |                     |                  |                |           |            |         |          |          |             |         |            |         |         |         |

# CP0318 Bonanza Park/RMP Substation Mitigation

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|----------|-------------------|-------------|--------------|-------------------------------|
| CP0318 | Recommended | Rockwood | 1,019,304         | 139,541     |              | Inclusive & Healthy Community |

Description Comments

\$1.5 million was originally allocated by Council to provide mitigation and relocation costs related to the Rocky Mountain Power Bonanza Park Substation. Staff recommends these funds remain in the Bonanza Park project area to be used for mitigation, economic development and infrastructure improvements contingent on the completion and adoption of the Bonanza Park Area Plan.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031532 CIP FUND * 2017 SALES TAX BONDS       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031533 CIP FUND * TRANSIENT ROOM TAX         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0321 Fitness in the Park**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0321 | Recommended | Fisher  |                   |             |              | Thriving Mountain Town |

Description Comments

Installation of at least 8 pieces of fitness equipment located outside. Locations being considered are city park, or the farm trail.

|                       |                | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|-----------------------|----------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP | FEE-OPEN SPACE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                 |                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0322 Cement Practice Walls**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0322 | Recommended | Fisher  | 0                 |             |              | Inclusive & Healthy Community |

Description Comments

Practice walls can be used by various groups and individuals to practice ball sports against. These would be built to the specs of an outdoor handball court. Potential locations include sports complex or City Park

|                                      | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0323 Dog Park Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0323 | Recommended | Fisher  | 50,307            |             |              | Inclusive & Healthy Community |

Description Comments

Looking to create a more attractive dog park at the Park City Sports Complex. This project may include additional shade, terrain, variations and obstacle course as well as landscape enhancements.

|                                      | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--------------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            | 5,000             | 5,000            |
| TOTAL                                |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            |                   | 5,000            | 5,000             | 5,000            |

#### **CP0324 Recreation Software**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0324 | Recommended | Fisher  | 12,000            |             |              | Thriving Mountain Town |

Description Comments

The recreation department is looking to replace the current RecTrac software system that provides program registration, membership sales, facility and court booking, league scheduling and online services. The proposed system is for a cloud based software. This request is just for hardware as the software will have annual expenses that have been submitted to operating budget. This system is utilized by the PC MARC, the recreation and tennis departments. Other departments that use the software to a lesser degree special events and Parks departments. The services this software system provides are CORE City services. The current system is outdated, and the client/server system seems to be fading out industry-wide.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0325 Network & Security Enhancements**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0325 | Recommended | Robertson | 33,187            | 80,541      |              | Engaged & Effective Government & Citizenry |

Description Comments

Improved cybersecurity management and automation has become a necessity to support the City's growing network of remote, wired and wireless devices. As the diversity of threats continue to grow, the ability to identify, report and mitigate risks is now considered a best practice for security management. Furthermore, network dataflow is a hardware and software solution that provides a method to measure and manage network traffic. This information is used for troubleshooting issues, enhancing security, and understanding communications traffic. This solution helps us meet our compliance and cyber response initiatives.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 57,500           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031487 CIP FUND * RESTAURANT TAX             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051467 Water Fund * OTHER MISCELLANEOUS      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 57,500           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0326 Website Remodel**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0326 | Recommended | Robertson | 12.378            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

The City website is in need of an upgrade. While visual enhancements will be a function of this project, the key changes will include improved mobile capabilities, content management and incorporation of new technologies. As of January 2014, IT has met with department website publishers to identify needs and wants with project kick-off in April/May.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0327 Outdoor Tennis Court Rebuild**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0327 | Recommended | Fisher  | 564               |             |              | Thriving Mountain Town |

Description Comments

Rebuild seven outdoor courts at PC MARC and add 4 pickelball courts. Project needs an additional \$70,000 to complete it properly. This includes \$22,000 in change orders, \$16,500 in removable fence panels around the bubble, \$15,200 for 4 shade cabanas and \$17,000 to cover irrigation & landscaping

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031469 CIP FUND * RAP TAX                    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

|       | Adjust  | Total   |
|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|       | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| TOTAL |         |         |         |         |         |         |         |         |         |         |         |         |

# **CP0328 Meeting Documentation Software**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0328 | Recommended | Glidden |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This project is for the purchase and implementation of a Meeting Management software solution that is primarily for the recording and streaming of public meetings for both audio and video (utilization of video streaming will be a phased consideration with meeting room upgrades). The software will also support work flow process for meeting packets. As of February 2014, the initial project kick-off meeting has been initiated.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0329 Main Street Infrastructure Asset Management**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0329 | Recommended | Dayley  | 430,503           | 43,217      |              | Thriving Mountain Town |

Description

This Funding is dedicated for replacement and maintenance to the Main Street Improvement program

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX |                   | 100,000          |                   | 100,000          |                   | 100,000          |                   | 100,000          |                   | 100,000          | 100,000           | 100,000          |
| TOTAL   |                   | 100,000          |                   | 100,000          |                   | 100,000          |                   | 100,000          |                   | 100,000          | 100,000           | 100,000          |

# CP0330 Spiro/Judge Pre-treatment

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0330 | Recommended | McAffee | -2,500            | 2,500       |              | Preserving & Enhancing the Natural Environment |

Description Comments

This is for treatment of the Judge and Spiro mine tunnels to comply with the clean water act

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051527 WATER FUND * 2015 WATER REVENUE BOND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# CP0331 Micro-Hydro/Thaynes Pump Station

|           | Priority              | Manager   | Available Bala | nce Y1   | TD Expense | Encui   | mbrances |          |         |         | Council Go | al      |         |         |
|-----------|-----------------------|-----------|----------------|----------|------------|---------|----------|----------|---------|---------|------------|---------|---------|---------|
| CP0331    | Recommended           | McAffee   |                |          |            |         |          | Not Avai | lable   |         |            |         |         |         |
|           |                       |           |                |          |            |         |          |          |         |         |            |         |         |         |
|           |                       |           | Des            | cription |            |         |          |          |         |         |            | Commer  | nts     |         |
|           |                       |           |                |          |            |         |          |          |         |         |            |         |         |         |
|           |                       |           |                |          |            |         |          |          |         |         |            |         |         |         |
|           |                       |           | Adjust         | Total    | Adjust     | Total   | Adjust   | Total    | Adjust  | Total   | Adjust     | Total   | Adjust  | Total   |
|           |                       |           | FY 2019        | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022 | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 051481 Wa | iter Fund * WATER SER | VICE FEES |                |          |            |         |          |          |         |         |            |         |         |         |
| TOTAL     |                       |           |                |          |            |         |          |          |         |         |            |         |         |         |

# **CP0332 Library Technology Equipment Replacement**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0332 | Recommended | Robertson | 90,518            | 11,436      |              | Engaged & Effective Government & Citizenry |

Description Comments

<sup>\*\*\*</sup>THIS REQUEST IS BEING COSIDERED FOR BEING COMBINED WITH THE COMPUTER REPLACMENT CIP. In 2014, Council approved a Library facility remodel that included operational enhancements and public space for a digital media and technology lab. This CIP servers as a fund to replace

Description Comments

aging technology not eligible under the Computer Replacement Fund.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 24,387           |                   | 24,387           |                   | 24,387           |                   | 24,387           |                   | 24,387           | 24,387            | 24,387           |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 24,387           |                   | 24,387           |                   | 24,387           |                   | 24,387           |                   | 24,387           | 24,387            | 24,387           |

# **CP0333 Engineering Survey Monument Re-establish**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0333 | Recommended | Legge   | 20,000            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Monument Re-establishment – this project sets a small amount of money aside to start re-establishing survey monuments that have been damaged or destroyed over the years. These monuments are located very two to three blocks and were set in the early 1980s. Without a County Surveyor to oversee the County monument system, the task falls to the Cities to maintain their own survey monument system. Many of our survey monuments around town have been disturbed/destroyed. This CIP re-establishes the most critical monuments most notably those along Main Street.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 15,000           |                   | 15,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 15,000           |                   | 15,000           |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0334 Repair of Historic Wall/Foundation**

|             | Priority                  | Manager              | Available Balar | nce YTD           | Expense Enc  | umbrances |            |             |    | Council Go | pal      |     |  |
|-------------|---------------------------|----------------------|-----------------|-------------------|--|-----------|------------|-------------|----|------------|----------|-----|--|
| CP0334      | Recommended               | Legge                | 163,100         |                   |  |           | Thriving I | Mountain To | wn |            |          |     |  |
|             |                           |                      | D               |                   |  |           |            |             |    |            | <b>C</b> | .1. |  |
|             |                           |                      | Desc            | cription Comments |  |           |            |             |    |            |          |     |  |
| The histori | c wall/foundation locate  |                      |                 | ed in the ROW     | the ROW and is showing signs of disrepair. This project is to have the |           |            |             |    |            |          |     |  |
| wall struct | urally evaluated and to h | nave the repairs cor | npleted.        |                   |  |           |            |             |    |            |          |     |  |

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0335 Engineering Small Projects Fund**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0335 | Recommended | Legge   | 9,945             | 849         |              | Thriving Mountain Town |

Description Comments

Small Project Funds – This project will address small projects around town which currently Hiding the transformer installed on 2nd street and energize the overhead light at the intersection of Manor and Empire and energize the lights on the 8th Street stairs between Woodside and Park, and bridge evaluations. The purpose of completing these projects is to keep our image polished.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0336 Prospector Avenue Reconstruction**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0336 | Recommended | Legge   | 2,075,418         | 403,291     |              | Thriving Mountain Town |

Description Comments

Prospector Avenue Reconstruction – Park City is slated to receive \$1,000,000 in Small Urban Fund Grant money in 2016. These funds require a 7% match but also have strict restrictions on how they are used. The CIP money requested is to allow our staff to complete the project in one season. Elements of the project include updated storm drains, sidewalks, bus pullouts, additional lighting, resurfacing of the road, bike lanes, etc.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031402 CIP FUND * IMP FEE-STREETS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031452 CIP Fund * CLASS "C" ROAD             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031458 CIP Fund * FEDERAL GRANTS             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

|  | Adjust  | Total   |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| 031482 CIP FUND * REGIONAL TRANSIT REVENUE     |         |         |         |         |         |         |         |         |         |         |         |         |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX  |         |         |         |         |         |         |         |         |         |         |         |         |
| 057479 Transit Fund * TRANSIT SALES TAX        |         |         |         |         |         |         |         |         |         |         |         |         |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |         |         |         |         |         |         |         |         |         |         |         |         |
| TOTAL  |         |         |         |         |         |         |         |         |         |         |         |         |

#### **CP0337 Solar Installation - MARC**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0337 | Recommended | Cartin  | 0                 |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This request is for a solar installation on the MARC. This 194kW system will be the City's largest and most prominent solar installation.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031450 CIP Fund * BEGINNING BALANCE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0338 Council Chambers Advanced Technology Upgrade**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0338 | Recommended | Robertson | 32,000            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This project provides for significant technology upgrades to the Council Chambers area to allow for public audio and video feeds. This supports flexibility and multipurpose use of the area. Also, this allows for the improved recording and zone acoustics. This project addresses the structural limitations of the room requiring concrete cuts and conduit.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

|       | Adjust  | Total   |
|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|       | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| TOTAL |         |         |         |         |         |         |         |         |         |         |         |         |

# CP0339 Fiber Connection to Quinn's Ice & Water

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0339 | Recommended | Robertson | 15,777            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Recently a grant was approved by RAB (Recreation Advisory Board) to assist with the construction of a fiber network to be extended to the ICE arena. This will improve communication services and address performance issues with the existing radio network.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                             |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0340 Fleet Shop Equipment Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0340 | Recommended | Davlev  | 84.125            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This project funds the acquisition and replacement of fleet shop necessary for vehicle servicing equipment such as computer diagnostic equipment, tire servicing equipment, and vehicle lifts/jacks that are not affixed to the building based upon a useful life calculations. The purpose of the project is to ensure the City has the funding to replace equipment that has reached the end of its useful life.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 038476 EQUIP RPLCMNT FUND * TRANSFER FROM<br>GENERAL FUND - EQUIPMENT |                   | 60,000           |                   | 15,000           |                   | 15,000           |                   | 15,000           |                   | 15,000           | 15,000            | 15,000           |
| XXXXXX Unspecified  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

|       | Adjust  | Total   |
|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|       | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| TOTAL |         | 60,000  |         | 15,000  |         | 15,000  |         | 15,000  |         | 15,000  | 15,000  | 15,000  |

# **CP0341 Regional Interconnect**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0341 | Recommended | McAffee | 213,747           | 36,758      |              | Preserving & Enhancing the Natural Environment |

Description Comments

This is one of 3 interconnects that are planned to connect park city's water system with Mountain Regional and Summit Water. This was a part of the Western Summit County Regional Water Supply Agreement we entered into in 2013.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS       | -100,000          | -100,000         | 100,000           | 680,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| 051466 Water Fund * OTHER CONTRIBUTIONS |                   |                  | 1,400,000         | 1,400,000        |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   | -100,000          | -100,000         | 1,500,000         | 2,080,000        |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0342 Meter Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0342 | Recommended | McAffee | 409 107           | 273 817     |              | Preserving & Enhancing the Natural Environment |

Description Comments

This is the meter and laterals asset management program

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 |         | ,        | Total<br>FY 2022 | ,        |         | Adjust<br>FY 2024 |         |
|--|-------------------|------------------|-------------------|------------------|-------------------|---------|----------|------------------|----------|---------|-------------------|---------|
| 051481 Water Fund * WATER SERVICE FEES | -450,000          | -200,000         | 100,000           | 350,000          | -100,000          | 150,000 | -100,000 | 150,000          | -100,000 | 150,000 | 150,000           | 150,000 |
| TOTAL                                  | -450,000          | -200,000         | 100,000           | 350,000          | -100,000          | 150,000 | -100,000 | 150,000          | -100,000 | 150,000 | 150,000           | 150,000 |

### **CP0343 Park meadows Well**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0343 | Recommended | McAffee | 43.900            | 20.507      |              | Preserving & Enhancing the Natural Environment |

Description Comments

The park meadows well has been classified as ground water under the direct influence of surface water. This designation happened in 2014 and will require treatment. This is one of 8 critical water sources for the City.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051526 WATER FUND * 2014 WATER REVENUE BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051527 WATER FUND * 2015 WATER REVENUE BOND  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   | i i              |

# **CP0344 PRV Improvements for Fire Flow Storage**

|       | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|-------|-------------|---------|-------------------|-------------|--------------|--|
| CP034 | Recommended | McAffee |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This project will replace aging PRV's and allow us to balance the surplus water storage in certain areas of the City with areas that have a storage deficit.

|                                   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|-----------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS |                   |                  |                   |                  |                   |                  |                   | 805,000          |                   |                  |                   |                  |
| TOTAL                             |                   |                  |                   |                  |                   |                  |                   | 805,000          |                   |                  |                   |                  |

# **CP0345 Three Kings/Silver King Pump Station**

|              | Priority  | Manager | Available Balar | Available Balance YTD Expense Encumbrances Council Goal |         |         |         |           |             |              |               |         |         |         |  |
|--------------|---|---------|-----------------|---|---------|---------|---------|-----------|-------------|--------------|---------------|---------|---------|---------|--|
| CP0345       | Recommended   | McAffee |                 |   |         |         |         | Preservir | ng & Enhanc | ing the Natu | ıral Environn | nent    |         |         |  |
|              |   |         |                 |   |         |         |         |           |             |              |               |         |         |         |  |
|              |   |         | Des             | cription  |         |         |         |           |             |              |               | Commer  | nts     |         |  |
| This project | s project will pump water from the Thayne's area to the new Empire Tank once it is constructed. |         |                 |   |         |         |         |           |             |              |               |         |         |         |  |
|              |   |         |                 |   |         |         |         |           |             |              |               |         |         |         |  |
|              |   |         | Adjust          | Total   | Adjust  | Total   | Adjust  | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |  |
|              |   |         | FY 2019         | FY 2019   | FY 2020 | FY 2020 | FY 2021 | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |  |
| 051451 Wa    | ter Fund * BOND PRO   | CEEDS   |                 |   |         |         |         |           |             |              |               |         |         |         |  |

# CP0346 Fairway Hills to Park Meadows Redundancy

|               | Priority  | Manager | Available Balance YTD Expense Encumbrances Council Goal |           |         |         |         |           |             |              |               |         |         |         |
|---------------|---|---------|---|-----------|---------|---------|---------|-----------|-------------|--------------|---------------|---------|---------|---------|
| CP0346        | Recommended   | McAffee |   |           |         |         |         | Preservir | ng & Enhanc | ing the Natu | ıral Environn | nent    |         |         |
|               |   |         |   |           |         |         |         |           |             |              |               |         |         |         |
|               |   |         | Des   | scription |         |         |         |           |             |              |               | Commer  | nts     |         |
| This will pro | his will provide access to the Fairway hills storage for the boot hill pressure zone. |         |   |           |         |         |         |           |             |              |               |         |         |         |
|               |   |         |   |           |         |         |         |           |             |              |               |         |         |         |
|               |   |         | Adjust  | Total     | Adjust  | Total   | Adjust  | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |
|               |   |         | FY 2019   | FY 2019   | FY 2020 | FY 2020 | FY 2021 | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 051451 Wa     | ter Fund * BOND PRO   | CEEDS   |   |           |         |         |         |           | ,           |              |               |         |         |         |
| TOTAL         |   |         |   |           |         |         |         |           |             |              |               |         |         |         |

# **CP0347 Queen Esther Drive**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0347 | Recommended | McAffee |                   |             |              | Preserving & Enhancing the Natural Environment |
|        |             |         | Description       | on          |              | Comments                                       |

This project is to correct a minor issue with high pipe velocities in the Solamere area.

|                                   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|-----------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051451 Water Fund * BOND PROCEEDS |                   |                  |                   |                  |                   |                  | -669,143          | 669,143          |                   |                  |                   |                  |
| TOTAL                             |                   |                  |                   |                  |                   |                  | -669,143          | 669,143          |                   |                  |                   |                  |

#### **CP0348 McPolin Barn Seismic Upgrade**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0348 | Recommended | Twombly | 4 970             |             |              | Inclusive & Healthy Community |

Description Comments

The existing structure is currently inadequate to resist snow loads, wind loads and high seismic loads required by local building codes. There are several structural deficiencies with the general framing of the building that should be repaired. The connection of the floor beams to the exterior wood post needs to be strengthened, the gable walls need to be stiffened and the floor framing at the stairs need to be strengthened. The gable walls need to be stiffened and the floor framing at the stairs needs to be strengthened. Under design snow loads, the roof structure is highly over stressed. One of the 2014 top priorities for City Council is historic preservation. The McPolin farm is considered a historic icon in the entryway corridor to Park City. If it falls down we'll all be in trouble. Staff and the FOF Committee feel that the City should also make the barn available for small tours while they are in the process of the stabilization. The first \$800,000 request was a guesstimate. We still do not have definitive cost but we have a better cost estimate at this time which puts the project at \$1,023,972. A survey and project description will go to Council February 25, 2016. Definitive project costs will be determined by the Construction Manager by March 2016. Tentative project schedule April 2016 - August 2016.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0349 Payment for snow storage lot**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0349 | Recommended | McAffee | 26                |             |              | Thriving Mountain Town |

Description Comments

Fall of 2014 City Council approved the purchase of .78 acres located at Round Valley Drive in the Quinn's Junction area for the purpose of remote snow storage lot and laydown yard.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0350 1450-60 Park Avenue**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0350 | Recommended | Glidden | 1.202.052         | 14.168      |              | Inclusive & Healthy Community |

Description Comments

Development of an 8 - 12 unit affordable housing subdivision at 1450-60 Park Avenue. This property was purchased in 2009 for affordable housing. Council has provided direction to move forward with the city as the sponsor/developer. Estimated development costs including soft costs and construction is \$2,61,750. It is expected that 85 percent of the CIP request (\$1.92mi) will be reimbursed through proceeds of sale.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033451 Lower Park RDA * BOND PROCEEDS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033529 LOWER PARK RDA * LPA RDA ANTICIPATED DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0351 Artificial Turf Replacement Quinn's**

031475 CIP FUND \* TRANSFER FROM GENERAL FUND

<u>T</u>OTAL

|               | Priority                  | Manager               | Available Balar     | nce Y     | TD Expense             | Encu          | mbrances     |         |         |         | Council Go | oal     |         |         |
|---------------|---------------------------|-----------------------|---------------------|-----------|------------------------|---------------|--------------|---------|---------|---------|------------|---------|---------|---------|
| CP0351        | Recommended               | Dayley                | 418,000             |           | Thriving Mountain Town |               |              |         |         |         |            |         |         |         |
|               |                           |                       |                     |           |                        |               |              |         |         |         |            |         |         |         |
|               |                           |                       | Des                 | cription  |                        |               |              |         |         |         |            | Commer  | nts     |         |
| Artificial tu | rf field was installed in | 2005 and has a life e | expectancy of 15-20 | years. We | e are project          | ting replacer | ment in 2023 | l.      |         |         |            |         |         |         |
|               |                           |                       |                     |           |                        |               |              |         |         |         |            |         |         |         |
|               |                           |                       | Adjust              | Total     | Adjust                 | Total         | Adjust       | Total   | Adjust  | Total   | Adjust     | Total   | Adjust  | Total   |
|               |                           |                       | FY 2019             | FY 2019   | FY 2020                | FY 2020       | FY 2021      | FY 2021 | FY 2022 | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |

600,000

600,000

#### **CP0352 Parks Irrigation System Efficiency Imp**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0352 | Recommended | Dayley  | 48,090            |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Fund irrigation system improvements to increase system efficiencies. Some of our irrigation systems are approaching 30 years old and in need of an upgrade. With new irrigation equipment or modifications, current systems could be updated to improve system efficiencies. The program would include: • Perform a water audit using a certified third party auditor to test the distribution uniformity (DU) of the larger systems. • Evaluate each park design and functionality; identify opportunities to modify existing park area to create a lower water use landscape. • Use audit information to identify inefficiencies in each system and outline future projects.• Create a program to systematically upgrade irrigation system and/or landscaping. Following system upgrades, the park would be retested to verify efficiency increases. The program would be an on-going program investing 25,000 annually.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 25,000           |                   | 25,000           |                   | 25,000           |                   | 25,000           |                   | 25,000           | 25,000            | 25,000           |
| TOTAL  |                   | 25,000           |                   | 25,000           |                   | 25,000           |                   | 25,000           |                   | 25,000           | 25,000            | 25,000           |

#### **CP0353 Remote snow storage site improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0353 | Recommended | Davley  | 74 898            |             |              | Thriving Mountain Town |

Description Comments

Site improvements are necessary to ensure proper BMP's are established and create better usage of property.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0354 Streets and Water Maintenance Building**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0354 | Recommended | McAffee | 4,161,592         | 88,281      |              | Engaged & Effective Government & Citizenry |

Description Comments

Parks relocation to Iron Horse, Water Distribution relocation to **Quinn's** WTP. Includes administration space at Iron Horse for Parks, Building Maintenance, and Streets. **Quinn's** WTP includes administrative space for water distribution and a new material storage building similar in size and type of the existing storage building at **Quinn's** WTP.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND      | 285,000           | 285,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051467 Water Fund * OTHER MISCELLANEOUS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057450 Transit Fund * BEGINNING BALANCE           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   | 285,000           | 285,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0355 Energy Management Project**

|        | Priority        | Manager  | Available Balance | YTD Expense                                | Encumbrances | Council Goal |  |  |  |  |  |
|--------|-----------------|----------|-------------------|--|--------------|--------------|--|--|--|--|--|
| CP0355 | Not Recommended | Angevine |                   | Engaged & Effective Government & Citizenry |              |              |  |  |  |  |  |

Description Comments

Evaporative Condenser: The evaporative condenser is a critical component to the refrigeration system at the Ice Arena. The lifespan of an evaporative condenser is 10-20 years and given the current facility was underbuilt, and has been running for approximately 10 years over capacity, we started seeing multiple failures over the last year.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0356 Expand Rental Locker Capacity**

|        | Priority        | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|----------|-------------------|-------------|--------------|------------------------|
| CP0356 | Not Recommended | Angevine |                   |             |              | Thriving Mountain Town |
|        |                 |          |                   |             |              |                        |

Description Comments

Add 22 rental lockers to our current inventory of 64.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0357 Private Land Acquisition #1**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0357 | Recommended | Glidden |                   |             |              | Inclusive & Healthy Community |

Description Comments

This is a joint acquisition with the open space fund of private property. The land will be developed to include publicly accessed open space as well as a small subdivision of approximately 8 single family homes. The total acquisition cost is \$500,000. This CIP request is for \$250,000.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0358 Homestake Housing**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0358 | Recommended | Glidden | -10.320           | 10.320      |              | Inclusive & Healthy Community |

Description Comments

Development of an 8 unit affordable housing community. The land is currently under negotiation. This request is dependent upon successful acquisition. The initial phase of the request is for \$184,000 in predevelopment funding. Total estimated development costs including soft costs and construction is \$2,2884,400. It is expected that 90 percent of the CIP request will be reimbursed through proceeds of sale.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031473 CIP Fund * SALE OF ASSETS                 |                   |                  |                   |                  |                   | 18,000,00<br>0   |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033451 Lower Park RDA * BOND PROCEEDS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033529 LOWER PARK RDA * LPA RDA ANTICIPATED DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   | 18,000,00<br>0   |                   |                  |                   |                  |                   |                  |

### **CP0359 Arts & Culture District Housing**

|    |      | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|----|------|-------------|----------|-------------------|-------------|--------------|-------------------------------|
| CF | 0359 | Recommended | Rockwood |                   |             |              | Inclusive & Healthy Community |

Description Comments

This is a request for predevelopment funding in FY 18 and construction funding in FY 19 to create 8 small cottages along 13th Street on the edge of the library field. This was a site Council added to the five-year housing agenda. It will be considered this spring during the Lower Park Avenue design charrette. Total estimated development costs are \$1,886,000.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031473 CIP Fund * SALE OF ASSETS                 |                   |                  |                   |                  | 5,000,000         | 20,000,00        |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033451 Lower Park RDA * BOND PROCEEDS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033529 LOWER PARK RDA * LPA RDA ANTICIPATED DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  | 5,000,000         | 20,000,00        |                   |                  |                   |                  |                   |                  |

| Adjust  | Total   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
|         |         |         |         |         | 0       |         |         |         |         |         |         |

# **CP0360 Old Town Housing**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0360 | Recommended | Glidden |                   |             |              | Inclusive & Healthy Community |

Description Comments

This project is the development of 12-units townhouse/stacked flat in Old Town on land to be acquired. Estimated development costs including soft costs and construction is \$3,205,000. It is expected that 84 percent of the CIP request will be reimbursed through proceeds of sale. This percentage may increase depending on the cost of soil remediation and overall construction costs.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033451 Lower Park RDA * BOND PROCEEDS            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033454 Lower Park RDA * DONATIONS                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033529 LOWER PARK RDA * LPA RDA ANTICIPATED DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0361 Land Acquisition/Banking Program**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0361 | Recommended | Glidden | 274,844           |             |              | Inclusive & Healthy Community |

Description Comments

This request is for funding for feasibility and land acquisition for future development. Several potential sites have been identified. As the City begins an aggressive housing development program, it will be necessary to have a source of funding for future land acquisition to respond to new opportunities. Land acquisitions may be done in tandem with open space purchases.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 033450 Lower Park RDA * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### CP0362 Woodside Phase II

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|---------|-------------------|-------------|--------------|-------------------------------|
| CP0362 | Recommended | Glidden | -970,730          | 1,968,522   |              | Inclusive & Healthy Community |

Description Comments

This an acquisition/rehabilitation/resale program targeted to older neighborhoods in Park City that are being targeted for tear down/redevelopment and pushing prices beyond even middle income residents. This is designed as a pilot program to promote reinvestment by the private sector and develop new funding sources and mechanisms for homeownership. There is currently on property under negotiation.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020   | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|---------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031473 CIP Fund * SALE OF ASSETS                 | 1,000,000         | 2,000,000        | -<br>17,200,06<br>4 | 2,095,136        |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                     |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031539 CIP FUND * 2019 SALES TAX BONDS           | 17,700,00<br>0    | 17,700,00<br>0   |                     |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033451 Lower Park RDA * BOND PROCEEDS            |                   |                  |                     |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033529 LOWER PARK RDA * LPA RDA ANTICIPATED DEBT | 1,000,000         | 1,000,000        | 3,000,000           | 3,000,000        |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 19,700,00<br>0    | 20,700,00<br>0   | -<br>14,200,06<br>4 | 5,095,136        |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0363 Traffic Management Cameras**

| Priority Ma          | nager Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|----------------------|-------------------------|-------------|--------------|--|
| CP0363 Recommended K | notts -38,458           | 145,987     |              | Engaged & Effective Government & Citizenry |

Description Comments

Real time visual monitoring of developing traffic conditions will enable the City to respond more effectively to traffic events.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057450 Transit Fund * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0364 Master Plan for Recreation Amenities**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0364 | Recommended | Fisher  | 65,537            | 6,048       |              | Thriving Mountain Town |

Description Comments

We have completed the Mountain Recreation Action Plan but need to complete a master plan for the Park City Sports Complex as well as the PC MARC. Facilities have been identified but need to take a global look at existing spaces and facilities so we have a clearer picture of what goes where.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE         |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0365 Comstock Tunnel Discharge**

031475 CIP FUND \* TRANSFER FROM GENERAL FUND

|   | Priority                            | Manager              | Available Balar      | Available Balance YTD Expense Encumbrances Council Goal |            |              |               |              |             |              |               |      |        |       |
|---|-------------------------------------|----------------------|----------------------|---|------------|--------------|---------------|--------------|-------------|--------------|---------------|------|--------|-------|
| CP0365  | Recommended                         | Cartin               |                      |   |            |              |               | Preservir    | ng & Enhanc | ing the Natu | ıral Environn | nent |        |       |
|   |                                     |                      |                      |   |            |              |               |              |             |              |               |      |        |       |
|   |                                     |                      | Comments             |   |            |              |               |              |             |              |               |      |        |       |
| Elimination   | of groundwater discha-              | rge to Silver Creek. | This will prevent th | e need for  | a UPDES Pe | rmit and pot | ential treatn | nent of wate | er.         |              |               |      |        |       |
|   |                                     |                      |                      |   |            |              |               |              |             |              |               |      |        |       |
|   | Adjust Total Adjust Total Adjust To |                      |                      |   |            |              |               |              |             |              |               |      | Adjust | Total |
| FY 2019 FY 2019 FY 2020 FY 2021 FY 2021 FY 2022 FY 2022 FY 2023 FY 2024 FY 20 |                                     |                      |                      |   |            |              |               |              |             |              | FY 2024       |      |        |       |

### **CP0366 HR: Applicant Tracking Software**

|        | Priority        | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-----------------|-----------|-------------------|-------------|--------------|--|
| CP0366 | Not Recommended | Robertson |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Currently all recruitments (part time, seasonal, full time, etc.) are handled manually by HR and the respective departments conducting a recruitment. The recruitment process involves manual entry of resumes and applicants' information. When a successful candidate is hired, the candidate must complete additional paperwork, that otherwise could be automated. Applicant tracking software would streamline the HR recruitment process. Applicant software generates digital versions of paper forms and tracks the candidates' progress through the recruitment. Thus improving the overall process.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055459 Golf Fund * GOLF FEES                 |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0367 Replacement of Data Backup System**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0367 | Recommended | Robertson | -160              |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Currently all City data is stored on a platform that provides data backup and recovery services. However, our City data has grown at exceptionally high rates in the past two years, thus our backup platform requires an upgrade to meet these new demands.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | 160               | 160              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 160               | 160              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0368 Video Storage Array**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0368 | Recommended | Robertson |                   | 60,000      |              | Engaged & Effective Government & Citizenry |

Description Comments

HIGH PRIORITY NEED - The City's data storage requirements continue to grow as a result of increased use of technologies such as video, and database storage. In addition, we have a growing user pool needing higher storage capacities. These funds support the increase in hardware storage capacity.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 038453 EQUIP RPLCMNT FUND * COMPUTER REPAIR  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## CP0369 Paid Parking Infrastructure for Main St.

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0369 | Recommended | Knotts  | -477,716          |             |              | Thriving Mountain Town |

Description Comments

Paid Parking Infrastructure for Main Street Area - Gates, technology, signage, other improvements

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057450 Transit Fund * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057489 TRANSIT FUND * GARAGE REVENUE    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 058489 PARKING FUND * GARAGE REVENUE    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## CP0370 C7- Neck Tank to Last Chance

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0370 | Recommended | McAffee |                   |             |              | Preserving & Enhancing the Natural Environment |
|        |             |         |                   |             |              |  |

Description Comments

Replace undersized and inadequate supply line in lower deer valley

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   |                  |                   | 320,707          |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   |                  |                   | 320,707          |                   |                  |                   |                  |                   |                  |                   |                  |

### CP0371 C1 - Quinn's WTP to Boothill - Phase 1

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0371 | Recommended | McAffee | 1,291,617         | 102,761     | 396          | Preserving & Enhancing the Natural Environment |

Description Comments

This is project will increase the water line size in a key area of our system between the **Quinn's** WTP and the Boothill Tank. This will be required to deliver more water associated with at WTP expansion.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   | 1,400,000        |                   | 3,300,000        |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   | 1,400,000        |                   | 3,300,000        |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0372 Regionalization Fee**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0372 | Recommended | McAffee |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

This is a contractual obligation associated with the Western Summit County Project

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | ,       | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|---------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   |                  | -45,000           | 200,000          | -45,000           | 200,000          | -45,000           | 200,000          | -45,000 | 200,000          | 200,000           | 200,000          |
| TOTAL                                  |                   |                  | -45,000           | 200,000          | -45,000           | 200,000          | -45,000           | 200,000          | -45,000 | 200,000          | 200,000           | 200,000          |

### **CP0373 Operational Water Storage Pond**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0373 | Recommended | McAffee | 4,700,000         |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Dredging pond 14 and 18 on the park city municipal golf course. Outlet control structures on both ponds. This will facilitate emergency storage for creek flows and enhanced settling of bypassed untreated Spiro tunnel water.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES | -4,700,000        | -2,700,000       | 2,000,000         | 2,000,000        |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  | -4,700,000        | -2,700,000       | 2,000,000         | 2,000,000        |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0374 Building Permit Issuance Software**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0374 | Recommended | Robertson | -188,000          |             |              | Engaged & Effective Government & Citizenry |

Description Comments

In order to increase customer service, efficiency and capabilities, the Building Department is requesting a new permit tracking software. Currently, the Building Department office staff manually type an inspection schedule to post online each day. Redundant permit files are created in order to receive fees (at the time of plan review deposit, permit issuance, increased bonds, etc.,) a new permit is created. Applicants complete a carbon copy application forms and then must wait to allow time for the office staff to manually input their information into the computer. Inspectors hand write inspection reports in the field and then type the inspection results into the computer at the end of the day when they return to the office. (City Manager Recommended)

| · · · · · · · · · · · · · · · · · · · | Adjust  | Total   |
|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| F                                     | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |

031475 CIP FUND \* TRANSFER FROM GENERAL FUND

|                    | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| XXXXXX Unspecified |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0375 LED Streets Lights Phase I**

|            | Priority                 | Manager          | Available Balar | nce Y    | YTD Expense Encumbrances Council Goal          |         |         |         |         |         |         |         |         |         |
|------------|--------------------------|------------------|-----------------|----------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CP0375     | Recommended              | Dayley           | 6,917           |          | Preserving & Enhancing the Natural Environment |         |         |         |         |         |         |         |         |         |
|            |                          |                  |                 |          |  |         |         |         |         |         |         |         |         |         |
|            |                          |                  | Desc            | cription |  |         |         |         |         |         |         | Commer  | nts     |         |
| Awarded as | s part of the innovation | grant challenge. |                 |          |  |         |         |         |         |         |         |         |         |         |
|            |                          |                  |                 |          |  |         |         |         |         |         |         |         |         |         |
|            |                          |                  | Adjust          | Total    | Adjust   | Total   | Adjust  | Total   | Adjust  | Total   | Adjust  | Total   | Adjust  | Total   |
|            |                          |                  | FY 2019         | FY 2019  | FY 2020  | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| 031450 CIF | P Fund * BEGINNING B     | ALANCE           |                 |          |  |         |         |         |         |         |         |         |         |         |
| TOTAL      |                          |                  |                 |          |  |         |         |         |         |         |         |         |         |         |

# **CP0376 Bus Stop Play Project**

|            | Priority                 | Manager          | Available Bala | nce Y    | TD Expense | Encu    | mbrances |          |             |         | Council Go | al      |         |         |
|------------|--------------------------|------------------|----------------|----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0376     | Recommended              | Fisher           |                |          |            |         |          | Thriving | Mountain To | wn      |            |         |         |         |
|            |                          |                  |                |          |            |         |          |          |             |         |            |         |         |         |
|            |                          |                  | Des            | cription |            |         |          |          |             |         |            | Commer  | nts     |         |
| Awarded as | s part of the innovation | grant challenge. |                |          |            |         |          |          |             |         |            |         |         |         |
|            |                          |                  |                |          |            |         |          |          |             |         |            |         |         |         |
|            |                          |                  | Adjust         | Total    | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|            |                          |                  | FY 2019        | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031450 CIF | Fund * BEGINNING BA      | ALANCE           |                |          |            |         |          |          |             | ,       |            |         |         |         |
| TOTAL      |                          |                  |                |          |            |         |          |          |             |         |            |         |         |         |

### **CP0377 Park City Disc Golf**

|        | Priority        | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-----------------|----------|-------------------|-------------|--------------|-------------------------------|
| CP0377 | Not Recommended | Rockwood |                   |             |              | Inclusive & Healthy Community |

Description Comments

The Budget, Recreation and Sustainability departments are currently evaluating the possibilities of installing a 18 to 27 hole disc golf course in Park City. Disc golf is a rapidly growing sport across the County and is played by a wide user base of men and women from ages 8 to 80 as a low cost alternative outdoor recreation activity. In the United States alone, there are currently over 4,900 disc golf courses available in a multitude terrains and skill levels. The addition of a free, publicly available, disc golf course in Park City would be a great addition to the outdoor recreation options for guests and the local community. With this project, staff is proposing the addition of a world class level course suitable for amateurs and professionals as well as new comers to the sport. Staff is currently evaluating location options which may possible be suitable and appropriate for disc golf courses are sustainable options which use the current topography and have low impact on the environment. A disc golf course requires little maintenance and minimal staff time. Staff's intention is to create a high quality course which will meet the high Park City recreation standards. Staff will return to council with additional details and proposals as options are evaluated.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033450 Lower Park RDA * BEGINNING BALANCE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### CP0378 Legal Software for Electronic Document M

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0378 | Recommended | Robertson | 35,000            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

During the past two years, legal staff has researched a few software storage companies to fit the needs of the department with eliminating hard files that can be effortlessly converted over to an efficient paperless system (electronically). The Legal Staff has decided to begin converting over with the Prosecution Program first and is anticipating moving in the same direction at a later time for all civil litigation files and project files.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0379 Little Bessie Storm Drains**

|            | Priority            | Manager  | Available Balaı | nce Y    | TD Expense | Encu    | mbrances |         |             |           | Council Go    | al      |         |         |
|------------|---------------------|----------|-----------------|----------|------------|---------|----------|---------|-------------|-----------|---------------|---------|---------|---------|
| CP0379     | Recommended         | Legge    | 0               |          |            |         |          | Engaged | & Effective | Governmen | t & Citizenry |         |         |         |
|            |                     |          |                 |          |            |         |          |         |             |           |               |         |         |         |
|            |                     |          | Des             | cription |            |         |          |         |             |           |               | Commer  | nts     |         |
| CLOSE OUT  | PROJECT             |          |                 |          |            |         |          |         |             |           |               |         |         |         |
|            |                     |          |                 |          |            |         |          |         |             |           |               |         |         |         |
|            |                     |          | Adjust          | Total    | Adjust     | Total   | Adjust   | Total   | Adjust      | Total     | Adjust        | Total   | Adjust  | Total   |
|            |                     |          | FY 2019         | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021 | FY 2022     | FY 2022   | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 031528 CIP | FUND * 2015 SALES T | AX BONDS |                 |          |            |         |          |         |             |           | _             |         |         |         |
| TOTAL      |                     |          |                 |          |            |         |          |         |             |           |               |         |         |         |

## **CP0380 Parks and Golf Maintenance Buildings**

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-----------------|---------|-------------------|-------------|--------------|--|
| CP0380 | Not Recommended | Dayley  |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This project is to replace the existing Parks and Golf Maintenance Facilities in the event that the Water Department supplants these facilities with a new water treatment plant.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033529 LOWER PARK RDA * LPA RDA ANTICIPATED DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057450 Transit Fund * BEGINNING BALANCE          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0381 Transit and Transportation Land Acq**

|          | Priority             | Manager     | Available Bala | nce Y    | ΓD Expense | Encu    | mbrances |          |             |         | Council Go | pal     |         |         |
|----------|----------------------|-------------|----------------|----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0381   | Recommended          | Knotts      | 2,3            | 03,545   | 3,2        | 01      |          | Thriving | Mountain To | wn      |            |         |         |         |
|          |                      |             | Des            | cription |            |         |          |          |             |         |            | Commer  | nts     |         |
|          |                      |             |                |          |            |         |          |          |             |         |            |         |         |         |
|          |                      |             | Adjust         | Total    | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|          |                      |             | FY 2019        | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 057450 T | ransit Fund * BEGINN | ING BALANCE | 700,000        | 700,000  |            |         |          |          |             |         |            |         |         |         |
| TOTAL    |                      |             | 700,000        | 700,000  |            |         |          |          |             |         |            |         |         |         |

## **CP0382 Transit Onboard Security Cameras**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0382 | Recommended | Knotts  | 301,146           | 66,854      |              | Engaged & Effective Government & Citizenry |

Description Comments

Technology has changed and improvements are needed to an upgraded Security Camera system, which will increase reliability and dependability of transit fleet video.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX |                   | 300,000          |                   | 14,000           |                   | 14,000           |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   | 300,000          |                   | 14,000           |                   | 14,000           |                   |                  |                   |                  |                   |                  |

### **CP0383 Transit Onboard Wi-Fi**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0383 | Recommended | Knotts  | 269,000           |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Transit Onboard Wi-Fi to enhance transit user experience

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX |                   | 205,200          |                   | 25,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   | 205,200          |                   | 25,000           |                   |                  |                   |                  |                   |                  |                   |                  |

## CP0384 Design and Repair Snow Creek Bridge

|            | Priority              | Manager          | Available Bala | nce Y     | ΓD Expense | Encu    | mbrances |          |             |         | Council Go | al      |         |         |
|------------|-----------------------|------------------|----------------|-----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0384     | Recommended           | Legge            |                |           |            |         |          | Thriving | Mountain To | own     |            |         |         |         |
|            |                       |                  |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                       |                  | Des            | scription |            |         |          |          |             |         |            | Commer  | nts     |         |
| CLOSE OUT  | Γ PROJECT             |                  |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                       |                  |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                       |                  | Adjust         | Total     | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|            |                       |                  | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031475 CIF | FUND * TRANSFER FR    | ROM GENERAL FUND |                |           |            |         |          |          |             |         |            |         |         |         |
| 033450 Lov | wer Park RDA * BEGINN | NING BALANCE     |                |           |            |         |          |          |             |         |            |         |         |         |
| TOTAL      |                       |                  |                |           |            |         |          |          |             |         |            |         |         |         |

## **CP0385 Park Avenue Reconstruction**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Coun                   | cil Goal |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|----------|
| CP0385 | Recommended | Legge   | 592,000           |             |              | Thriving Mountain Town |          |
|        |             |         |                   |             |              |                        |          |
|        |             |         | Descriptio        | n           |              |                        | Comments |

Park Avenue utility infrastructure has deteriorated and is in need of replacement. By the time the utilities are replaced, the road will be non-existent and will need to be completely rebuilt. This project will take two summers to construct.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX |                   | 292,000          |                   | 1,788,000        |                   | 2,410,000        |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   | 292,000          |                   | 1,788,000        |                   | 2,410,000        |                   |                  |                   |                  |                   |                  |

### **CP0386 Recreation Building in City Park**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0386 | Recommended | Fisher  | 1,056,986         | 17,281      |              | Thriving Mountain Town |

Description Comments

As Park City and surrounding areas continue to grow, there is a greater public demand for recreational uses. This project is a continuing effort to complete City Park. The funds will be used to improve and better accommodate the community's needs with necessary recreational amenities and a senior center. The current recreation building needs to be replaced with a larger more functional space that will meet the needs of day camp, seniors & other community needs. The facility has progressed to schematic design and the last direction from Council was for \$7.9 million project.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031400 CIP FUND * IMP FEE-OPEN SPACE                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031401 CIP FUND * IMP FEE-PUBLIC SAFETY               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND          |                   | 300,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033475 LOWER PARK RDA * TRANSFER FROM GENERAL<br>FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033529 LOWER PARK RDA * LPA RDA ANTICIPATED DEBT      |                   |                  |                   |                  |                   | 4,200,000        |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   | 300,000          |                   |                  |                   | 4,200,000        |                   |                  |                   |                  |                   |                  |

#### **CP0387 VMS Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0387 | Recommended | Dayley  | 2,164             |             |              | Thriving Mountain Town |

Description Comments

This request will fund replacement of existing Variable Message Signs (VMS) were purchased in 2004. They are used for directing traffic during most events, construction projects, and peak skier days.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0388 Parking Deck Coating Replacement**

|            | Priority                 | Manager    | Available Bala | nce Y1    | TD Expense | Encu    | mbrances |          |             |         | Council Go | oal     |         |         |
|------------|--------------------------|------------|----------------|-----------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0388     | Recommended              | Knotts     | -77,279        |           |            |         |          | Thriving | Mountain To | own     |            |         |         |         |
|            |                          |            | Des            | scription |            |         |          |          |             |         |            | Commer  | nts     |         |
| Replace De | eck Coating Iron Horse E | Bus Garage |                |           |            |         |          |          |             |         |            |         |         |         |
|            |                          |            | Adjust         | Total     | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|            |                          |            | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 057479 Tra | ansit Fund * TRANSIT S   | ALES TAX   |                | 106,000   |            |         |          | 55,000   |             | 55,000  |            | 55,000  |         |         |
| 058489 PA  | RKING FUND * GARAGE      |            |                |           |            |         |          |          |             |         |            |         |         |         |
|            | INCINO I UND OANAUL      | REVENUE    |                |           |            |         |          |          |             |         |            |         |         |         |

## **CP0389 MIW Treatment**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0389 | Recommended | McAffee | 1,331,824         | 3,253,404   | 1,222        | Preserving & Enhancing the Natural Environment |

Description Comments

Park City must comply with stream water quality permits enforced by the Utah Division of Water Quality for the Judge and Spiro Tunnel. Currently, these water sources do not meet permit limits and mechanical treatment must be studied, designed, tested, and constructed. This project will be ongoing until the year 2033.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   | 3,472,875        |                   | 16,215,50<br>6   |                   | 29,762,81<br>6   |                   | 25,000,00<br>0   |                   | 10,400,00<br>0   |                   |                  |
| XXXXXX Unspecified                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   | 3,472,875        |                   | 16,215,50<br>6   |                   | 29,762,81<br>6   |                   | 25,000,00<br>0   |                   | 10,400,00<br>0   |                   |                  |

## **CP0390 QJWTP Treatment Upgrades**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0390 | Recommended | McAffee | 1,321,655         | 218,625     |              | Preserving & Enhancing the Natural Environment |

Description Comments

**Quinn's** WTP needs to be upgraded to handle increased Total Organic Carbon, manganese, turbidity, and other water quality upsets in order to reliably provide water to the community.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   | 1,100,000        | 500,000           | 1,150,000        |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   | 1,100,000        | 500,000           | 1,150,000        |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0391 QJWTP Capacity Upgrades**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0391 | Recommended | McAffee | 600,000           |             |              | Engaged & Effective Government & Citizenry |

Description Comments

As water demand exceeds existing treatment capacity, Quinn's WTP will need to be expanded.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   | 100,000          | 400,000           | 400,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   | 100,000          | 400,000           | 400,000          |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0392 Distribution Zoning Meters**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0392 | Recommended | McAffee | 102,619           | 75,930      |              | Preserving & Enhancing the Natural Environment |

Description Comments

This project will help us locate and correct water leaks in the City's distribution system.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051531 WATER FUND * ENERGY SERVICE FEE |                   |                  |                   | 200,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   |                  |                   | 200,000          |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0393 Energy Projects**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0393 | Recommended | McAffee | 142,741           | 81,060      |              | Preserving & Enhancing the Natural Environment |

Description Comments

Council adopted a goal of net zero. This budget is to pay for projects that will move us towards that goal.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051531 WATER FUND * ENERGY SERVICE FEE |                   | 200,000          |                   | 200,000          |                   | 200,000          |                   | 200,000          |                   | 200,000          | 200,000           | 200,000          |
| XXXXXX Unspecified                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   | 200,000          |                   | 200,000          |                   | 200,000          |                   | 200,000          |                   | 200,000          | 200,000           | 200,000          |

## **CP0394 QWTP Energy Projects**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0394 | Recommended | McAffee | 115,400           | -34,350     |              | Preserving & Enhancing the Natural Environment |

Description Comments

Projects related to energy consumption reduction at Quinn's WTP.

|  | Adjust  | Total   |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| 051481 Water Fund * WATER SERVICE FEES |         |         |         |         |         |         |         |         |         |         |         |         |
| 051531 WATER FUND * ENERGY SERVICE FEE |         |         |         |         |         |         |         |         |         |         |         |         |

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# CP0395 QWTP Micro-Hydro

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0395 | Recommended | McAffee |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Micro-hydro for the raw water pipeline into Quinn's WTP - approx. 50 kWhrs

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051531 WATER FUND * ENERGY SERVICE FEE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## CP0396 Park Ave SD

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0396 | Recommended | McAffee |                   |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

Storm water replacement in Park Avenue

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX     |                   |                  |                   | 750,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE |                   |                  |                   |                  |                   | 750,000          |                   |                  |                   |                  |                   |                  |

XXXXXX Unspecified

|       | Adjust  | Total   |
|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|       | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 |
| TOTAL |         |         |         | 750,000 |         | 750,000 |         |         |         |         |         |         |

## **CP0397 Vehicle and Equipment Replacement**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0397 | Recommended | McAffee | 160,000           |             |              | Engaged & Effective Government & Citizenry |
|        |             |         |                   |             |              |  |

Description Comments

Replacement for storm water equipment and vehicles.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX     | -160,000          | -90,000          |                   | 50,000           |                   |                  |                   |                  |                   |                  | 160,000           | 160,000          |
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE |                   |                  |                   | 70,000           |                   | 70,000           |                   | 70,000           |                   | 70,000           |                   |                  |
| XXXXXX Unspecified                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   | -160,000          | -90,000          |                   | 120,000          |                   | 70,000           |                   | 70,000           |                   | 70,000           | 160,000           | 160,000          |

## **CP0398 Prospector Ave Storm Water**

XXXXXX Unspecified

|             | Priority                  | Manager               | Available Bala     | nce Y     | TD Expense | Encu    | mbrances |           |             |              | Council Go    | oal     |         |         |
|-------------|---------------------------|-----------------------|--------------------|-----------|------------|---------|----------|-----------|-------------|--------------|---------------|---------|---------|---------|
| CP0398      | Recommended               | McAffee               | 222,130            |           |            |         |          | Preservir | ng & Enhanc | ing the Natu | ıral Environn | nent    |         |         |
|             |                           |                       |                    |           |            |         |          |           |             |              |               |         |         |         |
|             |                           |                       | Des                | scription |            |         |          |           |             |              |               | Commer  | nts     |         |
| Storm water | er infrastructure related | to the reconstruction | n of prospector av | enue.     |            |         |          |           |             |              |               |         |         |         |
|             |                           |                       |                    |           |            |         |          |           |             |              |               |         |         |         |
|             |                           |                       | Adjust             | Total     | Adjust     | Total   | Adjust   | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |
|             |                           |                       | FY 2019            | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 031499 CIF  | FUND * ADDITIONAL         | RESORT SALES TAX      |                    |           |            |         |          |           |             |              |               |         |         |         |

## **CP0399 Dump Truck**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0399 | Recommended | McAffee | 300,000           |             |              | Engaged & Effective Government & Citizenry |

Description Comments

A full sized dump truck with a trailer.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX | -150,000          | -150,000         | 150,000           | 150,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES        | -150,000          | -150,000         | 150,000           | 150,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   | -300,000          | -300,000         | 300,000           | 300,000          |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0400 Guardrail Royal Street and DVD**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0400 | Recommended | Legge   | 99,556            | 119         |              | Thriving Mountain Town |

Description Comments

A recent slide off accident on the road bend nearest to Snow Park highlighted the concern that the road was not designed correctly. Additionally, a request has been made to install guardrail along the first bend in Royal Street above The Trees Condominiums

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## <u>CP0401 Downtown Projects Plazas</u>

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0401 | Recommended | Twombly | 495,387           | 400         |              | Thriving Mountain Town |

Description Comments

This is for the Miner's and Brew Pub (Main Street) Plazas. It separates those 2 projects from the remainder of the Main Street Improvement projects.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX | 61,005            | 61,005           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031532 CIP FUND * 2017 SALES TAX BONDS        | -56,392           | -56,392          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   | 4,613             | 4,613            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0402 Additional Downtown Projects**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0402 | Recommended | Twombly |                   |             |              | Thriving Mountain Town |

Description Comments

These are miscellaneous projects beyond the larger plazas (Cp0460) and the sidewalk projects (Cp0270). They include restrooms at China Bridge, the conversion of 4th and 5th Street, Schreuers Walkway, and Swede sidewalks.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031499 CIP FUND * ADDITIONAL RESORT SALES TAX |                   |                  | -1,200,000        |                  | -500,000          |                  | 500,000           | 500,000          | 1,200,000         | 1,200,000        |                   |                  |
| TOTAL   |                   |                  | -1,200,000        |                  | -500,000          |                  | 500,000           | 500,000          | 1,200,000         | 1,200,000        |                   |                  |

# **CP0403 Kimball Junction Transit Center**

|            | Priority               | Manager         | Available Bala | nce Y      | ΓD Expense | Encu    | mbrances |          |             |         | Council Go | oal     |         |         |
|------------|------------------------|-----------------|----------------|------------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0403     | Recommended            | Knotts          | 1,322,197      |            | 6,297      |         |          | Thriving | Mountain To | own     |            |         |         |         |
|            |                        |                 |                |            |            |         |          |          |             |         |            |         |         |         |
|            |                        |                 | Des            | cription   |            |         |          |          |             |         |            | Commer  | nts     |         |
|            |                        |                 |                |            |            |         |          |          |             |         |            |         |         |         |
|            |                        |                 |                |            |            |         |          |          |             |         |            |         |         |         |
|            |                        |                 | Adjust         | Total      | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|            |                        |                 | FY 2019        | FY 2019    | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 057458 Tra | ansit Fund * FEDERAL G | RANTS           | -482,019       | -482,019   |            |         |          |          |             |         |            |         |         |         |
| 057479 Tra | ansit Fund * TRANSIT S | ALES TAX        | -90,179        | -90,179    |            |         |          |          |             |         |            |         |         |         |
| 057482 Tra | ansit Fund * REGIONAL  | TRANSIT REVENUE | -750,000       | -750,000   |            |         |          |          |             |         |            |         |         |         |
| TOTAL      |                        |                 | -1.322.198     | -1.322.198 |            |         |          |          |             |         |            |         |         |         |

# CP0404 Parks Building

|            | Priority               | Manager           | Available Bala | nce Y    | TD Expense | Encu    | mbrances |         |             |            | Council Go  | oal     |         |         |
|------------|------------------------|-------------------|----------------|----------|------------|---------|----------|---------|-------------|------------|-------------|---------|---------|---------|
| CP0404     | Recommended            | McAffee           |                |          |            |         |          | Engaged | & Effective | Government | & Citizenry |         |         |         |
|            |                        |                   |                |          |            |         |          |         |             |            |             |         |         |         |
|            |                        |                   | Des            | cription |            |         |          |         |             |            |             | Commer  | nts     |         |
|            |                        |                   |                |          |            |         |          |         |             |            |             |         |         |         |
|            |                        |                   |                |          |            |         |          |         |             |            |             |         |         |         |
|            |                        |                   | Adjust         | Total    | Adjust     | Total   | Adjust   | Total   | Adjust      | Total      | Adjust      | Total   | Adjust  | Total   |
|            |                        |                   | FY 2019        | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021 | FY 2022     | FY 2022    | FY 2023     | FY 2023 | FY 2024 | FY 2024 |
| 033529 LO  | WER PARK RDA * LPA F   | RDA ANTICIPATED D | EBT            |          |            |         |          |         |             |            |             |         |         |         |
| 051481 Wa  | ater Fund * WATER SER  | VICE FEES         |                |          |            |         |          |         |             |            |             |         |         |         |
| 057479 Tra | ansit Fund * TRANSIT S | ALES TAX          |                |          |            |         |          |         |             |            |             |         |         |         |
| TOTAL      |                        |                   |                |          |            |         |          |         |             |            |             |         |         |         |

# CP0405 Golf Building

|            | Priority              | Manager             | Available Bala | ince Y    | TD Expense | Encui     | mbrances |         |             |           | Council Go    | oal     |         |         |
|------------|-----------------------|---------------------|----------------|-----------|------------|-----------|----------|---------|-------------|-----------|---------------|---------|---------|---------|
| CP0405     | Recommended           | McAffee             | 1,551,534      |           | 1,215,422  | 1         | 5,104    | Engaged | & Effective | Governmen | t & Citizenry |         |         |         |
|            |                       |                     |                |           |            |           |          |         |             |           |               |         |         |         |
|            |                       |                     | De:            | scription |            |           |          |         |             |           |               | Commer  | nts     |         |
|            |                       |                     |                |           |            |           |          |         |             |           |               |         |         |         |
|            |                       |                     |                |           |            |           |          |         |             |           |               |         |         |         |
|            |                       |                     | Adjust         | Total     | Adjust     | Total     | Adjust   | Total   | Adjust      | Total     | Adjust        | Total   | Adjust  | Total   |
|            |                       |                     | FY 2019        | FY 2019   | FY 2020    | FY 2020   | FY 2021  | FY 2021 | FY 2022     | FY 2022   | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 033529 LO  | WER PARK RDA * LPA I  | RDA ANTICIPATED DEE | T              |           |            |           |          |         |             |           |               |         |         |         |
| 051481 Wa  | ter Fund * WATER SER  | RVICE FEES          |                | 2,500,000 | 2,600,000  | 2,600,000 |          |         |             |           |               |         |         |         |
| 057479 Tra | nsit Fund * TRANSIT S | ALES TAX            |                |           |            |           |          |         |             |           |               |         |         |         |
| TOTAL      |                       |                     |                | 2 500 000 | 2 600 000  | 2.600.000 |          |         |             |           |               |         |         |         |

# CP0406 Central Park

|            | Priority              | Manager Av           | vailable Bala     | nce Y            | ΓD Expense        | Fncui            | mbrances          |                  |                   |                  | Council Go        | al               |                   |                  |
|------------|-----------------------|----------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| CP0406     | Recommended           | Glidden              | -24,735           |                  | 2,132             | 2,,,,            |                   | Inclusive        | & Healthy C       |                  |                   |                  |                   |                  |
|            |                       |                      | Des               | cription         |                   |                  |                   |                  |                   |                  |                   | Commer           | nts               |                  |
|            |                       |                      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
|            |                       |                      | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
| 031532 CII | P FUND * 2017 SALES T | AX BONDS             | 20,455            | 20,455           |                   | 11 2020          | 11 2021           | 11 2021          | 112022            | 112022           | 11 2023           | 11 2023          | 112021            | 11 2021          |
| 033529 LO  | WER PARK RDA * LPA F  | RDA ANTICIPATED DEBT | 4,280             | 4,280            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL      |                       |                      | 24,735            | 24,735           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# CP0407 Bonanza Flats Open Space

|            | Priority                    | Manager          | Available Bala | nce YT     | D Expense | Encu      | mbrances |           |             |              | Council Go   | pal     |         |         |
|------------|-----------------------------|------------------|----------------|------------|-----------|-----------|----------|-----------|-------------|--------------|--------------|---------|---------|---------|
| CP0407     | Recommended                 | Rockwood         | 6,961,175      |            | 205,957   |           |          | Preservir | ng & Enhanc | ing the Natu | ral Environn | nent    |         |         |
|            |                             |                  |                |            |           |           |          |           |             |              |              |         |         |         |
|            |                             |                  | Des            | cription   |           |           |          |           |             |              |              | Commer  | nts     |         |
| Purchase o | f Bonanza Flats Propert     | У                |                |            |           |           |          |           |             |              |              |         |         |         |
|            |                             |                  |                |            |           |           |          |           |             |              |              |         |         |         |
|            |                             |                  | Adjust         | Total      | Adjust    | Total     | Adjust   | Total     | Adjust      | Total        | Adjust       | Total   | Adjust  | Total   |
|            |                             |                  | FY 2019        | FY 2019    | FY 2020   | FY 2020   | FY 2021  | FY 2021   | FY 2022     | FY 2022      | FY 2023      | FY 2023 | FY 2024 | FY 2024 |
| 031451 CIF | Fund * BOND PROCEE          | EDS              |                |            |           |           |          |           |             |              |              |         |         |         |
| 031454 CIF | Fund * DONATIONS            |                  |                |            |           |           |          |           |             |              |              |         |         |         |
| 031473 CIF | Fund * SALE OF ASSE         | TS               | -3,750,000     | -3,750,000 |           |           |          |           |             |              |              |         |         |         |
| 031475 CIF | FUND * TRANSFER FR          | ROM GENERAL FUND | )              |            |           |           |          |           |             |              |              |         |         |         |
| 031490 CIF | P FUND * COUNTY/SPE<br>TION | CIAL DISTRICT    | -4,746,750     | -2,746,750 | 1,500,000 | 2,000,000 |          |           |             |              |              |         |         |         |

-8,496,750 -6,496,750 1,500,000 2,000,000

# **CP0408 Storm Water Asset Management**

XXXXXX Unspecified

|           | Priority           | Manager                    | Available Bala | nce Y    | TD Expense | Encu    | mbrances |         |             |            | Council Go  | oal     |         |         |
|-----------|--------------------|----------------------------|----------------|----------|------------|---------|----------|---------|-------------|------------|-------------|---------|---------|---------|
| CP0408    | Recommended        | McAffee                    |                |          |            |         |          | Engaged | & Effective | Government | & Citizenry |         |         |         |
|           |                    |                            |                |          |            |         |          |         |             |            |             |         |         |         |
|           |                    |                            | Des            | cription |            |         |          |         |             |            |             | Commer  | nts     |         |
|           |                    |                            |                |          |            |         |          |         |             |            |             |         |         |         |
|           |                    |                            |                |          |            |         |          |         |             |            |             |         |         |         |
|           |                    |                            | Adjust         | Total    | Adjust     | Total   | Adjust   | Total   | Adjust      | Total      | Adjust      | Total   | Adjust  | Total   |
|           |                    |                            | FY 2019        | FY 2019  | FY 2020    | FY 2020 | FY 2021  | FY 2021 | FY 2022     | FY 2022    | FY 2023     | FY 2023 | FY 2024 | FY 2024 |
|           |                    | TO D. 4 . 4 . 4 TED OFD. 4 |                |          |            |         |          |         |             |            |             |         |         |         |
| 052530 ST | ORM WATER FUND * S | TORM WATER SERV            | ICE            |          |            |         |          |         |             |            |             |         |         |         |

#### **CP0409 Sports Field-Turf Aerator**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CPOAGO | Recommended | Dayley  |                   |             |              | Thriving Mountain Town |

Description Comments

Deep Tine Aerator: Parks would like to purchase a deep tine aerator for use on our sports fields. This machine will punch aeration holes up to 10 inches deep which will address soil structure issues associated with clay, compacted soils. For many years we contracted this service out. The contractor we used for over 15 year has gone out of business. Many sports facilities have purchased their own deep tine aerator, likely the reason our contractor went under. The cost of the machine is 51K. This aerator is an attachment that mounts to a tractor. Parks currently owns the tractor so we would just need to purchase the aerator. In the past we paid \$5,000 to contract out this service. This annual funding could be used to offset the purchase of this machine. With this purchase we could aerate our sports fields several times per year. This machine would be on a 20 year replacement schedule. Aerification is a critical maintenance practice that alleviates compacted soils, improve drainage and promoting air exchange in the soil. Our sport fields receive a great deal of league and tournament play throughout the season, proper cultural maintenance practices is vital in providing quality fields. EQUIPMENT PURCHASED - PROJECT COMPLETED.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### CP0410 SR 248/Richardson Flat Intersection Impr

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0410 | Recommended | Knotts  | 280,000           |             |              | Thriving Mountain Town |

Description Comments

The proposed project is to evaluate both a signalized and unsignaled intersection improvements at the SR 248/Richardson Flat intersection. These improvements are critical for transit and private vehicles to safely and expeditiously access the Richardson Flat Park and Ride lot. Signal infrastructure is already in place however prior to installation of the signal at least one other alternative should be developed and evaluated.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057455 TRANSIT FUND * DOT               |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## CP0411 SR 248/US 40 Park and Ride Lot

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0411 | Recommended | Knotts  | 1.604.426         | 15.574      |              | Thriving Mountain Town |

Description Comments

Plan, design, and construct an additional park and ride lot adjacent to SR 248 and/or US 40 as recommend by the City/County Blue Ribbon Commission on Remote Parking. This request is a request is to fund the development of 2 alternatives through preliminary engineering (30%) and environmental.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057471 TRANSIT FUND * RESORT TAX - TRANS       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE | 405,000           | 405,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 405,000           | 405,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## CP0412 PC MARC Tennis Court Resurface

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0412 | Recommended | Fisher  | 17.000            |             |              | Thriving Mountain Town |

Description Comments

The 4 indoor tennis courts at the PC MARC will need to be resurfaced in FY 2018 and the 11 outdoor courts in FY 22

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031451 CIP Fund * BOND PROCEEDS              |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | 20,000            | 37,000           |                   |                  |                   | 30,000           |                   |                  |                   |                  |                   |                  |
| TOTAL  | 20,000            | 37,000           |                   |                  |                   | 30,000           |                   |                  |                   |                  |                   |                  |

## **CP0413 Core Fabric Extender**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0413 | Recommended | Robertson |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This request supports the need for hardware infrastructure components to support growth of network interfaces of core switch.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055459 Golf Fund * GOLF FEES                      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0414 Timekeeping Software Upgrade**

|   |       | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|---|-------|-------------|-----------|-------------------|-------------|--------------|--|
| С | P0414 | Recommended | Robertson | 20,000            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

The City's time-keeping system requires an upgrade. This fund will go towards software-hardware and potentially in conjunction with any payroll or time system enhancements.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055459 Golf Fund * GOLF FEES                      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0415 Mobile Control**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0415 | Recommended | Robertson | 65,000            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This solution provided for enhanced mobile device controls for laptops, smartphones and similar devices to help ensure compliance requirements for FBI, PCI and overall security best practices. In addition, this enhancement adds controls for remote support and improved data handling on end devices.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 052530 STORM WATER FUND * STORM WATER SERVICE FEE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 055459 Golf Fund * GOLF FEES                      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                                |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0416 Windows 10 Client Licenses**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0416 | Recommended | Robertson | 13,480            |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Windows7 will be deprecated January 2020. As a result we will need to begin operating system upgrades when computers are serviced and when their service life is beyond this timeframe.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051481 Water Fund * WATER SERVICE FEES       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
|  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

052530 STORM WATER FUND \* STORM WATER SERVICE

FEE

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 055459 Golf Fund * GOLF FEES            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                      |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0417 Swede Sidewalks**

|             | Priority                | Manager               | Available Bala     | nce Y      | TD Expense | Encu    | mbrances |          |             |         | Council Go | oal     |         |         |
|-------------|-------------------------|-----------------------|--------------------|------------|------------|---------|----------|----------|-------------|---------|------------|---------|---------|---------|
| CP0417      | Recommended             | Twombly               | -50,000            |            |            |         |          | Thriving | Mountain To | own     |            |         |         |         |
|             |                         |                       |                    |            |            |         |          |          |             |         |            |         |         |         |
|             |                         |                       | Des                | cription   |            |         |          |          |             |         |            | Commer  | nts     |         |
| Construct s | idewalks in Swede Alley | y and other parking a | and pedestrian enh | nancements |            |         |          |          |             |         |            |         |         |         |
|             |                         |                       |                    |            |            |         |          |          |             |         |            |         |         |         |
|             |                         |                       | Adjust             | Total      | Adjust     | Total   | Adjust   | Total    | Adjust      | Total   | Adjust     | Total   | Adjust  | Total   |
|             |                         |                       | FY 2019            | FY 2019    | FY 2020    | FY 2020 | FY 2021  | FY 2021  | FY 2022     | FY 2022 | FY 2023    | FY 2023 | FY 2024 | FY 2024 |
| 031499 CIP  | FUND * ADDITIONAL       | RESORT SALES TAX      |                    |            |            |         |          |          |             |         |            |         |         |         |
| TOTAL       |                         |                       |                    |            |            |         |          |          |             |         |            |         |         |         |

# **CP0418 JSSD Interconnection Improvements**

|           | Priority              | Manager   | Available Bala | ince Y    | ΓD Expense | Encu    | mbrances |           |             |              | Council Go    | oal     |         |         |
|-----------|-----------------------|-----------|----------------|-----------|------------|---------|----------|-----------|-------------|--------------|---------------|---------|---------|---------|
| CP0418    | Recommended           | McAffee   | 1,142,813      |           | 319,231    | 1:      | 37,956   | Preservir | ng & Enhanc | ing the Natu | ıral Environr | nent    |         |         |
|           |                       |           |                |           |            |         |          |           |             |              |               |         |         |         |
|           |                       |           | De:            | scription |            |         |          |           |             |              |               | Commer  | nts     |         |
|           |                       |           |                |           |            |         |          |           |             |              |               |         |         |         |
|           |                       |           |                |           |            |         |          |           |             |              |               |         |         |         |
|           |                       |           | Adjust         | Total     | Adjust     | Total   | Adjust   | Total     | Adjust      | Total        | Adjust        | Total   | Adjust  | Total   |
|           |                       |           | FY 2019        | FY 2019   | FY 2020    | FY 2020 | FY 2021  | FY 2021   | FY 2022     | FY 2022      | FY 2023       | FY 2023 | FY 2024 | FY 2024 |
| 051481 Wa | ter Fund * WATER SERV | VICE FEES | -800,000       | _         | 800,000    | 800,000 |          |           |             |              |               |         |         |         |
| TOTAL     |                       |           | -800,000       |           | 800,000    | 800,000 |          |           |             |              |               |         |         |         |

#### CP0419 VMS Signs

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0419 | Recommended | Knotts  | 120.000           |             |              | Thriving Mountain Town |

Description Comments

This project is Phase 2 of the City-wide installation of Variable Message Signs. The Phase 1 signs have been very effective in providing advanced and real time traveler information as well as event information and wayfinding. The goal of this project is to better management transportation system demand as well as reduce vehicle miles traveled by providing clear and concise wayfinding. These signs will also be utilized to provide real-time information and parking availability upon implementation of the City's Parking Management Program

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057479 Transit Fund * TRANSIT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### CP0420 Enhanced Bus Stops at Fresh Market and P

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0420 | Recommended | Knotts  | 153,000           |             |              | Thriving Mountain Town |

Description Comments

The Park Avenue Condos and Fresh Market bus shelters are two locations with the greatest amount of ridership aside from the resorts and transit centers. It is a key point in making transfers for our express route to begin the summer of 2017. These stops have a high visibility not only to our riders but also to people passing by along the 224 corridor and can make the statement of how important transit is to our community. With the additional 4- 5 electric buses added to the system this year there will be 18 buses an hour at these stops not counting the additional 22 buses an hour during Sundance. These stops are far too small to handle this amount of bus and pedestrian traffic. The e bike share program will also play a pivotal role with how people move around this particular area as well. These particular two bus stops will be enhanced to include better access for the buses, passengers, pedestrians, and cyclists who use our transit system.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0421 Canyons Village Area Transit Center**

|        | Priority        | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-----------------|---------|-------------------|-------------|--------------|------------------------|
| CP0421 | Not Recommended | Knotts  | 108 000           |             |              | Thriving Mountain Town |

Description Comments

The Canyons Village area Transit Center is a key location for connectivity to our transit system linking several county routes to the Canyons Village and parking. With the expansion of routes from surrounding neighborhoods this location will become even more vital to the success of our system. This will also be a key location in the e-bike share program where people can pick up or drop off their electric bikes. FTA funding will play a major part in the success and cost of this project.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE | -108,000          | -25,000          | -150,000          |                  | -150,000          |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | -108,000          | -25,000          | -150,000          |                  | -150,000          |                  |                   |                  |                   |                  |                   |                  |

#### **CP0422 Electrical Generator Upgrades**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0422 | Recommended | Robertson |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

The ICE rink data closet supports all network and systems related operations including office phones. This project would extend the onsite generator backup power to the data closet so power disruptions would be minimized. This would allow phones and other devices to maintain operation when the backup battery is exhausted, about 10-min.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 038453 EQUIP RPLCMNT FUND * COMPUTER REPAIR |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0423 BRT Capital Improvements & Electronic Sig**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0423 | Recommended | Knotts  | 435,000           |             |              | Thriving Mountain Town |

Description Comments

We have installed 10 electric signs in 2016 and have assessed locations for 15 more at key locations in 2018 & 2019. Using GPS tracking data these signs inform waiting passengers at key locations how long before the next bus arrives at their stop. This project also includes making improvements and to existing stops along 224 BRT route which may include shelters, concrete landings raised or flat, bus pullouts etc.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   | 130,000          |                   | 130,000          |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 130,000          |                   | 130,000          |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0425 6 Electric BRT Transit Buses**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0425 | Recommended | Knotts  | 77,800            |             |              | Thriving Mountain Town |

Description Comments

6 Electric buses will be purchased to implement a BRT like bus route along 224 between Kimball Junction Transit Center and Old Town Transit Center. This will provide 10-15 minute frequency of service between the two locations. 4-5 buses will be used to run this service with the 6th bus to be used as a spare or in the event of an additional bus to meet the demand.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0426 Electric Bus Charger at Kimball Junction**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0426 | Recommended | Knotts  | -269 014          |             |              | Engaged & Effective Government & Citizenry |

Description Comments

This charging station is necessary to run the electric buses, and is being placed at this key location for immediate and future growth. This charging station will allow a bus to charge between 5-10 minutes.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           | 215,211           | 215,211          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE | 53,803            | 53,803           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 269,014           | 269,014          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0427 Main Street Bollards Phase I**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0427 | Recommended | Twombly | 11,718            | 4,746       |              | Engaged & Effective Government & Citizenry |

Description Comments

Security Bollards installment on Lower Main St. Will provide Security and Public Safety during special events on lower Main St. This project installs protective barriers at all vehicle entry points onto lower Main Street in order to protect the public against inadvertent or intentional vehicle entry during special events. The project costs cover removable bollards, receptacles and installation

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 033529 LOWER PARK RDA * LPA RDA ANTICIPATED DEBT |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 034450 Main St RDA * BEGINNING BALANCE           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0428 Electric Bus Charging Station at Old Tow**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0428 | Recommended | Knotts  | -192.792          | 21.270      |              | Thriving Mountain Town |

Description Comments

This charging station is necessary to run the electric buses, and is being placed at this key location for immediate and future growth. This charging station will allow a bus to charge between 5-10 minutes.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        | 187,481           | 187,481          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 187,481           | 187,481          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0429 Arts and Culture District**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|----------|-------------------|-------------|--------------|-------------------------------|
| CP0429 | Recommended | Rockwood | 202 191           |             |              | Inclusive & Healthy Community |

Description Comments

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031532 CIP FUND * 2017 SALES TAX BONDS |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031533 CIP FUND * TRANSIENT ROOM TAX   |                   | 865,968          |                   | 936,987          |                   |                  |                   |                  |                   |                  |                   |                  |
| 031536 CIP FUND * SALE OF PROPERTY     |                   | 173,000          | 6,000,000         | 6,173,000        |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                     |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                  |                   | 1,038,968        | 6,000,000         | 7,109,987        |                   |                  |                   |                  |                   |                  |                   |                  |

# **CP0430 Treasure Hill**

|        | Priority    | Manager  | Available Balance | YTD Expense | Encumbrances | Council Goal                  |
|--------|-------------|----------|-------------------|-------------|--------------|-------------------------------|
| CP0430 | Recommended | Rockwood | 7,393,541         | 58,000,608  |              | Inclusive & Healthy Community |

Description Comments

Purchase of Treasure Hill Property as Open Space

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031473 CIP Fund * SALE OF ASSETS             | 1,000,000         | 1,000,000        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND | 700,000           | 700,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031532 CIP FUND * 2017 SALES TAX BONDS       |                   | 7,300,000        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031538 CIP FUND * 2019 GO BONDS              |                   | 50,700,00        |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031539 CIP FUND * 2019 SALES TAX BONDS       |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | 1,700,000         | 59,700,00<br>0   |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## CP0431 Bubble Repair

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0431 | Recommended | Fisher  | -76,938           | 106,938     |              | Thriving Mountain Town |

Description Comments

The current bubble was purchased in 2007 and the mechanical system was installed in 1992. The mechanical system need to be overhauled as well as repairs made to the bubble structure to ensure its longevity.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 15,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 15,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0432 Office 2016 Licenses**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0432 | Recommended | Robertson | 116.488           | 992         |              | Engaged & Effective Government & Citizenry |

Description Comments

TITLE: Office 2016 The City's current Office software suite's end-of-support will occur in 2020 and will not meet security and software standards. This request supports the purchase of the latest Office versions.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 012100 QUINNS FUND * ADMINISTRATION          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 67,480           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 051467 Water Fund * OTHER MISCELLANEOUS      |                   | 9,900            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX      |                   | 4,620            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 82,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### CP0433 Park & Ride Technology Upgrade

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|-----------|-------------------|-------------|--------------|------------------------|
| CP0433 | Recommended | Robertson |                   |             |              | Thriving Mountain Town |

Description Comments

When the Park & Ride was built in about 2009, camera, and security equipment was required for the project. This equipment has aged and is in need of replacement. This fund addresses current needs while a secondary request ensures the ongoing replacement.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS    |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX | -175,000          |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL                                   | -175,000          |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0434 GIS GeoEvent Server License**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                               |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0434 | Recommended | Robertson |                   |             |              | Engaged & Effective Government & Citizenry |

Description Comments

Allows GIS platform to consume real-time big data feeds such as transit AVL, Parking, UDOT, Waze, Blyncsy, Twitter, for example, to create a single information map dashboard and facilitate analysis.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   |                  |                   | 5,000            |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX      |                   |                  |                   | 13,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   |                  |                   | 18,000           |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0435 GIS Satellite Imagery Multi-Spectral**

|        | Priority    | Manager   | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|-----------|-------------------|-------------|--------------|--|
| CP0435 | Recommended | Robertson | 6,000             |             |              | Preserving & Enhancing the Natural Environment |

Description Comments

In 2017, we obtained an 8-band image and classified land use and land cover to better estimate carbon sequestration on city property and city wide, to help quantify net-zero goal. A new image would allow comparison and change detection. It is also useful for wildfire risk analysis.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031475 CIP FUND * TRANSFER FROM GENERAL FUND |                   | 6,000            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| XXXXXX Unspecified                           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 6,000            |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

# CP0437 Vehicle & Bus Cleaning System

|        | Priority    | Manager | Available Balance | YTD Expense            | Encumbrances | Council Goal |  |  |  |  |  |
|--------|-------------|---------|-------------------|------------------------|--------------|--------------|--|--|--|--|--|
| CP0437 | Recommended | Knotts  |                   | Thriving Mountain Town |              |              |  |  |  |  |  |

Description Comments

Transit is requesting to purchase an interior vehicle cleaning system. This system would assist in cleaning the entire inside of buses, seats and floors which would help remove corrosive accumulations of dirt and salt. First impression of our system is vehicle cleanliness.

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057458 Transit Fund * FEDERAL GRANTS           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057479 Transit Fund * TRANSIT SALES TAX        | -100,000          |                  | -50,000           |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE | -100,000          |                  | -50,000           |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  | -200,000          |                  | -100,000          |                  |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0438 Remodel for Transit Driver Housing**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0438 | Recommended | Knotts  | 284.756           | 143.940     |              | Thriving Mountain Town |

Description Comments

Remodel for Transit Driver Housing at old peace house location and any other units that can be converted into housing for bus drivers.

|   | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|---|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057479 Transit Fund * TRANSIT SALES TAX |                   |                  |                   | 300,000          |                   | 50,000           |                   |                  |                   |                  |                   |                  |
| TOTAL                                   |                   |                  |                   | 300,000          |                   | 50,000           |                   |                  |                   |                  |                   |                  |

### CP0439 Bonanza Drive Multi-Modal and Street Imp

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0439 | Recommended | Knotts  | 59 000            |             |              | Thriving Mountain Town |

Description Comments

This project proposes to formulate and evaluate multi-modal alternatives along Bonanza from SR 248 to Deer Valley Drive specific to the repurposing of the median islands to accommodate a dedicated transit lane and improve transit, pedestrian, and bicycle improvements to increase safety, improve transit on time performance and reliability, and create a better pedestrian experience including aesthetic improvements to reflect the Arts and Culture District vision

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 031482 CIP FUND * REGIONAL TRANSIT REVENUE     | 29,000            | 29,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057471 TRANSIT FUND * RESORT TAX - TRANS       |                   | 30,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE | -29,000           |                  |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 59,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

#### **CP0440 Phase 2 Bike Share Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0440 | Recommended | Knotts  | 175,000           |             |              | Thriving Mountain Town |

Description Comments

This is Phase 2 of the highly successful regional e-bike share program. Funds requested are to provide accessibility and ADA access to 3 new stations at the MARC, DV Snowpark, and City Park that cannot be funded by the FTA TIGER grant that will fund the installation of the actual stations

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057455 TRANSIT FUND * DOT                      |                   | 100,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057471 TRANSIT FUND * RESORT TAX - TRANS       |                   | 25,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE |                   | 50,000           |                   | 50,000           |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 175,000          |                   | 50,000           |                   |                  |                   |                  |                   |                  |                   |                  |

## **CP0441 Marsac Employee Transportation Demand Mg**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal           |
|--------|-------------|---------|-------------------|-------------|--------------|------------------------|
| CP0441 | Recommended | Knotts  | 93 549            | 16 451      |              | Thriving Mountain Town |

Description Comments

This project is an effort to expand on the City's internal Transportation Demand Management Program that currently consist of Guaranteed Ride Home Program, subsidized PC/SLC Connect passes, departmental e-bike subsidies, and peak alternative travel incentives. This project proposes to construct shower facilities in Marsac, secure weather protected bike storage, and potentially a mother's nursing room to promote alternative transportation travel

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 057450 Transit Fund * BEGINNING BALANCE          |                   | 25,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057475 TRANSIT FUND * TRANSFER FROM GENERAL FUND |                   | 10,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 057482 Transit Fund * REGIONAL TRANSIT REVENUE   |                   | 75,000           |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| TOTAL  |                   | 110,000          |                   |                  |                   |                  |                   |                  |                   |                  |                   |                  |

### **CP0442 MIW Offsite Improvements**

|        | Priority    | Manager | Available Balance | YTD Expense | Encumbrances | Council Goal                                   |
|--------|-------------|---------|-------------------|-------------|--------------|--|
| CP0442 | Recommended | McAffee | 442,816           | 57,184      |              | Preserving & Enhancing the Natural Environment |

Description Comments

|  | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
|--|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 051481 Water Fund * WATER SERVICE FEES |                   | 500,000          |                   | 1,100,000        | 3,000,000         | 5,000,000        |                   | 3,000,000        |                   |                  |                   |                  |
| TOTAL                                  |                   | 500,000          |                   | 1,100,000        | 3,000,000         | 5,000,000        |                   | 3,000,000        |                   |                  |                   |                  |

# **CP0443 West Neck Tank**

Priority

TOTAL

Manager

|           | Priority              | Manager   | Available Bala | nce Y1    | D Expense | Encui   | mbrances |           |            | (            | Council Go   | oal       |         |         |
|-----------|-----------------------|-----------|----------------|-----------|-----------|---------|----------|-----------|------------|--------------|--------------|-----------|---------|---------|
| CP0443    | Recommended           | McAffee   | 97,538         |           | 26,305    |         | 1,156    | Preservin | g & Enhanc | ing the Natu | ral Environm | nent      |         |         |
|           |                       |           | Des            | scription |           |         |          |           |            |              |              | Commen    | ts      |         |
|           |                       |           |                |           |           |         |          |           |            |              |              |           |         |         |
|           |                       |           | Adjust         | Total     | Adjust    | Total   | Adjust   | Total     | Adjust     | Total        | Adjust       | Total     | Adjust  | Total   |
|           |                       |           | FY 2019        | FY 2019   | FY 2020   | FY 2020 | FY 2021  | FY 2021   | FY 2022    | FY 2022      | FY 2023      | FY 2023   | FY 2024 | FY 2024 |
| 051480 Wa | ater Fund * WATER IMP | ACT FEES  |                | 16,950    |           | 125,000 |          | 549,637   |            |              |              |           |         |         |
| 051481 Wa | ater Fund * WATER SER | VICE FEES | -100,000       | 8,050     | 100,000   | 100,000 |          | 700,363   |            | 1,250,000    |              | 1,250,000 |         |         |
| T O T A I |                       |           | 100 000        | 25,000    | 100 000   | 225,000 |          | 1 250 000 |            | 1 250 000    |              | 1 250 000 |         |         |

# CP4036 Homestake Park & Ride Transit Service, Snow Removal Mant., Vehicles

Available Balance

| CP4036      | Recommended               | Knotts                   |                   |                  |                   |                  |                   | Thriving         | Mountain To       | own              |                   |                  |                   |                  |
|-------------|---------------------------|--------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
|             |                           |                          | Des               | scription        |                   |                  |                   |                  |                   |                  |                   | Commer           | nts               |                  |
| The parking | g revenues offset the cos | t of transit service fro | om the Homesta    | ike Employee     | e Lot, which      | provides acc     | cess to Main      | Street for le    | ocal employe      | ees.             |                   |                  |                   |                  |
|             |                           |                          | ۸ ما: مه          | Tatal            | ۸ مان مهد         | Tatal            | ۸ ما: . مد        | Tatal            | المرائد مد        | Tatal            | ۸ مان دمه         | Tatal            | ۸ مان مهد         | Tatal            |
|             |                           |                          | Adjust<br>FY 2019 | Total<br>FY 2019 | Adjust<br>FY 2020 | Total<br>FY 2020 | Adjust<br>FY 2021 | Total<br>FY 2021 | Adjust<br>FY 2022 | Total<br>FY 2022 | Adjust<br>FY 2023 | Total<br>FY 2023 | Adjust<br>FY 2024 | Total<br>FY 2024 |
| 057489 TR   | ANSIT FUND * GARAGE F     | REVENUE                  |                   | 89.000           | -71.000           |                  |                   |                  |                   |                  |                   |                  |                   |                  |
| 058489 PAI  |                           |                          |                   |                  | , ,,,,,,          |                  |                   |                  |                   |                  |                   |                  |                   |                  |

Encumbrances

YTD Expense

Council Goal

| nended Threshold:<br>19.75 |   |                |         |         | General Fund    |                 |         |                   |                       | Flexible Fun | ds           |              |                |             |           | Inflexible Funds |          |         |         |
|----------------------------|---|----------------|---------|---------|-----------------|-----------------|---------|-------------------|-----------------------|--------------|--------------|--------------|----------------|-------------|-----------|------------------|----------|---------|---------|
| mmend Status               | Project Name  | Score          | FY 2019 | FY 2020 | FY 2021 FY 2022 | FY 2023 FY 2024 | FY 2019 | FY                | 2020                  | FY 2021      | FY 2022      | FY 2023      | FY 2024        | FY 2019     | FY 2020   | FY 2021 FY 2     | 022      | FY 2023 | FY 2024 |
|                            | CP0307 Open Space Conservation Easement Monitor CP0443 West Neck Tank                                   | 0.00           | -       | -       |                 | -               |         | - 25,000          | 125,000               | 1,250,000    | 1,250,000    | 1,250,000    | 1,250,000      | -           | -         | -                | -        | -       |         |
|                            | CP0305 Quinn's Dewatering   | 0.00           | -       | -       |                 |                 |         | -                 | -                     | 1,230,000    | 1,230,000    | 1,230,000    | 1,230,000      |             | -         | -                | -        | -       |         |
|                            | CP0302 Deer Valley Drive - Water Infrastructure   | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0331 Micro-Hydro/Thaynes Pump Station   | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CPO300 Irrigation Screening Facility  | 0.00           | -       | 300,000 |                 | -               |         | -                 | -                     | -            | -            | -            | -              |             | -         | -                | -        | -       |         |
|                            | CP0442 MIW Offsite Improvements   | 0.00           | -       | -       |                 | - :             | 5       | 0,000             | 1,100,000             | 2,000,000    | 3,000,000    | -            |                |             | -         | -                | -        | -       |         |
|                            | CP0330 Spiro/Judge Pre-treatment  | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0344 PRV Improvements for Fire Flow Storage   | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | 805,000      | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0255 Golf Course Srpinkler Head Upgrade   | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0299 Raw Water Line and Tank CP0274 PC Heights Development Infrastructure                             | 0.00           | -       | -       |                 |                 | 14      | 54,254)           | -                     | -            | -            | -            | -              |             | -         | -                | -        | -       |         |
|                            | CP0140 Emergency Power  | 0.00           | -       | -       |                 | -               |         | 50,000)           | 150,000               | -            | -            | -            | -              |             | -         | -                | -        | -       | -       |
|                            | CP0244 Transit Contribution to County   | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0240 Quinn's Water Treatment Plant  | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0042 Property Improvements Gilmore O.S. CP0238 Quinn's Junction Transmission Lines                    | 0.00           | -       | -       |                 |                 |         | -                 | -                     | -            | -            | -            | -              |             | -         | -                | -        | -       |         |
|                            | CP0228 Snow Creek Affordable Housing  | 0.00           |         | -       |                 |                 |         | -                 |                       | -            | -            | -            |                |             | -         | -                | -        | -       |         |
|                            | CP0070 Meter Reading Upgrade  | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       | -       |
|                            | CP0214 Racquet Club Renovation  | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0196 Downtown Projects - Phase III  | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0180 Corrosion Study of System CP0160 Ice Facility Capital Improvements                               | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0141 Boothill Transmission Line   | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              |             | -         | -                | -        | -       |         |
|                            | CP0227 Park City Water Infrastructure Projects  | 0.00           | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                |          | -       |         |
|                            | Recommended Unscored - Subtotal   |                | \$ - \$ | 300,000 | \$ - \$ - \$    | - \$            | \$ - \$ | 0,746 \$          | 1,375,000 \$          | 3,250,000 \$ | 5,055,000 \$ | 1,250,000 \$ | 1,250,000 \$ - | \$ - \$     | - \$      | - \$             | - \$     | - \$    |         |
|                            |   |                |         |         |                 |                 |         |                   |                       |              |              |              |                |             |           |                  |          |         |         |
| nended Threshold:<br>19.75 |   |                |         |         | General Fund    |                 |         |                   |                       | Flexible Fun | ds           |              |                |             |           | Inflexible Funds |          |         |         |
| mmend Status               | Project Name  | Score          | FY 2019 | FY 2020 | FY 2021 FY 2022 | FY 2023 FY 2024 | FY 2019 | FY                | 2020                  | FY 2021      | FY 2022      | FY 2023      | FY 2024        | FY 2019     | FY 2020   | FY 2021 FY 2     | 022      | FY 2023 | FY 2024 |
|                            | CP0136 County Vehicle Replacement Fund  | 38.75          | -       | -       |                 | -               |         | 4,950             | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0108 Flagstaff Transit Transfer Fees  | 38.75          | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | 850,000     | -         | -                | -        | -       |         |
|                            | CPO428 Electric Bus Charging Station at Old Tow   | 32.69          | -       | -       |                 | -               |         | 37,481            | -                     | -            | -            | -            | -              | 215 211     | -         | -                | -        | -       |         |
|                            | CP0426 Electric Bus Charger at Kimball Junction D00517 Ecker Hill Park & Ride Electric Bus Fast Charger | 32.41<br>32.11 | -       | -       |                 |                 |         | 3,803             | -                     | -            | -            | -            | -              | 215,211     | -         | -                | -        | -       |         |
|                            | CP0425 6 Electric BRT Transit Buses   | 32.03          | -       | -       |                 |                 |         | -                 | -                     | -            | -            | -            | -              |             | -         | -                | -        | -       |         |
|                            | CP0009 Transit Rolling Stock Replacement  | 31.84          | -       | -       |                 | -               | 1,4     | 12,743            | 726,000               | 2,674,425    | -            | -            | -              | 3,290,974   | 1,464,000 | 4,169,702        | -        | -       |         |
|                            | CP0137 Transit Expansion  | 31.63          |         | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CPO313 Transportation Plans and Studies   | 31.47          | -       | -       |                 | -               | -       | -                 | 135,000               |              | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0396 Park Ave SD  | 31.42<br>31.06 | -       | -       |                 | -               |         | (0,000)<br>(0,000 | 750,000               | 750,000      | -            | -            | -              | -           | -         | -                | -        | -       | -       |
|                            | CPO423 BRT Capital Improvments & Electronic Sig CPO403 Kimball Junction Transit Center                  | 31.06          | -       | -       |                 |                 |         | 10,179)           | 130,000               | -            | -            | -            | -              | (482,019)   | -         | -                | -        | -       |         |
|                            | CP0395 QWTP Micro-Hydro   | 31.00          | -       | -       |                 | -               | 1,0     | -                 | -                     | -            | -            | -            | -              | - (402,013) | -         | -                | -        | -       |         |
|                            | CP0381 Transit and Transportation Land Acq  | 30.94          | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0398 Prospector Ave Storm Water   | 30.92          | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CPO410 SR 248/Richardson Flat Intersection Impr   | 30.34          | -       | -       |                 |                 |         | -                 | - 000 000             | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CPO418 JSSD Interconnection Improvements CPO389 MIW Treatment   | 30.32<br>30.25 |         | -       |                 |                 | 3.4     | 72,875            | 800,000<br>16,215,506 | 29,762,816   | 25,000,000   | 10,400,000   | -              |             | -         | -                | -        | -       |         |
|                            | CP0025 Bus Shelters   | 30.25          | -       | -       |                 | -               |         | -                 | 30,000                | 30,000       | -            | -            | -              | -           | 120,000   | 120,000          | -        | -       |         |
|                            | CP0411 SR 248/US 40 Park and Ride Lot   | 29.91          |         | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0421 Canyons Village Area Transit Center  | 29.91          | -       | -       |                 | -               |         | 25,000)           |                       | -            | -            |              | -              | -           | -         | -                | -        | -       |         |
|                            | CP0178 Rockport Water, Pipeline, and Storage CP0006 Pavement Managment Implementation                   | 29.75<br>29.69 | 513,000 | 590,000 | 590,000 630,000 | 600,000 600     |         | 75,663            | 1,307,554             | 1,307,554    | 1,307,554    | 1,307,554    | 1,347,054      | 470,000     | 410,000   | 410,000          | 410,000  | 410,000 | 41      |
|                            | CP0336 Prospector Avenue Reconstruction   | 29.53          | -       | -       |                 | -               | 00      | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0390 QJWTP Treatment Upgrades   | 29.50          | -       | -       |                 | -               | 1,1     | 00,000            | 650,000               | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0277 Rockport Capital Facilities Replacement  | 29.50          | -       | -       |                 | -               |         | 1,146             | 151,146               | 151,146      | 151,146      | 151,146      | 151,146        | -           | -         | -                | -        | -       |         |
|                            | CP0342 Meter Replacement  | 29.50          | -       | -       |                 | -               |         | 0,000)            | 150,000               | 150,000      | 150,000      | 50,000       | 50,000         | -           | -         | -                | -        | -       |         |
|                            | CPO391 QJWTP Capacity Upgrades CPO420 Enhanced Bus Stops at Fresh Market and P                          | 29.50<br>29.34 | -       | -       |                 | -               | ·       | 00,000            | 400,000               | -            | -            | -            |                |             | -         | -                | -        | -       |         |
|                            | CP0345 Three Kings/Silver King Pump Station   | 29.25          | -       | -       |                 |                 |         | -                 | -                     | -            | -            |              | -              |             | -         | -                | <u>-</u> | -       |         |
|                            | CP0372 Regionalization Fee  | 29.25          | -       | -       |                 | -               |         | -                 | 200,000               | 200,000      | 200,000      | 200,000      | 200,000        | -           | -         | -                | -        | -       |         |
|                            | CP0289 Ironhorse Transit Facility Asset Managem   | 29.16          | -       | -       |                 | -               |         | 80,000            | 180,000               | 180,000      | 180,000      | 180,000      | 180,000        |             | -         | -                | -        | -       |         |
|                            | CP0350 1450-60 Park Avenue CP0382 Transit Onboard Security Cameras                                      | 29.13<br>28.84 | -       | -       |                 | -               |         | - 00,000          | 14,000                | 14,000       | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0382 Transit Onboard Security Cameras CP0306 Open Space Acquisition                                   | 28.84          | -       | -       |                 | -               |         | 00,000            |                       | -            | -            | -            | -              | (1,200,000) | 3,000,000 | -                | -        | -       |         |
|                            | CPO407 Bonanza Flats Open Space   | 28.72          | -       | -       |                 | <u>-</u>        |         | 50,000)           | -                     | -            | -            | -            |                | (2,746,750) | 2,000,000 | -                | <u>-</u> | -       |         |
|                            | CP0316 Transit Facility Capital Renewal Account   | 28.63          | -       | -       |                 | -               |         | 60,000            | 50,000                | 50,000       | 50,000       | 50,000       | 50,000         | -           | -         | -                | -        | -       |         |
|                            | CP0288 Transit Signal Priority  | 28.44          | -       | -       |                 | -               |         | 7,167             | 17,167                | -            | -            | -            | -              | 85,478      | 85,478    | -                | -        | -       |         |
|                            | CP0430 Treasure Hill CP0276 Water Quality Study   | 28.28<br>28.25 | 700,000 | -       |                 |                 |         | 00,000            | 250,000               | 250,000      | 250,000      | 250,000      | 250,000        | 58,000,000  | -         | -                | -        | -       |         |
|                            | CP0341 Regional Innterconnect   | 28.25          | -       | -       |                 | -               |         | 0,000)            | 680,000               | 250,000      | 230,000      | - 230,000    | -              |             | -         | -                | -        | -       |         |
|                            | CP0303 Empire Tank Replacement  | 28.25          | -       | -       |                 |                 |         | 72,554            | -                     | 750,000      |              |              | _              |             | -         | -                |          |         |         |
|                            | CP0301 Scada and Telemetry System Replacement   | 28.25          | -       | ·       |                 | -               |         | 94,875)           | 10,000                | 10,000       | 10,000       | 10,000       | 10,000         | -           | -         | -                | -        | -       |         |
|                            | CP0275 Smart Irrigation Controllers   | 28.25          | -       | -       |                 | -               |         | .0,000            | 1,000                 | 1,000        | 1,000        | 1,000        | 1,000          |             | -         | -                | -        | -       |         |
|                            | CP0081 OTIS Water Pipeline Replacement  | 28.25          | -       | -       |                 | -               |         | 26,312)           | 280,530               | 300,000      | 300,000      | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CPO440 Phase 2 Bike Share Improvements CPO399 Dump Truck  | 28.15<br>28.00 | -       | -       |                 | -               |         | 75,000            | 50,000                | -            | -            | -            | -              | 100,000     | -         | -                | -        | -       |         |
|                            | CP0399 Dump Truck CP0028 5 Year CIP Funding   | 27.88          | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              |             | -         | -                | -        | -       |         |
|                            | CP0150 Ice Facility Capital Replacement   | 27.81          | 50,000  | 50,000  | 50,000 50,000   | 50,000 50       | 00      | -                 | -                     | -            | -            | -            | -              | 50,000      | 50,000    | 50,000           | 50,000   | 50,000  |         |
|                            | CP0360 Old Town Housing   | 27.78          | -       | -       |                 | -               |         | -                 | -                     | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0383 Transit Onboard Wi-Fi  | 27.72          | -       | -       |                 | -               |         | 05,200            | 25,000                | -            | -            | -            | -              | -           | -         | -                | -        | -       |         |
|                            | CP0152 Parking Equipment Replacement  | 27.69          | -       | -       |                 | -               |         | 00,000            | 125,000               | 125,000      | 125,000      | 125,000      | 125,000        |             | -         | -                | -        | -       |         |
|                            | CPO314 Richardson Flat Road-Improvement   | 27.68          | -       | -       |                 | -               | 1       | 00,000            | -                     | -            | -            | -            | -              | 650,000     | -         | -                | -        | -       |         |
|                            | CD0787 Ironhorse Seasonal Housing   |                |         |         |                 |                 |         |                   | -                     | - 1          | -            | - 1          | -              | - 1         | -         |                  |          | -       |         |
|                            | CP0287 Ironhorse Seasonal Housing CP0438 Remodel for Transit Driver Housing                             | 27.61<br>27.50 |         | _       |                 | _               |         | -                 | 300,000               | 50,000       |              | -            |                | -           | -         | -                | -        | -       |         |

| ## Commonweal of the commonwea |   |   |   |   |   |   |                                       |  |                 |  |  |  |  |  |            |           |                  |        |        |        |
|--|---|---|---|---|---|---|---------------------------------------|--|-----------------|--|--|--|--|--|------------|-----------|------------------|--------|--------|--------|
| The second secon | CP0013 Affordable Housing Program   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| See March March 1989 1   | CP0040 Water Dept Infrastructure Improvement  |   | -   | -   | -   | -   | -                                     | -  |                 |  | 945,000  | 992,250  | 1,041,863  | 1,083,538  | -          | -         | -                | -      | -      | -      |
| ## Company of the com |   |   | -   |   |   | -   | -                                     |  | 62,759          |  | -  |  | -  | -  | -          | -         |                  | -      |        | -      |
| Company   Comp   |   |   | •   | -   | -   | -   | -                                     | -  | -               | -  | -  |  | -  | -  | 33,000     | -         | -                | -      | -      |        |
| Company   Comp   |   |   |   | -   | -   |   | -                                     |  |                 | 200.000  | -  |  | -  | -  |            | -         | -                | -      | -      |        |
| Company  | CP0329 Main Street Infrastructure Asset Managem   |   | -   | -   | -   | -   | -                                     | -  | 100,000         |  | 100,000  | 100,000  | 100,000  | 100,000  | -          | -         | -                | -      | -      | -      |
| Commonweign      |   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| March   Marc   |   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| ACCOMMENDATION OF THE PROPERTY |   |   | -   | -   | -   | -   | ÷                                     |  | -               | 196,000  | -  |  | -  | -  | -          | -         | -                | -      | -      | ÷      |
| The second state of the se |   |   | -   | -   | -   | -   | -                                     |  |                 |  |  |  | -  | -  | -          | -         | -                | -      | -      | -      |
| Company of the property of t   |   |   | -   | -   | -   | -   | -                                     |  | 35,000          | 50,000   | 50,000   |  | -  | -  | 1020       | -         |                  | -      | -      |        |
| See Control of the Control of Con |   |   | -   | -   | -   | -   | -                                     | -  | (150,000)       | -  | -  | -  | -  | -  | 4,830      | -         | -                | -      | -      | -      |
| See the first property of the control of the contro | CP0347 Queen Esther Drive   |   |   | -   | -   | -   |                                       |  | (130,000)       | -  | -  | 669.143  |  |  |            | -         | -                | -      | -      |        |
| THE PRESENT OF THE PR |   |   | -   | -   | -   | _   | -                                     | _  | 1,200,000       | 200.000  | 210.000  |  | 231.525  | 238,471  | _          | -         | -                | -      | -      | -      |
| Seminary of the property of th |   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| TREAD CATABLE AND  | CP0375 LED Streets Lights Phase I   | 26.63   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| A  | CP0439 Bonanza Drive Multi-Modal and Street Imp   |   | -   | -   | -   | -   | -                                     | -  | 59,000          | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| THE COLOR OF THE C |   |   | -   | -   | -   | -   | ÷                                     | -  | -               | -  | 20,000,000   | -  | -  | -  | -          | -         | -                | -      | -      | ÷      |
| See  |   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Seed and control of the control of t |   |   | •   | -   | -   | -   | -                                     |  |                 |  |  |  |  |  | -          | -         | -                | -      | -      |        |
| Company   Comp   | CP0091 Golf Maintenance Equipment Replacement   |   | -   | -   | -   | -   | -                                     |  | 98,000          |  | 98,000   |  | 98,000   |  | -          | -         | -                | -      | -      |        |
| Company   Comp   |   |   | -   |   |   | -   | -                                     |  |                 |  | 18,000,000   |  | -  |  |            | -         |                  | -      |        | -      |
| Manual Content   |   |   | -   |   | -   | -   | -                                     |  | -               | -  | -  |  |  | -  |            | -         |                  | -      |        | -      |
| Control   Cont   |   |   | -   | -   | -   | -   | -                                     | -  | 2,500,000       | 2,600,000  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| ACCOUNT ASSESSMENT OF THE PROPERTY OF THE PROP |   | 25.75   | -   | -   | -   |   |                                       |  |                 |  |  |  | -  | -  | 173,000    | 6,173,000 | -                | -      | -      | -      |
| Column   C   | CP0069 Judge Water Treatment Improvements   |   | -   | -   | -   | -   | -                                     | -  | -               |  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| The content of the    | CP0239 PC Heights Capacity Upgrade (tank)   |   | -   | -   | -   | -   | -                                     | -  | (650,000)       | 650,000  | -  |  | -  | -  | -          | -         | -                | -      | -      | -      |
| Control of the cont   | CP0379 Little Bessie Storm Drains   |   | -   |   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         |                  | -      | -      | -      |
| 1985      |   |   | -   | -   | -   | -   | -                                     | -  |                 | - 240.000  | - 240 000  |  | - 240 000  | -  | -          | -         | -                | -      | -      | -      |
| Color   Colo   |   |   | - 25 000  | -   | -   | -   | -                                     | -  |                 | 340,000  | 340,000  | 340,000  | 340,000  | 340,000  | -          | -         | -                | -      | -      | -      |
| Company   Comp   |   |   |   | 50,000  | 50,000  | 50,000  | 50.000                                | 50,000   | 75,000          | -  | -  | -  | -  | -  | 20,000     | 20,000    | 20.000           | 20.000 | 20.000 | 20,000 |
| Column   C   |   |   | -   |   |   | 30,000  | -                                     |  | (3.400.000)     |  | -  | -  | -  | -  | -          | 20,000    |                  | 20,000 | 20,000 | 20,000 |
| Column   C   |   |   | 67,480  |   | -   | -   | -                                     |  |                 | -  | -  | -  | -  | -  | -          | -         |                  | -      | -      | -      |
| Column   C   |   |   | -   | -   | -   | -   | -                                     | -  |                 | -  | 55,000   | 55,000   | 55,000   | 55,000   | -          | -         | -                | -      | -      | -      |
| March   Marc   | CP0363 Traffic Management Cameras   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Column   C   | CP0433 Park & Ride Technology Upgrade   | 25.33   | -   | -   | -   | -   | -                                     | -  | 175,000         | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Wiley   Company   Compan   | CP0176 Deer Valley Drive Reconstruction   | 25.32   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Tree State Service Ser |   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Company of the property of t   |   |   | -   |   | -   | -   | -                                     |  |                 |  |  | -  |  | -  | -          | -         |                  | -      | -      | -      |
| TWO STATES AND ADMINISTRATION OF THE ADMINIS |   |   | -   | -   | -   | -   | -                                     | -  | 31,807          | 32,602   | 33,417   | 36,759   | 40,435   | 42,052   | -          | -         | -                | -      | -      | •      |
| Second Second And All And The Name Second    |   |   | - (20 696)  | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Commonwealth   Comm   |   |   | (29,080)  | -   | -   | -   | -                                     |  | 89.000          | 71 000   | -  | -  | -  | -  |            | -         | -                | -      | -      |        |
| Column   C   |   |   |   |   | -   | -   |                                       |  | -               | -  | -  |  |  |  |            | -         | -                |        | -      |        |
| Second Property International Property Inte   |   |   | -   | -   | -   | _   | -                                     | _  | _               | -  | -  | -  | -  | -  | _          | -         | -                | -      | -      | -      |
| Property of the Control of the Con   | CP0236 Triangle Property Environmental Remediat   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Column   C   |   | 24.81   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Column   C   |   |   | -   | -   | -   | -   | -                                     | -  | -               |  |  |  |  |  | -          | -         | -                | -      | -      | -      |
| Property    |   |   | -   |   | -   | -   | -                                     |  | -               |  | 450,000  |  | 300,000  |  | -          | -         |                  | -      |        | -      |
| 1980      |   |   | •   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      |        |
| TRIED THE MAY 120 - MARKET STATE AND ALL AND A | CP0266 Prospector Drain - Regulatroy Project  |   | 20,600  | 320 600   | 320 600   | 320 600   | 320 600                               | 320 600  | 30 064          | 30 064   | 30 064   | 30 064   | 30 064   | 30 064   |            | -         | -                | -      | -      |        |
| Property Marked State Channer Yearner   1940   1   | CP0317 Deer Valley Dr. Phase II   |   | -   | -   | 320,000   | 320,000   | 320,000                               | 320,000  | 33,504          | 35,504   | 33,304   | 39,504   | 35,504   | 39,304   |            | -         | -                | -      | -      |        |
| Column   C   |   |   | -   | -   | -   | -   | -                                     | -  | 200,000         | 100,000  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| 2000 Freedom   1,100   1,2000  |   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| 1999      |   |   | -   | -   | -   | -   | -                                     | -  | 70,000          | 120,000  | 70,000   | 70,000   | 70,000   | 70,000   | -          | -         | -                | -      | -      | -      |
| Commonweigner   2-14   | CP0047 Downtown Enhancements/Design   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| Company   Comp   |   |   | -   | -   | -   | -   | ÷                                     |  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | ÷      |
| CREATED Consistent Plane   19  | CP0021 Geographic Information Systems   |   | -   | -   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| CROSS Series   Process   CROSS Series   CROSS SER   |   |   | -   | -   | -   | -   | -                                     | -  | - (7CE 70E)     | -  | -  | -  | -  | -  | (274 007)  | -         | -                | -      | -      | -      |
| Company   Comp   |   |   | -   | -   | -   | -   | -                                     |  | (/05,/05)       | -  |  |  | -  |  | (3/1,08/)  | -         | -                | -      | -      | -      |
| Section   Sect   |   |   | -   | -   |   | -   | -                                     |  | 4.000.000       | -  | -  | -  | -  | -  | 18.700.000 | -         | -                | -      | -      | -      |
| Comparing System Inflaments   1,17   |   |   | -   | -   | -   | -   | -                                     | -  | -               |  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| CROUNT From Exhibiterance   23.75  | CPO293 Parking System Software  |   | -   |   | -   | -   | -                                     | -  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      | -      | -      |
| CRIOFS State Park Registre   12.56   |   | 23.75   |   |   |   |   |                                       |  |                 | - I  |  |  |  |  |            |           | -                | -      | -      | -      |
| 1,000   1,00   |   | 23.75   | -   | -   | -   | -   | -                                     |  | 252,/11         | 5,000,000  | 268,049  | 274,750  | 281,619  | 292,884  | -          | -         |                  |        | -      |        |
| PROPISE NERVINE SECURITY Characterists   23.5   1.00.00   1.00.0   | CP0311 Senior Community Center  | 23.75<br>23.59  | -   | -   | -   | -   | -                                     |  | -               | -  | -  | -  | -  | -  | -          | -         | -                | -      |        |        |
| PRIASE Network & Security Financements   23.55   57.50   | CP0311 Senior Community Center<br>CP0167 Skate Park Repairs   | 23.75<br>23.59<br>23.56   | -   |   |   |   |                                       | -  | -               | -  | -  | -  | -  | -  |            | -         | -                | -      | -      | -      |
| PRIA36 Meshate Remodel   | CP0311 Senior Community Center CP0167 Skate Park Repairs 000516 Airport Wait-Lounge Transit Connection to Park City   | 23.75<br>23.59<br>23.56<br>23.56  |   | -   | -   | -   | -                                     |  | -               | -<br>5,000<br>-  | -  | -<br>5,000<br>-  | -  | 5,000<br>-   | -          | -         | -                |        | -      | -      |
| CROATE Asket Management Program   23.28   552,709   55   | CP0311 Senior Community Center CP0167 Skate Park Repairs D0516 Airport Wait-Lounge Transit Connection to Park City CP0036 Traffic Calming   | 23.75<br>23.59<br>23.56<br>23.56<br>23.53   |   | 10,000  | 10,000  | -   | -                                     | -<br>-<br>10,000   | 5,000<br>-<br>- | -<br>5,000<br>-<br>-   | -  | -<br>5,000<br>-<br>-   | -<br>5,000<br>-<br>-   | -<br>5,000<br>-<br>-   |            | -         | -                | -      | -      | -      |
| CRO278 Applies   1,24  | CP0311 Senior Community Center CP0167 Skate Park Repairs  D000516 Airport Wait-Lounge Transit Connection to Park City CP0036 Traffic Calming CP0325 Network & Security Enhancements   | 23.75<br>23.59<br>23.56<br>23.56<br>23.53<br>23.53  |   | -<br>10,000<br>-                                | 10,000  | -<br>10,000<br>-  | -<br>10,000<br>-                      | 10,000   | 5,000<br>-<br>- | -<br>5,000<br>-<br>-<br>-  | -  | -<br>5,000<br>-<br>-<br>-  | -<br>5,000<br>-<br>-   | -<br>5,000<br>-<br>-<br>-  | -          | -         |                  | -      | -      | -      |
| CPOPS Plans A Drive Reconstruction   23.25   | P09311 Senior Community Center     CP0167 Skate Park Repairs     D09516 Airport Walt-Lounge Transit Connection to Park City     P09036 Traffic Calming     CP0325 Network & Security Enhancements     P0326 Website Remodel   | 23.75<br>23.59<br>23.56<br>23.56<br>23.53<br>23.53<br>23.53   | 57,500  | -<br>10,000<br>-<br>-                           | -<br>10,000<br>-<br>-   | -<br>10,000<br>-<br>-   | 10,000                                | 10,000   | 5,000<br>-<br>- | -<br>5,000<br>-<br>-<br>-  | -  | -<br>5,000<br>-<br>-<br>-  | -<br>5,000<br>-<br>-   | -<br>5,000<br>-<br>-<br>-  | -          | -         |                  | -      | -      | -      |
| 23.00  | P0311 Senior Community Center P0167 Skate Park Repairs  D0515 Airport Wait-Lounge Transit Connection to Park City  P0036 Traffic Calming P0325 Network & Security Enhancements P0326 Website Remodel P0146 Asset Management/Replacement Program   | 23.75<br>23.59<br>23.56<br>23.56<br>23.53<br>23.53<br>23.53<br>23.50<br>23.28   | 57,500  | -<br>10,000<br>-<br>-                           | -<br>10,000<br>-<br>-   | -<br>10,000<br>-<br>-   | 10,000                                | -<br>10,000<br>-<br>-<br>-<br>552,709  | 5,000<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-  | -  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-   | -<br>5,000<br>-<br>-<br>-  | -          |           | -<br>-<br>-<br>- | -      | -      |        |
| CPQ406 Central Park   23.00   -   -   -   -   -   -   -   -   -  | CP0311 Senior Community Center P0167 Skate Park Repairs  D0516 Airport Wait-Lounge Transit Connection to Park City P0036 Traffic Calming P00325 Network & Security Enhancements  CP0326 Website Remodel P0146 Asset Management/Replacement Program  CP0278 Royal Street   | 23.75<br>23.59<br>23.56<br>23.56<br>23.53<br>23.53<br>23.53<br>23.50<br>23.28<br>5  | 57,500<br>-<br>552,709<br>-   | -<br>10,000<br>-<br>-<br>-<br>552,709           | -<br>10,000<br>-<br>-<br>-<br>552,709                               | -<br>10,000<br>-<br>-<br>-<br>552,709                               | -<br>10,000<br>-<br>-<br>-<br>552,709 | -<br>10,000<br>-<br>-<br>-<br>552,709  | 5,000<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   |            |           | -                | -      |        |        |
| CPO734 Marsa Celsmic Renovation   23.00  | P0311 Senior Community Center P0167 Skate Park Repairs  D0515 Airport Wait-Lounge Transit Connection to Park City  CP0036 Traffic Calming P0325 Network & Security Enhancements P0326 Website Remodel  CP0146 Asset Management/Replacement Program P0278 Royal Street P0097 Bonanza Drive Reconstruction P0100 Neighborhood Parks   | 23.75<br>23.59<br>23.56<br>23.56<br>23.53<br>23.53<br>23.53<br>23.50<br>23.28<br>5<br>23.25<br>23.25<br>23.25<br>23.25<br>23.25                       | 57,500<br>-<br>552,709<br>-   | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-      | -<br>10,000<br>-<br>-<br>-<br>552,709                               | -<br>10,000<br>-<br>-<br>-<br>552,709                               | -<br>10,000<br>-<br>-<br>-<br>552,709 | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-   | 5,000<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | 5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   |            |           | -                | -      |        | -      |
| CP0354 Streets and Water Maintenance Building   22.84   285,000  | P0311 Senior Community Center  P0167 Skate Park Repairs  D0516 Airport Wait-Lourige Transit Connection to Park City  P03516 Airport Wait-Lourige Transit Connection to Park City  P0325 Network & Security Enhancements  P0325 Network & Security Enhancements  P0326 Website Remodel  P0116 Asset Management/Replacement Program  P017278 Royal Street  P00978 Royal Street  P0100 Neighborhood Parks  D00523 PC MARC Transit and Active Transportation Improvements   | 23.75<br>23.59<br>23.56<br>23.56<br>23.53<br>23.53<br>23.53<br>23.50<br>23.28<br>5<br>23.25<br>23.25<br>23.25<br>23.25<br>23.25<br>23.25              | 57,500<br>-<br>552,709<br>-   | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-                     | -<br>10,000<br>-<br>-<br>-<br>552,709                               | -<br>10,000<br>-<br>-<br>-<br>552,709 | -<br>10,000<br>-<br>-<br>552,709<br>-<br>-   | 5,000<br>       | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   |            |           | -                |        |        | -      |
| CPOM34 GIS GeoEvent Every License  | P0311 Senior Community Center P0167 Skate Park Repairs  D03516 Airport Wait-Lounge Transit Connection to Park City P0367 Traffic Calming  CP0325 Network & Security Enhancements  P0326 Website Remodel  P0164 Asset Management/Replacement Program  CP0278 Royal Street  P0097 Bonanza Drive Reconstruction  P0100 Neighborhood Parks  D00523 PC MARC Transit and Active Transportation Improvements  P0406 Central Park   | 23.75 23.59 23.56 23.56 23.53 23.53 23.53 23.50 23.28 23.25 23.25 23.25 23.25 23.25 23.00   | 57,500<br>-<br>552,709<br>-   | - 10,000<br>                                    | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-                     | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-           | -<br>10,000<br>-<br>-<br>-<br>552,709 | -<br>10,000<br>-<br>-<br>552,709<br>-<br>-<br>-  | 5,000<br>       | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-   | 5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |            |           |                  |        | -      | -      |
| PRODICE   Properties   Proper   | P0311 Senior Community Center P0167 Skate Park Repairs  D0515 Airport Wait-Lounge Transit Connection to Park City  P0036 Traffic Calming P00325 Network & Security Enhancements P00326 Website Remodel  P0146 Asset Management/Replacement Program P00728 Royal Street P00738 Royal Street P00738 Droyal Drive Reconstruction  P0100 Neighborhood Parks  D0523 PC MARC Transit and Active Transportation Improvements P04046 Central Park P04073 Marsas Seismic Renovation  | 23.75 23.59 23.56 23.56 23.53 23.53 23.50 23.28 5 23.25 23.25 23.25 23.25 23.25 23.20 23.00 23.00   | 57,500<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-                         | - 10,000<br>                                    | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-                     | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-           | -<br>10,000<br>-<br>-<br>-<br>552,709 | -<br>10,000<br>-<br>-<br>552,709<br>-<br>-<br>-  | 5,000<br>       | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                    | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-   | 5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |            |           |                  |        | -      | -      |
| CP0254 Day Park Avenue RDA   |   | 23.75 23.59 23.56 23.56 23.56 23.53 23.53 23.50 23.28 5 23.25 23.25 23.25 23.10 23.00 23.00 23.84 23.85   | 57,500<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-                         | - 10,000<br>                                    | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-      | - 10,000<br>                          | - 10,000<br>   | 5,000<br>       | 5,000<br>  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-   | 5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 20,455     |           | -                | -      | -      | -      |
| CP0324 Recreation Software 22.61   | P0311 Senior Community Center P0167 Skate Park Repairs  D0516 Airport Wait-Lounge Transit Connection to Park City P0367 Tarffic Calming P0325 Network & Security Enhancements P0326 Website Remodel P0126 Asset Management/Replacement Program P0278 Royal Street P09078 Romana Drive Reconstruction P0100 Neighborhood Parks  D00523 PC MARC Transit and Active Transportation Improvements P0406 Central Park P09078 Marsac Seismic Renovation P0354 Streets and Water Maintenance Building P04344 GIS Geofvent Server License  | 23.75 23.59 23.56 23.56 23.53 23.53 23.50 23.28 23.25 23.25 23.25 23.25 23.00 23.00 22.84 22.80   | 57,500<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-                         | - 10,000<br>10,000<br>552,709<br>               | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-      | - 10,000<br>                          | - 10,000<br>   | 5,000           | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | - 5,000<br>  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,455     |           | -                |        | -      | -      |
| PRODES   PARK CITY Heights   22.58   | P09311 Senior Community Center  | 23.75 23.59 23.56 23.56 23.53 23.53 23.53 23.50 23.28 52.25 23.25 23.25 23.10 23.00 23.00 22.84 22.80 22.75   | 57,500<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-                         | - 10,000<br>                                    | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-      | - 10,000<br>                          | - 10,000<br>552,709<br>  | 5,000           | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | - 5,000<br>  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,455     |           |                  |        | -      | -      |
| CP0349 Payment for snow storage lot 22.56  | P0311 Senior Community Center  CP0167 Skate Park Repairs  D0316 Airport Walt-Lounge Transit Connection to Park City  P00316 Traffic Calming  CP0325 Network & Security Enhancements  P0326 Website Remodel  P0116 Asset Management/Replacement Program  P01278 Royal Street  CP0097 Bonanza Drive Reconstruction  P0100 Neighborhood Parks  D00523 PC MARC Transit and Active Transportation Improvements  P0406 Central Park  P0073 Marsac Seismic Renovation  P07935 Streets and Water Maintenance Building  P0434 GIS GeoEvent Server License  CP0010 Water Department Service Equipment  P0263 Lower Park Avenue RDA  | 23.75 23.59 23.56 23.56 23.56 23.53 23.53 23.50 23.28 23.25 23.25 23.25 23.10 23.00 23.00 22.84 22.80 22.75 22.68                                     | 57,500<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-                         | . 10,000<br>                                    | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-      | - 10,000<br>                          | - 10,000<br>   | 5,000           | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | - 5,000<br>  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,455     |           |                  |        | -      | -      |
| CP0061 Economic Development   22.41   (50,000   (50,000)   -   -   -   -   -   -   -   -   -   | P0311 Senior Community Center P0167 Skate Park Repairs  D03516 Airport Wait-Lounge Transit Connection to Park City P0367 Traffic Calming P0325 Network & Security Enhancements P0326 Website Remodel P0146 Asset Management/Replacement Program P0278 Royal Street P0978 Romana Drive Reconstruction P0100 Neighborhood Parks  D00523 PC MARC Transit and Active Transportation Improvements P0406 Central Park P0978 Marsac Seismic Renovation P04034 Gist Set Seismic Renovation P04034 Gist Seismic Renovation P04034 Gist Geoevent Server License P0404 George Transit August P0404 George P0404 Central Park P0978 Marsac Seismic Renovation P0404 Gist Geoevent Server License P0405 Water Department Service Equipment P06063 Lower Park Avenue RDA P09234 Recreation Software   | 23.75 23.59 23.56 23.56 23.56 23.53 23.53 23.50 23.25 23.25 23.25 23.25 23.20 23.00 23.00 22.84 22.84 22.89 22.75 22.68 22.68                         | 57,500<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-                         | . 10,000<br>                                    | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-      | - 10,000<br>                          | 10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 5,000           | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | - 5,000<br>  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,455     |           |                  |        | -      | -      |
| CP0308 Library Remodel   22.39   | P0311 Senior Community Center   | 23.75 23.59 23.56 23.56 23.56 23.53 23.50 23.28 523.25 23.25 23.25 23.10 23.00 23.00 22.84 22.80 22.75 22.68 22.61 22.58                              | 57,500<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-                         | . 10,000<br>                                    | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-      | - 10,000<br>                          | 10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 5,000           | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | - 5,000<br>  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,455     |           |                  |        | -      | -      |
| CP0365 Comstock Tunnel Discharge 22.32   | P0311 Senior Community Center P0167 Skate Park Repairs  D0516 Airport Wait-Lounge Transit Connection to Park City P030516 Airport Wait-Lounge Transit Connection to Park City P03051 Airport Wait-Lounge Transit Connection to Park City P0325 Network & Security Enhancements P0326 Website Remodel P0136 Asset Management/Replacement Program P0278 Royal Street P09078 Ronanza Drive Reconstruction P0100 Neighborhood Parks P000523 PC MARC Transit and Active Transportation Improvements P0406 Central Park P09073 Marsac Seismic Renovation P0345 Airsets and Water Maintenance Building P0434 GIS GeoEvent Server License P09010 Water Department Service Equipment P02631 Lower Park Avenue RDA P0324 Recreation Software P0349 Payment for snow storage lot P0049 Payment for snow storage lot P0049 Payment for snow storage lot   | 23.75 23.59 23.56 23.56 23.56 23.53 23.53 23.50 23.28 5 23.25 23.25 23.25 23.20 23.00 22.84 22.80 22.75 22.68 22.68 22.56 22.41                       | 57,500<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | . 10,000<br>                                    | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | - 10,000<br>                          | 10,000   | 5,000           | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | - 5,000  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,455     |           |                  |        | -      | -      |
|  | P0311 Senior Community Center  CP0167 Skate Park Repairs  D0316 Airport Walt-Lounge Transit Connection to Park City  P0036 Traffic Calming  P0325 Network & Security Enhancements  CP0326 Website Remodel  P0146 Asset Management/Replacement Program  P0146 Asset Management/Replacement Program  P00378 Royal Street  CP00978 Royal Street  CP00978 Bonanza Drive Reconstruction  P0100 Neighborhood Parks  D00523 PC MARC Transit and Active Transportation Improvements  P0406 Central Park  CP0073 Marsas Ceismic Renovation  P0334 Streets and Water Maintenance Building  P0434 GIS Geofvent Server License  P0010 Water Department Service Equipment  CP0263 Lower Park Avenue RDA  P0324 Recreation Software  P0325 Park City Heights  CP0051 Economic Development  P00061 Economic Development  P00061 Economic Development   | 23.75 23.59 23.56 23.56 23.53 23.53 23.50 23.28 23.25 23.25 23.25 23.25 23.20 23.00 22.84 22.80 22.75 22.68 22.61 22.58 22.56 22.41 22.39             | 57,500<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | . 10,000  | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | - 10,000<br>                          | 10,000<br>   | 5,000           | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | - 5,000  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,455     |           |                  |        | -      | -      |
| 22.31 15,000 15,000  | P.0931 Senior Community Center P.0167 Skate Park Repairs D.09516 Airport Wait-Lounge Transit Connection to Park City P.0036 Traffic Calming C.09325 Network & Security Enhancements P.09326 Website Remodel P.0146 Asset Management/Replacement Program C.09278 Royal Street P.00378 Bonanza Drive Reconstruction P.0100 Neighborhood Parks D.00523 PC MARC Transit and Active Transportation Improvements P.00053 PC MARC Transit and Active Transportation Improvements P.000534 PC MARC Transit and Active Transportation Improvements P.00354 Prents and Water Maintenance Building C.09345 Streets and Water Maintenance Building P.09345 Greets and Water Maintenance Building P.09354 Greets Park Avenue R.D. P.00361 Lover Park Avenue R.D. P.00361 Lover Park Avenue R.D. P.00324 Recreation Software P.00329 Payment for snow storage lot P.00308 Library Remodel P.00308 Library Remodel P.00308 Library Remodel   | 23.75 23.59 23.56 23.56 23.56 23.53 23.53 23.50 23.25 23.25 23.25 23.25 23.20 23.00 23.00 22.84 22.75 22.68 22.68 22.61 22.58 22.56 22.41 22.39 22.34 | 57,500<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | . 10,000  | - 10,000<br>552,709<br>   | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | - 10,000<br>                          | 10,000<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5,000           | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5,000  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |            |           |                  |        |        | -      |
|  | P0311 Senior Community Center  P0167 Skate Park Repairs  D0516 Airport Wait-Lourige Transit Connection to Park City  P0367 Traffic Calming  P0325 Network & Security Enhancements  P0326 Website Remodel  P0146 Asset Management/Replacement Program  P0146 Asset Management/Replacement Program  P0147 Royal Street  P00378 Royal Street  P0030 Neighborhood Parks  P0100 Neighborhood Parks  P00533 PC MARC Transit and Active Transportation Improvements  P0406 Central Park  P0073 Marsac Seismic Renovation  P0334 Streets and Water Maintenance Building  P0434 GIS Geofvent Server License  P04010 Water Department Service Equipment  P06324 Necreation Software  P0252 Park City Heights  P0324 Payment for snow storage lot  P0051 Economic Development  P0061 Economic Development  P0061 Loronnic Development  P00051 Loronnic Strunnel Discharge | 23.75 23.59 23.56 23.56 23.53 23.50 23.28 5 23.25 23.25 23.25 23.25 23.20 22.84 22.26 22.75 22.68 22.56 22.56 22.41 22.39 22.34 22.32                 | 57,500  | . 10,000  | - 10,000<br>10,000<br>  | -<br>10,000<br>-<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>- | - 10,000<br>                          | 10,000<br>-<br>-<br>552,709<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5,000           | 35,000   | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5,000  | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>5,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |            |           |                  |        |        | -      |

| CP0323 Dog Park Improvements 22.28   |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | 5,000         | 5,000            | 5,000                        | 5,000        | 5,000   | 5,000        |
|--|------------------|--------------|--------------|--------------|-----------------|-----------|------------------|------------|---------------|------------------|------------|--------------|---------------|------------------|------------------------------|--------------|---------|--------------|
| CP0092 Open Space Improvements 22.25   |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | 655,651       | 300,000          | 300,000                      | 300,000      | 300,000 | 300,000      |
| CP0074 Equipment Replacement - Rolling Stock 22.25   | 945,000          | 950,000      | 1,050,000    | 1,050,000    | 1,050,000       | 1,100,000 | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0416 Windows 10 Client Licenses 22.22  |                  | - 40.500     | - 40.500     | - 40 500     | - 40.500        | -         | -                | -          | -             | -                |            | -            | -             | -                | -                            | -            | -       | -            |
| CP0191 Walkability Maintenance         22.19           CP0269 Environmental Revolving Loan Fund         22.18      | 40,500           | 40,500       | 40,500       | 40,500       | 40,500          | 40,500    | -                |            | -             |                  |            | -            |               | -                | -                            | -            | -       |              |
| CP0269 Environmental Revolving Loan Fund         22.18           CP0413 Core Fabric Extender         22.16         |                  |              | -            |              | -               | -         | -                |            | -             | -                |            |              |               |                  |                              | -            | -       | -            |
| CP0417 Swede Sidewalks 22.06   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0128 Quinn's Ice/Fields Phase II 21.91   | -                | -            |              | -            | -               | -         |                  | -          | -             | -                |            | -            |               | -                | -                            | -            | -       | -            |
| CP0171 Upgrade OH Door Rollers 21.88   | -                | -            | -            | -            | -               | -         | 6,000            | 6,000      | 6,000         | 6,000            | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0115 Public Works Complex Improvements 21.83   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0385 Park Avenue Reconstruction 21.78  | -                | -            | -            | -            | -               | -         | 292,000          | 1,788,000  | 2,410,000     | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0251 Electronic Record Archiving 21.78   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0123 Replace Police Dispatch System 21.75  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0231 Mortgage Assistance Program 21.71   | -                | -            | -            | -            | -               | -         |                  | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0441 Marsac Employee Transportation Demand Mg 21.70 CP0339 Fiber Connection to Quinn's Ice & Water 21.66         |                  | -            |              | -            | -               | -         | 110,000          |            | -             | -                |            |              |               | -                | -                            | -            | -       | -            |
| CP0286 Ironhorse Electronic Access Control 21.59   |                  |              |              |              |                 |           |                  |            |               |                  |            |              |               |                  |                              |              |         |              |
| CP0217 Emergency Management Program 21.56  | 15,000           | -            | -            | -            |                 |           |                  | -          | -             | _                | -          |              |               | -                | -                            | -            | -       | _            |
| CP0291 Memorial Wall 21.54   |                  |              |              | -            | -               | -         |                  | -          | -             | -                | -          | -            |               | -                | -                            | -            | -       | -            |
| CP0414 Timekeeping Software Upgrade 21.44  |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0321 Fitness in the Park 21.43   | -                |              |              | -            | 1               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0017 ADA Implementation 21.28  |                  | 5,000        | 5,000        | 5,000        | 5,000           | 5,000     | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0352 Parks Irrigation System Efficiency Imp 21.28  | 25,000           | 25,000       | 25,000       | 25,000       | 25,000          | 25,000    | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0322 Cement Practice Walls 21.21   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0258 Park Meadows Ponds Control Structure 21.18  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0014 McPolin Farm         21.13           CP0422 Electrical Generator Upgrades         21.13                     | -                | -            | -            | -            | -               | -         |                  | -          | -             | -                | -          | -            |               | -                | -                            | -            | -       | -            |
| CP0427 Main Street Bollards Phase I 21.06  |                  |              |              | -            |                 |           | -                |            |               |                  |            |              |               |                  |                              |              |         | -            |
| CP0283 Storm Water Utility Study 21.03   |                  | -            | -            | -            |                 |           |                  | -          | -             | _                | -          |              |               | -                | -                            | -            | -       | _            |
| CP0294 Spriggs Barn 20.97  | -                |              |              | -            | -               | -         |                  | -          | -             | -                | -          | -            |               | -                | -                            | -            | -       | -            |
| CP0318 Bonanza Park/RMP Substation Mitigation 20.97  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0265 Crescemt Tramway Trail 20.96  | -                |              |              | -            | 1               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0005 City Park Improvements 20.92  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | 429,611       | 250,000          | 250,000                      | 250,000      | 200,000 | 250,000      |
| CP0415 Mobile Control 20.91  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0337 Solar Installation - MARC 20.86   |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0387 VMS Replacement 20.81   |                  | -            | *            | -            | •               | -         | -                | *          | 4 200 000     | -                | -          | -            |               | -                | -                            | -            | -       | -            |
| CP0386 Recreation Building in City Park 20.75 CP0250 Irrigation Controller Replacement 20.72                       | 300,000<br>4,417 | -            |              | -            | ,               | -         |                  |            | 4,200,000     | -                | -          |              |               | -                | -                            | -            | -       | -            |
| CP0264 Security Projects 20.53   | 75,000           |              |              |              |                 |           |                  |            |               |                  |            |              |               |                  |                              |              |         |              |
| CP0003 Old Town Stairs 20.53   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0346 Fairway Hills to Park Meadows Redundancy 20.50  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0412 PC MARC Tennis Court Resurface 20.44  |                  | -            | 30,000       | -            | -               | -         | -                | -          | -             | -                | -          | -            |               | -                | -                            | -            | -       | -            |
| CP0177 China Bridge Improvements & Equipment 20.44   |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0089 Public Art 20.41  |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0280 Aquatics Equipment Replacement 20.31  | 15,000           | 15,000       | 15,000       | 15,000       | 15,000          | 15,000    | -                | -          | -             | -                |            | -            | -             | -                | -                            | -            | -       | -            |
| CP0348 McPolin Barn Seismic Upgrade         20.28           CP0367 Replacement of Data Backup System         20.21 | 160              | -            | -            | -            | -               | -         | -                | -          | -             | -                |            | -            | -             | -                | -                            | -            | -       | -            |
| CP0402 Additional Downtown Projects 20.04  |                  |              | -            |              | -               | -         | -                |            | -             | 500,000          | 1,200,000  |              |               |                  |                              | -            | -       | -            |
| CP0290 APP Development 20.03   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            |               | -                | -                            | -            | -       | -            |
| CP0340 Fleet Shop Equipment Replacement 19.91  | 60,000           | 15,000       | 15,000       | 15,000       | 15,000          | 15,000    | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0435 GIS Satellite Imagery Multi-Spectral 19.90  | 6,000            | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0332 Library Technology Equipment Replacement 19.88  | 24,387           | 24,387       | 24,387       | 24,387       | 24,387          | 24,387    | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0368 Video Storage Array 19.84   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0248 Middle Silver Creek Watershed 19.79   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0142 Racquet Club Program Equipment Replaceme 19.78 CP0334 Repair of Historic Wall/Foundation 19.63              | 65,000           | 65,000       | 65,000       | 65,000       | 65,000          | 65,000    |                  | -          | -             | -                | -          |              |               | •                | -                            | -            | -       | -            |
| CP0335 Engineering Small Projects Fund 19.59   |                  |              |              | -            |                 |           | -                |            |               |                  |            |              |               |                  |                              |              |         | -            |
| CP0292 Cemetery Improvements 19.28   |                  |              | -            |              | -               | -         | -                |            | -             | -                |            |              |               |                  |                              | -            | -       | -            |
| CP0229 Dredge Prospector Pond 19.25  | -                |              |              | -            |                 | 200,000   | -                |            | -             | -                |            |              | -             |                  | -                            | -            | -       | -            |
| CP0107 Retaining Wall at 41 Sampson Ave 19.16  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0353 Remote snow storage site improvements 19.13   | -                |              |              | -            | 1               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0338 Council Chambers Advanced Technology Upg 19.11  |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0409 Sports Field- Turf Aerator 18.97  |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0400 Guardrail Royal Street and DVD 18.94  |                  | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0393 Energy Projects 18.63 CP0260 Monitor and Lucky John Drainage 18.54  |                  | -            | -            | -            | -               | -         | 200,000          | 200,000    | 200,000       | 200,000          | 200,000    | 200,000      | -             | -                | -                            | -            | -       | -            |
|  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0384 Design and Repair Snow Creek Bridge 18.34 CP0328 Meeting Documentation Software 18.32                       | -                | -            |              | -            | -               |           |                  | -          | -             | -                | -          |              |               | -                | -                            | -            |         | -            |
| CP0401 Downtown Projects Plazas 18.16  | -                | -            | -            | -            | -               | -         | 61,005           | -          | -             | -                | -          | -            | (56,392)      | -                | -                            | -            | -       | -            |
| CP0351 Artificial Turf Replacement Quinn's 18.00   | -                | -            | -            | -            | 600,000         | -         | -                | -          | -             | -                | -          | -            | (30,332)      | -                | -                            | -            | -       | -            |
| CP0374 Building Permit Issuance Software 17.75   | -                | -            | -            | -            |                 |           |                  | -          | -             | -                |            | -            |               | -                | -                            | -            |         | -            |
| CP0364 Master Plan for Recreation Amenities 17.71  | -                | -            | -            | -            | -               | -         | _                | -          | -             | -                |            | -            | -             | -                | -                            | -            | -       | -            |
| CP0431 Bubble Repair 17.63   | 15,000           | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0378 Legal Software for Electronic Document M 17.59  | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0376 Bus Stop Play Project 14.25   | -                | -            | -            | -            | -               | -         | -                | -          | -             | -                | -          | -            | -             | -                | -                            | -            | -       | -            |
| CP0161 Golf Car Loan & Purchase 13.25  Recommended Scored - Subtotal   | \$ 4.358.757     | \$ 2,683,196 | \$ 2.843.196 | \$ 2,853,196 | \$ 3,423,196 \$ | 3,073,196 | \$ 11.638.612 \$ | 41.548.922 | \$ 84.330.371 | \$ 31,726,066 \$ | 19.072.106 | \$ 5,326,309 | \$ 78,896,962 | \$ 13,877,478 \$ | 5,324,702 \$                 | 1.035.000 \$ | 985.000 | \$ 1.035.000 |
| Total Recommended  | \$ 4,358,757     | 7 -//        |              |              |                 | 3,073,196 | \$ 11,638,612 \$ | 1-/0 10/0  | 7 0.,000,012  | <del>+</del>     | ,-:-,      | 7 0,020,000  | \$ 78,896,962 |                  | 5,324,702 \$<br>5.324.702 \$ | 1,035,000 \$ | 985,000 |              |
|  |                  |              |              |              |                 |           |                  |            |               |                  |            |              |               |                  |                              |              |         |              |

| Not Recommended - Subtotal  | \$    | - \$ | 300,000 \$ | - \$ | - \$ | - \$ | - | \$<br>39,000 \$ | - \$ | - \$ | - \$ | 682,000 \$ | - | \$<br>- \$ |   | - ; | - \$ | 100,000 \$ |  |
|---|-------|------|------------|------|------|------|---|-----------------|------|------|------|------------|---|------------|---|-----|------|------------|--|
| 000530 Old Town Access and Circulation Plan                           | 14.25 | -    | -          | -    | -    | -    | - | -               | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |
| CP0163 Quinn's Fields Phase III                                       | 14.25 | -    | -          | -    | -    | -    | - | -               | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |
| CP0380 Parks and Golf Maintenance Buildings                           | 14.25 | -    | -          | -    | -    | -    | - | -               | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |
| 000364 LED Street lights Phase II                                     | 14.25 | -    | -          | -    | -    | -    | - | -               | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |
| 000500 Sidewalks along Silver King, Three Kings and Thaynes           | 14.25 | -    | 250,000    | -    | -    | -    | - | -               | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |
| 000512 Upper Main Street Bollard Project Phase II                     | 14.25 | -    | -          | -    | -    | -    | - | -               | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |
| 000477 Add Uphill Marsac Gate Above Chambers Avenue                   | 14.25 | -    | 50,000     | -    | -    | -    | - | -               | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |
| 000494 LED Upgrade Quinns Fields                                      | 14.25 | -    | -          | -    | -    | -    | - | -               | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |
| 000521 Deer Valley Drive Bicycle and Pedestrian Facility Improvements | 14.25 | -    | -          | -    | -    | -    | - | -               | -    | -    | -    | 682,000    | - | -          | - | -   | -    | 100,000    |  |
| 000501 New storm drain inlet at 970 Little Kate                       | 14.25 | -    | -          | -    | -    | -    | - | 39,000          | -    | -    | -    | -          | - | -          | - | -   | -    | -          |  |

|           | FY 2019   | FY 2020   | FY 2021   | FY 2022   | FY 2023   | FY 2024   |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Available | 4.382.642 | 2.950.465 | 2.811.009 | 2.539.726 | 2.641.028 | 2.800.00  |
| Funding   | 4,302,042 | 2,530,403 | 2,011,009 | 2,335,720 | 2,041,020 | 2,800,000 |
| Budget    | 4,358,757 | 2,983,196 | 2,843,196 | 2,853,196 | 3,423,196 | 3,073,19  |
| Variance  | 23,885    | -32,731   | -32,187   | -313,470  | -782,168  | -273,19   |
|           |           |           |           |           |           |           |

# **GENERAL FUND - Budget Summary**

#### 011 GENERAL FUND

#### **Revenue Summary**

| Nevertue Junimary                    |              |              |              |            |              |              |
|--------------------------------------|--------------|--------------|--------------|------------|--------------|--------------|
|                                      |              |              | YTD          | Original   | Adjusted     | Budget       |
|                                      | FY 2017      | FY 2018      | FY 2019      | FY 2019    | FY 2019      | FY 2020      |
| Revenues                             |              |              |              |            |              |              |
| Property Taxes                       | \$10,733,553 | \$10,675,672 | \$11,245,910 | 10,976,165 | \$10,914,165 | \$11,196,658 |
| Sales Tax                            | \$9,863,502  | \$13,247,915 | \$13,558,359 | 14,070,969 | \$14,645,000 | \$15,231,123 |
| Franchise Tax                        | \$3,194,392  | \$3,147,847  | \$3,012,446  | 3,322,000  | \$3,205,000  | \$3,262,000  |
| Licenses                             | \$341,390    | \$431,744    | \$444,304    | 529,000    | \$283,000    | \$312,000    |
| Planning Building & Engineering Fees | \$2,023,651  | \$2,904,453  | \$3,314,742  | 2,824,000  | \$2,904,000  | \$2,397,000  |
| Special Event Fees                   | \$100,320    | \$58,971     | \$130,272    | 110,000    | \$381,000    | \$264,000    |
| Federal Revenue                      | \$37,713     | \$46,689     | \$54,774     | 65,000     | \$47,000     | \$48,000     |
| State Revenue                        | \$81,180     | \$65,019     | \$91,130     | 95,000     | \$65,000     | \$68,000     |
| County/SP District Revenue           | \$50,000     | \$17,000     | \$5,987      | 22,000     | \$21,000     | \$22,000     |
| Cemetery Charges for Services        | \$31,018     | \$29,186     | \$18,816     | 37,000     | \$382,000    | \$138,000    |
| Recreation                           | \$1,948,698  | \$2,061,268  | \$1,951,528  | 2,044,000  | \$2,101,000  | \$2,145,000  |
| Other Service Revenue                | \$69,426     | \$57,470     | \$45,786     | 92,000     | \$88,881     | \$120,292    |
| Library Fines & Fees                 | \$32,249     | \$27,946     | \$20,198     | 27,000     | \$18,000     | \$18,000     |
| Misc. Revenues                       | \$391,403    | \$847,128    | \$942,774    | 911,000    | \$816,000    | \$818,000    |
| Interfund Transactions (Admin)       | \$2,397,547  | \$2,577,182  | \$2,673,664  | 2,673,663  | \$2,673,664  | \$2,724,847  |
| Special Revenues & Resources         | \$60,384     | \$100,939    | \$79,902     | 18,000     | \$6,000      | \$6,000      |
| Total Revenues                       | \$31,356,426 | \$36,296,429 | \$37,590,590 | 37,816,797 | \$38,550,710 | \$38,770,920 |
| Other                                |              |              |              |            |              |              |
| Beginning Balance                    | \$10,522,730 | \$11,558,783 | \$12,266,079 | 11,414,188 | \$12,266,079 | \$13,683,962 |
| Total Other                          | \$10,522,730 | \$11,558,783 | \$12,266,079 | 11,414,188 | \$12,266,079 | \$13,683,962 |
| TOTAL                                | \$41,879,156 | \$47,855,212 | \$49,856,669 | 49,230,985 | \$50,816,789 | \$52,454,882 |

#### 011 GENERAL FUND

|                       |              |              | YTD          | Original           | Adjusted     | Budget       |
|-----------------------|--------------|--------------|--------------|--------------------|--------------|--------------|
|                       | FY 2017      | FY 2018      | FY 2019      | FY 2019            | FY 2019      | FY 2020      |
| Depts                 |              |              |              |                    |              |              |
| Personnel             | \$21,202,442 | \$21,791,626 | \$21,657,845 | 22,414,429         | \$22,744,058 | \$22,821,686 |
| Mat, Suppls, Services | \$6,322,095  | \$7,991,024  | \$7,127,593  | 8, <b>585</b> ,683 | \$8,695,359  | \$8,968,985  |

|                    | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital            | \$408,095          | \$188,497          | \$315,634      | 407,978             | \$463,282           | \$428,078         |
| Contingency        | \$116,958          | \$75,437           | \$67,018       | 340,000             | \$290,000           | \$340,000         |
| Total Depts        | \$28,049,589       | \$30,046,584       | \$29,168,090   | 31, <b>748</b> ,090 | \$32,192,699        | \$32,558,749      |
| Other              |                    |                    |                |                     |                     |                   |
| Interfund Transfer | \$2,270,784        | \$5,542,549        | \$4,940,128    | 4,901,445           | \$4,940,128         | \$5,329,441       |
| Ending Balance     | \$11,558,783       | \$12,266,079       | \$0            | 12,581,450          | \$13,683,962        | \$14,566,692      |
| Total Other        | \$13,829,567       | \$17,808,628       | \$4,940,128    | 17,482,895          | \$18,624,090        | \$19,896,133      |
| TOTAL              | \$41,879,156       | \$47,855,212       | \$34,108,218   | 49, <b>230</b> ,985 | \$50,816,789        | \$52,454,882      |

#### 011 GENERAL FUND

### Revenue by Type

| Revenue By Type                                 | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Property Taxes                                  |                    |                    |                |                     |                     |                   |
| 011-31111 PROP TAX GENERAL                      | \$9,790,002        | \$9,572,577        | \$10,330,843   | 10,178,165          | \$10,116,165        | \$10,398,658      |
| 011-31121 DEL AND PRIOR YEAR                    | \$689,839          | \$809,759          | \$651,874      | 572,000             | \$572,000           | \$572,000         |
| 011-31122 INTEREST DEL PRO TX                   | \$13,004           | \$21,375           | \$50,742       | 25,000              | \$25,000            | \$25,000          |
| 011-31123 FEE-IN-LIEU                           | \$240,708          | \$271,962          | \$212,450      | 201,000             | \$201,000           | \$201,000         |
| Total Property Taxes                            | \$10,733,553       | \$10,675,672       | \$11,245,910   | 10,976,165          | \$10,914,165        | \$11,196,658      |
| Sales Tax                                       |                    |                    |                |                     |                     |                   |
| 011-31211 GENERAL SALES TAX                     | \$5,620,687        | \$5,915,331        | \$5,691,365    | 8,845,170           | \$8,014,000         | \$8,334,409       |
| 011-31213 RESORT TAX                            | \$4,242,815        | \$7,332,584        | \$7,866,994    | 5,225,799           | \$6,631,000         | \$6,896,714       |
| Total Sales Tax                                 | \$9,863,502        | \$13,247,915       | \$13,558,359   | 14,070,969          | \$14,645,000        | \$15,231,123      |
| Franchise Tax                                   |                    |                    |                |                     |                     |                   |
| 011-31311 FRAN TAX - ELEC                       | \$1,577,902        | \$1,554,818        | \$1,637,448    | 1,600,000           | \$1,565,000         | \$1,593,000       |
| 011-31312 FRAN TAX - GAS                        | \$771,196          | \$758,357          | \$694,871      | 852,000             | \$795,000           | \$809,000         |
| 011-31313 FRAN TAX - PHONE                      | \$231,814          | \$207,947          | \$161,768      | 247,000             | \$228,000           | \$232,000         |
| 011-31314 FRAN TAX - CABLE TV                   | \$307,629          | \$314,670          | \$283,137      | 313,000             | \$310,000           | \$315,000         |
| 011-31315 FRAN TAX - SEWERS                     | \$305,851          | \$312,056          | \$235,222      | 310,000             | \$307,000           | \$313,000         |
| Total Franchise Tax                             | \$3,194,392        | \$3,147,847        | \$3,012,446    | 3,322,000           | \$3,205,000         | \$3,262,000       |
| Licenses  |                    |                    |                |                     |                     |                   |
| 011-32122 HOMEOWNER'S REG                       | \$1,150            | \$1,150            | \$1,050        | 2,000               | \$1,000             | \$1,000           |
| 011-32131 LIQUOR LICENSES                       | \$24,625           | \$26,200           | \$25,000       | 36,000              | \$19,000            | \$21,000          |
| 011-32135 FESTIVAL FACILITATION FEE             | \$145,478          | \$210,045          | \$195,286      | 240,000             | \$129,000           | \$143,000         |
| 011-32136 BUSINESS LICENSE ENHANCED ENFORCEMENT | \$18,996           | \$17,872           | \$27,964       | 36,000              | \$16,000            | \$17,000          |
| 011-32138 BUSINESS LICENSE ADMINISTRATION FEE   | \$79,601           | \$107,540          | \$122,585      | 119,000             | \$64,000            | \$71,000          |
| 011-32139 NIGHTLY RENTAL ADMINISTRATIVE FEE     | \$71,541           | \$68,938           | \$72,418       | 96,000              | \$54,000            | \$59,000          |

| Revenue By Type                                  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Total Licenses                                   | \$341,390          | \$431,744          | \$444,304      | 529,000             | \$283,000           | \$312,000         |
| Planning Building & Engineering Fees             |                    |                    |                |                     |                     |                   |
| 011-32212 PLANNING APPLICATION                   | \$157,270          | \$107,249          | \$142,920      | 194,000             | \$180,000           | \$148,000         |
| 011-32214 ANNEXATION FEE                         | \$0                | \$5,850            | \$0            | 0                   | \$2,000             | \$0               |
| 011-32311 BUILDING PERMITS                       | \$868,190          | \$1,422,472        | \$1,614,871    | 1,246,000           | \$1,308,000         | \$1,081,000       |
| 011-32315 GRADING & EXCAVATING                   | \$14,834           | \$13,539           | \$13,579       | 11,000              | \$13,000            | \$11,000          |
| 011-32316 DEMOLITION PERMITS                     | \$11,931           | \$11,774           | \$11,124       | 17,000              | \$17,000            | \$14,000          |
| 011-32317 SIGN PERMITS                           | \$6,594            | \$7,416            | \$6,704        | 10,000              | \$9,000             | \$7,000           |
| 011-32319 ACE FEES                               | \$900              | \$4,500            | \$2,900        | 2,000               | \$3,000             | \$2,000           |
| 011-32320 FIRE FEE/ISSUANCE FEE                  | \$31,822           | \$34,897           | \$25,429       | 51,000              | \$48,000            | \$39,000          |
| 011-32321 PLAN CHECK FEES                        | \$529,943          | \$904,379          | \$1,024,561    | 792,000             | \$824,000           | \$681,000         |
| 011-32323 SUB PERMIT VALUATION BASED FEES        | \$329,006          | \$333,076          | \$347,889      | 427,000             | \$427,000           | \$353,000         |
| 011-32325 SOIL SAMPLE FEE                        | \$0                | \$3                | \$0            | 0                   | \$0                 | \$0               |
| 011-32411 CONSTRUCTION INSPECTIONS               | \$37,441           | \$0                | \$75,470       | 23,000              | \$16,000            | \$13,000          |
| 011-32414 ENGINEERING FEES                       | \$20,000           | \$34,000           | \$23,600       | 23,000              | \$30,000            | \$25,000          |
| 011-32416 LAND MANAGEMENT DESIGN REV FEE         | \$15,720           | \$25,300           | \$25,695       | 28,000              | \$27,000            | \$23,000          |
| Total Planning Building & Engineering Fees       | \$2,023,651        | \$2,904,453        | \$3,314,742    | 2,824,000           | \$2,904,000         | \$2,397,000       |
| Special Event Fees                               |                    |                    |                |                     |                     |                   |
| 011-32611 SPECIAL EVENTS                         | \$5,182            | \$10,360           | \$11,455       | 8,000               | \$36,000            | \$0               |
| 011-32630 SPECIAL EVENTS APPLICATION FEES        | \$3,326            | \$11,202           | \$8,300        | 9,000               | \$39,000            | \$0               |
| 011-32631 SPECIAL EVENT FACILITY RENTAL          | \$31,752           | \$-17              | \$24,950       | 30,000              | \$81,000            | \$37,000          |
| 011-32632 PUBLIC SAFETY SPECIAL EVENT REVENUE    | \$51,050           | \$25,434           | \$44,141       | 55,000              | \$186,000           | \$188,000         |
| 011-32633 PUBLIC WORKS SPECIAL EVENT FEES        | \$0                | \$0                | \$20,076       | 0                   | \$3,000             | \$3,000           |
| 011-32634 PARKS SPECIAL EVENT REVENUE            | \$0                | \$3,130            | \$8,349        | 0                   | \$4,000             | \$4,000           |
| 011-32636 BUILDING DEPARTMENT SPECIAL EVENT FEES | \$0                | \$238              | \$9,490        | 0                   | \$1,000             | \$1,000           |
| 011-32638 SPECIAL EVENT EQUIPMENT RENTAL         | \$0                | \$909              | \$0            | 0                   | \$2,000             | \$2,000           |
| 011-32640 SPECIAL EVENT TRAIL FEES               | \$9,010            | \$7,715            | \$3,513        | 8,000               | \$29,000            | \$29,000          |
| Total Special Event Fees                         | \$100,320          | \$58,971           | \$130,272      | 110,000             | \$381,000           | \$264,000         |
| Federal Revenue                                  |                    |                    |                |                     |                     |                   |
| 011-33110 FEDERAL GRANTS                         | \$37,713           | \$46,689           | \$54,774       | 65,000              | \$47,000            | \$48,000          |
| Total Federal Revenue                            | \$37,713           | \$46,689           | \$54,774       | 65,000              | \$47,000            | \$48,000          |
| State Revenue                                    |                    |                    |                |                     |                     |                   |
| 011-33252 STATE CONTRIBUTION                     | \$21,732           | \$3,120            | \$25,267       | 16,000              | \$10,000            | \$11,000          |
| 011-33272 STATE LIQUOR                           | \$59,448           | \$59,018           | \$65,853       | 79,000              | \$55,000            | \$57,000          |
| 011-33274 POLICE FORFEITED FOUND PROPERTY        | \$0                | \$2,880            | \$10           | 0                   | \$0                 | \$0               |
| Total State Revenue                              | \$81,180           | \$65,019           | \$91,130       | 95,000              | \$65,000            | \$68,000          |
| County/SP District Revenue                       |                    |                    |                |                     |                     |                   |
| 011-33313 RESTAURANT TAX GRANT                   | \$50,000           | \$17,000           | \$5,000        | 22,000              | \$21,000            | \$22,000          |
| Total County/SP District Revenue                 | \$50,000           | \$17,000           | \$5,000        | 22,000              | \$21,000            | \$22,000          |
| Cemetery Charges for Services                    |                    |                    |                |                     |                     |                   |
| 011-34411 CEMETERY BURIAL                        | \$9,960            | \$6,880            | \$10,110       | 4,000               | \$81,000            | \$29,000          |

| Revenue By Type                                  | Actuals<br>FY 2017 | Actuals<br>FY 2018  | YTD<br>FY 2019     | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|---------------------|--------------------|---------------------|---------------------|-------------------|
| 011-34412 CEMETERY LOTS                          | \$19,600           | \$20,600            | \$6,750            | 31,000              | \$279,000           | \$101,000         |
| 011-34412 CEMETERY LOTS 011-34510 Police Charges | \$1,458            | \$20,000<br>\$1,706 | \$0,750<br>\$1,956 | 2,000               | \$279,000           | \$101,000         |
| Total Cemetery Charges for Services              | \$31,018           | \$29,186            | \$1,930            | 37,000              | \$382,000           | \$138,000         |
| Recreation                                       | \$31,010           | \$29,100            | \$10,010           | 37,000              | \$302,000           | \$130,000         |
| 011-34609 FACILITY RENTAL FEE                    | \$9,691            | \$3,998             | \$11,449           | 12,000              | \$9,000             | \$9,000           |
| 011-34610 FACILITY USAGE FEE                     | \$635,329          | \$634,546           | \$661,037          | 687,000             | \$683,000           | \$696,000         |
| 011-34611 CAMPS                                  | \$198,138          | \$214,996           | \$221,624          | 226,000             | \$229,000           | \$234,000         |
| 011-34612 CLASSES                                | \$35,892           | \$42,222            | \$47,916           | 33,000              | \$40,000            | \$41,000          |
| 011-34613 CHILD CARE                             | \$4,028            | \$4,480             | \$3,305            | 7,000               | \$5,000             | \$6,000           |
| 011-34622 LEAGUES ADULT                          | \$53,735           | \$47,481            | \$48,244           | 60,000              | \$56,000            | \$57,000          |
| 011-34624 WESTERN SUMMIT YOUTH                   | \$18,722           | \$19,481            | \$17,518           | 22,000              | \$21,000            | \$22,000          |
| 011-34626 FITNESS CENTER SENIOR PROGRAMS         | \$19,334           | \$17,641            | \$20,345           | 21,000              | \$21,000            | \$21,000          |
| 011-34629 TENNIS LEAGUE FEES                     | \$28,635           | \$36,379            | \$27,227           | 29,000              | \$32,000            | \$33,000          |
| 011-34631 PARK RESERVATION                       | \$10,633           | \$12,391            | \$12,475           | 17,000              | \$17,000            | \$17,000          |
| 011-34641 TENNIS COURT FEES                      | \$164,677          | \$192,764           | \$181,968          | 182,000             | \$190,000           | \$194,000         |
| 011-34642 PICKLEBALL                             | \$19,266           | \$18,331            | \$15,730           | 15,000              | \$19,000            | \$20,000          |
| 011-34644 SWIM FEES                              | \$56,230           | \$56,514            | \$49,954           | 74,000              | \$66,000            | \$68,000          |
| 011-34646 TOURNAMENT FEES                        | \$9,595            | \$7,138             | \$8,500            | 11,000              | \$10,000            | \$10,000          |
| 011-34647 TENNIS LESSONS                         | \$511,161          | \$565,143           | \$464,038          | 573,000             | \$591,000           | \$603,000         |
| 011-34648 AEROBICS                               | \$2,402            | \$2,421             | \$4,296            | 2,000               | \$2,000             | \$2,000           |
| 011-34651 EQUIPMENT RENTAL                       | \$49,181           | \$55,541            | \$49,632           | 58,000              | \$53,000            | \$54,000          |
| 011-34653 LOCKER RENTAL                          | \$1,088            | \$714               | \$829              | 1,000               | \$1,000             | \$1,000           |
| 011-34694 RETAIL SALES                           | \$108,444          | \$118,042           | \$102,459          | 3,000               | \$45,000            | \$46,000          |
| 011-34696 VENDING COMMISSION                     | \$3,699            | \$6,293             | \$2,711            | 5,000               | \$5,000             | \$5,000           |
| 011-34697 SPECIAL EVENT - MH                     | \$5,266            | \$830               | \$355              | 2,000               | \$2,000             | \$2,000           |
| 011-34698 PARTY ROOM                             | \$3,553            | \$3,923             | \$1,473            | 4,000               | \$4,000             | \$4,000           |
| Total Recreation                                 | \$1,948,698        | \$2,061,268         | \$1,953,085        | 2,044,000           | \$2,101,000         | \$2,145,000       |
| Other Service Revenue                            |                    |                     |                    |                     |                     |                   |
| 011-34917 REIMBURSED COURT FEE                   | \$69,426           | \$57,470            | \$45,786           | 92,000              | \$88,881            | \$120,292         |
| Total Other Service Revenue                      | \$69,426           | \$57,470            | \$45,786           | 92,000              | \$88,881            | \$120,292         |
| Library Fines & Fees                             |                    |                     |                    |                     |                     |                   |
| 011-35211 LIBRARY FINES & FEE                    | \$32,249           | \$27,946            | \$20,198           | 27,000              | \$18,000            | \$18,000          |
| Total Library Fines & Fees                       | \$32,249           | \$27,946            | \$20,198           | 27,000              | \$18,000            | \$18,000          |
| Misc. Revenues                                   |                    |                     |                    |                     |                     |                   |
| 011-36111 INTEREST EARNINGS                      | \$153,900          | \$273,052           | \$1,271            | 140,000             | \$120,000           | \$121,000         |
| 011-36150 BUSINESS IMPROVEMENT DISTRICT          | \$44,841           | \$76,980            | \$81,891           | 67,000              | \$41,000            | \$41,000          |
| 011-36210 RENTAL INCOME                          | \$71,214           | \$87,484            | \$150,774          | 62,000              | \$51,000            | \$51,000          |
| 011-36216 FIXED RENT - CARL WINTER'S             | \$21,513           | \$20,065            | \$21,929           | 23,000              | \$15,000            | \$15,000          |
| 011-36220 AFFORDABLE HOUSING RENT                | \$27,087           | \$41,080            | \$51,820           | 38,000              | \$23,000            | \$23,000          |
| 011-36310 SALE OF ASSETS                         | \$0                | \$12,569            | \$2,913            | 0                   | \$3,000             | \$3,000           |
| 011-36321 SALE OF PUBLIC DOCUMENTS               | \$1,686            | \$4,177             | \$1,599            | 1,000               | \$2,000             | \$2,000           |

| Revenue By Type                      | Actuals      | Actuals      | YTD          | Original<br>FY 2019 | Adjusted     | Budget       |
|--------------------------------------|--------------|--------------|--------------|---------------------|--------------|--------------|
| 014 3/014 OTHER MICCELLANEOUS        | FY 2017      | FY 2018      | FY 2019      |                     | FY 2019      | FY 2020      |
| 011-36911 OTHER MISCELLANEOUS        | \$71,189     | \$3,064      | \$49,339     | 38,000              | \$19,000     | \$20,000     |
| 011-36916 BONANZA PARK EAST RENT     | \$0          | \$257,725    | \$360,351    | 542,000             | \$542,000    | \$542,000    |
| 011-36917 BONANZA PARK EAST KAC RENT | \$0          | \$70,975     | \$220,935    | 0                   | \$0          | \$0          |
| 011-36921 CASH OVER/SHORT            | \$92         | \$3          | \$-50        | 0                   | \$0          | \$0          |
| 011-36922 CASH OVER/SHORT-RACQ CL    | \$-119       | \$-46        | \$3          | 0                   | \$0          | \$0          |
| Total Misc. Revenues                 | \$391,403    | \$847,128    | \$942,774    | 911,000             | \$816,000    | \$818,000    |
| Interfund Transactions (Admin)       |              |              |              |                     |              |              |
| 011-38161 ADM CHG FR WATER           | \$750,146    | \$778,450    | \$800,221    | 800,221             | \$800,221    | \$826,405    |
| 011-38162 ADM CHG FR GOLF            | \$104,569    | \$101,766    | \$106,046    | 106,045             | \$106,046    | \$106,045    |
| 011-38163 ADM CHG FR TRANSP          | \$777,832    | \$931,966    | \$977,397    | 977,397             | \$977,397    | \$977,397    |
| 011-38165 ADM CHG FR STORM WATER     | \$50,000     | \$50,000     | \$75,000     | 75,000              | \$75,000     | \$100,000    |
| 011-38168 UTILITIES TRANSFER IN      | \$715,000    | \$715,000    | \$715,000    | 715,000             | \$715,000    | \$715,000    |
| Total Interfund Transactions (Admin) | \$2,397,547  | \$2,577,182  | \$2,673,664  | 2,673,663           | \$2,673,664  | \$2,724,847  |
| Special Revenues & Resources         |              |              |              |                     |              |              |
| 011-39110 DONATIONS                  | \$10,000     | \$24,400     | \$951        | 0                   | \$0          | \$0          |
| 011-39140 SUMMIT LEADERSHIP          | \$0          | \$26,362     | \$12,793     | 18,000              | \$6,000      | \$6,000      |
| 011-39141 FAM PROGRAM                | \$35         | \$0          | \$0          | 0                   | \$0          | \$0          |
| 011-39142 LEADERSHIP 101             | \$5,610      | \$46,107     | \$16,775     | 0                   | \$0          | \$0          |
| 011-39143 LEADERSHIP FUNDRAISING     | \$44,739     | \$4,071      | \$49,383     | 0                   | \$0          | \$0          |
| Total Special Revenues & Resources   | \$60,384     | \$100,939    | \$79,902     | 18,000              | \$6,000      | \$6,000      |
| Beginning Balance                    |              |              |              |                     |              |              |
| 011-39990 BEGINNING BALANCE          | \$10,522,730 | \$11,558,783 | \$12,266,079 | 11,414,188          | \$12,266,079 | \$13,683,962 |
| Total Beginning Balance              | \$10,522,730 | \$11,558,783 | \$12,266,079 | 11,414,188          | \$12,266,079 | \$13,683,962 |
| TOTAL                                | \$41,879,156 | \$47,855,212 | \$49,857,239 | 49,230,985          | \$50,816,789 | \$52,454,882 |

#### 011 GENERAL FUND

|                          | Actuals   | Actuals   | YTD       | Original | Adjusted  | Budget    |
|--------------------------|-----------|-----------|-----------|----------|-----------|-----------|
|                          | FY 2017   | FY 2018   | FY 2019   | FY 2019  | FY 2019   | FY 2020   |
| 40011 CITY COUNCIL       |           |           |           |          |           |           |
| Personnel                | \$295,768 | \$297,208 | \$305,684 | 292,313  | \$292,313 | \$292,313 |
| Mat, Suppls, Services    | \$79,908  | \$89,841  | \$60,698  | 77,450   | \$77,450  | \$77,450  |
| Total 40011 CITY COUNCIL | \$375,676 | \$387,049 | \$366,382 | 369,763  | \$369,763 | \$369,763 |
| 40021 CITY MANAGER       |           |           |           |          |           |           |
| Personnel                | \$671,586 | \$699,919 | \$686,779 | 705,534  | \$774,557 | \$856,008 |
| Mat, Suppls, Services    | \$93,768  | \$99,730  | \$152,641 | 109,450  | \$109,450 | \$114,450 |
| Capital                  | \$0       | \$273     | \$0       | 1,000    | \$1,000   | \$1,000   |

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Total 40021 CITY MANAGER                  | \$765,355          | \$799,921          | \$839,420      | 815,984             | \$885,007           | \$971,458         |
| 40023 ELECTIONS                           |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$0                | \$18,119           | \$0            | 500                 | \$500               | \$13,000          |
| Total 40023 ELECTIONS                     | \$0                | \$18,119           | \$0            | 500                 | \$500               | \$13,000          |
| 40031 CITY ATTORNEY                       |                    |                    |                |                     |                     |                   |
| Personnel                                 | \$973,053          | \$976,112          | \$970,599      | 995,353             | \$992,443           | \$964,252         |
| Mat, Suppls, Services                     | \$52,551           | \$57,615           | \$46,162       | 81,883              | \$81,883            | \$131,883         |
| Capital                                   | \$1,752            | \$2,800            | \$603          | 2,800               | \$2,800             | \$2,800           |
| Total 40031 CITY ATTORNEY                 | \$1,027,356        | \$1,036,527        | \$1,017,364    | 1,080,036           | \$1,077,126         | \$1,098,935       |
| 40034 BUDGET, DEBT & GRANTS               |                    |                    |                |                     |                     |                   |
| Personnel                                 | \$426,975          | \$406,288          | \$440,699      | 427,400             | \$444,831           | \$387,048         |
| Mat, Suppls, Services                     | \$22,979           | \$44,691           | \$30,903       | 56,296              | \$56,296            | \$56,296          |
| Capital                                   | \$0                | \$53               | \$0            | 1,300               | \$1,300             | \$1,300           |
| Total 40034 BUDGET, DEBT & GRANTS         | \$449,954          | \$451,032          | \$471,602      | 484,996             | \$502,427           | \$444,644         |
| 40062 HUMAN RESOURCES                     |                    |                    |                |                     |                     |                   |
| Personnel                                 | \$597,656          | \$598,008          | \$567,646      | 592,288             | \$577,912           | \$569,447         |
| Mat, Suppls, Services                     | \$184,407          | \$198,915          | \$219,609      | 194,950             | \$194,950           | \$194,950         |
| Capital                                   | \$632              | \$0                | \$0            | 500                 | \$500               | \$500             |
| Total 40062 HUMAN RESOURCES               | \$782,696          | \$796,923          | \$787,256      | 787,738             | \$773,362           | \$764,897         |
| 40072 FINANCE                             |                    |                    |                |                     |                     |                   |
| Personnel                                 | \$683,364          | \$796,954          | \$786,747      | 790,390             | \$794,322           | \$690,410         |
| Mat, Suppls, Services                     | \$80,204           | \$94,829           | \$73,065       | 105,375             | \$105,375           | \$117,250         |
| Total 40072 FINANCE                       | \$763,568          | \$891,784          | \$859,812      | 895,765             | \$899,697           | \$807,660         |
| 40082 TECHNICAL & CUSTOMER SERVICES       |                    |                    |                |                     |                     |                   |
| Personnel                                 | \$907,351          | \$960,762          | \$976,696      | 1,047,992           | \$1,015,881         | \$1,025,436       |
| Mat, Suppls, Services                     | \$473,835          | \$525,590          | \$726,972      | 685,305             | \$685,305           | \$769,605         |
| Capital                                   | \$17,021           | \$36,089           | \$59,037       | 23,000              | \$23,000            | \$23,000          |
| Interfund Transfer                        | \$0                | \$3,000            | \$2,000        | 3,000               | \$2,000             | \$2,000           |
| Total 40082 TECHNICAL & CUSTOMER SERVICES | \$1,398,208        | \$1,525,441        | \$1,764,706    | 1,759,297           | \$1,726,186         | \$1,820,041       |
| 40091 BLDG MAINT ADM                      |                    |                    |                |                     |                     |                   |
| Personnel                                 | \$552,709          | \$563,110          | \$634,728      | 627,376             | \$633,250           | \$755,775         |
| Mat, Suppls, Services                     | \$669,058          | \$787,401          | \$792,978      | 754,500             | \$754,500           | \$772,600         |
| Capital                                   | \$0                | \$0                | \$0            | 0                   | \$0                 | \$30,000          |
| Interfund Transfer                        | \$12,100           | \$20,000           | \$20,000       | 20,000              | \$20,000            | \$20,000          |
| Total 40091 BLDG MAINT ADM                | \$1,233,867        | \$1,370,512        | \$1,447,706    | 1,401,876           | \$1,407,750         | \$1,578,375       |
| 40092 PC MARC                             |                    |                    |                |                     |                     |                   |
| Personnel                                 | \$1,584,848        | \$1,151,473        | \$1,036,030    | 891,739             | \$920,906           | \$634,138         |
| Mat, Suppls, Services                     | \$426,017          | \$358,482          | \$387,807      | 333,197             | \$384,942           | \$398,942         |
| Capital                                   | \$11,843           | \$21,008           | \$6,656        | 33,400              | \$22,000            | \$22,000          |
| Interfund Transfer                        | \$12,250           | \$16,000           | \$9,000        | 16,000              | \$9,000             | \$9,000           |
| Total 40092 PC MARC                       | \$2,034,958        | \$1,546,963        | \$1,439,493    | 1,274,336           | \$1,336,848         | \$1,064,080       |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40093 TENNIS                             |                    |                    |                |                     |                     |                   |
| Personnel                                | \$683,932          | \$746,234          | \$703,890      | 821,581             | \$772,503           | \$741,294         |
| Mat, Suppls, Services                    | \$124,053          | \$136,335          | \$104,532      | 183,950             | \$183,950           | \$183,950         |
| Capital                                  | \$0                | \$503              | \$0            | 500                 | \$500               | \$500             |
| Total 40093 TENNIS                       | \$807,985          | \$883,073          | \$808,422      | 1,006,031           | \$956,953           | \$925,744         |
| 40094 MCPOLIN BARN                       |                    |                    |                |                     |                     |                   |
| Personnel                                | \$33,767           | \$27,300           | \$22,648       | 29,549              | \$25,347            | \$29,970          |
| Mat, Suppls, Services                    | \$17,936           | \$10,130           | \$12,901       | 15,825              | \$15,825            | \$16,225          |
| Capital                                  | \$0                | \$2,933            | \$2,500        | 0                   | \$0                 | \$0               |
| Total 40094 MCPOLIN BARN                 | \$51,702           | \$40,363           | \$38,049       | 45,374              | \$41,172            | \$46,195          |
| 40098 RECREATION PROGRAMS                |                    |                    |                |                     |                     |                   |
| Personnel                                | \$3,483            | \$453,626          | \$595,235      | 688,317             | \$630,783           | \$555,637         |
| Mat, Suppls, Services                    | \$0                | \$61,960           | \$63,076       | 145,052             | \$112,570           | \$112,570         |
| Capital                                  | \$0                | \$3,414            | \$15,250       | 2,000               | \$0                 | \$0               |
| Total 40098 RECREATION PROGRAMS          | \$3,483            | \$519,000          | \$673,561      | 835,369             | \$743,353           | \$668,207         |
| 40100 COMMUNITY ENGAGEMENT               |                    |                    |                |                     |                     |                   |
| Personnel                                | \$280,036          | \$212,169          | \$216,703      | 293,336             | \$253,336           | \$297,532         |
| Mat, Suppls, Services                    | \$59,662           | \$81,047           | \$71,364       | 76,645              | \$76,645            | \$76,645          |
| Capital                                  | \$1,249            | \$1,481            | \$3,688        | 1,500               | \$1,500             | \$1,500           |
| Total 40100 COMMUNITY ENGAGEMENT         | \$340,946          | \$294,697          | \$291,755      | 371,481             | \$331,481           | \$375,677         |
| 40101 ECONOMY                            |                    |                    |                |                     |                     |                   |
| Personnel                                | \$801,871          | \$778,425          | \$835,683      | 866,799             | \$851,670           | \$933,106         |
| Mat, Suppls, Services                    | \$124,140          | \$128,740          | \$94,154       | 126,955             | \$126,955           | \$151,955         |
| Capital                                  | \$1,011            | \$1,779            | \$1,138        | 2,300               | \$2,300             | \$2,300           |
| Total 40101 ECONOMY                      | \$927,023          | \$908,944          | \$930,975      | 996,054             | \$980,925           | \$1,087,361       |
| 40104 ENVIRONMENTAL SUSTAINABILITY       |                    |                    |                |                     |                     |                   |
| Personnel                                | \$357,600          | \$458,111          | \$501,725      | 476,233             | \$489,062           | \$440,004         |
| Mat, Suppls, Services                    | \$122,054          | \$78,243           | \$39,417       | 263,214             | \$263,214           | \$263,214         |
| Capital                                  | \$4,406            | \$0                | \$0            | 1,000               | \$1,000             | \$1,000           |
| Total 40104 ENVIRONMENTAL SUSTAINABILITY | \$484,059          | \$536,355          | \$541,142      | 740,447             | \$753,276           | \$704,218         |
| 40111 INSURANCE & SECURITY BONDS         |                    |                    |                |                     |                     |                   |
| Interfund Transfer                       | \$444,676          | \$600,000          | \$599,683      | 600,000             | \$599,683           | \$777,096         |
| Total 40111 INSURANCE & SECURITY BONDS   | \$444,676          | \$600,000          | \$599,683      | 600,000             | \$599,683           | \$777,096         |
| 40118 LEAD TRAINING                      |                    |                    |                |                     |                     |                   |
| Personnel                                | \$757              | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Mat, Suppls, Services                    | \$51,523           | \$40,346           | \$28,624       | 50,000              | \$50,000            | \$40,000          |
| Total 40118 LEAD TRAINING                | \$52,280           | \$40,346           | \$28,624       | 50,000              | \$50,000            | \$40,000          |
| 40126 TRANS TO SALES TAX BOND DSF        |                    |                    |                |                     |                     |                   |
| Interfund Transfer                       | \$160,058          | \$159,826          | \$161,703      | 161,703             | \$161,703           | \$161,703         |
| Total 40126 TRANS TO SALES TAX BOND DSF  | \$160,058          | \$159,826          | \$161,703      | 161,703             | \$161,703           | \$161,703         |
| 40135 SPEC. SRVC. CNTRT./UNSPECIFIED     |                    |                    |                |                     |                     |                   |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Mat, Suppls, Services                      | \$556,000          | \$538,800          | \$550,045      | 540,000             | \$590,000           | \$630,000         |
| Total 40135 SPEC. SRVC. CNTRT./UNSPECIFIED | \$556,000          | \$538,800          | \$550,045      | 540,000             | \$590,000           | \$630,000         |
| 40136 LEADERSHIP                           | \$330,000          | Ψ330,000           | \$550,045      | 340,000             | \$370,000           | \$030,000         |
| Personnel                                  | \$70,237           | \$70,363           | \$68,827       | 70,070              | \$70,070            | \$70,070          |
| Mat, Suppls, Services                      | \$32,572           | \$50,618           | \$50,337       | 49,050              | \$49,050            | \$54,050          |
| Total 40136 LEADERSHIP                     | \$102,808          | \$120,981          | \$119,164      | 119,120             | \$119,120           | \$124,120         |
| 40141 DENTAL SELF FUNDING                  |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                      | \$200,374          | \$267,227          | \$0            | 0                   | \$0                 | \$0               |
| Total 40141 DENTAL SELF FUNDING            | \$200,374          | \$267,227          | \$0            | 0                   | \$0                 | \$0               |
| 40146 VACANCY FACTOR                       |                    |                    |                |                     |                     |                   |
| Personnel                                  | \$0                | \$0                | \$0            | -1,712,831          | \$0                 | \$-1,797,838      |
| Total 40146 VACANCY FACTOR                 | \$0                | \$0                | \$0            | -1,712,831          | \$0                 | \$-1,797,838      |
| 40148 EMERGENCY MANAGEMENT                 |                    |                    |                |                     |                     |                   |
| Personnel                                  | \$144,070          | \$160,566          | \$102,570      | 128,870             | \$117,965           | \$131,024         |
| Mat, Suppls, Services                      | \$37,672           | \$42,487           | \$34,492       | 42,500              | \$42,500            | \$52,500          |
| Capital                                    | \$92,497           | \$24,350           | \$12,352       | 75,000              | \$75,000            | \$75,000          |
| Total 40148 EMERGENCY MANAGEMENT           | \$274,239          | \$227,402          | \$149,414      | 246,370             | \$235,465           | \$258,524         |
| 40149 ARTS & CULTURE                       |                    |                    |                |                     |                     |                   |
| Personnel                                  | \$0                | \$0                | \$19,230       | 41,242              | \$89,242            | \$317,991         |
| Mat, Suppls, Services                      | \$0                | \$287,932          | \$286,396      | 256,300             | \$118,300           | \$282,700         |
| Total 40149 ARTS & CULTURE                 | \$0                | \$287,932          | \$305,626      | 297,542             | \$207,542           | \$600,691         |
| 40150 BONANZA FLAT OPERATIONS              |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                      | \$0                | \$0                | \$0            | 30,000              | \$30,000            | \$30,000          |
| Total 40150 BONANZA FLAT OPERATIONS        | \$0                | \$0                | \$0            | 30,000              | \$30,000            | \$30,000          |
| 40151 SOCIAL EQUITY                        |                    |                    |                |                     |                     |                   |
| Personnel                                  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$41,549          |
| Mat, Suppls, Services                      | \$0                | \$0                | \$56,111       | 160,000             | \$220,000           | \$106,479         |
| Total 40151 SOCIAL EQUITY                  | \$0                | \$0                | \$56,111       | 160,000             | \$220,000           | \$148,028         |
| 40221 POLICE                               |                    |                    |                |                     |                     |                   |
| Personnel                                  | \$4,577,451        | \$5,059,404        | \$5,192,997    | 5,448,555           | \$5,369,117         | \$5,561,714       |
| Mat, Suppls, Services                      | \$219,591          | \$213,698          | \$211,732      | 251,970             | \$280,845           | \$251,570         |
| Capital                                    | \$63,972           | \$47,151           | \$165,325      | 103,770             | \$172,474           | \$109,270         |
| Interfund Transfer                         | \$160,000          | \$166,000          | \$204,000      | 166,000             | \$204,000           | \$204,000         |
| Total 40221 POLICE                         | \$5,021,014        | \$5,486,253        | \$5,774,054    | 5,970,295           | \$6,026,436         | \$6,126,554       |
| 40222 DRUG EDUCATION                       |                    |                    |                |                     |                     |                   |
| Personnel                                  | \$24,281           | \$28,239           | \$28,138       | 27,463              | \$27,463            | \$27,920          |
| Mat, Suppls, Services                      | \$1,965            | \$4,122            | \$4,906        | 5,000               | \$5,000             | \$5,000           |
| Total 40222 DRUG EDUCATION                 | \$26,245           | \$32,361           | \$33,043       | 32,463              | \$32,463            | \$32,920          |
| 40223 STATE LIQUOR ENFORCEMENT             | 440.315            | A/E 7:0            | 470 107        | 50.027              | <b>AFO 633</b>      | A 4 503           |
| Personnel  Math. Country Commission        | \$69,845           | \$65,749           | \$73,427       | 52,297              | \$52,297            | \$4,597           |
| Mat, Suppls, Services                      | \$0                | \$220              | \$0            | 11,474              | \$11,474            | \$11,474          |

|                                      | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital                              | \$0                | \$596              | \$0            | 0                   | \$0                 | \$0               |
| Total 40223 STATE LIQUOR ENFORCEMENT | \$69,845           | \$66,565           | \$73,427       | 63,771              | \$63,771            | \$16,071          |
| 40231 COMMUNICATION CENTER           |                    |                    |                |                     |                     |                   |
| Personnel                            | \$766,073          | \$156,671          | \$0            | 0                   | \$0                 | \$0               |
| Mat, Suppls, Services                | \$83,673           | \$624,824          | \$327,395      | 620,000             | \$620,000           | \$620,000         |
| Capital                              | \$3,600            | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total 40231 COMMUNICATION CENTER     | \$853,346          | \$781,495          | \$327,395      | 620,000             | \$620,000           | \$620,000         |
| 40311 COMM DEVELOP ADMIN             |                    |                    |                |                     |                     |                   |
| Personnel                            | \$226,445          | \$392,817          | \$419,193      | 446,318             | \$440,952           | \$453,591         |
| Mat, Suppls, Services                | \$8,221            | \$14,477           | \$25,881       | 30,059              | \$30,059            | \$36,564          |
| Capital                              | \$3,361            | \$0                | \$0            | 850                 | \$850               | \$850             |
| Total 40311 COMM DEVELOP ADMIN       | \$238,026          | \$407,294          | \$445,074      | 477,227             | \$471,861           | \$491,005         |
| 40313 ENGINEERING                    |                    |                    |                |                     |                     |                   |
| Personnel                            | \$409,105          | \$422,430          | \$329,707      | 491,317             | \$403,915           | \$499,324         |
| Mat, Suppls, Services                | \$55,978           | \$29,979           | \$209,147      | 58,483              | \$123,483           | \$132,138         |
| Capital                              | \$0                | \$614              | \$0            | 3,300               | \$3,300             | \$3,300           |
| Total 40313 ENGINEERING              | \$465,083          | \$453,023          | \$538,854      | 553,100             | \$530,698           | \$634,762         |
| 40342 PLANNING DEPT.                 |                    |                    |                |                     |                     |                   |
| Personnel                            | \$857,026          | \$886,876          | \$924,911      | 1,073,817           | \$985,329           | \$1,090,615       |
| Mat, Suppls, Services                | \$85,167           | \$105,712          | \$137,350      | 160,497             | \$160,497           | \$160,497         |
| Capital                              | \$5,963            | \$105              | \$1,806        | 8,000               | \$8,000             | \$8,000           |
| Total 40342 PLANNING DEPT.           | \$948,156          | \$992,693          | \$1,064,067    | 1,242,314           | \$1,153,826         | \$1,259,112       |
| 40352 BUILDING DEPT.                 |                    |                    |                |                     |                     |                   |
| Personnel                            | \$1,713,723        | \$1,698,079        | \$1,457,846    | 2,050,575           | \$1,742,141         | \$2,214,757       |
| Mat, Suppls, Services                | \$106,575          | \$86,110           | \$88,471       | 140,650             | \$140,650           | \$142,650         |
| Capital                              | \$10,053           | \$7,408            | \$7,849        | 60,258              | \$60,258            | \$58,258          |
| Interfund Transfer                   | \$33,000           | \$26,000           | \$15,000       | 26,000              | \$15,000            | \$15,000          |
| Total 40352 BUILDING DEPT.           | \$1,863,350        | \$1,817,596        | \$1,569,166    | 2,277,483           | \$1,958,049         | \$2,430,665       |
| 40412 PARKS & CEMETERY               |                    |                    |                |                     |                     |                   |
| Personnel                            | \$1,331,974        | \$1,428,568        | \$1,381,684    | 1,545,473           | \$1,458,541         | \$1,527,888       |
| Mat, Suppls, Services                | \$402,382          | \$449,022          | \$463,294      | 280,955             | \$451,493           | \$452,355         |
| Capital                              | \$12,593           | \$21,165           | \$0            | 15,700              | \$15,700            | \$15,700          |
| Interfund Transfer                   | \$135,000          | \$101,000          | \$95,000       | 101,000             | \$95,000            | \$95,000          |
| Total 40412 PARKS & CEMETERY         | \$1,881,949        | \$1,999,755        | \$1,939,977    | 1,943,128           | \$2,020,734         | \$2,090,943       |
| 40421 STREET MAINTENANCE             |                    |                    |                |                     |                     |                   |
| Personnel                            | \$1,240,434        | \$1,329,826        | \$1,361,038    | 1,539,833           | \$1,458,976         | \$1,579,878       |
| Mat, Suppls, Services                | \$399,499          | \$442,190          | \$499,918      | 565,031             | \$600,031           | \$569,731         |
| Capital                              | \$35,713           | \$460              | \$790          | 2,800               | \$2,800             | \$2,800           |
| Interfund Transfer                   | \$265,000          | \$352,000          | \$378,000      | 352,000             | \$378,000           | \$378,000         |
| Total 40421 STREET MAINTENANCE       | \$1,940,647        | \$2,124,476        | \$2,239,747    | 2,459,664           | \$2,439,807         | \$2,530,409       |
| 40423 STREET LIGHTS/SIGN             |                    |                    |                |                     |                     |                   |

| Mail Supple Services  |                                      | Actuals      | Actuals      | YTD<br>5V 2010 | Original   | Adjusted     | Budget       |
|---|--------------------------------------|--------------|--------------|----------------|------------|--------------|--------------|
| Sala   | Mak Countle Comitees                 | FY 2017      | FY 2018      | FY 2019        | FY 2019    | FY 2019      | FY 2020      |
|   |                                      |              |              |                |            |              |              |
| Mail Supple ALLEY PARKING STRUCT.   S30,153   \$27,563   \$32,453   \$44,025   \$34,025   \$38,350   \$33,055   \$27,563   \$32,453   \$44,025   \$44,025   \$34,500   \$45,500   | ·                                    |              |              |                |            |              |              |
| Mail Supples Services   \$39,153   \$22,453   \$32,453   \$44,025   \$44,025   \$45,00  |                                      | \$101,460    | \$124,047    | \$107,150      | 181,300    | \$181,300    | \$190,100    |
| SABON   S.C.   SABON   S.C.   SABON   S.C.   SABON   S.C.   SABON   |                                      | ¢20.452      | ¢27.552      | ¢22.452        | 44.025     | ¢44.00F      | #20.2F0      |
| Same   |                                      |              |              |                |            |              |              |
| Personnel   S917.022   S966.340   S1.016.787   S1.0158.7935   S1.102.814     Personnel   S917.022   S966.340   S1.016.787   S275.946   290.099   S291.099   S286.099     Capital   S8.141   S6.662   S10.278   10.000   S10.000   S10.000     Total 405S1 LIBBARY   S1.182.082   S1.248.433   S1.301.010   1.385.333   S1.360.034   S1.389.913     A0700 LUMP MERIT   S0   S0   S0   S60.000   S0   S823.424     Total 40701 LUMP MERIT   S0   S0   S0   S60.000   S0   S823.424     A0821 TRANS TO OTHER FUND   S1.048.700   S4.098.723   S3.455.742   S3.455.742   S3.667.642     Total 40702 LUMP MERIT   S0   S1.048.700   S4.098.723   S3.455.742   S3.455.742   S3.667.642     A0821 TRANS TO OTHER FUND   S1.048.700   S4.098.723   S3.455.742   S3.455.742   S3.667.642     A0821 TRANS TO OTHER FUND   S1.048.700   S4.098.723   S3.455.742   S3.455.742   S3.667.642     A0821 TRANS TO OTHER FUND   S1.048.700   S1.048.700   S1.0000   S100.000     A0835 CONTINGENCY/SENERAL   S3.2714   S55.162   S15.324   S10.000   S100.000     A0835 CONTINGENCY/SENERAL   S3.2714   S55.162   S15.324   S10.000   S20.000     A0835 CONTINGENCY/SNOW REMOVAL   S0.0000   S0   S0   S0.000   S0   S0.000     A0936 CONTINGENCY/SNOW REMOVAL   S0.0000   S0   S0.000   S0   S0.000     A0936 CONTINGENCY/COUNCIL   S24.244   S20.275   S51.694   S0.000   S0.000   S0.000     Total 40986 CONTINGENCY/COUNCIL   S24.244   S20.275   S51.694   S0.000   S0.000   S0.000     Total 40996 EMERGENCY CONTINGENCY   S10.000   S0   S0.000   S0.000   S0.000     Total 40996 EMERGENCY CONTINGENCY   S10.000   S0   S0.000   S0.000   S0.000     Total 40996 EMERGENCY CONTINGENCY   S10.000   S0.000   S0.0  | ·                                    |              |              |                |            |              |              |
| Personnel   |                                      | \$36,957     | \$29,863     | \$37,325       | 48,525     | \$48,525     | \$42,850     |
| Natl Supple, Services   \$256,919   \$275,435   \$273,946   290,099   \$291,099   \$286,090   Capital   \$81,411   \$6,662   \$10,278   \$10,000   \$10,00  |                                      | ¢017.000     | ¢0// 2/0     | ¢1.017.70E     | 1 005 221  | ¢1.050.025   | ¢1 100 014   |
| Capital   S.B.141   S.B.662   S.B.778   B.D.000   S.B.0000   S.B.00000   S.B.0000   S.B.0000   S.B.0000   S.B.0000   S.B.0000   S.B.0000   S.B.0000   S.  |                                      |              |              |                |            |              |              |
| Total 40551 LIBRARY   \$1,182,082   \$1,248,437   \$1,301,010   1,385,330   \$1,360,034   \$1,398,913   |                                      |              |              |                |            |              |              |
| Personnel   \$0   | ·                                    |              |              |                |            |              |              |
| Personnel   |                                      | \$1,182,082  | \$1,248,437  | \$1,301,010    | 1,385,330  | \$1,360,034  | \$1,398,913  |
| Total 40700 LUMP MERIT  |                                      |              |              |                |            |              |              |
| Mail Trans to Other Fund   S1,048,700   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$4,098,723   \$3,455,742   \$3,455,742   \$3,667,642   \$4,098,723   \$4   |                                      |              |              |                |            |              |              |
| Interfund Transfer  |                                      | \$0          | \$0          | \$0            | 580,000    | \$0          | \$823,424    |
| Total 40821 TRANS TO OTHER FUND   |                                      |              |              |                |            |              |              |
| Mat, Suppls, Services   \$0 \$0 \$0 \$0 \$100,000 \$1000,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000  |                                      |              |              |                |            |              |              |
| Mat, Suppls, Services   |                                      | \$1,048,700  | \$4,098,723  | \$3,455,742    | 3,455,742  | \$3,455,742  | \$3,667,642  |
| Contingency   \$32,714   \$55,162   \$15,324   150,000   \$150,000   \$250,000  |                                      |              |              |                |            |              |              |
| Total 40981 CONTINGENCY/GENERAL   \$32,714   \$55,162   \$15,324   250,000   \$250,000   \$250,000   \$00 |                                      |              |              |                |            |              |              |
| A0985 CONTINGENCY/SNOW REMOVAL   \$50,000 \$0 \$0 \$0 \$0,000 \$0 \$0,000 \$0 \$0,000 \$0 \$0,000 \$0,0                                       |                                      |              |              |                |            | \$150,000    |              |
| S50,000   S0   S0,000   S0   S0,000   S0   S  |                                      | \$32,714     | \$55,162     | \$15,324       | 250,000    | \$250,000    | \$250,000    |
| Total 40985 CONTINGENCY/SNOW REMOVAL   \$50,000   \$0   \$50,000   \$0   \$50,000   \$0   \$50,000   \$0   \$0   \$0   \$0   \$0   \$0   \$0  |                                      |              |              |                |            |              |              |
| A0986 CONTINGENCY/COUNCIL   \$24,244 \$20,275 \$51,694 \$50,000 \$50,000 \$50,000 \$50,000 \$10,40986 CONTINGENCY/COUNCIL \$24,244 \$20,275 \$51,694 \$50,000 \$50,000 \$50,000 \$10,900 \$1  | Contingency                          | \$50,000     |              | \$0            | 50,000     | \$0          | \$50,000     |
| S24,244   \$20,275   \$51,694   \$50,000   \$50,  | Total 40985 CONTINGENCY/SNOW REMOVAL | \$50,000     | \$0          | \$0            | 50,000     | \$0          | \$50,000     |
| Total 40986 CONTINGENCY/COUNCIL         \$24,244         \$20,275         \$51,694         50,000         \$50,000           40990 EMERGENCY CONTINGENCY         \$10,000         \$0         \$0         90,000         \$90,000         \$90,000           Total 40990 EMERGENCY CONTINGENCY         \$10,000         \$0         \$0         90,000         \$90,000         \$90,000           40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           Total 40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           42170 DESTINATION TOURISM         \$10,000         \$65,131         75,000         \$75,000         \$75,000           Total 42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000         \$320,000           Total 42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000         \$320,000         \$320,000  | 40986 CONTINGENCY/COUNCIL            |              |              |                |            |              |              |
| 40990 EMERGENCY CONTINGENCY         \$10,000         \$0         \$0         90,000         \$90,000         \$90,000           Total 40990 EMERGENCY CONTINGENCY         \$10,000         \$0         \$0         90,000         \$90,000         \$90,000           40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           Total 40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           42170 DESTINATION TOURISM         \$13,683,962         \$14,566,692         \$14,566,692         \$14,566,692           Mat, Suppls, Services         \$29,816         \$62,000         \$65,131         75,000         \$75,000           70tal 42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000         \$320,000           Total 42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000         \$320,000   | Contingency                          | \$24,244     | \$20,275     | \$51,694       | 50,000     | \$50,000     | \$50,000     |
| Contingency         \$10,000         \$0         \$0         90,000         \$90,000         \$90,000           Total 40990 EMERGENCY CONTINGENCY         \$10,000         \$0         \$0         90,000         \$90,000         \$90,000           40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           Total 40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000         \$75,000           Total 42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000         \$75,000           42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000         \$320,000         \$320,000   | Total 40986 CONTINGENCY/COUNCIL      | \$24,244     | \$20,275     | \$51,694       | 50,000     | \$50,000     | \$50,000     |
| Total 40990 EMERGENCY CONTINGENCY         \$10,000         \$0         \$0         90,000         \$90,000         \$90,000           40999 END BAL SUR(DEF)         Ending Balance         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           Total 40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           Total 42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000           Total 42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000  | 40990 EMERGENCY CONTINGENCY          |              |              |                |            |              |              |
| 40999 END BAL SUR(DEF)       \$11,558,783       \$12,266,079       \$0       \$12,581,450       \$13,683,962       \$14,566,692         Total 40999 END BAL SUR(DEF)       \$11,558,783       \$12,266,079       \$0       \$12,581,450       \$13,683,962       \$14,566,692         42170 DESTINATION TOURISM       \$29,816       \$62,000       \$65,131       75,000       \$75,000         Total 42170 DESTINATION TOURISM       \$29,816       \$62,000       \$65,131       75,000       \$75,000         42180 SUNDANCE MITIGATION       \$316,460       \$618,052       \$0       \$320,000       \$320,000       \$320,000         Total 42180 SUNDANCE MITIGATION       \$316,460       \$618,052       \$0       \$320,000       \$320,000       \$320,000   | Contingency                          | \$10,000     | \$0          | \$0            | 90,000     | \$90,000     | \$90,000     |
| Ending Balance         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           Total 40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           Total 42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000           Total 42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000   | Total 40990 EMERGENCY CONTINGENCY    | \$10,000     | \$0          | \$0            | 90,000     | \$90,000     | \$90,000     |
| Total 40999 END BAL SUR(DEF)         \$11,558,783         \$12,266,079         \$0         12,581,450         \$13,683,962         \$14,566,692           42170 DESTINATION TOURISM         Mat, Suppls, Services         \$29,816         \$62,000         \$65,131         75,000         \$75,000           Total 42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000           Total 42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000   | 40999 END BAL SUR(DEF)               |              |              |                |            |              |              |
| 42170 DESTINATION TOURISM         Mat, Suppls, Services       \$29,816       \$62,000       \$65,131       75,000       \$75,000         Total 42170 DESTINATION TOURISM       \$29,816       \$62,000       \$65,131       75,000       \$75,000         42180 SUNDANCE MITIGATION       \$316,460       \$618,052       \$0       320,000       \$320,000         Total 42180 SUNDANCE MITIGATION       \$316,460       \$618,052       \$0       320,000       \$320,000   | Ending Balance                       | \$11,558,783 | \$12,266,079 | \$0            | 12,581,450 | \$13,683,962 | \$14,566,692 |
| Mat, Suppls, Services         \$29,816         \$62,000         \$65,131         75,000         \$75,000           Total 42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000           Total 42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000   | Total 40999 END BAL SUR(DEF)         | \$11,558,783 | \$12,266,079 | \$0            | 12,581,450 | \$13,683,962 | \$14,566,692 |
| Total 42170 DESTINATION TOURISM         \$29,816         \$62,000         \$65,131         75,000         \$75,000           42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000           Mat, Suppls, Services         \$316,460         \$618,052         \$0         320,000         \$320,000           Total 42180 SUNDANCE MITIGATION         \$316,460         \$618,052         \$0         320,000         \$320,000  | 42170 DESTINATION TOURISM            |              |              |                |            |              |              |
| 42180 SUNDANCE MITIGATION       \$316,460       \$618,052       \$0       \$320,000       \$320,000         Mat, Suppls, Services       \$316,460       \$618,052       \$0       \$320,000       \$320,000         Total 42180 SUNDANCE MITIGATION       \$316,460       \$618,052       \$0       \$320,000       \$320,000   | Mat, Suppls, Services                | \$29,816     | \$62,000     | \$65,131       | 75,000     | \$75,000     | \$75,000     |
| Mat, Suppls, Services       \$316,460       \$618,052       \$0       320,000       \$320,000         Total 42180 SUNDANCE MITIGATION       \$316,460       \$618,052       \$0       320,000       \$320,000   | Total 42170 DESTINATION TOURISM      | \$29,816     | \$62,000     | \$65,131       | 75,000     | \$75,000     | \$75,000     |
| Total 42180 SUNDANCE MITIGATION \$316,460 \$618,052 \$0 320,000 \$320,000   | 42180 SUNDANCE MITIGATION            |              |              |                |            |              |              |
|   | Mat, Suppls, Services                | \$316,460    | \$618,052    | \$0            | 320,000    | \$320,000    | \$320,000    |
| 42181 ECONOMIC DEVELOPMENT GRANT  | Total 42180 SUNDANCE MITIGATION      | \$316,460    | \$618,052    | \$0            | 320,000    | \$320,000    | \$320,000    |
|   | 42181 ECONOMIC DEVELOPMENT GRANT     |              |              |                |            |              |              |

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Mat, Suppls, Services                     | \$10,000           | \$10,000           | \$0            | 10,000              | \$10,000            | \$10,000          |
| Total 42181 ECONOMIC DEVELOPMENT GRANT    | \$10,000           | \$10,000           | \$0            | 10,000              | \$10,000            | \$10,000          |
| 42182 PUBLIC ART                          |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$0                | \$626              | \$1,915        | 7,000               | \$7,000             | \$7,000           |
| Total 42182 PUBLIC ART                    | \$0                | \$626              | \$1,915        | 7,000               | \$7,000             | \$7,000           |
| 42183 MENTAL HEALTH                       |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$0                | \$60,000           | \$0            | 60,000              | \$60,000            | \$60,000          |
| Total 42183 MENTAL HEALTH                 | \$0                | \$60,000           | \$0            | 60,000              | \$60,000            | \$60,000          |
| 42185 PSSM LONG TERM AGREEMENT            |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$20,000           | \$0                | \$0            | 20,000              | \$20,000            | \$20,000          |
| Total 42185 PSSM LONG TERM AGREEMENT      | \$20,000           | \$0                | \$0            | 20,000              | \$20,000            | \$20,000          |
| 42190 MARSAC-SWEDE CONDO HOA              |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$13,950           | \$14,400           | \$14,400       | 13,000              | \$13,000            | \$13,000          |
| Total 42190 MARSAC-SWEDE CONDO HOA        | \$13,950           | \$14,400           | \$14,400       | 13,000              | \$13,000            | \$13,000          |
| 42195 GOLF CAR LOAN                       |                    |                    |                |                     |                     |                   |
| Capital                                   | \$125,000          | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total 42195 GOLF CAR LOAN                 | \$125,000          | \$0                | \$0            | 0                   | \$0                 | \$0               |
| 42200 RDA OPERATING EXPENDITURE           |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$0                | \$0                | \$36           | 0                   | \$0                 | \$0               |
| Total 42200 RDA OPERATING EXPENDITURE     | \$0                | \$0                | \$36           | 0                   | \$0                 | \$0               |
| 42305 ABATEMENT                           |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$0                | \$0                | \$9,023        | 48,688              | \$48,688            | \$48,688          |
| Total 42305 ABATEMENT                     | \$0                | \$0                | \$9,023        | 48,688              | \$48,688            | \$48,688          |
| 42310 HISTORICAL INCENTIVE GRANT          |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$0                | \$0                | \$0            | 47,136              | \$47,136            | \$47,136          |
| Total 42310 HISTORICAL INCENTIVE GRANT    | \$0                | \$0                | \$0            | 47,136              | \$47,136            | \$47,136          |
| 43010 BUSINESS IMPROVEMENT DISTRICT       |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$59,055           | \$121,821          | \$81,648       | 64,419              | \$64,419            | \$64,419          |
| Total 43010 BUSINESS IMPROVEMENT DISTRICT | \$59,055           | \$121,821          | \$81,648       | 64,419              | \$64,419            | \$64,419          |
| 43015 UTILITIES EXPENDITURE               |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                     | \$715,000          | \$715,000          | \$715,000      | 715,000             | \$715,000           | \$715,000         |
| Total 43015 UTILITIES EXPENDITURE         | \$715,000          | \$715,000          | \$715,000      | 715,000             | \$715,000           | \$715,000         |
| TOTAL                                     | \$41,879,156       | \$47,855,213       | \$34,108,218   | 49, <b>230</b> ,985 | \$50,816,789        | \$52,454,882      |

# **QUINNS RECREATION COMPLEX - Budget Summary**

## 012 QUINNS RECREATION COMPLEX

### **Revenue Summary**

|                              | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Revenues                     |                    |                    |                |                     |                     |                   |
| Recreation                   | \$5,330            | \$4,691            | \$6,142        | 3,000               | \$16,000            | \$5,000           |
| Ice                          | \$818,339          | \$833,126          | \$832,516      | 886,000             | \$838,000           | \$865,000         |
| Misc. Revenues               | \$-109             | \$-29              | \$-58          | 0                   | \$0                 | \$2,000           |
| Special Revenues & Resources | \$819              | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total Revenues               | \$824,378          | \$837,788          | \$838,601      | 889,000             | \$854,000           | \$872,000         |
| Other                        |                    |                    |                |                     |                     |                   |
| Beginning Balance            | \$-3,814,171       | \$-4,129,592       | \$-4,450,108   | -4,483,539          | \$-4,450,108        | \$-4,869,414      |
| Total Other                  | \$-3,814,171       | \$-4,129,592       | \$-4,450,108   | -4,483,539          | \$-4,450,108        | \$-4,869,414      |
| TOTAL                        | \$-2,989,793       | \$-3,291,804       | \$-3,611,507   | -3,594,539          | \$-3,596,108        | \$-3,997,414      |

### 012 QUINNS RECREATION COMPLEX

|                       | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Depts                 |                    |                    |                |                     |                     |                   |
| Personnel             | \$777,025          | \$814,063          | \$850,438      | 921,758             | \$896,966           | \$782,161         |
| Mat, Suppls, Services | \$360,725          | \$343,317          | \$304,831      | 355,815             | \$370,340           | \$387,315         |
| Capital               | \$2,048            | \$924              | \$0            | 6,000               | \$6,000             | \$6,000           |
| Total Depts           | \$1,139,799        | \$1,158,304        | \$1,155,269    | 1,283,573           | \$1,273,306         | \$1,175,476       |
| Other                 |                    |                    |                |                     |                     |                   |
| Ending Balance        | \$-4,129,592       | \$-4,450,108       | \$0            | -4,878,112          | \$-4,869,414        | \$-5,172,890      |
| Total Other           | \$-4,129,592       | \$-4,450,108       | \$0            | -4,878,112          | \$-4,869,414        | \$-5,172,890      |
| TOTAL                 | \$-2,989,793       | \$-3,291,804       | \$1,155,269    | -3,594,539          | \$-3,596,108        | \$-3,997,414      |

# 012 QUINNS RECREATION COMPLEX

### Revenue by Type

| Revenue By Type                         |              |              | YTD          | Original   | Adjusted     | Budget       |
|---|--------------|--------------|--------------|------------|--------------|--------------|
|   | FY 2017      | FY 2018      | FY 2019      | FY 2019    | FY 2019      | FY 2020      |
| Recreation                              |              |              |              |            |              |              |
| 012-34696 VENDING COMMISSION            | \$5,330      | \$4,691      | \$6,142      | 3,000      | \$16,000     | \$5,000      |
| Total Recreation                        | \$5,330      | \$4,691      | \$6,142      | 3,000      | \$16,000     | \$5,000      |
| Ice                                     |              |              |              |            |              |              |
| 012-34727 EMPLOYEE WELLNESS             | \$-343       | \$-7,295     | \$-10,848    | 0          | \$0          | \$0          |
| 012-34728 EQUIP/LOCKER/SKATE RENTAL     | \$34,875     | \$38,721     | \$50,076     | 13,000     | \$91,000     | \$29,000     |
| 012-34729 ROOM RENTAL                   | \$8,027      | \$5,218      | \$7,043      | 3,000      | \$6,000      | \$5,000      |
| 012-34730 ICE RENTAL                    | \$269,618    | \$106,840    | \$73,981     | 291,000    | \$132,000    | \$247,000    |
| 012-34731 LEAGUES                       | \$139,416    | \$156,147    | \$169,334    | 160,000    | \$192,000    | \$167,000    |
| 012-34732 LEARN TO PLAY HOCKEY          | \$29,170     | \$26,214     | \$18,808     | 31,000     | \$32,000     | \$33,000     |
| 012-34733 DROP-IN HOCKEY                | \$44,487     | \$37,132     | \$40,596     | 47,000     | \$46,000     | \$48,000     |
| 012-34734 DROP-IN SPEEDSKATING          | \$12,791     | \$11,900     | \$17,707     | 5,000      | \$15,000     | \$10,000     |
| 012-34735 RETAIL SALES                  | \$42,690     | \$24,449     | \$30,668     | 96,000     | \$30,000     | \$41,000     |
| 012-34736 SKATE SERVICES                | \$10,997     | \$11,372     | \$11,199     | 12,000     | \$14,000     | \$13,000     |
| 012-34737 ADVERTISING                   | \$27,875     | \$9,291      | \$11,592     | 20,000     | \$11,000     | \$36,000     |
| 012-34738 SEASON PASSES                 | \$1,050      | \$1,044      | \$1,531      | 0          | \$1,000      | \$1,000      |
| 012-34740 PRIVATE LESSONS               | \$7,901      | \$8,430      | \$6,301      | 3,000      | \$10,000     | \$6,000      |
| 012-34764 FREESTYLE                     | \$56,874     | \$74,991     | \$75,010     | 55,000     | \$92,000     | \$72,000     |
| 012-34765 CLASSES                       | \$71,221     | \$70,006     | \$62,885     | 74,000     | \$86,000     | \$79,000     |
| 012-34769 DROP-IN PROGRAMS              | \$61,895     | \$59,217     | \$57,021     | 76,000     | \$73,000     | \$78,000     |
| 012-34770 FIELDS RENTAL                 | \$-206       | \$5,369      | \$1,377      | 0          | \$7,000      | \$0          |
| 012-34786 ICE RENTAL (SALES TAX EXEMPT) | \$0          | \$194,080    | \$208,236    | 0          | \$0          | \$0          |
| Total Ice                               | \$818,339    | \$833,126    | \$832,516    | 886,000    | \$838,000    | \$865,000    |
| Misc. Revenues                          |              |              |              |            |              |              |
| 012-36911 OTHER MISCELLANEOUS           | \$0          | \$0          | \$0          | 0          | \$0          | \$2,000      |
| 012-36921 CASH OVER/SHORT               | \$-109       | \$-29        | \$-58        | 0          | \$0          | \$0          |
| Total Misc. Revenues                    | \$-109       | \$-29        | \$-58        | 0          | \$0          | \$2,000      |
| Special Revenues & Resources            |              |              |              |            |              |              |
| 012-39110 DONATIONS                     | \$819        | \$0          | \$0          | 0          | \$0          | \$0          |
| Total Special Revenues & Resources      | \$819        | \$0          | \$0          | 0          | \$0          | \$0          |
| Beginning Balance                       |              |              |              |            |              |              |
| 012-39990 BEGINNING BALANCE             | \$-3,814,171 | \$-4,129,592 | \$-4,450,108 | -4,483,539 | \$-4,450,108 | \$-4,869,414 |
| Total Beginning Balance                 | \$-3,814,171 | \$-4,129,592 | \$-4,450,108 | -4,483,539 | \$-4,450,108 | \$-4,869,414 |
| TOTAL                                   | \$-2,989,793 | \$-3,291,804 | \$-3,611,507 | -3,594,539 | \$-3,596,108 | \$-3,997,414 |

# 012 QUINNS RECREATION COMPLEX

|                              | Actuals      | Actuals      | YTD         | Original   | Adjusted     | Budget       |
|------------------------------|--------------|--------------|-------------|------------|--------------|--------------|
|                              | FY 2017      | FY 2018      | FY 2019     | FY 2019    | FY 2019      | FY 2020      |
| 40095 ICE FACILITY           |              |              |             |            |              |              |
| Personnel                    | \$607,004    | \$631,720    | \$643,357   | 668,140    | \$659,177    | \$570,633    |
| Mat, Suppls, Services        | \$299,255    | \$263,702    | \$250,069   | 286,860    | \$301,385    | \$321,760    |
| Capital                      | \$1,048      | \$924        | \$0         | 2,000      | \$2,000      | \$2,000      |
| Total 40095 ICE FACILITY     | \$907,307    | \$896,345    | \$893,426   | 957,000    | \$962,562    | \$894,393    |
| 40096 FIELDS                 |              |              |             |            |              |              |
| Personnel                    | \$170,022    | \$182,343    | \$207,082   | 253,618    | \$237,789    | \$211,527    |
| Mat, Suppls, Services        | \$61,471     | \$79,616     | \$54,762    | 68,955     | \$68,955     | \$65,555     |
| Capital                      | \$1,000      | \$0          | \$0         | 4,000      | \$4,000      | \$4,000      |
| Total 40096 FIELDS           | \$232,492    | \$261,959    | \$261,844   | 326,573    | \$310,744    | \$281,082    |
| 40999 END BAL SUR(DEF)       |              |              |             |            |              |              |
| Ending Balance               | \$-4,129,592 | \$-4,450,108 | \$0         | -4,878,112 | \$-4,869,414 | \$-5,172,890 |
| Total 40999 END BAL SUR(DEF) | \$-4,129,592 | \$-4,450,108 | \$0         | -4,878,112 | \$-4,869,414 | \$-5,172,890 |
| TOTAL                        | \$-2,989,793 | \$-3,291,804 | \$1,155,269 | -3,594,539 | \$-3,596,108 | \$-3,997,414 |

# POLICE SPECIAL REVENUE FUND - Budget Summary

## 021 POLICE SPECIAL REVENUE FUND

### **Revenue Summary**

|                   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Revenues          |                    |                    |                |                     |                     |                   |
| State Revenue     | \$1,350            | \$800              | \$0            | 0                   | \$0                 | \$0               |
| Total Revenues    | \$1,350            | \$800              | \$0            | 0                   | \$0                 | \$0               |
| Other             |                    |                    |                |                     |                     |                   |
| Beginning Balance | \$32,254           | \$33,604           | \$34,404       | 0                   | \$34,404            | \$0               |
| Total Other       | \$32,254           | \$33,604           | \$34,404       | 0                   | \$34,404            | \$0               |
| TOTAL             | \$33,604           | \$34,404           | \$34,404       | 0                   | \$34,404            | \$0               |

# 021 POLICE SPECIAL REVENUE FUND

| Depts          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|----------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital        | \$0                | \$0                | \$0            | 0                   | \$34,404            | \$0               |
| Total Depts    | \$0                | \$0                |                | 0                   | \$34,404            | \$0               |
| Other          |                    |                    |                |                     |                     |                   |
| Ending Balance | \$33,604           | \$34,404           | \$0            | 0                   | \$0                 | \$0               |
| Total Other    | \$33,604           | \$34,404           | \$0            | 0                   | \$0                 | \$0               |
| TOTAL          | \$33,604           | \$34,404           | \$0            | 0                   | \$34,404            | \$0               |

# 021 POLICE SPECIAL REVENUE FUND

#### **Revenue by Type**

| Revenue By Type State Revenue | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 021-33269 TOBACCO COMPLIANCE  | \$1.350            | \$800              | \$0            | 0                   | \$0                 | \$0               |
|                               |                    | , , , , ,          |                | 0                   | , -                 | , -               |
| Total State Revenue           | \$1,350            | \$800              | \$0            | 0                   | \$0                 | \$0               |
| Beginning Balance             |                    |                    |                |                     |                     |                   |
| 021-39990 BEGINNING BALANCE   | \$32,254           | \$33,604           | \$34,404       | 0                   | \$34,404            | \$0               |
| Total Beginning Balance       | \$32,254           | \$33,604           | \$34,404       | 0                   | \$34,404            | \$0               |
| TOTAL                         | \$33,604           | \$34,404           | \$34,404       | 0                   | \$34,404            | \$0               |

## 021 POLICE SPECIAL REVENUE FUND

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40999 END BAL SUR(DEF)                  |                    |                    |                |                     |                     |                   |
| Ending Balance                          | \$33,604           | \$34,404           | \$0            | 0                   | \$0                 | \$0               |
| Total 40999 END BAL SUR(DEF)            | \$33,604           | \$34,404           | \$0            | 0                   | \$0                 | \$0               |
| 41001 POLICE SPECIAL REVENUE FUND       |                    |                    |                |                     |                     |                   |
| Capital                                 | \$0                | \$0                | \$0            | 0                   | \$34,404            | \$0               |
| Total 41001 POLICE SPECIAL REVENUE FUND | \$0                | \$0                | \$0            | 0                   | \$34,404            | \$0               |
| TOTAL                                   | \$33,604           | \$34,404           | \$0            | 0                   | \$34,404            | \$0               |

# CRIMINAL FORFEITURE RESTRICTED ACCOUNT - Budget Summary

### 022 CRIMINAL FORFEITURE RESTRICTED ACCOUNT

#### **Revenue Summary**

| Revenues          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| State Revenue     | \$9,685            | \$22,948           | \$56,556       | 0                   | \$56,955            | \$0               |
| Total Revenues    | \$9,685            | \$22,948           | \$56,556       | 0                   | \$56,955            | \$0               |
| Other             |                    |                    |                |                     |                     |                   |
| Beginning Balance | \$16,386           | \$26,071           | \$23,168       | 0                   | \$23,168            | \$0               |
| Total Other       | \$16,386           | \$26,071           | \$23,168       | 0                   | \$23,168            | \$0               |
| TOTAL             | \$26,071           | \$49,019           | \$79,724       | 0                   | \$80,123            | \$0               |

## 022 CRIMINAL FORFEITURE RESTRICTED ACCOUNT

| Depts          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|----------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital        | \$0                | \$25,851           | \$56,556       | 0                   | \$80,123            | \$0               |
| Total Depts    | \$0                | \$25,851           | \$56,556       | 0                   | \$80,123            | \$0               |
| Other          |                    |                    |                |                     |                     |                   |
| Ending Balance | \$26,071           | \$23,168           | \$0            | 0                   | \$0                 | \$0               |
| Total Other    | \$26,071           | \$23,168           | \$0            | 0                   | \$0                 | \$0               |
| TOTAL          | \$26,071           | \$49,019           | \$56,556       | 0                   | \$80,123            | \$0               |

# 022 CRIMINAL FORFEITURE RESTRICTED ACCOUNT

#### **Revenue by Type**

| Revenue By Type State Revenue | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 022-33271 EQUITABLE SHARING   | \$9,685            | \$22,948           | \$56,556       | 0                   | \$56,955            | \$0               |
| Total State Revenue           | \$9,685            | \$22,948           | \$56,556       | 0                   | \$56,955            | \$0               |
| Beginning Balance             |                    |                    |                |                     |                     |                   |
| 022-39990 BEGINNING BALANCE   | \$16,386           | \$26,071           | \$23,168       | 0                   | \$23,168            | \$0               |
| Total Beginning Balance       | \$16,386           | \$26,071           | \$23,168       | 0                   | \$23,168            | \$0               |
| TOTAL                         | \$26,071           | \$49,019           | \$79,724       | 0                   | \$80,123            | \$0               |

## 022 CRIMINAL FORFEITURE RESTRICTED ACCOUNT

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40999 END BAL SUR(DEF)                  |                    |                    |                |                     |                     |                   |
| Ending Balance                          | \$26,071           | \$23,168           | \$0            | 0                   | \$0                 | \$0               |
| Total 40999 END BAL SUR(DEF)            | \$26,071           | \$23,168           | \$0            | 0                   | \$0                 | \$0               |
| 41001 POLICE SPECIAL REVENUE FUND       |                    |                    |                |                     |                     |                   |
| Capital                                 | \$0                | \$25,851           | \$56,556       | 0                   | \$80,123            | \$0               |
| Total 41001 POLICE SPECIAL REVENUE FUND | \$0                | \$25,851           | \$56,556       | 0                   | \$80,123            | \$0               |
| TOTAL                                   | \$26,071           | \$49,019           | \$56,556       | 0                   | \$80,123            | \$0               |

# LOWER PARK AVE RDA SPECIAL REVENUE FUND - Budget Summary

### 023 LOWER PARK AVE RDA SPECIAL REVENUE FUND

#### **Revenue Summary**

| Revenues          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Property Taxes    | \$2,279,414        | \$2,763,710        | \$2,887,348    | 2,413,792           | \$2,921,706         | \$2,947,000       |
| Misc. Revenues    | \$6,228            | \$15,928           | \$0            | 0                   | \$0                 | \$0               |
| Total Revenues    | \$2,285,642        | \$2,779,638        | \$2,887,348    | 2,413,792           | \$2,921,706         | \$2,947,000       |
| Other             |                    |                    |                |                     |                     |                   |
| Beginning Balance | \$254,047          | \$322,354          | \$857,555      | 287,034             | \$857,555           | \$1,420,096       |
| Total Other       | \$254,047          | \$322,354          | \$857,555      | 287,034             | \$857,555           | \$1,420,096       |
| TOTAL             | \$2,539,689        | \$3,101,992        | \$3,744,903    | 2,700,826           | \$3,779,261         | \$4,367,096       |

### 023 LOWER PARK AVE RDA SPECIAL REVENUE FUND

| Depts                 | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Personnel             | \$41,082           | \$22,877           | \$23,382       | 57,740              | \$55,740            | \$32,668          |
| Mat, Suppls, Services | \$535,128          | \$580,435          | \$583,220      | 756,300             | \$756,300           | \$676,300         |
| Total Depts           | \$576,210          | \$603,312          | \$606,602      | 814,040             | \$812,040           | \$708,968         |
| Other                 |                    |                    |                |                     |                     |                   |
| Interfund Transfer    | \$1,641,125        | \$1,641,125        | \$1,547,125    | 1,641,125           | \$1,547,125         | \$2,092,532       |
| Ending Balance        | \$322,354          | \$857,555          | \$0            | 245,661             | \$1,420,096         | \$1,565,596       |
| Total Other           | \$1,963,479        | \$2,498,680        | \$1,547,125    | 1,886,786           | \$2,967,221         | \$3,658,128       |
| TOTAL                 | \$2,539,689        | \$3,101,992        | \$2,153,727    | 2,700,826           | \$3,779,261         | \$4,367,096       |

# 023 LOWER PARK AVE RDA SPECIAL REVENUE FUND

### Revenue by Type

| Revenue By Type                              | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Property Taxes                               |                    |                    |                |                     |                     |                   |
| 023-31113 PROP TAX INCREMENT RDA             | \$524,265          | \$635,653          | \$664,090      | 543,212             | \$660,032           | \$680,000         |
| 023-31121 DEL AND PRIOR YEAR                 | \$0                | \$0                | \$0            | 52,000              | \$52,000            | \$52,000          |
| 023-31125 CONTRIBUTION FROM OTHER GOVERNMENT | \$1,755,149        | \$2,128,057        | \$2,223,258    | 1,818,580           | \$2,209,674         | \$2,215,000       |
| Total Property Taxes                         | \$2,279,414        | \$2,763,710        | \$2,887,348    | 2,413,792           | \$2,921,706         | \$2,947,000       |
| Misc. Revenues                               |                    |                    |                |                     |                     |                   |
| 023-36111 INTEREST EARNINGS                  | \$6,228            | \$15,928           | \$0            | 0                   | \$0                 | \$0               |
| Total Misc. Revenues                         | \$6,228            | \$15,928           | \$0            | 0                   | \$0                 | \$0               |
| Beginning Balance                            |                    |                    |                |                     |                     |                   |
| 023-39990 BEGINNING BALANCE                  | \$254,047          | \$322,354          | \$857,555      | 287,034             | \$857,555           | \$1,420,096       |
| Total Beginning Balance                      | \$254,047          | \$322,354          | \$857,555      | 287,034             | \$857,555           | \$1,420,096       |
| TOTAL  | \$2,539,689        | \$3,101,992        | \$3,744,903    | 2,700,826           | \$3,779,261         | \$4,367,096       |

### 023 LOWER PARK AVE RDA SPECIAL REVENUE FUND

|  | Actuals     | Actuals     | YTD         | Original  | Adjusted    | Budget      |
|--|-------------|-------------|-------------|-----------|-------------|-------------|
|  | FY 2017     | FY 2018     | FY 2019     | FY 2019   | FY 2019     | FY 2020     |
| 40624 RDA MITIGATION                   |             |             |             |           |             |             |
| Mat, Suppls, Services                  | \$456,142   | \$528,668   | \$509,724   | 568,000   | \$568,000   | \$568,000   |
| Total 40624 RDA MITIGATION             | \$456,142   | \$528,668   | \$509,724   | 568,000   | \$568,000   | \$568,000   |
| 40999 END BAL SUR(DEF)                 |             |             |             |           |             |             |
| Ending Balance                         | \$322,354   | \$857,555   | \$0         | 245,661   | \$1,420,096 | \$1,565,596 |
| Total 40999 END BAL SUR(DEF)           | \$322,354   | \$857,555   | \$0         | 245,661   | \$1,420,096 | \$1,565,596 |
| 42310 HISTORICAL INCENTIVE GRANT       |             |             |             |           |             |             |
| Mat, Suppls, Services                  | \$23,344    | \$0         | \$0         | 50,000    | \$50,000    | \$50,000    |
| Total 42310 HISTORICAL INCENTIVE GRANT | \$23,344    | \$0         | \$0         | 50,000    | \$50,000    | \$50,000    |
| 43328 LOWER PARK AVENUE RDA            |             |             |             |           |             |             |
| Personnel                              | \$41,082    | \$22,877    | \$23,382    | 57,740    | \$55,740    | \$32,668    |
| Mat, Suppls, Services                  | \$55,642    | \$51,767    | \$73,497    | 138,300   | \$138,300   | \$58,300    |
| Interfund Transfer                     | \$1,641,125 | \$1,641,125 | \$1,547,125 | 1,641,125 | \$1,547,125 | \$2,092,532 |
| Total 43328 LOWER PARK AVENUE RDA      | \$1,737,849 | \$1,715,769 | \$1,644,003 | 1,837,165 | \$1,741,165 | \$2,183,500 |
| TOTAL                                  | \$2,539,689 | \$3,101,992 | \$2,153,727 | 2,700,826 | \$3,779,261 | \$4,367,096 |

# MAIN STREET RDA SPECIAL REVENUE FUND - Budget Summary

## 024 MAIN STREET RDA SPECIAL REVENUE FUND

### **Revenue Summary**

| Revenues          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Property Taxes    | \$1,234,273        | \$1,277,777        | \$1,136,633    | 1,242,000           | \$1,183,900         | \$1,195,000       |
| Misc. Revenues    | \$5,819            | \$12,058           | \$0            | 0                   | \$0                 | \$0               |
| Total Revenues    | \$1,240,092        | \$1,289,835        | \$1,136,633    | 1,242,000           | \$1,183,900         | \$1,195,000       |
| Other             |                    |                    |                |                     |                     |                   |
| Beginning Balance | \$260,447          | \$460,052          | \$730,611      | 465,052             | \$730,611           | \$677,511         |
| Total Other       | \$260,447          | \$460,052          | \$730,611      | 465,052             | \$730,611           | \$677,511         |
| TOTAL             | \$1,500,539        | \$1,749,887        | \$1,867,244    | 1,707,052           | \$1,914,511         | \$1,872,511       |

## 024 MAIN STREET RDA SPECIAL REVENUE FUND

| Depts                 | Actuals<br>FY 2017 | Actuals<br>FY 2018     | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------|--------------------|------------------------|----------------|---------------------|---------------------|-------------------|
| Mat, Suppls, Services | \$288,486          | \$267.276              | \$241.007      | 485,000             | \$485,000           | \$455,000         |
| Total Depts           | \$288,486          | \$267,276<br>\$267.276 | \$241,007      | 485,000             |                     |                   |
| Other                 | \$200,400          | \$207,270              | \$241,007      | 403,000             | \$400,000           | \$455,000         |
| Other                 |                    |                        |                |                     |                     |                   |
| Interfund Transfer    | \$752,000          | \$752,000              | \$752,000      | 752,000             | \$752,000           | \$690,000         |
| Ending Balance        | \$460,052          | \$730,611              | \$0            | 470,052             | \$677,511           | \$727,511         |
| Total Other           | \$1,212,052        | \$1,482,611            | \$752,000      | 1,222,052           | \$1,429,511         | \$1,417,511       |
| TOTAL                 | \$1,500,538        | \$1,749,887            | \$993,007      | 1,707,052           | \$1,914,511         | \$1,872,511       |

# 024 MAIN STREET RDA SPECIAL REVENUE FUND

#### **Revenue by Type**

| Revenue By Type                              | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Property Taxes                               |                    |                    |                |                     |                     |                   |
| 024-31113 PROP TAX INCREMENT RDA             | \$283,883          | \$293,889          | \$261,426      | 274,160             | \$260,797           | \$265,000         |
| 024-31121 DEL AND PRIOR YEAR                 | \$0                | \$0                | \$0            | 50,000              | \$50,000            | \$50,000          |
| 024-31125 CONTRIBUTION FROM OTHER GOVERNMENT | \$950,390          | \$983,888          | \$875,208      | 917,840             | \$873,103           | \$880,000         |
| Total Property Taxes                         | \$1,234,273        | \$1,277,777        | \$1,136,633    | 1,242,000           | \$1,183,900         | \$1,195,000       |
| Misc. Revenues                               |                    |                    |                |                     |                     |                   |
| 024-36111 INTEREST EARNINGS                  | \$5,819            | \$12,058           | \$0            | 0                   | \$0                 | \$0               |
| Total Misc. Revenues                         | \$5,819            | \$12,058           | \$0            | 0                   | \$0                 | \$0               |
| Beginning Balance                            |                    |                    |                |                     |                     |                   |
| 024-39990 BEGINNING BALANCE                  | \$260,447          | \$460,052          | \$730,611      | 465,052             | \$730,611           | \$677,511         |
| Total Beginning Balance                      | \$260,447          | \$460,052          | \$730,611      | 465,052             | \$730,611           | \$677,511         |
| TOTAL  | \$1,500,539        | \$1,749,887        | \$1,867,244    | 1,707,052           | \$1,914,511         | \$1,872,511       |

## 024 MAIN STREET RDA SPECIAL REVENUE FUND

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40623 RDA MITIGATION - MAI             |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                  | \$276,177          | \$262,566          | \$240,086      | 405,000             | \$405,000           | \$405,000         |
| Total 40623 RDA MITIGATION - MAI       | \$276,177          | \$262,566          | \$240,086      | 405,000             | \$405,000           | \$405,000         |
| 40999 END BAL SUR(DEF)                 |                    |                    |                |                     |                     |                   |
| Ending Balance                         | \$460,052          | \$730,611          | \$0            | 470,052             | \$677,511           | \$727,511         |
| Total 40999 END BAL SUR(DEF)           | \$460,052          | \$730,611          | \$0            | 470,052             | \$677,511           | \$727,511         |
| 42310 HISTORICAL INCENTIVE GRANT       |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                  | \$0                | \$0                | \$0            | 30,000              | \$30,000            | \$30,000          |
| Total 42310 HISTORICAL INCENTIVE GRANT | \$0                | \$0                | \$0            | 30,000              | \$30,000            | \$30,000          |
| 43303 MAIN STREET RDA                  |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                  | \$12,309           | \$4,710            | \$921          | 50,000              | \$50,000            | \$20,000          |
| Interfund Transfer                     | \$752,000          | \$752,000          | \$752,000      | 752,000             | \$752,000           | \$690,000         |
| Total 43303 MAIN STREET RDA            | \$764,309          | \$756,710          | \$752,921      | 802,000             | \$802,000           | \$710,000         |
| TOTAL                                  | \$1,500,538        | \$1,749,887        | \$993,007      | 1,707,052           | \$1,914,511         | \$1,872,511       |

# **CAPITAL IMPROVEMENT FUND - Budget Summary**

## 031 CAPITAL IMPROVEMENT FUND

#### **Revenue Summary**

| november outlinery                   |              |              |               |             |               |              |
|--------------------------------------|--------------|--------------|---------------|-------------|---------------|--------------|
|                                      |              |              | YTD           | Original    | Adjusted      | Budget       |
|                                      | FY 2017      | FY 2018      | FY 2019       | FY 2019     | FY 2019       | FY 2020      |
| Revenues                             |              |              |               |             |               |              |
| Sales Tax                            | \$8,010,452  | \$7,159,183  | \$7,349,696   | 9,540,207   | \$9,540,207   | \$9,750,207  |
| Planning Building & Engineering Fees | \$308,787    | \$432,381    | \$620,441     | 373,000     | \$373,000     | \$355,000    |
| Federal Revenue                      | \$11,140     | \$1,044      | \$0           | 0           | \$0           | \$0          |
| State Revenue                        | \$520,721    | \$431,761    | \$369,790     | 360,000     | \$360,000     | \$360,000    |
| County/SP District Revenue           | \$637,316    | \$2,520,580  | \$106,252     | 1,680,000   | \$1,680,000   | \$1,580,000  |
| Transit Charges for Services         | \$0          | \$0          | \$0           | 0           | \$6,429,000   | \$0          |
| Misc. Revenues                       | \$2,837,006  | \$4,303,532  | \$430,991     | 1,198,000   | \$1,198,000   | \$20,198,000 |
| Interfund Transactions (CIP/Debt)    | \$28,171,029 | \$33,203,271 | \$64,444,555  | 2,357,042   | \$2,357,042   | \$2,357,042  |
| Special Revenues & Resources         | \$3,737,067  | \$813,486    | \$236,220     | 302,500     | \$302,500     | \$302,500    |
| Bond Proceeds                        | \$0          | \$0          | \$0           | 60,300,000  | \$79,700,608  | \$3,000,000  |
| Total Revenues                       | \$44,233,518 | \$48,865,239 | \$73,557,945  | 76,110,749  | \$101,940,357 | \$37,902,749 |
| Other                                |              |              |               |             |               |              |
| Beginning Balance                    | \$36,922,033 | \$31,142,544 | \$40,859,511  | 67,307,997  | \$40,859,511  | \$10,196,484 |
| Total Other                          | \$36,922,033 | \$31,142,544 | \$40,859,511  | 67,307,997  | \$40,859,511  | \$10,196,484 |
| TOTAL                                | \$81,155,551 | \$80,007,783 | \$114,417,456 | 143,418,746 | \$142,799,868 | \$48,099,233 |

## 031 CAPITAL IMPROVEMENT FUND

|                    | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Depts              |                    |                    |                |                     |                     |                   |
| Personnel          | \$68,537           | \$46,395           | \$62,867       | 0                   | \$0                 | \$0               |
| Capital            | \$48,658,602       | \$35,749,161       | \$67,945,652   | 65,868,694          | \$129,850,622       | \$45,165,719      |
| Total Depts        | \$48,727,139       | \$35,795,556       | \$68,008,519   | 65,868,694          | \$129,850,622       | \$45,165,719      |
| Other              |                    |                    |                |                     |                     |                   |
| Interfund Transfer | \$1,285,867        | \$3,352,716        | \$3,669,062    | 3,345,387           | \$2,752,762         | \$2,752,762       |
| Ending Balance     | \$31,142,544       | \$40,859,511       | \$0            | 74,204,665          | \$10,196,484        | \$180,752         |
| Total Other        | \$32,428,411       | \$44,212,227       | \$3,669,062    | 77,550,052          | \$12,949,246        | \$2,933,514       |
| TOTAL              | \$81,155,550       | \$80,007,783       | \$71,677,581   | 143,418,746         | \$142,799,868       | \$48,099,233      |

# 031 CAPITAL IMPROVEMENT FUND

### Revenue by Type

| Revenue By Type                               | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Sales Tax                                     |                    |                    |                |                     |                     |                   |
| 031-31213 RESORT TAX                          | \$3,084,250        | \$700,000          | \$0            | 2,550,207           | \$2,550,207         | \$2,550,207       |
| 031-31215 ADDITIONAL RESORT SALES TAX         | \$4,926,202        | \$4,866,464        | \$4,765,407    | 4,540,000           | \$4,540,000         | \$4,650,000       |
| 031-31216 TRANSIENT ROOM TAX                  | \$0                | \$1,592,720        | \$2,584,289    | 2,450,000           | \$2,450,000         | \$2,550,000       |
| Total Sales Tax                               | \$8,010,452        | \$7,159,183        | \$7,349,696    | 9,540,207           | \$9,540,207         | \$9,750,207       |
| Planning Building & Engineering Fees          |                    |                    |                |                     |                     |                   |
| 031-32361 IMPACT FEES                         | \$308,787          | \$432,381          | \$620,441      | 373,000             | \$373,000           | \$355,000         |
| Total Planning Building & Engineering Fees    | \$308,787          | \$432,381          | \$620,441      | 373,000             | \$373,000           | \$355,000         |
| Federal Revenue                               |                    |                    |                |                     |                     |                   |
| 031-33110 FEDERAL GRANTS                      | \$11,140           | \$1,044            | \$0            | 0                   | \$0                 | \$0               |
| Total Federal Revenue                         | \$11,140           | \$1,044            | \$0            | 0                   | \$0                 | \$0               |
| State Revenue                                 |                    |                    |                |                     |                     |                   |
| 031-33252 STATE CONTRIBUTION                  | \$11,650           | \$11,500           | \$11,850       | 0                   | \$0                 | \$0               |
| 031-33261 CLASS C ROAD                        | \$509,071          | \$420,261          | \$357,940      | 360,000             | \$360,000           | \$360,000         |
| Total State Revenue                           | \$520,721          | \$431,761          | \$369,790      | 360,000             | \$360,000           | \$360,000         |
| County/SP District Revenue                    |                    |                    |                |                     |                     |                   |
| 031-33311 COUNTY CONTRIBUTION                 | \$581,115          | \$2,510,580        | \$0            | 1,680,000           | \$1,680,000         | \$1,580,000       |
| 031-33312 RECR, ARTS & PARK - RAP TAX GRANT   | \$56,201           | \$10,000           | \$106,252      | 0                   | \$0                 | \$0               |
| Total County/SP District Revenue              | \$637,316          | \$2,520,580        | \$106,252      | 1,680,000           | \$1,680,000         | \$1,580,000       |
| Transit Charges for Services                  |                    |                    |                |                     |                     |                   |
| 031-34230 REGIONAL TRANSIT REVENUE            | \$0                | \$0                | \$0            | 0                   | \$6,429,000         | \$0               |
| Total Transit Charges for Services            | \$0                | \$0                | \$0            | 0                   | \$6,429,000         | \$0               |
| Misc. Revenues                                |                    |                    |                |                     |                     |                   |
| 031-36111 INTEREST EARNINGS                   | \$406,963          | \$619,040          | \$141,823      | 20,000              | \$20,000            | \$20,000          |
| 031-36210 RENTAL INCOME                       | \$30               | \$0                | \$3,500        | 173,000             | \$173,000           | \$173,000         |
| 031-36309 SALE OF PROPERTY-AFFORDABLE HOUSING | \$0                | \$2,700,184        | \$166,791      | 0                   | \$0                 | \$0               |
| 031-36310 SALE OF ASSETS                      | \$2,239,756        | \$790,722          | \$0            | 1,000,000           | \$1,000,000         | \$20,000,000      |
| 031-36325 GARAGE REVENUE                      | \$174,917          | \$189,117          | \$113,964      | 0                   | \$0                 | \$0               |
| 031-36911 OTHER MISCELLANEOUS                 | \$15,340           | \$4,469            | \$4,912        | 5,000               | \$5,000             | \$5,000           |
| Total Misc. Revenues                          | \$2,837,006        | \$4,303,532        | \$430,991      | 1,198,000           | \$1,198,000         | \$20,198,000      |
| Interfund Transactions (CIP/Debt)             |                    |                    |                |                     |                     |                   |
| 031-38213 GEN FUND TRANS TO FUND 31 CIP       | \$0                | \$3,000,023        | \$2,357,042    | 2,357,042           | \$2,357,042         | \$2,357,042       |
| 031-38271 TRANS FROM DEBT SERVICE FUND        | \$28,171,029       | \$30,203,248       | \$62,087,513   | 0                   | \$0                 | \$0               |
| Total Interfund Transactions (CIP/Debt)       | \$28,171,029       | \$33,203,271       | \$64,444,555   | 2,357,042           | \$2,357,042         | \$2,357,042       |
| Special Revenues & Resources                  |                    |                    |                |                     |                     |                   |

| Revenue By Type                        | Actuals      | Actuals      | YTD           | Original    | Adjusted      | Budget       |
|--|--------------|--------------|---------------|-------------|---------------|--------------|
|  | FY 2017      | FY 2018      | FY 2019       | FY 2019     | FY 2019       | FY 2020      |
| 031-39110 DONATIONS                    | \$3,599,329  | \$150,000    | \$0           | 0           | \$0           | \$0          |
| 031-39126 OTHER CONTRIBUTIONS          | \$131,863    | \$657,539    | \$226,363     | 300,000     | \$300,000     | \$300,000    |
| 031-39129 LIBRARY FUNDRAISING DONATION | \$5,875      | \$5,947      | \$9,857       | 2,500       | \$2,500       | \$2,500      |
| Total Special Revenues & Resources     | \$3,737,067  | \$813,486    | \$236,220     | 302,500     | \$302,500     | \$302,500    |
| Bond Proceeds                          |              |              |               |             |               |              |
| 031-39220 BOND PROCEEDS                | \$0          | \$0          | \$0           | 60,300,000  | \$79,700,608  | \$3,000,000  |
| Total Bond Proceeds                    | \$0          | \$0          | \$0           | 60,300,000  | \$79,700,608  | \$3,000,000  |
| Beginning Balance                      |              |              |               |             |               |              |
| 031-39990 BEGINNING BALANCE            | \$36,922,033 | \$31,142,544 | \$40,859,511  | 67,307,997  | \$40,859,511  | \$10,196,484 |
| Total Beginning Balance                | \$36,922,033 | \$31,142,544 | \$40,859,511  | 67,307,997  | \$40,859,511  | \$10,196,484 |
| TOTAL                                  | \$81,155,551 | \$80,007,783 | \$114,417,456 | 143,418,746 | \$142,799,868 | \$48,099,233 |

# 031 CAPITAL IMPROVEMENT FUND

| h   |              |              |             |            |              |             |
|---|--------------|--------------|-------------|------------|--------------|-------------|
|   | Actuals      | Actuals      | YTD         | Original   | Adjusted     | Budget      |
|   | FY 2017      | FY 2018      | FY 2019     | FY 2019    | FY 2019      | FY 2020     |
| 40821 TRANS TO OTHER FUND                   |              |              |             |            |              |             |
| Interfund Transfer                          | \$1,285,867  | \$3,352,716  | \$3,669,062 | 3,345,387  | \$2,752,762  | \$2,752,762 |
| Total 40821 TRANS TO OTHER FUND             | \$1,285,867  | \$3,352,716  | \$3,669,062 | 3,345,387  | \$2,752,762  | \$2,752,762 |
| 40999 END BAL SUR(DEF)                      |              |              |             |            |              |             |
| Ending Balance                              | \$31,142,544 | \$40,859,511 | \$0         | 74,204,665 | \$10,196,484 | \$180,752   |
| Total 40999 END BAL SUR(DEF)                | \$31,142,544 | \$40,859,511 | \$0         | 74,204,665 | \$10,196,484 | \$180,752   |
| 43300 FIVE YEAR CIP                         |              |              |             |            |              |             |
| Capital                                     | \$0          | \$0          | \$0         | 0          | \$5,073,395  | \$0         |
| Total 43300 FIVE YEAR CIP                   | \$0          | \$0          | \$0         | 0          | \$5,073,395  | \$0         |
| 43301 ENGINEERING & PLANNING                |              |              |             |            |              |             |
| Capital                                     | \$3,562      | \$0          | \$0         | 33,000     | \$76,177     | \$0         |
| Total 43301 ENGINEERING & PLANNING          | \$3,562      | \$0          | \$0         | 33,000     | \$76,177     | \$0         |
| 43302 INFORMATION SYSTEMS ENHANCEMENT       |              |              |             |            |              |             |
| Capital                                     | \$22,373     | \$127        | \$87        | 0          | \$23,355     | \$0         |
| Total 43302 INFORMATION SYSTEMS ENHANCEMENT | \$22,373     | \$127        | \$87        | 0          | \$23,355     | \$0         |
| 43308 CITY PARK                             |              |              |             |            |              |             |
| Capital                                     | \$17,950     | \$90,948     | \$2,447     | 100,000    | \$487,923    | \$150,000   |
| Total 43308 CITY PARK                       | \$17,950     | \$90,948     | \$2,447     | 100,000    | \$487,923    | \$150,000   |
| 43311 PAVEMENT MANAGEMENT                   |              |              |             |            |              |             |
| Capital                                     | \$839,209    | \$806,042    | \$758,650   | 873,000    | \$990,507    | \$1,000,000 |
| Total 43311 PAVEMENT MANAGEMENT             | \$839,209    | \$806,042    | \$758,650   | 873,000    | \$990,507    | \$1,000,000 |
|   |              |              |             |            |              |             |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019  | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|-----------------|---------------------|---------------------|-------------------|
| 43320 AFFORDABLE HOUSING                       |                    |                    |                 |                     |                     |                   |
| Capital  | \$0                | \$250,185          | \$286,527       | 0                   | \$965,049           | \$0               |
| Total 43320 AFFORDABLE HOUSING                 | \$0                | \$250,185          | \$286,527       | 0                   | \$965,049           | \$0               |
| 43324 MCPOLIN FARM PROPERTY MAINTENANCE        |                    |                    |                 |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0             | 0                   | \$2,280             | \$0               |
| Total 43324 MCPOLIN FARM PROPERTY MAINTENANCE  | \$0                | \$0                | \$0             | 0                   | \$2,280             | \$0               |
| 43329 ADA IMPLEMENTATION                       |                    |                    |                 |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0             | 5,000               | \$70,523            | \$5,000           |
| Total 43329 ADA IMPLEMENTATION                 | \$0                | \$0                | \$0             | 5,000               | \$70,523            | \$5,000           |
| 43332 LIBRARY DONATION EXP                     |                    |                    |                 |                     |                     |                   |
| Capital  | \$12,090           | \$12,810           | \$12,839        | 0                   | \$32,344            | \$0               |
| Total 43332 LIBRARY DONATION EXP               | \$12,090           | \$12,810           | \$12,839        | 0                   | \$32,344            | \$0               |
| 43333 DIRECTIONAL SIGNAGE                      |                    |                    |                 |                     |                     |                   |
| Capital  | \$15,000           | \$0                | \$7,842         | 35,000              | \$48,995            | \$0               |
| Total 43333 DIRECTIONAL SIGNAGE                | \$15,000           | \$0                | \$7,842         | 35,000              | \$48,995            | \$0               |
| 43349 TRAFFIC CALMING                          |                    |                    |                 |                     |                     |                   |
| Capital  | \$21,493           | \$16,340           | \$11,667        | 10,000              | \$86,428            | \$10,000          |
| Total 43349 TRAFFIC CALMING                    | \$21,493           | \$16,340           | \$11,667        | 10,000              | \$86,428            | \$10,000          |
| 43356 TRAILS MASTER PLAN IMPLEMENTATION        |                    |                    |                 |                     |                     |                   |
| Capital  | \$204,752          | \$94,330           | \$39,771        | 70,000              | \$168,040           | \$70,000          |
| Total 43356 TRAILS MASTER PLAN IMPLEMENTATION  | \$204,752          | \$94,330           | \$39,771        | 70,000              | \$168,040           | \$70,000          |
| 43380 ECONOMIC STUDY                           |                    |                    |                 |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0             | 0                   | \$66,268            | \$0               |
| Total 43380 ECONOMIC STUDY                     | \$0                | \$0                | \$0             | 0                   | \$66,268            | \$0               |
| 43401 PUBLIC ART                               |                    |                    |                 |                     |                     |                   |
| Capital  | \$6,501            | \$2,400            | \$37,817        | 0                   | \$345,150           | \$0               |
| Total 43401 PUBLIC ART                         | \$6,501            | \$2,400            | \$37,817        | 0                   | \$345,150           | \$0               |
| 43402 FRIENDS OF THE FARM                      |                    |                    |                 |                     |                     |                   |
| Capital  | \$2,500            | \$1,647            | \$640           | 0                   | \$24,012            | \$0               |
| Total 43402 FRIENDS OF THE FARM                | \$2,500            | \$1,647            | \$640           | 0                   | \$24,012            | \$0               |
| 43404 OPEN SPACE IMPROVEMENTS                  |                    |                    |                 |                     |                     |                   |
| Personnel                                      | \$0                | \$11,874           | \$37,452        | 0                   | \$0                 | \$0               |
| Capital  | \$589,408          | \$620,831          | \$276,510       | 300,000             | \$734,694           | \$300,000         |
| Total 43404 OPEN SPACE IMPROVEMENTS            | \$589,408          | \$632,704          | \$313,962       | 300,000             | \$734,694           | \$300,000         |
| 43411 NEIGHBORHOOD PARKS                       |                    |                    |                 |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0             | 0                   | \$265,874           | \$0               |
| Total 43411 NEIGHBORHOOD PARKS                 | \$0                | \$0                | \$0             | 0                   | \$265,874           | \$0               |
| 43456 QUINN'S ICE/FIELDS PHASE II              | ***=               | * . 05-            | <b>A</b> 22.2.1 | _                   | 0405 445            | *=                |
| Capital  | \$447              | \$6,930            | \$98,342        | 0                   | \$135,147           | \$0               |
| Total 43456 QUINN'S ICE/FIELDS PHASE II        | \$447              | \$6,930            | \$98,342        | 0                   | \$135,147           | \$0               |
| 43472 RACQUET CLUB PROGRAM EQUIPMENT REPLACEME |                    |                    |                 |                     |                     |                   |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital  | \$162,333          | \$13,119           | \$62,724       | 65,000              | \$161,554           | \$65,000          |
| Total 43472 RACQUET CLUB PROGRAM EQUIPMENT REPLACEME | \$162,333          | \$13,119           | \$62,724       | 65,000              | \$161,554           | \$65,000          |
| 43478 ASSET MGNT/REPLACEMENT PROGRAM                 |                    |                    |                |                     |                     |                   |
| Capital  | \$570,811          | \$457,322          | \$561,295      | 552,709             | \$2,114,963         | \$552,709         |
| Total 43478 ASSET MGNT/REPLACEMENT PROGRAM           | \$570,811          | \$457,322          | \$561,295      | 552,709             | \$2,114,963         | \$552,709         |
| 43482 ICE FACILITY CAPITAL REPLACEMENT               |                    |                    |                |                     |                     |                   |
| Capital  | \$76,328           | \$8,401            | \$-20,120      | 360,000             | \$400,826           | \$100,000         |
| Total 43482 ICE FACILITY CAPITAL REPLACEMENT         | \$76,328           | \$8,401            | \$-20,120      | 360,000             | \$400,826           | \$100,000         |
| 43490 OTIS PHASE III(A)                              |                    |                    |                |                     |                     |                   |
| Personnel  | \$656              | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Capital  | \$5,301            | \$1,184,725        | \$519,072      | 0                   | \$1,784,318         | \$0               |
| Total 43490 OTIS PHASE III(A)                        | \$5,957            | \$1,184,725        | \$519,072      | 0                   | \$1,784,318         | \$0               |
| 43493 ICE FACILITY CAPITAL IMPROVEMENTS              |                    |                    |                |                     |                     |                   |
| Capital  | \$7,727            | \$20,000           | \$11,220       | 0                   | \$0                 | \$0               |
| Total 43493 ICE FACILITY CAPITAL IMPROVEMENTS        | \$7,727            | \$20,000           | \$11,220       | 0                   | \$0                 | \$0               |
| 43512 CHINA BRIDGE IMPROVEMENTS & EQUIPMENT          |                    |                    |                |                     |                     |                   |
| Capital  | \$2,120            | \$47,570           | \$0            | 0                   | \$49,690            | \$0               |
| Total 43512 CHINA BRIDGE IMPROVEMENTS & EQUIPMENT    | \$2,120            | \$47,570           | \$0            | 0                   | \$49,690            | \$0               |
| 43521 ENERGY EFFICIENCY STUDY ON CITY FACILITI       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$30,511            | \$0               |
| Total 43521 ENERGY EFFICIENCY STUDY ON CITY FACILITI | \$0                | \$0                | \$0            | 0                   | \$30,511            | \$0               |
| 43526 WALKABILITY IMPLEMENTATION                     |                    |                    |                |                     |                     |                   |
| Personnel  | \$8,059            | \$4,592            | \$1,030        | 0                   | \$0                 | \$0               |
| Capital  | \$115,310          | \$4,935            | \$0            | 0                   | \$4,784,885         | \$0               |
| Total 43526 WALKABILITY IMPLEMENTATION               | \$123,369          | \$9,527            | \$1,030        | 0                   | \$4,784,885         | \$0               |
| 43529 WALKABILITY MAINTENANCE                        |                    |                    |                |                     |                     |                   |
| Capital  | \$41,108           | \$40,890           | \$37,626       | 40,500              | \$55,322            | \$40,500          |
| Total 43529 WALKABILITY MAINTENANCE                  | \$41,108           | \$40,890           | \$37,626       | 40,500              | \$55,322            | \$40,500          |
| 43535 CHINA BRIDGE GARAGE EVENT PARKING              |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$-15,207      | 0                   | \$638,126           | \$340,000         |
| Total 43535 CHINA BRIDGE GARAGE EVENT PARKING        | \$0                | \$0                | \$-15,207      | 0                   | \$638,126           | \$340,000         |
| 43540 RACQUET CLUB RENOVATION                        |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$3,007            | \$0            | 0                   | \$1,962             | \$0               |
| Total 43540 RACQUET CLUB RENOVATION                  | \$0                | \$3,007            | \$0            | 0                   | \$1,962             | \$0               |
| 43542 EMERGENCY MANAGEMENT PROGRAM START UP          |                    |                    |                |                     |                     |                   |
| Capital  | \$6,687            | \$7,648            | \$3,384        | 15,000              | \$37,008            | \$0               |
| Total 43542 EMERGENCY MANAGEMENT PROGRAM START UP    | \$6,687            | \$7,648            | \$3,384        | 15,000              | \$37,008            | \$0               |
| 43566 TRIANGLE PROPERTY ENVIRONMENTAL REMEDIAT       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$99,779            | \$0               |
| Total 43566 TRIANGLE PROPERTY ENVIRONMENTAL REMEDIAT | \$0                | \$0                | \$0            | 0                   | \$99,779            | \$0               |
| 43577 IRRIGATION CONTROL REPLACEMENT                 |                    |                    |                |                     |                     |                   |

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital   | \$15,480           | \$30,000           | \$21,940       | 20,000              | \$4,417             | \$0               |
| Total 43577 IRRIGATION CONTROL REPLACEMENT      | \$15,480           | \$30,000           | \$21,940       | 20,000              | \$4,417             | \$0               |
| 43578 ELECTRONIC RECORD ARCHIVING               |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 0                   | \$95,000            | \$0               |
| Total 43578 ELECTRONIC RECORD ARCHIVING         | \$0                | \$0                | \$0            | 0                   | \$95,000            | \$0               |
| 43581 MIDDLE SILVER CREEK                       |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 0                   | \$234,297           | \$0               |
| Total 43581 MIDDLE SILVER CREEK                 | \$0                | \$0                | \$0            | 0                   | \$234,297           | \$0               |
| 43589 STORM WATER IMPROVEMENTS                  |                    |                    |                |                     |                     |                   |
| Capital   | \$105,472          | \$94,125           | \$-4,999       | 66,150              | \$117,305           | \$50,000          |
| Total 43589 STORM WATER IMPROVEMENTS            | \$105,472          | \$94,125           | \$-4,999       | 66,150              | \$117,305           | \$50,000          |
| 43598 SECURITY PROJECTS                         |                    |                    |                |                     |                     |                   |
| Capital   | \$65,476           | \$49,057           | \$6,327        | 75,000              | \$136,929           | \$0               |
| Total 43598 SECURITY PROJECTS                   | \$65,476           | \$49,057           | \$6,327        | 75,000              | \$136,929           | \$0               |
| 43601 SOILS REPOSITORY                          |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 0                   | \$4,204,144         | \$0               |
| Total 43601 SOILS REPOSITORY                    | \$0                | \$0                | \$0            | 0                   | \$4,204,144         | \$0               |
| 43606 ENVIRONMENTAL REVOLVING LOAN FUND         |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$29,432           | \$0            | 0                   | \$94,484            | \$0               |
| Total 43606 ENVIRONMENTAL REVOLVING LOAN FUND   | \$0                | \$29,432           | \$0            | 0                   | \$94,484            | \$0               |
| 43607 DT ENHANCEMENT PHASE 2                    |                    |                    |                |                     |                     |                   |
| Personnel                                       | \$59,765           | \$29,930           | \$9,394        | 0                   | \$0                 | \$0               |
| Capital   | \$334,320          | \$357,794          | \$432,478      | 0                   | \$1,351,119         | \$0               |
| Total 43607 DT ENHANCEMENT PHASE 2              | \$394,085          | \$387,724          | \$441,872      | 0                   | \$1,351,119         | \$0               |
| 43622 IRONHORSE ELECTRONIC ACCESS CONTROL       |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$25,000           | \$0            | 0                   | \$0                 | \$0               |
| Total 43622 IRONHORSE ELECTRONIC ACCESS CONTROL | \$0                | \$25,000           | \$0            | 0                   | \$0                 | \$0               |
| 43626 APP DEVELOPMENT                           |                    |                    |                |                     |                     |                   |
| Capital   | \$24,980           | \$6,500            | \$30,820       | 0                   | \$13,045            | \$0               |
| Total 43626 APP DEVELOPMENT                     | \$24,980           | \$6,500            | \$30,820       | 0                   | \$13,045            | \$0               |
| 43628 CEMETERY IMPROVEMENTS                     |                    |                    |                |                     |                     |                   |
| Capital   | \$500              | \$700              | \$0            | 0                   | \$27,714            | \$0               |
| Total 43628 CEMETERY IMPROVEMENTS               | \$500              | \$700              | \$0            | 0                   | \$27,714            | \$0               |
| 43629 AQUATICS EQUIPMENT REPLACEMENT            |                    |                    |                |                     |                     |                   |
| Capital   | \$7,495            | \$12,830           | \$10,120       | 15,000              | \$24,674            | \$15,000          |
| Total 43629 AQUATICS EQUIPMENT REPLACEMENT      | \$7,495            | \$12,830           | \$10,120       | 15,000              | \$24,674            | \$15,000          |
| 43631 SPRIGGS BARN                              |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 0                   | \$5,000             | \$0               |
| Total 43631 SPRIGGS BARN                        | \$0                | \$0                | \$0            | 0                   | \$5,000             | \$0               |
| 43643 OPEN SPACE ACQUISITION                    |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$17,709           | \$0            | 0                   | \$0                 | \$3,000,000       |

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Total 43643 OPEN SPACE ACQUISITION            | \$0                | \$17,709           | \$0            | 0                   | \$0                 | \$3,000,000       |
| 43645 PROSPECTOR DRAIN                        |                    |                    |                |                     |                     |                   |
| Capital                                       | \$134,168          | \$205,946          | \$38,179       | 0                   | \$2,072,400         | \$0               |
| Total 43645 PROSPECTOR DRAIN                  | \$134,168          | \$205,946          | \$38,179       | 0                   | \$2,072,400         | \$0               |
| 43652 FLEET MGMT SOFTWARE                     |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$103,986           | \$0               |
| Total 43652 FLEET MGMT SOFTWARE               | \$0                | \$0                | \$0            | 0                   | \$103,986           | \$0               |
| 43656 DEER VALLEY DR PHS II                   |                    |                    |                |                     |                     |                   |
| Capital                                       | \$45,429           | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total 43656 DEER VALLEY DR PHS II             | \$45,429           | \$0                | \$0            | 0                   | \$0                 | \$0               |
| 43657 BON PARK/RMP SUBSTATION RELOC/MIT       |                    |                    |                |                     |                     |                   |
| Capital                                       | \$12,919           | \$96,473           | \$139,541      | 0                   | \$1,158,844         | \$0               |
| Total 43657 BON PARK/RMP SUBSTATION RELOC/MIT | \$12,919           | \$96,473           | \$139,541      | 0                   | \$1,158,844         | \$0               |
| 43661 DOG PARK IMPRVMT                        |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 5,000               | \$50,307            | \$5,000           |
| Total 43661 DOG PARK IMPRVMT                  | \$0                | \$0                | \$0            | 5,000               | \$50,307            | \$5,000           |
| 43662 NETWORK/SECURITY ENHANCE                |                    |                    |                |                     |                     |                   |
| Capital                                       | \$108              | \$29,272           | \$80,541       | 57,500              | \$113,728           | \$0               |
| Total 43662 NETWORK/SECURITY ENHANCE          | \$108              | \$29,272           | \$80,541       | 57,500              | \$113,728           | \$0               |
| 43663 WEBSITE REMODEL                         |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$12,378            | \$0               |
| Total 43663 WEBSITE REMODEL                   | \$0                | \$0                | \$0            | 0                   | \$12,378            | \$0               |
| 43664 OUTDOOR TENNIS COURT REBUILD            |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$564               | \$0               |
| Total 43664 OUTDOOR TENNIS COURT REBUILD      | \$0                | \$0                | \$0            | 0                   | \$564               | \$0               |
| 43665 OLD TOWN STAIRS                         |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$21,276            | \$0               |
| Total 43665 OLD TOWN STAIRS                   | \$0                | \$0                | \$0            | 0                   | \$21,276            | \$0               |
| 43669 RECREATION SOFTWARE                     |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$12,000            | \$0               |
| Total 43669 RECREATION SOFTWARE               | \$0                | \$0                | \$0            | 0                   | \$12,000            | \$0               |
| 43670 MS INFRASTRUCTURE MAINT                 |                    |                    |                |                     |                     |                   |
| Capital                                       | \$34,660           | \$29,620           | \$43,217       | 100,000             | \$473,719           | \$100,000         |
| Total 43670 MS INFRASTRUCTURE MAINT           | \$34,660           | \$29,620           | \$43,217       | 100,000             | \$473,719           | \$100,000         |
| 43674 SURVEY MONUMENT RE-ESTABLISHMENT        |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 15,000              | \$20,000            | \$15,000          |
| Total 43674 SURVEY MONUMENT RE-ESTABLISHMENT  | \$0                | \$0                | \$0            | 15,000              | \$20,000            | \$15,000          |
| 43675 HISTORIC WALL/HILLSIDE AVE              |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$163,100           | \$0               |
| Total 43675 HISTORIC WALL/HILLSIDE AVE        | \$0                | \$0                | \$0            | 0                   | \$163,100           | \$0               |
| 43676 ENGINEERING SMALL PROJECTS              |                    |                    |                |                     |                     |                   |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital  | \$1,450            | \$0                | \$849          | 0                   | \$10,794            | \$0               |
| Total 43676 ENGINEERING SMALL PROJECTS               | \$1,450            | \$0                | \$849          | 0                   | \$10,794            | \$0               |
| 43677 PROSPECTOR AVE RECONSTRUCTION                  |                    |                    |                |                     |                     |                   |
| Personnel  | \$0                | \$0                | \$770          | 0                   | \$0                 | \$0               |
| Capital  | \$27,579           | \$-64,711          | \$-4,686       | 0                   | \$1,888,709         | \$0               |
| Total 43677 PROSPECTOR AVE RECONSTRUCTION            | \$27,579           | \$-64,711          | \$-3,916       | 0                   | \$1,888,709         | \$0               |
| 43680 FIBER CONNECTION TO QUINN'S ICE & WATER        |                    |                    |                |                     |                     |                   |
| Capital  | \$3,376            | \$44,223           | \$0            | 0                   | \$15,777            | \$0               |
| Total 43680 FIBER CONNECTION TO QUINN'S ICE & WATER  | \$3,376            | \$44,223           | \$0            | 0                   | \$15,777            | \$0               |
| 43681 LIBRARY TECH EQUIP REPLACE                     |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$11,436       | 24,387              | \$101,954           | \$24,387          |
| Total 43681 LIBRARY TECH EQUIP REPLACE               | \$0                | \$0                | \$11,436       | 24,387              | \$101,954           | \$24,387          |
| 43682 COUNCIL CHAMBERS ADV TECH UPGRADES             |                    |                    |                |                     |                     |                   |
| Capital  | \$11,750           | \$0                | \$0            | 0                   | \$16,000            | \$0               |
| Total 43682 COUNCIL CHAMBERS ADV TECH UPGRADES       | \$11,750           | \$0                | \$0            | 0                   | \$16,000            | \$0               |
| 43688 REGIONAL INTERCONNECT                          |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$50,000          |
| Total 43688 REGIONAL INTERCONNECT                    | \$0                | \$0                | \$0            | 0                   | \$0                 | \$50,000          |
| 43694 MCPOLIN FARM BARN SEISMIC UPGRADE              |                    |                    |                |                     |                     |                   |
| Capital  | \$1,023,253        | \$0                | \$0            | 0                   | \$4,970             | \$0               |
| Total 43694 MCPOLIN FARM BARN SEISMIC UPGRADE        | \$1,023,253        | \$0                | \$0            | 0                   | \$4,970             | \$0               |
| 43695 SNOW STORAGE LOT                               |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$26                | \$0               |
| Total 43695 SNOW STORAGE LOT                         | \$0                | \$0                | \$0            | 0                   | \$26                | \$0               |
| 43698 PARKS IRRIGATION SYSTEM EFFICIENCY IMPRO       |                    |                    |                |                     |                     |                   |
| Capital  | \$35,166           | \$2,221            | \$0            | 25,000              | \$48,090            | \$25,000          |
| Total 43698 PARKS IRRIGATION SYSTEM EFFICIENCY IMPRO | \$35,166           | \$2,221            | \$0            | 25,000              | \$48,090            | \$25,000          |
| 43699 REMOTE SNOW STORAGE SITE IMPROVEMENTS          |                    |                    |                |                     |                     |                   |
| Capital  | \$5,521            | \$0                | \$0            | 0                   | \$74,898            | \$0               |
| Total 43699 REMOTE SNOW STORAGE SITE IMPROVEMENTS    | \$5,521            | \$0                | \$0            | 0                   | \$74,898            | \$0               |
| 43700 STREETS AND WATER MAINTENANCE BUILDING         |                    |                    |                |                     |                     |                   |
| Personnel  | \$58               | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Capital  | \$931,451          | \$255,467          | \$75,541       | 0                   | \$1,834,873         | \$0               |
| Total 43700 STREETS AND WATER MAINTENANCE BUILDING   | \$931,509          | \$255,467          | \$75,541       | 0                   | \$1,834,873         | \$0               |
| 43709 LAND ACQUISITION/BANKING PROGRAM               |                    |                    |                |                     |                     |                   |
| Capital  | \$4,725,155        | \$0                | \$0            | 0                   | \$274,845           | \$0               |
| Total 43709 LAND ACQUISITION/BANKING PROGRAM         | \$4,725,155        | \$0                | \$0            | 0                   | \$274,845           | \$0               |
| 43713 MASTER PLAN RECREATION AMENITIES               |                    |                    |                |                     |                     |                   |
| Capital  | \$-8,947           | \$0                | \$6,048        | 0                   | \$71,585            | \$0               |
| Total 43713 MASTER PLAN RECREATION AMENITIES         | \$-8,947           | \$0                | \$6,048        | 0                   | \$71,585            | \$0               |
| 43719 REPLACEMENT OF DATA BACKUP SYSTEM              |                    |                    |                |                     |                     |                   |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital  | \$0                | \$160              | \$0            | 0                   | \$160               | \$0               |
| Total 43719 REPLACEMENT OF DATA BACKUP SYSTEM        | \$0                | \$160              | \$0            | 0                   | \$160               | \$0               |
| 43720 VIDEO STORAGE ARRAY                            |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$60,000       | 0                   | \$60,000            | \$0               |
| Total 43720 VIDEO STORAGE ARRAY                      | \$0                | \$0                | \$60,000       | 0                   | \$60,000            | \$0               |
| 43727 LED STREET LIGHTS PHASE 1                      |                    |                    |                |                     |                     |                   |
| Capital  | \$7,817            | \$8,306            | \$0            | 0                   | \$6,917             | \$0               |
| Total 43727 LED STREET LIGHTS PHASE 1                | \$7,817            | \$8,306            | \$0            | 0                   | \$6,917             | \$0               |
| 43728 BUS STOP PLAY PROJECT                          |                    |                    |                |                     |                     |                   |
| Capital  | \$950              | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total 43728 BUS STOP PLAY PROJECT                    | \$950              | \$0                | \$0            | 0                   | \$0                 | \$0               |
| 43736 DOWNTOWN PROJECTS - PHASE III                  |                    |                    |                |                     |                     |                   |
| Capital  | \$102,421          | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total 43736 DOWNTOWN PROJECTS - PHASE III            | \$102,421          | \$0                | \$0            | 0                   | \$0                 | \$0               |
| 43738 LEGAL SOFTWARE FOR ELECTRONIC DOCUMENT M       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$35,000            | \$0               |
| Total 43738 LEGAL SOFTWARE FOR ELECTRONIC DOCUMENT M | \$0                | \$0                | \$0            | 0                   | \$35,000            | \$0               |
| 43742 PARK AVE. RECONSTRUCTION                       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 292,000             | \$292,000           | \$1,788,000       |
| Total 43742 PARK AVE. RECONSTRUCTION                 | \$0                | \$0                | \$0            | 292,000             | \$292,000           | \$1,788,000       |
| 43743 RECREATION BLDG. CITY PARK                     |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 300,000             | \$800,000           | \$0               |
| Total 43743 RECREATION BLDG. CITY PARK               | \$0                | \$0                | \$0            | 300,000             | \$800,000           | \$0               |
| 43744 VMS REPLACEMENT                                |                    |                    |                |                     |                     |                   |
| Capital  | \$37,836           | \$0                | \$0            | 0                   | \$2,164             | \$0               |
| Total 43744 VMS REPLACEMENT                          | \$37,836           | \$0                | \$0            | 0                   | \$2,164             | \$0               |
| 43758 GUARDRAIL ROYAL & DEER VALLEY DRIVE            |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$324              | \$119          | 0                   | \$99,676            | \$0               |
| Total 43758 GUARDRAIL ROYAL & DEER VALLEY DRIVE      | \$0                | \$324              | \$119          | 0                   | \$99,676            | \$0               |
| 43759 DOWNTOWN PROJECTS PLAZAS                       |                    |                    |                |                     |                     |                   |
| Capital  | \$216,154          | \$60,605           | \$400          | 0                   | \$561,005           | \$0               |
| Total 43759 DOWNTOWN PROJECTS PLAZAS                 | \$216,154          | \$60,605           | \$400          | 0                   | \$561,005           | \$0               |
| 43771 PROSPECTOR AVENUE RECONSTRUCTION               |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$407,976      | 0                   | \$0                 | \$0               |
| Total 43771 PROSPECTOR AVENUE RECONSTRUCTION         | \$0                | \$0                | \$407,976      | 0                   | \$0                 | \$0               |
| 43773 DUMP TRUCK                                     |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$150,000         |
| Total 43773 DUMP TRUCK                               | \$0                | \$0                | \$0            | 0                   | \$0                 | \$150,000         |
| 43776 VEHICLE & EQUIP REPLACE                        |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 70,000              | \$0                 | \$50,000          |
| Total 43776 VEHICLE & EQUIP REPLACE                  | \$0                | \$0                | \$0            | 70,000              | \$0                 | \$50,000          |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 43777 PROSPECTOR AVE STORM WATER               |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$137,870          | \$0            | 0                   | \$222,130           | \$0               |
| Total 43777 PROSPECTOR AVE STORM WATER         | \$0                | \$137,870          | \$0            | 0                   | \$222,130           | \$0               |
| 43779 PARK AVE STORM DRAIN                     |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$750,000         |
| Total 43779 PARK AVE STORM DRAIN               | \$0                | \$0                | \$0            | 0                   | \$0                 | \$750,000         |
| 43782 PC MARC TENNIS COURT RESURFACE           |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 17,000              | \$37,000            | \$0               |
| Total 43782 PC MARC TENNIS COURT RESURFACE     | \$0                | \$0                | \$0            | 17,000              | \$37,000            | \$0               |
| 43783 CORE FABRIC EXTENDER                     |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$6,000            | \$0            | 0                   | \$0                 | \$0               |
| Total 43783 CORE FABRIC EXTENDER               | \$0                | \$6,000            | \$0            | 0                   | \$0                 | \$0               |
| 43788 TIMEKEEPING SOFTWARE UPGRADE             |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$10,000            | \$0               |
| Total 43788 TIMEKEEPING SOFTWARE UPGRADE       | \$0                | \$0                | \$0            | 0                   | \$10,000            | \$0               |
| 43793 MOBILE MANAGEMENT SERVER                 |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$35,100            | \$0               |
| Total 43793 MOBILE MANAGEMENT SERVER           | \$0                | \$0                | \$0            | 0                   | \$35,100            | \$0               |
| 43798 WINDOWS 10 CLIENT LICENSES               |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$5,500            | \$0            | 0                   | \$0                 | \$0               |
| Total 43798 WINDOWS 10 CLIENT LICENSES         | \$0                | \$5,500            | \$0            | 0                   | \$0                 | \$0               |
| 43804 BONANZA FLATS                            |                    |                    |                |                     |                     |                   |
| Capital  | \$38,033,655       | \$0                | \$205,957      | 2,000,000           | \$2,245,579         | \$2,000,000       |
| Total 43804 BONANZA FLATS                      | \$38,033,655       | \$0                | \$205,957      | 2,000,000           | \$2,245,579         | \$2,000,000       |
| 43816 SPORTS FIELD - TURF AERATOR              |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$26,000           | \$0            | 0                   | \$0                 | \$0               |
| Total 43816 SPORTS FIELD - TURF AERATOR        | \$0                | \$26,000           | \$0            | 0                   | \$0                 | \$0               |
| 43817 ARTS & CULTURE PROJECT                   |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$19,297,809       | \$0            | 1,038,968           | \$1,241,159         | \$7,109,987       |
| Total 43817 ARTS & CULTURE PROJECT             | \$0                | \$19,297,809       | \$0            | 1,038,968           | \$1,241,159         | \$7,109,987       |
| 43818 CENTRAL PARK CITY CONDOS                 |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$4,242,235        | \$0            | 0                   | \$20,455            | \$0               |
| Total 43818 CENTRAL PARK CITY CONDOS           | \$0                | \$4,242,235        | \$0            | 0                   | \$20,455            | \$0               |
| 43819 WOODSIDE PHASE I                         |                    |                    |                |                     |                     |                   |
| Personnel                                      | \$0                | \$0                | \$9,480        | 0                   | \$0                 | \$0               |
| Capital  | \$0                | \$1,052,486        | \$3,599,955    | 0                   | \$3,591,740         | \$0               |
| Total 43819 WOODSIDE PHASE I                   | \$0                | \$1,052,486        | \$3,609,436    | 0                   | \$3,591,740         | \$0               |
| 43820 TREASURE HILL                            |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$6,000,000        | \$58,000,608   | 58,000,000          | \$59,700,000        | \$0               |
| Total 43820 TREASURE HILL                      | \$0                | \$6,000,000        | \$58,000,608   | 58,000,000          | \$59,700,000        | \$0               |
| 43830 BONANZA DRIVE MULTI-MODAL AND STREET IMP |                    |                    |                |                     |                     |                   |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital  | \$0                | \$0                | \$0            | 0                   | \$29,000            | \$0               |
| Total 43830 BONANZA DRIVE MULTI-MODAL AND STREET IMP | \$0                | \$0                | \$0            | 0                   | \$29,000            | \$0               |
| 43835 GIS: GEOEVENT SERVER LICENSE                   |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$5,000           |
| Total 43835 GIS: GEOEVENT SERVER LICENSE             | \$0                | \$0                | \$0            | 0                   | \$0                 | \$5,000           |
| 43838 OFFICE 2016 LICENSES                           |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$992          | 67,480              | \$117,480           | \$0               |
| Total 43838 OFFICE 2016 LICENSES                     | \$0                | \$0                | \$992          | 67,480              | \$117,480           | \$0               |
| 43841 BUBBLE REPAIR                                  |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$106,938      | 15,000              | \$30,000            | \$0               |
| Total 43841 BUBBLE REPAIR                            | \$0                | \$0                | \$106,938      | 15,000              | \$30,000            | \$0               |
| 43844 WOODSIDE PHASE II                              |                    |                    |                |                     |                     |                   |
| Personnel  | \$0                | \$0                | \$4,740        | 0                   | \$0                 | \$0               |
| Capital  | \$0                | \$0                | \$1,982,221    | 1,000,000           | \$19,700,000        | \$2,095,136       |
| Total 43844 WOODSIDE PHASE II                        | \$0                | \$0                | \$1,986,961    | 1,000,000           | \$19,700,000        | \$2,095,136       |
| 43845 GIS: SATELLITE IMAGERY MULTI-SPECTRAL          |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 6,000               | \$6,000             | \$0               |
| Total 43845 GIS: SATELLITE IMAGERY MULTI-SPECTRAL    | \$0                | \$0                | \$0            | 6,000               | \$6,000             | \$0               |
| 43846 SR 248 NEW TUNNEL                              |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$6,400,000         | \$0               |
| Total 43846 SR 248 NEW TUNNEL                        | \$0                | \$0                | \$0            | 0                   | \$6,400,000         | \$0               |
| 43847 SR 248 BRT                                     |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$25,000,000      |
| Total 43847 SR 248 BRT                               | \$0                | \$0                | \$0            | 0                   | \$0                 | \$25,000,000      |
| 43850 LOADER   |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$300,000         |
| Total 43850 LOADER                                   | \$0                | \$0                | \$0            | 0                   | \$0                 | \$300,000         |
| TOTAL  | \$81,155,551       | \$80,007,784       | \$71,677,582   | 143,218,747         | \$142,799,868       | \$48,099,234      |

# REDEVELOPMENT AGENCY-LOWER PRK - Budget Summary

### 033 REDEVELOPMENT AGENCY-LOWER PRK

#### **Revenue Summary**

| Revenues                          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Misc. Revenues                    | \$12,139           | \$1,994,901        | \$0            | 6,000,000           | \$6,000,000         | \$0               |
| Interfund Transactions (CIP/Debt) | \$1,641,125        | \$1,641,125        | \$1,547,125    | 1,641,125           | \$1,547,125         | \$2,092,532       |
| Total Revenues                    | \$1,653,264        | \$3,636,026        | \$1,547,125    | 7,641,125           | \$7,547,125         | \$2,092,532       |
| Other                             |                    |                    |                |                     |                     |                   |
| Beginning Balance                 | \$746,751          | \$738,741          | \$1,026,025    | 20,686,640          | \$1,026,025         | \$3,001,276       |
| Total Other                       | \$746,751          | \$738,741          | \$1,026,025    | 20,686,640          | \$1,026,025         | \$3,001,276       |
| TOTAL                             | \$2,400,015        | \$4,374,767        | \$2,573,150    | 28,327,765          | \$8,573,150         | \$5,093,808       |

#### 033 REDEVELOPMENT AGENCY-LOWER PRK

| Depts              | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Personnel          | \$2,624            | \$32,488           | \$14,614       | 0                   | \$0                 | \$0               |
| Capital            | \$1,658,650        | \$2,610,928        | \$111,186      | 105,000             | \$4,863,659         | \$3,135,000       |
| Total Depts        | \$1,661,274        | \$2,643,416        | \$125,800      | 105,000             | \$4,863,659         | \$3,135,000       |
| Other              |                    |                    |                |                     |                     |                   |
| Interfund Transfer | \$0                | \$705,325          | \$708,215      | 708,215             | \$708,215           | \$708,215         |
| Ending Balance     | \$738,741          | \$1,026,025        | \$0            | 27,514,550          | \$3,001,276         | \$1,250,593       |
| Total Other        | \$738,741          | \$1,731,350        | \$708,215      | 28,222,765          | \$3,709,491         | \$1,958,808       |
| TOTAL              | \$2,400,015        | \$4,374,766        | \$834,015      | 28,327,765          | \$8,573,150         | \$5,093,808       |

#### 033 REDEVELOPMENT AGENCY-LOWER PRK

#### Revenue by Type

| Revenue By Type                         | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Misc. Revenues                          |                    |                    |                |                     |                     |                   |
| 033-36111 INTEREST EARNINGS             | \$12,139           | \$13,001           | \$0            | 0                   | \$0                 | \$0               |
| 033-36310 SALE OF ASSETS                | \$0                | \$1,981,900        | \$0            | 6,000,000           | \$6,000,000         | \$0               |
| Total Misc. Revenues                    | \$12,139           | \$1,994,901        | \$0            | 6,000,000           | \$6,000,000         | \$0               |
| Interfund Transactions (CIP/Debt)       |                    |                    |                |                     |                     |                   |
| 033-38275 TRANS FROM LPA RDA SRF        | \$1,641,125        | \$1,641,125        | \$1,547,125    | 1,641,125           | \$1,547,125         | \$2,092,532       |
| Total Interfund Transactions (CIP/Debt) | \$1,641,125        | \$1,641,125        | \$1,547,125    | 1,641,125           | \$1,547,125         | \$2,092,532       |
| Beginning Balance                       |                    |                    |                |                     |                     |                   |
| 033-39990 BEGINNING BALANCE             | \$746,751          | \$738,741          | \$1,026,025    | 20,686,640          | \$1,026,025         | \$3,001,276       |
| Total Beginning Balance                 | \$746,751          | \$738,741          | \$1,026,025    | 20,686,640          | \$1,026,025         | \$3,001,276       |
| TOTAL                                   | \$2,400,015        | \$4,374,767        | \$2,573,150    | 28,327,765          | \$8,573,150         | \$5,093,808       |

### 033 REDEVELOPMENT AGENCY-LOWER PRK

|                                    | Actuals     | Actuals     | YTD       | Original   | Adjusted    | Budget      |
|------------------------------------|-------------|-------------|-----------|------------|-------------|-------------|
|                                    | FY 2017     | FY 2018     | FY 2019   | FY 2019    | FY 2019     | FY 2020     |
| 40821 TRANS TO OTHER FUND          |             |             |           |            |             |             |
| Interfund Transfer                 | \$0         | \$705,325   | \$708,215 | 708,215    | \$708,215   | \$708,215   |
| Total 40821 TRANS TO OTHER FUND    | \$0         | \$705,325   | \$708,215 | 708,215    | \$708,215   | \$708,215   |
| 40999 END BAL SUR(DEF)             |             |             |           |            |             |             |
| Ending Balance                     | \$738,741   | \$1,026,025 | \$0       | 27,514,550 | \$3,001,276 | \$1,250,593 |
| Total 40999 END BAL SUR(DEF)       | \$738,741   | \$1,026,025 | \$0       | 27,514,550 | \$3,001,276 | \$1,250,593 |
| 43309 CITY PARK IMPROVEMENTS       |             |             |           |            |             |             |
| Capital                            | \$0         | \$28,300    | \$390     | 100,000    | \$453,941   | \$100,000   |
| Total 43309 CITY PARK IMPROVEMENTS | \$0         | \$28,300    | \$390     | 100,000    | \$453,941   | \$100,000   |
| 43322 AFFORDABLE HOUSING           |             |             |           |            |             |             |
| Personnel                          | \$2,624     | \$1,322     | \$0       | 0          | \$0         | \$0         |
| Capital                            | \$1,343,727 | \$479,925   | \$9,064   | 0          | \$16,024    | \$0         |
| Total 43322 AFFORDABLE HOUSING     | \$1,346,350 | \$481,247   | \$9,064   | 0          | \$16,024    | \$0         |
| 43351 TRAFFIC CALMING              |             |             |           |            |             |             |
| Capital                            | \$0         | \$0         | \$0       | 0          | \$39,845    | \$0         |

| TICLE 42351 TRAFFIC CAMAING S0 \$0 \$0 \$0 \$0 \$39.845 \$0 S200 \$0 \$39.003 \$5.000 Capital \$0 \$0 \$0 \$0 \$5.000 \$39.003 \$5.000 Table 43560 SKATE PARK REPAIRS \$0 \$200 \$0 \$0 \$5.000 \$39.003 \$5.000 Table 43560 SKATE PARK REPAIRS \$10.000 \$0 \$0 \$0 \$0 \$7.156 \$0 Total 43560 SKATE PARK REPAIRS \$10.000 \$0 \$0 \$0 \$0 \$7.156 \$0 Total 43585 CITY-WIDE SIGNS PHASE 1 S10.000 \$0 \$0 \$0 \$0 \$7.156 \$0 Total 43599 CRESCENT TRAMWAY TRAIL Capital \$10 \$0 \$0 \$0 \$0 \$0 \$10.0414 \$0 Total 43599 CRESCENT TRAMWAY TRAIL Capital \$0 \$0 \$0 \$0 \$0 \$10.0414 \$0 Total 43590 CRESCENT TRAMWAY TRAIL S0 \$0 \$0 \$0 \$0 \$10.0414 \$0 Total 43590 CRESCENT TRAMWAY TRAIL S0 \$0 \$0 \$0 \$0 \$0 \$100.414 \$0 Total 43590 CRESCENT TRAMWAY TRAIL S0 \$0 \$0 \$0 \$0 \$0 \$100.414 \$0 Total 43590 CRESCENT TRAMWAY TRAIL S0 \$1014 450 \$0 \$0 \$0 \$0 \$0 \$100.414 \$0 Total 43590 CRESCENT TRAMWAY TRAIL S0 \$1014 450 \$0 \$0 \$0 \$0 \$0 \$100.414 \$0 Total 43590 CRESCENT TRAMWAY TRAIL S0 \$1014 50 \$0 \$0 \$0 \$0 \$100.414 \$0 Total 4350 CRESCENT TRAMWAY TRAIL S0 \$1014 50 \$0 \$0 \$0 \$0 \$100.014 \$0 Total 4350 CRESCENT TRAMWAY TRAIL S0 \$1014 50 \$0 \$0 \$0 \$0 \$100.014 \$0 Total 4360 CRESCENT TRAMWAY TRAIL S0 \$1014 50 \$10.879 \$21.388 \$0 \$22.773 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1014 50 \$10.879 \$21.388 \$0 \$22.773 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1014 50 \$10.879 \$21.388 \$0 \$22.773 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1014 50 \$10.879 \$21.388 \$0 \$22.773 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1014 50 \$10.879 \$21.388 \$0 \$22.773 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1014 50 \$10.879 \$21.388 \$0 \$22.773 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1014 50 \$10.0000 \$0 \$1.00000 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$0 \$0 \$0 \$1.00000 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$0 \$0 \$0 \$1.00000 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$0 \$0 \$0 \$1.00000 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$0 \$1.00000 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1.000000 \$0 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1.000000 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1.000000 \$0 Total 4360 CRESCENT TRAINWAY TRAIL S0 \$1.000000 \$0 Total  |  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital   S0   \$200   \$0   \$5,000   \$39,003   \$5,000   \$101   \$390,03   \$5,000   \$101   \$390,03   \$5,000   \$101   \$390,03   \$5,000   \$101   \$395,000   \$101   \$395,000   \$100,000   \$100   \$100,000   \$100   \$100,000   \$100   \$100,000   \$100   \$100,000  | Total 43351 TRAFFIC CALMING                  | \$0                | \$0                | \$0            | 0                   | \$39,845            | \$0               |
| Total 43502 SKATE PARK REPAIRS   \$0   \$0.00   \$0.00   \$39,003   \$5,000   \$3850.00   \$3   | 43502 SKATE PARK REPAIRS                     |                    |                    |                |                     |                     |                   |
| ASSBS CITY-WIDE SIGNS PHASE 1   | Capital                                      | \$0                | \$200              | \$0            | 5,000               | \$39,003            | \$5,000           |
| Capital   \$10,000   \$0   \$0   \$0   \$0   \$7,156   \$0   \$0   \$10 | Total 43502 SKATE PARK REPAIRS               | \$0                | \$200              | \$0            | 5,000               | \$39,003            | \$5,000           |
| Total 43585 CITY-WIDE SIGNS PHASE 1   \$10,000   \$0   \$0   \$0   \$0   \$7,156   \$0   \$43599 CRESCENT TRAMWAY TRAIL   \$0   \$0   \$0   \$0   \$100,414   \$0   \$0   \$0   \$0   \$0   \$100,414   \$0   \$0   \$0   \$0   \$0   \$0   \$100,414   \$0   \$0   \$0   \$0   \$0   \$0   \$0   \$  | 43585 CITY-WIDE SIGNS PHASE 1                |                    |                    |                |                     |                     |                   |
| STATE   STAT  | Capital                                      | \$10,000           | \$0                | \$0            | 0                   | \$7,156             | \$0               |
| Capital         \$0         \$0         \$0         \$100,414         \$0           Total 43599 CRESCENT TRAMWAY TRAIL         \$0         \$0         \$0         \$100,414         \$0           43646 LIBRARY REMODEL         \$38,359         \$16,879         \$21,388         0         \$23,773         \$0           Total 43646 LIBRARY REMODEL         \$38,359         \$16,879         \$21,388         0         \$23,773         \$0           45647 WOODSIDE PHASE I         \$38,359         \$16,879         \$21,388         0         \$23,773         \$0           Capital         \$156,713         \$653,741         \$2,778         0         \$5,987         \$0           Total 43647 WOODSIDE PHASE I         \$156,713         \$653,741         \$2,778         0         \$5,987         \$0           Total 43647 WOODSIDE PHASE I         \$156,713         \$653,741         \$2,778         0         \$5,987         \$0           Total 43647 WOODSIDE PHASE I         \$0         \$0         \$0         \$0         \$5,987         \$0           Capital         \$0         \$0         \$0         \$0         \$0         \$1,000,000         \$0           Capital         \$0         \$0         \$0         \$0         \$0         \$   | Total 43585 CITY-WIDE SIGNS PHASE 1          | \$10,000           | \$0                | \$0            | 0                   | \$7,156             | \$0               |
| Total 43599 CRESCENT TRAMWAY TRAIL  | 43599 CRESCENT TRAMWAY TRAIL                 |                    |                    |                |                     |                     |                   |
| A3646 LIBRARY REMODEL   S38,359   \$16,879   \$21,388   0 \$23,773   \$0   \$21,375   \$0   \$23,773   \$0   \$0   \$0   \$0   \$0   \$0   \$0   \$  | Capital                                      | \$0                | \$0                | \$0            | 0                   | \$100,414           | \$0               |
| Capital         \$38,359         \$16,879         \$21,388         0         \$23,773         \$0           Total 43646 LIBRARY REMODEL         \$38,359         \$16,879         \$21,388         0         \$23,773         \$0           43647 WOODSIDE PHASE I         \$156,713         \$653,741         \$2,778         0         \$5,987         \$0           Total 43647 WOODSIDE PHASE I         \$156,713         \$653,741         \$2,778         0         \$5,987         \$0           43649 SENIOR COMMUNITY CENTER         \$0         \$0         \$0         \$1,000,000         \$0           Capital         \$0         \$0         \$0         \$0         \$1,000,000         \$0           Total 43649 SENIOR COMMUNITY CENTER         \$0         \$0         \$0         \$1,000,000         \$0           Capital         \$0 </td <td>Total 43599 CRESCENT TRAMWAY TRAIL</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>0</td> <td>\$100,414</td> <td>\$0</td>  | Total 43599 CRESCENT TRAMWAY TRAIL           | \$0                | \$0                | \$0            | 0                   | \$100,414           | \$0               |
| Total 43646 LIBRARY REMODEL   | 43646 LIBRARY REMODEL                        |                    |                    |                |                     |                     |                   |
| A3647 WOODSIDE PHASE I   S156,713   \$653,741   \$2,778   O \$5,987   \$0   \$10      | Capital                                      | \$38,359           | \$16,879           | \$21,388       | 0                   | \$23,773            | \$0               |
| September   Sept  | Total 43646 LIBRARY REMODEL                  | \$38,359           | \$16,879           | \$21,388       | 0                   | \$23,773            | \$0               |
| Total 43647 WOODSIDE PHASE I   \$156,713  | 43647 WOODSIDE PHASE I                       |                    |                    |                |                     |                     |                   |
| A3649 SENIOR COMMUNITY CENTER   \$0 \$0 \$0 \$0 \$1,000,000 \$0     Total 43649 SENIOR COMMUNITY CENTER   \$0 \$0 \$0 \$0 \$0 \$1,000,000 \$0     Total 43649 SENIOR COMMUNITY CENTER   \$0 \$0 \$0 \$0 \$0 \$1,000,000 \$0     A3679 OLD TOWN STAIRS   \$0 \$0 \$0 \$0 \$0 \$600,000 \$0     Total 43679 OLD TOWN STAIRS   \$0 \$0 \$0 \$0 \$0 \$600,000 \$0     A3696 1450-60 PARK AVENUE   \$0 \$15,195 \$6,163 \$0 \$0 \$0 \$0 \$0 \$0     Capital   \$0 \$1,350,449 \$12,709 \$0 \$1,216,220 \$0     Total 43696 1450-60 PARK AVENUE   \$0 \$1,365,644 \$18,872 \$0 \$1,216,220 \$0     A3710 LAND ACQUISITION/BANKING PROGRAM   \$1,327 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0   | Capital                                      | \$156,713          | \$653,741          | \$2,778        | 0                   | \$5,987             | \$0               |
| Capital         \$0         \$0         \$0         \$1,000,000         \$0           Total 43649 SENIOR COMMUNITY CENTER         \$0         \$0         \$0         \$1,000,000         \$0           43679 OLD TOWN STAIRS         \$0         \$0         \$0         \$600,000         \$0           Capital         \$0         \$0         \$0         \$0         \$0           Total 43679 OLD TOWN STAIRS         \$0         \$0         \$0         \$600,000         \$0           43696 1450-60 PARK AVENUE         \$0         \$15,195         \$6,163         \$0         \$0         \$0           Capital         \$0         \$1,350,449         \$12,709         \$0         \$1,216,220         \$0           Total 43696 1450-60 PARK AVENUE         \$0         \$1,365,644         \$18,872         \$0         \$0         \$0         \$0           43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0   | Total 43647 WOODSIDE PHASE I                 | \$156,713          | \$653,741          | \$2,778        | 0                   | \$5,987             | \$0               |
| Total 43649 SENIOR COMMUNITY CENTER   \$0 \$0 \$0 \$0 \$1,000,000 \$0 \$43679 OLD TOWN STAIRS   \$0 \$0 \$0 \$0 \$0 \$600,000 \$0 \$0 \$0 \$12,662 \$5,135 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | 43649 SENIOR COMMUNITY CENTER                |                    |                    |                |                     |                     |                   |
| A3679 OLD TOWN STAIRS   | Capital                                      | \$0                | \$0                | \$0            | 0                   | \$1,000,000         | \$0               |
| Capital         \$0         \$0         \$0         \$600,000         \$0           Total 43679 OLD TOWN STAIRS         \$0         \$0         \$0         \$600,000         \$0           43696 1450-60 PARK AVENUE         \$0         \$15,195         \$6,163         \$0         \$0         \$0           Personnel         \$0         \$1,350,449         \$12,709         \$1,216,220         \$0           Total 43696 1450-60 PARK AVENUE         \$0         \$1,365,644         \$18,872         \$0         \$1,216,220         \$0           43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0         \$0           43711 WOODSIDE PHASE II         \$0         \$12,662         \$5,135         \$0         \$0         \$0         \$0           Capital         \$0         \$39,546         \$6,044         \$0         \$1,000,000         \$3,000,000         \$0 <t< td=""><td>Total 43649 SENIOR COMMUNITY CENTER</td><td>\$0</td><td>\$0</td><td>\$0</td><td>0</td><td>\$1,000,000</td><td>\$0</td></t<>   | Total 43649 SENIOR COMMUNITY CENTER          | \$0                | \$0                | \$0            | 0                   | \$1,000,000         | \$0               |
| Total 43679 OLD TOWN STAIRS   \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0   | 43679 OLD TOWN STAIRS                        |                    |                    |                |                     |                     |                   |
| Total 43679 OLD TOWN STAIRS         \$0         \$0         \$600,000         \$0           43696 1450-60 PARK AVENUE         \$0         \$15,195         \$6,163         0         \$0         \$0           Personnel         \$0         \$1,350,449         \$12,709         0         \$1,216,220         \$0           Capital         \$0         \$1,365,644         \$18,872         0         \$1,216,220         \$0           43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0         \$0           Total 43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0         \$0           43711 WOODSIDE PHASE II         \$0         \$12,662         \$5,135         0         \$0         \$0           Personnel         \$0         \$39,546         \$6,044         0         \$1,000,000         \$3,000,000           Total 43711 WOODSIDE PHASE II         \$0         \$52,208         \$11,179         0         \$1,000,000         \$3,000,000  | Capital                                      | \$0                | \$0                | \$0            | 0                   | \$600,000           | \$0               |
| A3696 1450-60 PARK AVENUE   So   \$15,195   \$6,163   0   \$0   \$0   \$0   \$0   \$0   \$0   \$0   | Total 43679 OLD TOWN STAIRS                  | \$0                | \$0                | \$0            | 0                   | \$600,000           | \$0               |
| Capital         \$0         \$1,350,449         \$12,709         0         \$1,216,220         \$0           Total 43696 1450-60 PARK AVENUE         \$0         \$1,365,644         \$18,872         0         \$1,216,220         \$0           43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         0         \$0         \$0           Total 43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0         \$0           43711 WOODSIDE PHASE II         \$0         \$12,662         \$5,135         0         \$0         \$0           Capital         \$0         \$39,546         \$6,044         0         \$1,000,000         \$3,000,000           Total 43711 WOODSIDE PHASE II         \$0         \$52,208         \$11,179         0         \$1,000,000         \$3,000,000           43730 PUBLIC ART         \$0         \$52,208         \$11,179         0         \$1,000,000         \$3,000,000  | 43696 1450-60 PARK AVENUE                    |                    |                    |                |                     |                     |                   |
| Total 43696 1450-60 PARK AVENUE         \$0         \$1,365,644         \$18,872         0         \$1,216,220         \$0           43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0           Total 43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0           43711 WOODSIDE PHASE II         \$0         \$12,662         \$5,135         0         \$0         \$0           Capital         \$0         \$39,546         \$6,044         0         \$1,000,000         \$3,000,000           Total 43711 WOODSIDE PHASE II         \$0         \$52,208         \$11,179         0         \$1,000,000         \$3,000,000           43730 PUBLIC ART         \$0         \$52,208         \$11,179         0         \$1,000,000         \$3,000,000   | Personnel                                    | \$0                | \$15,195           | \$6,163        | 0                   | \$0                 | \$0               |
| 43710 LAND ACQUISITION/BANKING PROGRAM       \$1,327       \$0  | Capital                                      | \$0                | \$1,350,449        | \$12,709       | 0                   | \$1,216,220         | \$0               |
| Capital         \$1,327         \$0         \$0         \$0         \$0           Total 43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0           43711 WOODSIDE PHASE II         \$0         \$12,662         \$5,135         \$0         \$0         \$0           Personnel         \$0         \$39,546         \$6,044         \$0         \$1,000,000         \$3,000,000           Capital         \$0         \$52,208         \$11,179         \$0         \$1,000,000         \$3,000,000           43730 PUBLIC ART         \$0         \$52,208         \$11,179         \$0         \$1,000,000         \$3,000,000   | Total 43696 1450-60 PARK AVENUE              | \$0                | \$1,365,644        | \$18,872       | 0                   | \$1,216,220         | \$0               |
| Total 43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0           43711 WOODSIDE PHASE II         \$0         \$12,662         \$5,135         \$0         \$0         \$0           Personnel         \$0         \$12,662         \$5,135         \$0         \$0         \$0           Capital         \$0         \$39,546         \$6,044         \$0         \$1,000,000         \$3,000,000           Total 43711 WOODSIDE PHASE II         \$0         \$52,208         \$11,179         \$0         \$1,000,000         \$3,000,000           43730 PUBLIC ART         \$0 <td< td=""><td>43710 LAND ACQUISITION/BANKING PROGRAM</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | 43710 LAND ACQUISITION/BANKING PROGRAM       |                    |                    |                |                     |                     |                   |
| Total 43710 LAND ACQUISITION/BANKING PROGRAM         \$1,327         \$0         \$0         \$0         \$0           43711 WOODSIDE PHASE II         \$0         \$12,662         \$5,135         \$0         \$0         \$0           Personnel         \$0         \$12,662         \$5,135         \$0         \$0         \$0           Capital         \$0         \$39,546         \$6,044         \$0         \$1,000,000         \$3,000,000           Total 43711 WOODSIDE PHASE II         \$0         \$52,208         \$11,179         \$0         \$1,000,000         \$3,000,000           43730 PUBLIC ART         \$0 <td< td=""><td>Capital</td><td>\$1,327</td><td>\$0</td><td>\$0</td><td>0</td><td>\$0</td><td>\$0</td></td<>  | Capital                                      | \$1,327            | \$0                | \$0            | 0                   | \$0                 | \$0               |
| 43711 WOODSIDE PHASE II       SO       \$12,662       \$5,135       O       \$0       \$0         Personnel       \$0       \$39,546       \$6,044       O       \$1,000,000       \$3,000,000         Total 43711 WOODSIDE PHASE II       \$0       \$52,208       \$11,179       O       \$1,000,000       \$3,000,000         43730 PUBLIC ART       \$0   | Total 43710 LAND ACQUISITION/BANKING PROGRAM |                    | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Capital         \$0         \$39,546         \$6,044         0         \$1,000,000         \$3,000,000           Total 43711 WOODSIDE PHASE II         \$0         \$52,208         \$11,179         0         \$1,000,000         \$3,000,000           43730 PUBLIC ART         \$0         \$1,000,000         \$3,000,000   | 43711 WOODSIDE PHASE II                      |                    |                    |                |                     |                     |                   |
| Total 43711 WOODSIDE PHASE II \$0 \$52,208 \$11,179 0 \$1,000,000 \$3,000,000 43730 PUBLIC ART  | Personnel                                    | \$0                | \$12,662           | \$5,135        | 0                   | \$0                 | \$0               |
| 43730 PUBLIC ART  | Capital                                      | \$0                | \$39,546           | \$6,044        | 0                   | \$1,000,000         | \$3,000,000       |
| 43730 PUBLIC ART  | Total 43711 WOODSIDE PHASE II                | \$0                | \$52,208           | \$11,179       | 0                   | \$1,000,000         | \$3,000,000       |
|   | 43730 PUBLIC ART                             |                    |                    |                |                     |                     |                   |
|   |  | \$0                | \$0                | \$40,000       | 0                   | \$82,749            | \$0               |
| Total 43730 PUBLIC ART \$0 \$40,000 0 \$82,749 \$0  | _ '  |                    |                    |                |                     |                     |                   |
| 43741 SNOW CREEK BRIDGE   |  |                    |                    |                |                     |                     |                   |
| Capital \$8,400 \$11,220 \$0 0 \$0 \$0  |  | \$8.400            | \$11,220           | \$0            | 0                   | \$0                 | \$0               |
| Total 43741 SNOW CREEK BRIDGE \$8,400 \$11,220 \$0 0 \$0 \$0  | •  |                    |                    |                | -                   |                     |                   |
| 43743 RECREATION BLDG. CITY PARK  |  | 72,.00             | , ,===             |                |                     |                     | , ,               |
| Personnel \$0 \$777 \$2,289 0 \$0 \$0   |  | \$0                | \$777              | \$2,289        | 0                   | \$0                 | \$0               |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital  | \$124              | \$24,832           | \$16,923       | 0                   | \$274,267           | \$0               |
| Total 43743 RECREATION BLDG. CITY PARK         | \$124              | \$25,609           | \$19,212       | 0                   | \$274,267           | \$0               |
| 43769 CENTRAL PARK                             |                    |                    |                |                     |                     |                   |
| Personnel                                      | \$0                | \$2,532            | \$1,027        | 0                   | \$0                 | \$0               |
| Capital  | \$100,000          | \$5,835            | \$1,889        | 0                   | \$4,280             | \$0               |
| Total 43769 CENTRAL PARK                       | \$100,000          | \$8,368            | \$2,916        | 0                   | \$4,280             | \$0               |
| 43848 OLD TOWN ACCESS & CIRCULATION PLAN       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$30,000          |
| Total 43848 OLD TOWN ACCESS & CIRCULATION PLAN | \$0                | \$0                | \$0            | 0                   | \$0                 | \$30,000          |
| TOTAL  | \$2,400,015        | \$4,374,766        | \$834,015      | 28,327,765          | \$8,573,150         | \$5,093,808       |

# REDEVELOPMENT AGENCY-MAIN ST - Budget Summary

### 034 REDEVELOPMENT AGENCY-MAIN ST

#### **Revenue Summary**

| Revenues                          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Misc. Revenues                    | \$12,859           | \$18,148           | \$0            | 0                   | \$0                 | \$0               |
| Interfund Transactions (CIP/Debt) | \$752,000          | \$752,000          | \$752,000      | 752,000             | \$752,000           | \$690,000         |
| Total Revenues                    | \$764,859          | \$770,148          | \$752,000      | 752,000             | \$752,000           | \$690,000         |
| Other                             |                    |                    |                |                     |                     |                   |
| Beginning Balance                 | \$1,250,230        | \$1,209,001        | \$1,073,963    | 676,511             | \$1,073,963         | \$444,435         |
| Total Other                       | \$1,250,230        | \$1,209,001        | \$1,073,963    | 676,511             | \$1,073,963         | \$444,435         |
| TOTAL                             | \$2,015,089        | \$1,979,149        | \$1,825,963    | 1,428,511           | \$1,825,963         | \$1,134,435       |

#### 034 REDEVELOPMENT AGENCY-MAIN ST

|                    | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Depts              |                    |                    |                |                     |                     |                   |
| Capital            | \$0                | \$95,695           | \$208,223      | 52,000              | \$576,367           | \$30,000          |
| Total Depts        | \$0                | \$95,695           | \$208,223      | 52,000              | \$576,367           | \$30,000          |
| Other              |                    |                    |                |                     |                     |                   |
| Interfund Transfer | \$806,088          | \$809,490          | \$805,161      | 805,161             | \$805,161           | \$805,161         |
| Ending Balance     | \$1,209,001        | \$1,073,963        | \$0            | 571,350             | \$444,435           | \$299,274         |
| Total Other        | \$2,015,089        | \$1,883,453        | \$805,161      | 1,376,511           | \$1,249,596         | \$1,104,435       |
| TOTAL              | \$2,015,089        | \$1,979,148        | \$1,013,384    | 1,428,511           | \$1,825,963         | \$1,134,435       |

#### 034 REDEVELOPMENT AGENCY-MAIN ST

#### **Revenue by Type**

| Revenue By Type                         | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Misc. Revenues                          |                    |                    |                |                     |                     |                   |
| 034-36111 INTEREST EARNINGS             | \$12,859           | \$18,148           | \$0            | 0                   | \$0                 | \$0               |
| Total Misc. Revenues                    | \$12,859           | \$18,148           | \$0            | 0                   | \$0                 | \$0               |
| Interfund Transactions (CIP/Debt)       |                    |                    |                |                     |                     |                   |
| 034-38277 TRANS FROM MAIN ST RDA SRF    | \$752,000          | \$752,000          | \$752,000      | 752,000             | \$752,000           | \$690,000         |
| Total Interfund Transactions (CIP/Debt) | \$752,000          | \$752,000          | \$752,000      | 752,000             | \$752,000           | \$690,000         |
| Beginning Balance                       |                    |                    |                |                     |                     |                   |
| 034-39990 BEGINNING BALANCE             | \$1,250,230        | \$1,209,001        | \$1,073,963    | 676,511             | \$1,073,963         | \$444,435         |
| Total Beginning Balance                 | \$1,250,230        | \$1,209,001        | \$1,073,963    | 676,511             | \$1,073,963         | \$444,435         |
| TOTAL                                   | \$2,015,089        | \$1,979,149        | \$1,825,963    | 1,428,511           | \$1,825,963         | \$1,134,435       |

#### 034 REDEVELOPMENT AGENCY-MAIN ST

|  | Actuals     | Actuals     | YTD       | Original | Adjusted  | Budget    |
|--|-------------|-------------|-----------|----------|-----------|-----------|
|  | FY 2017     | FY 2018     | FY 2019   | FY 2019  | FY 2019   | FY 2020   |
| 40821 TRANS TO OTHER FUND                |             |             |           |          |           |           |
| Interfund Transfer                       | \$806,088   | \$809,490   | \$805,161 | 805,161  | \$805,161 | \$805,161 |
| Total 40821 TRANS TO OTHER FUND          | \$806,088   | \$809,490   | \$805,161 | 805,161  | \$805,161 | \$805,161 |
| 40999 END BAL SUR(DEF)                   |             |             |           |          |           |           |
| Ending Balance                           | \$1,209,001 | \$1,073,963 | \$0       | 571,350  | \$444,435 | \$299,274 |
| Total 40999 END BAL SUR(DEF)             | \$1,209,001 | \$1,073,963 | \$0       | 571,350  | \$444,435 | \$299,274 |
| 43306 OLD TOWN STAIRS                    |             |             |           |          |           |           |
| Capital                                  | \$0         | \$12,159    | \$203,477 | 0        | \$487,903 | \$0       |
| Total 43306 OLD TOWN STAIRS              | \$0         | \$12,159    | \$203,477 | 0        | \$487,903 | \$0       |
| 43586 CITY-WIDE SIGNS PHASE 1            |             |             |           |          |           |           |
| Capital                                  | \$0         | \$0         | \$0       | 0        | \$20,000  | \$0       |
| Total 43586 CITY-WIDE SIGNS PHASE 1      | \$0         | \$0         | \$0       | 0        | \$20,000  | \$0       |
| 43814 MAIN STREET BOLLARDS PHASE I       |             |             |           |          |           |           |
| Capital                                  | \$0         | \$83,536    | \$4,746   | 0        | \$16,464  | \$0       |
| Total 43814 MAIN STREET BOLLARDS PHASE I | \$0         | \$83,536    | \$4,746   | 0        | \$16,464  | \$0       |
| 43815 PAVEMENT MANAGEMENT IMPLEMENTATION |             |             |           |          |           |           |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital  | \$0                | \$0                | \$0            | 52,000              | \$52,000            | \$0               |
| Total 43815 PAVEMENT MANAGEMENT IMPLEMENTATION | \$0                | \$0                | \$0            | 52,000              | \$52,000            | \$0               |
| 43848 OLD TOWN ACCESS & CIRCULATION PLAN       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$30,000          |
| Total 43848 OLD TOWN ACCESS & CIRCULATION PLAN | \$0                | \$0                | \$0            | 0                   | \$0                 | \$30,000          |
| TOTAL  | \$2,015,089        | \$1,979,148        | \$1,013,384    | 1,428,511           | \$1,825,963         | \$1,134,435       |

# **BUILDING AUTHORITY - Budget Summary**

## 035 BUILDING AUTHORITY

#### **Revenue Summary**

|                   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Revenues          |                    |                    |                |                     |                     |                   |
| Misc. Revenues    | \$4,752            | \$6,564            | \$0            | 0                   | \$0                 | \$0               |
| Total Revenues    | \$4,752            | \$6,564            | \$0            | 0                   | \$0                 | \$0               |
| Other             |                    |                    |                |                     |                     |                   |
| Beginning Balance | \$454,087          | \$424,783          | \$429,917      | 423,484             | \$429,917           | \$429,917         |
| Total Other       | \$454,087          | \$424,783          | \$429,917      | 423,484             | \$429,917           | \$429,917         |
| TOTAL             | \$458,839          | \$431,347          | \$429,917      | 423,484             | \$429,917           | \$429,917         |

## 035 BUILDING AUTHORITY

|                | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|----------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Depts          |                    | L1 2010            | F1 2019        |                     | F1 2019             | F1 2020           |
| Capital        | \$34,056           | \$1,430            | \$0            | 0                   | \$0                 | \$0               |
| Total Depts    | \$34,056           |                    | ·              | 0                   | \$0                 | \$0               |
| Other          |                    |                    |                |                     |                     |                   |
| Ending Balance | \$424,783          | \$429,917          | \$0            | 423,484             | \$429,917           | \$429,917         |
| Total Other    | \$424,783          | \$429,917          | \$0            | 423,484             | \$429,917           | \$429,917         |
| TOTAL          | \$458,839          | \$431,347          | \$0            | 423,484             | \$429,917           | \$429,917         |

# 035 BUILDING AUTHORITY

### Revenue by Type

| Revenue By Type             | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Misc. Revenues              |                    |                    |                |                     |                     |                   |
| 035-36111 INTEREST EARNINGS | \$4,752            | \$6,564            | \$0            | 0                   | \$0                 | \$0               |
| Total Misc. Revenues        | \$4,752            | \$6,564            | \$0            | 0                   | \$0                 | \$0               |
| Beginning Balance           |                    |                    |                |                     |                     |                   |
| 035-39990 BEGINNING BALANCE | \$454,087          | \$424,783          | \$429,917      | 423,484             | \$429,917           | \$429,917         |
| Total Beginning Balance     | \$454,087          | \$424,783          | \$429,917      | 423,484             | \$429,917           | \$429,917         |
| TOTAL                       | \$458,839          | \$431,347          | \$429,917      | 423,484             | \$429,917           | \$429,917         |

## 035 BUILDING AUTHORITY

|                              | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40999 END BAL SUR(DEF)       |                    |                    |                |                     |                     |                   |
| Ending Balance               | \$424,783          | \$429,917          | \$0            | 423,484             | \$429,917           | \$429,917         |
| Total 40999 END BAL SUR(DEF) | \$424,783          | \$429,917          | \$0            | 423,484             | \$429,917           | \$429,917         |
| 43345 FUTURE PROJECTS        |                    |                    |                |                     |                     |                   |
| Capital                      | \$34,056           | \$1,430            | \$0            | 0                   | \$0                 | \$0               |
| Total 43345 FUTURE PROJECTS  | \$34,056           | \$1,430            | \$0            | 0                   | \$0                 | \$0               |
| TOTAL                        | \$458,839          | \$431,347          | \$0            | 423,484             | \$429,917           | \$429,917         |

# **EQUIPMENT REPLACEMENT CIP - Budget Summary**

### 038 EQUIPMENT REPLACEMENT CIP

#### **Revenue Summary**

|                                   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Revenues                          |                    |                    |                |                     |                     |                   |
| Misc. Revenues                    | \$124,131          | \$80,989           | \$74,891       | 0                   | \$0                 | \$0               |
| Interfund Transactions (CIP/Debt) | \$1,023,700        | \$1,073,700        | \$1,073,700    | 1,073,700           | \$1,073,700         | \$1,285,600       |
| Total Revenues                    | \$1,147,831        | \$1,154,689        | \$1,148,591    | 1,073,700           | \$1,073,700         | \$1,285,600       |
| Other                             |                    |                    |                |                     |                     |                   |
| Beginning Balance                 | \$1,626,711        | \$1,352,711        | \$1,990,746    | 1,202,711           | \$1,990,746         | \$59,075          |
| Total Other                       | \$1,626,711        | \$1,352,711        | \$1,990,746    | 1,202,711           | \$1,990,746         | \$59,075          |
| TOTAL                             | \$2,774,542        | \$2,507,400        | \$3,139,337    | 2,276,411           | \$3,064,446         | \$1,344,675       |

## 038 EQUIPMENT REPLACEMENT CIP

| Depts          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|----------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital        | \$1,421,831        | \$516,654          | \$1,211,331    | 1,325,600           | \$3,005,371         | \$1,285,600       |
| Total Depts    | \$1,421,831        | \$516,654          | \$1,211,331    | 1,325,600           | \$3,005,371         | \$1,285,600       |
| Other          |                    |                    |                |                     |                     |                   |
| Ending Balance | \$1,352,711        | \$1,990,746        | \$0            | 950,811             | \$59,075            | \$59,075          |
| Total Other    | \$1,352,711        | \$1,990,746        | \$0            | 950,811             | \$59,075            | \$59,075          |
| TOTAL          | \$2,774,542        | \$2,507,400        | \$1,211,331    | 2,276,411           | \$3,064,446         | \$1,344,675       |

## 038 EQUIPMENT REPLACEMENT CIP

#### **Revenue by Type**

| Revenue By Type                          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Misc. Revenues                           |                    |                    |                |                     |                     |                   |
| 038-36310 SALE OF ASSETS                 | \$124,131          | \$80,989           | \$74,891       | 0                   | \$0                 | \$0               |
| Total Misc. Revenues                     | \$124,131          | \$80,989           | \$74,891       | 0                   | \$0                 | \$0               |
| Interfund Transactions (CIP/Debt)        |                    |                    |                |                     |                     |                   |
| 038-38210 TRANS FR GEN FUND-EQUIP REPLAC | \$1,023,700        | \$1,073,700        | \$1,073,700    | 1,073,700           | \$1,073,700         | \$1,285,600       |
| Total Interfund Transactions (CIP/Debt)  | \$1,023,700        | \$1,073,700        | \$1,073,700    | 1,073,700           | \$1,073,700         | \$1,285,600       |
| Beginning Balance                        |                    |                    |                |                     |                     |                   |
| 038-39990 BEGINNING BALANCE              | \$1,626,711        | \$1,352,711        | \$1,990,746    | 1,202,711           | \$1,990,746         | \$59,075          |
| Total Beginning Balance                  | \$1,626,711        | \$1,352,711        | \$1,990,746    | 1,202,711           | \$1,990,746         | \$59,075          |
| TOTAL                                    | \$2,774,542        | \$2,507,400        | \$3,139,337    | 2,276,411           | \$3,064,446         | \$1,344,675       |

# 038 EQUIPMENT REPLACEMENT CIP

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40999 END BAL SUR(DEF)                   |                    |                    |                |                     |                     |                   |
| Ending Balance                           | \$1,352,711        | \$1,990,746        | \$0            | 950,811             | \$59,075            | \$59,075          |
| Total 40999 END BAL SUR(DEF)             | \$1,352,711        | \$1,990,746        | \$0            | 950,811             | \$59,075            | \$59,075          |
| 43330 REPLACE ROLLING STOCK              |                    |                    |                |                     |                     |                   |
| Capital                                  | \$1,023,569        | \$394,999          | \$1,038,190    | 945,000             | \$2,279,892         | \$950,000         |
| Total 43330 REPLACE ROLLING STOCK        | \$1,023,569        | \$394,999          | \$1,038,190    | 945,000             | \$2,279,892         | \$950,000         |
| 43350 REPLACE COMPUTER                   |                    |                    |                |                     |                     |                   |
| Capital                                  | \$398,262          | \$115,780          | \$173,141      | 320,600             | \$641,354           | \$320,600         |
| Total 43350 REPLACE COMPUTER             | \$398,262          | \$115,780          | \$173,141      | 320,600             | \$641,354           | \$320,600         |
| 43683 FLEET SHOP EQUIP REPLACEMENT       |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$5,875            | \$0            | 60,000              | \$84,125            | \$15,000          |
| Total 43683 FLEET SHOP EQUIP REPLACEMENT | \$0                | \$5,875            | \$0            | 60,000              | \$84,125            | \$15,000          |
| TOTAL                                    | \$2,774,542        | \$2,507,400        | \$1,211,331    | 2,276,411           | \$3,064,446         | \$1,344,675       |

# WATER FUND - Budget Summary

#### 051 WATER FUND

#### **Revenue Summary**

|                                      | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Revenues                             |                    |                    |                |                     |                     |                   |
| Planning Building & Engineering Fees | \$1,091,022        | \$1,255,340        | \$1,885,478    | 1,000,000           | \$1,500,000         | \$750,000         |
| Water Charges for Services           | \$17,193,875       | \$17,881,316       | \$18,543,520   | 17,448,500          | \$18,571,984        | \$19,309,129      |
| Misc. Revenues                       | \$480,329          | \$444,863          | \$359,827      | 178,023             | \$178,023           | \$178,023         |
| Special Revenues & Resources         | \$0                | \$0                | \$203,305      | 0                   | \$0                 | \$1,400,000       |
| Bond Proceeds                        | \$0                | \$0                | \$0            | 12,500,000          | \$22,500,000        | \$45,000,000      |
| Total Revenues                       | \$18,765,226       | \$19,581,519       | \$20,992,130   | 31,126,523          | \$42,750,007        | \$66,637,152      |
| Other                                |                    |                    |                |                     |                     |                   |
| Beginning Balance                    | \$7,275,494        | \$5,905,357        | \$2,415,273    | 7,378,758           | \$2,415,273         | \$4,502,009       |
| Total Other                          | \$7,275,494        | \$5,905,357        | \$2,415,273    | 7,378,758           | \$2,415,273         | \$4,502,009       |
| TOTAL                                | \$26,040,720       | \$25,486,876       | \$23,407,403   | 38,505,281          | \$45,165,280        | \$71,139,161      |

#### 051 WATER FUND

| r · · /               |              |              |              |            |              |              |
|-----------------------|--------------|--------------|--------------|------------|--------------|--------------|
|                       | Actuals      |              | YTD          | Original   | Adjusted     | Budget       |
|                       | FY 2017      | FY 2018      | FY 2019      | FY 2019    | FY 2019      | FY 2020      |
| Depts                 |              |              |              |            |              |              |
| Personnel             | \$2,687,654  | \$2,887,816  | \$2,852,969  | 3,232,386  | \$2,931,770  | \$3,232,237  |
| Mat, Suppls, Services | \$3,025,753  | \$2,888,759  | \$3,488,211  | 3,729,138  | \$3,729,138  | \$3,835,138  |
| Capital               | \$8,282,947  | \$11,120,598 | \$8,100,503  | 17,085,809 | \$27,663,622 | \$40,376,046 |
| Debt Service          | \$4,501,047  | \$4,509,004  | \$997,342    | 4,517,579  | \$4,517,579  | \$4,524,604  |
| Contingency           | \$0          | \$0          | \$0          | 100,000    | \$100,000    | \$100,000    |
| Total Depts           | \$18,497,401 | \$21,406,176 | \$15,439,026 | 28,664,912 | \$38,942,109 | \$52,068,025 |
| Other                 |              |              |              |            |              |              |
| Interfund Transfer    | \$1,637,962  | \$1,665,427  | \$1,721,162  | 1,720,745  | \$1,721,162  | \$1,766,502  |
| Ending Balance        | \$5,905,357  | \$2,415,273  | \$0          | 8,119,624  | \$4,502,009  | \$17,304,634 |
| Total Other           | \$7,543,319  | \$4,080,700  | \$1,721,162  | 9,840,369  | \$6,223,171  | \$19,071,136 |
| TOTAL                 | \$26,040,720 | \$25,486,876 | \$17,160,188 | 38,505,281 | \$45,165,280 | \$71,139,161 |

#### 051 WATER FUND

#### Revenue by Type

| Revenue By Type                            | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Planning Building & Engineering Fees       |                    |                    |                |                     |                     |                   |
| 051-32363 WATER IMPACT FEES                | \$1,091,022        | \$1,255,340        | \$1,885,478    | 1,000,000           | \$1,500,000         | \$750,000         |
| Total Planning Building & Engineering Fees | \$1,091,022        | \$1,255,340        | \$1,885,478    | 1,000,000           | \$1,500,000         | \$750,000         |
| Water Charges for Services                 |                    |                    |                |                     |                     |                   |
| 051-34111 WATER SERVICE FEES               | \$16,418,638       | \$17,058,653       | \$17,710,209   | 16,700,000          | \$17,823,484        | \$18,560,629      |
| 051-34112 LATE FEES WATER BIL              | \$9,829            | \$10,519           | \$14,762       | 0                   | \$0                 | \$0               |
| 051-34121 SALE OF METERS                   | \$48,308           | \$96,145           | \$100,649      | 30,000              | \$30,000            | \$30,000          |
| 051-34123 RECONNECTION FEES                | \$2,100            | \$1,000            | \$2,600        | 3,500               | \$3,500             | \$3,500           |
| 051-34125 WATER GENERAL FUND               | \$715,000          | \$715,000          | \$715,000      | 715,000             | \$715,000           | \$715,000         |
| Total Water Charges for Services           | \$17,193,875       | \$17,881,316       | \$18,543,220   | 17,448,500          | \$18,571,984        | \$19,309,129      |
| Misc. Revenues                             |                    |                    |                |                     |                     |                   |
| 051-36111 INTEREST EARNINGS                | \$130,508          | \$136,164          | \$0            | 0                   | \$0                 | \$0               |
| 051-36112 INT EARN SPEC ACCTS              | \$140,377          | \$92,037           | \$149,541      | 0                   | \$0                 | \$0               |
| 051-36310 SALE OF ASSETS                   | \$405              | \$7,088            | \$0            | 0                   | \$0                 | \$0               |
| 051-36911 OTHER MISCELLANEOUS              | \$43,300           | \$43,300           | \$43,300       | 0                   | \$0                 | \$0               |
| 051-36915 BUILD AMERICA BOND SUBSIDY       | \$165,740          | \$166,274          | \$166,986      | 178,023             | \$178,023           | \$178,023         |
| Total Misc. Revenues                       | \$480,329          | \$444,863          | \$359,827      | 178,023             | \$178,023           | \$178,023         |
| Special Revenues & Resources               |                    |                    |                |                     |                     |                   |
| 051-39126 OTHER CONTRIBUTIONS              | \$0                | \$0                | \$203,305      | 0                   | \$0                 | \$1,400,000       |
| Total Special Revenues & Resources         | \$0                | \$0                | \$203,305      | 0                   | \$0                 | \$1,400,000       |
| Bond Proceeds                              |                    |                    |                |                     |                     |                   |
| 051-39220 BOND PROCEEDS                    | \$0                | \$0                | \$0            | 12,500,000          | \$22,500,000        | \$45,000,000      |
| Total Bond Proceeds                        | \$0                | \$0                | \$0            | 12,500,000          | \$22,500,000        | \$45,000,000      |
| Beginning Balance                          |                    |                    |                |                     |                     |                   |
| 051-39990 BEGINNING BALANCE                | \$7,275,494        | \$5,905,357        | \$2,415,273    | 7,378,758           | \$2,415,273         | \$4,502,009       |
| Total Beginning Balance                    | \$7,275,494        | \$5,905,357        | \$2,415,273    | 7,378,758           | \$2,415,273         | \$4,502,009       |
| TOTAL                                      | \$26,040,720       | \$25,486,876       | \$23,407,103   | 38,505,281          | \$45,165,280        | \$71,139,161      |

#### 051 WATER FUND

|   | Actuals     | Actuals     | YTD         | Original  | Adjusted    | Budget      |
|---|-------------|-------------|-------------|-----------|-------------|-------------|
|   | FY 2017     | FY 2018     | FY 2019     | FY 2019   | FY 2019     | FY 2020     |
| 40451 WATER OPERATIONS                        |             |             |             |           |             |             |
| Personnel                                     | \$2,642,668 | \$2,882,204 | \$2,806,694 | 3,232,386 | \$2,931,770 | \$3,232,237 |
| Mat, Suppls, Services                         | \$3,025,753 | \$2,888,759 | \$3,488,211 | 3,729,138 | \$3,729,138 | \$3,835,138 |
| Capital                                       | \$44,694    | \$120,340   | \$23,441    | 43,000    | \$43,000    | \$43,000    |
| Interfund Transfer                            | \$1,545,146 | \$1,560,450 | \$1,579,221 | 1,582,221 | \$1,579,221 | \$1,605,405 |
| Total 40451 WATER OPERATIONS                  | \$7,258,260 | \$7,451,753 | \$7,897,568 | 8,586,745 | \$8,283,129 | \$8,715,780 |
| 40452 WATER INSURANCE                         |             |             |             |           |             |             |
| Interfund Transfer                            | \$92,816    | \$104,977   | \$141,941   | 138,524   | \$141,941   | \$161,097   |
| Total 40452 WATER INSURANCE                   | \$92,816    | \$104,977   | \$141,941   | 138,524   | \$141,941   | \$161,097   |
| 40740 2009A WATER BONDS-DEQ                   |             |             |             |           |             |             |
| Debt Service                                  | \$125,000   | \$127,500   | \$2,500     | 127,500   | \$127,500   | \$127,500   |
| Total 40740 2009A WATER BONDS-DEQ             | \$125,000   | \$127,500   | \$2,500     | 127,500   | \$127,500   | \$127,500   |
| 40741 2009B WATER REV & REFUNDING BONDS       |             |             |             |           |             |             |
| Debt Service                                  | \$1,895,364 | \$1,895,167 | \$-58,532   | 1,903,000 | \$1,903,000 | \$0         |
| Total 40741 2009B WATER REV & REFUNDING BONDS | \$1,895,364 | \$1,895,167 | \$-58,532   | 1,903,000 | \$1,903,000 | \$0         |
| 40742 2009C WATER REVENUE BONDS               |             |             |             |           |             |             |
| Debt Service                                  | \$515,419   | \$510,888   | \$510,902   | 511,138   | \$511,138   | \$2,411,138 |
| Total 40742 2009C WATER REVENUE BONDS         | \$515,419   | \$510,888   | \$510,902   | 511,138   | \$511,138   | \$2,411,138 |
| 40743 2010 WATER REVENUE BONDS                |             |             |             |           |             |             |
| Debt Service                                  | \$1,093,673 | \$1,093,404 | \$203,266   | 1,089,690 | \$1,089,690 | \$1,092,315 |
| Total 40743 2010 WATER REVENUE BONDS          | \$1,093,673 | \$1,093,404 | \$203,266   | 1,089,690 | \$1,089,690 | \$1,092,315 |
| 40744 2012 WATER BONDS                        |             |             |             |           |             |             |
| Debt Service                                  | \$345,826   | \$350,782   | \$67,321    | 353,700   | \$353,700   | \$360,750   |
| Total 40744 2012 WATER BONDS                  | \$345,826   | \$350,782   | \$67,321    | 353,700   | \$353,700   | \$360,750   |
| 40745 2012B WATER REVENUE BONDS               |             |             |             |           |             |             |
| Debt Service                                  | \$126,594   | \$126,563   | \$118,332   | 126,813   | \$126,813   | \$126,813   |
| Total 40745 2012B WATER REVENUE BONDS         | \$126,594   | \$126,563   | \$118,332   | 126,813   | \$126,813   | \$126,813   |
| 40746 2013A WATER BONDS                       |             |             |             |           |             |             |
| Debt Service                                  | \$263,052   | \$268,613   | \$36,147    | 269,500   | \$269,500   | \$269,850   |
| Total 40746 2013A WATER BONDS                 | \$263,052   | \$268,613   | \$36,147    | 269,500   | \$269,500   | \$269,850   |
| 40748 2014 WATER REVENUE BONDS                |             |             |             |           |             |             |
| Debt Service                                  | \$136,119   | \$136,088   | \$117,407   | 136,238   | \$136,238   | \$136,238   |
| Total 40748 2014 WATER REVENUE BONDS          | \$136,119   | \$136,088   | \$117,407   | 136,238   | \$136,238   | \$136,238   |
| 40982 CONTINGENCY/SALARY                      |             |             |             |           |             |             |
| Contingency                                   | \$0         | \$0         | \$0         | 100,000   | \$100,000   | \$100,000   |
|   |             |             |             |           |             |             |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Total 40982 CONTINGENCY/SALARY                     | \$0                | \$0                | \$0            | 100,000             | \$100,000           | \$100,000         |
| 40999 END BAL SUR(DEF)                             |                    |                    |                |                     |                     |                   |
| Ending Balance                                     | \$5,905,357        | \$2,415,273        | \$0            | 8,119,624           | \$4,502,009         | \$17,304,634      |
| Total 40999 END BAL SUR(DEF)                       | \$5,905,357        | \$2,415,273        | \$0            | 8,119,624           | \$4,502,009         | \$17,304,634      |
| 43312 TUNNEL IMPROVEMENTS                          |                    |                    |                |                     |                     |                   |
| Personnel  | \$2,192            | \$1,857            | \$1,591        | 0                   | \$0                 | \$0               |
| Capital  | \$150,894          | \$244,908          | \$160,638      | 252,711             | \$530,366           | \$5,000,000       |
| Total 43312 TUNNEL IMPROVEMENTS                    | \$153,086          | \$246,765          | \$162,229      | 252,711             | \$530,366           | \$5,000,000       |
| 43317 WATER EQUIPMENT                              |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$114,798          | \$229,536      | 80,000              | \$319,882           | \$80,000          |
| Total 43317 WATER EQUIPMENT                        | \$0                | \$114,798          | \$229,536      | 80,000              | \$319,882           | \$80,000          |
| 43340 MOTOR CHANGE OUT & REBUILD                   |                    |                    |                |                     |                     |                   |
| Capital  | \$79,257           | \$12,510           | \$18,735       | 31,807              | \$50,028            | \$32,602          |
| Total 43340 MOTOR CHANGE OUT & REBUILD             | \$79,257           | \$12,510           | \$18,735       | 31,807              | \$50,028            | \$32,602          |
| 43390 JUDGE WATER TREATMENT                        |                    |                    |                |                     |                     |                   |
| Personnel  | \$1,036            | \$-4               | \$0            | 0                   | \$0                 | \$0               |
| Capital  | \$93,859           | \$-304             | \$0            | 0                   | \$2,033             | \$0               |
| Total 43390 JUDGE WATER TREATMENT                  | \$94,895           | \$-308             | \$0            | 0                   | \$2,033             | \$0               |
| 43391 BACKFLOW PREVENTION                          |                    |                    |                |                     |                     |                   |
| Capital  | \$18,825           | \$77,686           | \$0            | 0                   | \$4,036             | \$0               |
| Total 43391 BACKFLOW PREVENTION                    | \$18,825           | \$77,686           | \$0            | 0                   | \$4,036             | \$0               |
| 43417 OTIS WATER PIPELINE REPLACEMENT              |                    |                    |                |                     |                     |                   |
| Capital  | \$162,788          | \$624,868          | \$0            | 273,688             | \$33,070            | \$280,530         |
| Total 43417 OTIS WATER PIPELINE REPLACEMENT        | \$162,788          | \$624,868          | \$0            | 273,688             | \$33,070            | \$280,530         |
| 43428 WATER DEPT INFRASTRUCTURE IMPROVEMENTS       |                    |                    |                |                     |                     |                   |
| Personnel  | \$40,874           | \$691              | \$41,897       | 0                   | \$0                 | \$0               |
| Capital  | \$640,429          | \$415,922          | \$525,427      | 900,000             | \$2,163,094         | \$900,000         |
| Total 43428 WATER DEPT INFRASTRUCTURE IMPROVEMENTS | \$681,303          | \$416,613          | \$567,324      | 900,000             | \$2,163,094         | \$900,000         |
| 43469 EMERGENCY POWER                              |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$150,000         |
| Total 43469 EMERGENCY POWER                        | \$0                | \$0                | \$0            | 0                   | \$0                 | \$150,000         |
| 43513 ROCKPORT WATER, PIPELINE AND STORAGE         |                    |                    |                |                     |                     |                   |
| Capital  | \$1,075,662        | \$1,368,743        | \$1,161,945    | 1,275,663           | \$1,487,104         | \$1,307,554       |
| Total 43513 ROCKPORT WATER, PIPELINE AND STORAGE   | \$1,075,662        | \$1,368,743        | \$1,161,945    | 1,275,663           | \$1,487,104         | \$1,307,554       |
| 43516 SPIRO BUILDING MAINTENANCE                   |                    |                    |                |                     |                     |                   |
| Capital  | \$69,381           | \$4,819            | \$0            | 100,000             | \$80,665            | \$0               |
| Total 43516 SPIRO BUILDING MAINTENANCE             | \$69,381           | \$4,819            | \$0            | 100,000             | \$80,665            | \$0               |
| 43570 PC HEIGHTS CAPACITY UPGRADE                  |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$650,000         |
| Total 43570 PC HEIGHTS CAPACITY UPGRADE            | \$0                | \$0                | \$0            | 0                   | \$0                 | \$650,000         |
| 43571 QUINNS WATER TREATMENT PLANT                 |                    |                    |                |                     |                     |                   |

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital   | \$0                | \$0                | \$0            | 0                   | \$348,836           | \$0               |
| Total 43571 QUINNS WATER TREATMENT PLANT            | \$0                | \$0                | \$0            | 0                   | \$348,836           | \$0               |
| 43610 LANDSCAPE WATER CHECKS                        |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 6,000               | \$3,575             | \$2,000           |
| Total 43610 LANDSCAPE WATER CHECKS                  | \$0                | \$0                | \$0            | 6,000               | \$3,575             | \$2,000           |
| 43612 SMART IRRIGATION CONTROLLERS                  |                    |                    |                |                     |                     |                   |
| Capital   | \$8,755            | \$1,368            | \$0            | 10,000              | \$10,000            | \$1,000           |
| Total 43612 SMART IRRIGATION CONTROLLERS            | \$8,755            | \$1,368            | \$0            | 10,000              | \$10,000            | \$1,000           |
| 43613 WATER QUALITY STUDY                           |                    |                    |                |                     |                     |                   |
| Personnel   | \$0                | \$1,940            | \$2,557        | 0                   | \$0                 | \$0               |
| Capital   | \$187,357          | \$101,625          | \$18,994       | 250,000             | \$111,896           | \$250,000         |
| Total 43613 WATER QUALITY STUDY                     | \$187,357          | \$103,565          | \$21,551       | 250,000             | \$111,896           | \$250,000         |
| 43614 ROCKPORT CAPITAL FACILITIES REPL              |                    |                    |                |                     |                     |                   |
| Capital   | \$125,828          | \$125,828          | \$122,109      | 151,146             | \$253,450           | \$151,146         |
| Total 43614 ROCKPORT CAPITAL FACILITIES REPL        | \$125,828          | \$125,828          | \$122,109      | 151,146             | \$253,450           | \$151,146         |
| 43622 IRONHORSE ELECTRONIC ACCESS CONTROL           |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$6,000            | \$0            | 0                   | \$0                 | \$0               |
| Total 43622 IRONHORSE ELECTRONIC ACCESS CONTROL     | \$0                | \$6,000            | \$0            | 0                   | \$0                 | \$0               |
| 43640 EMPIRE TANK REPLACEMENT                       |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$9,442        | 0                   | \$1,795,108         | \$0               |
| Total 43640 EMPIRE TANK REPLACEMENT                 | \$0                | \$0                | \$9,442        | 0                   | \$1,795,108         | \$0               |
| 43641 QUINN'S WATER TREATMENT PLAN ASSET RPLC       |                    |                    |                |                     |                     |                   |
| Capital   | \$103,197          | \$35,249           | \$168,340      | 1,200,000           | \$1,913,559         | \$200,000         |
| Total 43641 QUINN'S WATER TREATMENT PLAN ASSET RPLC | \$103,197          | \$35,249           | \$168,340      | 1,200,000           | \$1,913,559         | \$200,000         |
| 43651 FLEET MGMT SOFTWARE                           |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 5,769               | \$11,538            | \$5,769           |
| Total 43651 FLEET MGMT SOFTWARE                     | \$0                | \$0                | \$0            | 5,769               | \$11,538            | \$5,769           |
| 43672 SPIRO/JUDGE PRE-TREATMENT                     |                    |                    |                |                     |                     |                   |
| Capital   | \$196,363          | \$0                | \$2,500        | 0                   | \$0                 | \$0               |
| Total 43672 SPIRO/JUDGE PRE-TREATMENT               | \$196,363          | \$0                | \$2,500        | 0                   | \$0                 | \$0               |
| 43684 EQUIP REPLACEMENT - COMPUTER                  |                    |                    |                |                     |                     |                   |
| Capital   | \$20,191           | \$7,193            | \$0            | 21,232              | \$47,092            | \$21,232          |
| Total 43684 EQUIP REPLACEMENT - COMPUTER            | \$20,191           | \$7,193            | \$0            | 21,232              | \$47,092            | \$21,232          |
| 43688 REGIONAL INTERCONNECT                         |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$36,758       | 0                   | \$150,505           | \$2,080,000       |
| Total 43688 REGIONAL INTERCONNECT                   | \$0                | \$0                | \$36,758       | 0                   | \$150,505           | \$2,080,000       |
| 43689 METER REPLACEMENT                             |                    |                    |                |                     |                     |                   |
| Personnel   | \$233              | \$453              | \$0            | 0                   | \$0                 | \$0               |
| Capital   | \$196,211          | \$173,932          | \$273,817      | 250,000             | \$232,924           | \$350,000         |
| Total 43689 METER REPLACEMENT                       | \$196,444          | \$174,385          | \$273,817      | 250,000             | \$232,924           | \$350,000         |
| 43690 PARK MEADOWS WELL                             |                    |                    |                |                     |                     |                   |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital  | \$481,343          | \$3,634,114        | \$20,507       | 0                   | \$2,594,171         | \$0               |
| Total 43690 PARK MEADOWS WELL                      | \$481,343          | \$3,634,114        | \$20,507       | 0                   | \$2,594,171         | \$0               |
| 43693 SCADA TELEMETRY SYSTEM REPLACEMENT           |                    |                    |                |                     |                     |                   |
| Capital  | \$173,347          | \$13,463           | \$0            | 55,125              | \$22,249            | \$10,000          |
| Total 43693 SCADA TELEMETRY SYSTEM REPLACEMENT     | \$173,347          | \$13,463           | \$0            | 55,125              | \$22,249            | \$10,000          |
| 43701 STREETS AND WATER MAINTENANCE BUILDING       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$12,740       | 0                   | \$2,700,000         | \$0               |
| Total 43701 STREETS AND WATER MAINTENANCE BUILDING | \$0                | \$0                | \$12,740       | 0                   | \$2,700,000         | \$0               |
| 43722 C7 NECK TANK TO LAST CHANCE                  |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$320,707         |
| Total 43722 C7 NECK TANK TO LAST CHANCE            | \$0                | \$0                | \$0            | 0                   | \$0                 | \$320,707         |
| 43723 C1 QUINNS WTP TO BOOTHILL - PHASE 1          |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$5,225            | \$102,761      | 1,400,000           | \$1,400,000         | \$3,300,000       |
| Total 43723 C1 QUINNS WTP TO BOOTHILL - PHASE 1    | \$0                | \$5,225            | \$102,761      | 1,400,000           | \$1,400,000         | \$3,300,000       |
| 43724 REGIONALIZATION FEE                          |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$200,000         |
| Total 43724 REGIONALIZATION FEE                    | \$0                | \$0                | \$0            | 0                   | \$0                 | \$200,000         |
| 43725 OPERATIONAL WATER STORAGE POND               |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 2,000,000           | \$0                 | \$2,000,000       |
| Total 43725 OPERATIONAL WATER STORAGE POND         | \$0                | \$0                | \$0            | 2,000,000           | \$0                 | \$2,000,000       |
| 43747 MIW TREATMENT                                |                    |                    |                |                     |                     |                   |
| Personnel  | \$652              | \$36               | \$230          | 0                   | \$0                 | \$0               |
| Capital  | \$320,840          | \$2,667,397        | \$3,253,404    | 3,472,875           | \$4,586,450         | \$16,215,506      |
| Total 43747 MIW TREATMENT                          | \$321,492          | \$2,667,433        | \$3,253,634    | 3,472,875           | \$4,586,450         | \$16,215,506      |
| 43748 QJWTP TREATMENT UPGRADES                     |                    |                    |                |                     |                     |                   |
| Personnel  | \$0                | \$639              | \$0            | 0                   | \$0                 | \$0               |
| Capital  | \$3,921,565        | \$637,516          | \$218,625      | 1,100,000           | \$1,540,280         | \$1,150,000       |
| Total 43748 QJWTP TREATMENT UPGRADES               | \$3,921,565        | \$638,155          | \$218,625      | 1,100,000           | \$1,540,280         | \$1,150,000       |
| 43749 QJWTP CAPACITY UPGRADES                      |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 100,000             | \$600,000           | \$400,000         |
| Total 43749 QJWTP CAPACITY UPGRADES                | \$0                | \$0                | \$0            | 100,000             | \$600,000           | \$400,000         |
| 43750 DISTRIBUTION ZONING METERS                   |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$21,451           | \$75,930       | 0                   | \$178,549           | \$200,000         |
| Total 43750 DISTRIBUTION ZONING METERS             | \$0                | \$21,451           | \$75,930       | 0                   | \$178,549           | \$200,000         |
| 43751 ENERGY PROJECTS                              |                    |                    |                |                     |                     |                   |
| Capital  | \$209,870          | \$166,329          | \$81,060       | 200,000             | \$233,671           | \$200,000         |
| Total 43751 ENERGY PROJECTS                        | \$209,870          | \$166,329          | \$81,060       | 200,000             | \$233,671           | \$200,000         |
| 43752 QWTP ENERGY PROJECTS                         |                    |                    |                |                     |                     |                   |
| Capital  | \$2,291            | \$316,659          | \$-34,350      | 0                   | \$81,051            | \$0               |
| Total 43752 QWTP ENERGY PROJECTS                   | \$2,291            | \$316,659          | \$-34,350      | 0                   | \$81,051            | \$0               |
| 43766 GOLF BUILDING                                |                    |                    |                |                     |                     |                   |

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital                                       | \$0                | \$217,941          | \$1,215,422    | 2,500,000           | \$2,782,059         | \$2,600,000       |
| Total 43766 GOLF BUILDING                     | \$0                | \$217,941          | \$1,215,422    | 2,500,000           | \$2,782,059         | \$2,600,000       |
| 43778 DUMP TRUCK                              |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$0                 | \$150,000         |
| Total 43778 DUMP TRUCK                        | \$0                | \$0                | \$0            | 0                   | \$0                 | \$150,000         |
| 43784 CORE FABRIC EXTENDER                    |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$1,000            | \$0            | 0                   | \$0                 | \$0               |
| Total 43784 CORE FABRIC EXTENDER              | \$0                | \$1,000            | \$0            | 0                   | \$0                 | \$0               |
| 43789 TIMEKEEPING SOFTWARE UPGRADE            |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$4,000             | \$0               |
| Total 43789 TIMEKEEPING SOFTWARE UPGRADE      | \$0                | \$0                | \$0            | 0                   | \$4,000             | \$0               |
| 43794 MOBILE MANAGEMENT SERVER                |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 0                   | \$13,000            | \$0               |
| Total 43794 MOBILE MANAGEMENT SERVER          | \$0                | \$0                | \$0            | 0                   | \$13,000            | \$0               |
| 43799 WINDOWS 10 CLIENT LICENSES              |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$4,020            | \$0            | 0                   | \$1,480             | \$0               |
| Total 43799 WINDOWS 10 CLIENT LICENSES        | \$0                | \$4,020            | \$0            | 0                   | \$1,480             | \$0               |
| 43805 JSSD INTERCONNECTION IMPROVEMENTS       |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$319,231      | 800,000             | \$800,000           | \$800,000         |
| Total 43805 JSSD INTERCONNECTION IMPROVEMENTS | \$0                | \$0                | \$319,231      | 800,000             | \$800,000           | \$800,000         |
| 43826 WEST NECK TANK                          |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$26,305       | 125,000             | \$25,000            | \$225,000         |
| Total 43826 WEST NECK TANK                    | \$0                | \$0                | \$26,305       | 125,000             | \$25,000            | \$225,000         |
| 43827 MIW OFFSITE IMPROVEMENTS                |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$57,184       | 500,000             | \$500,000           | \$1,100,000       |
| Total 43827 MIW OFFSITE IMPROVEMENTS          | \$0                | \$0                | \$57,184       | 500,000             | \$500,000           | \$1,100,000       |
| 43839 OFFICE 2016 LICENSES                    |                    |                    |                |                     |                     |                   |
| Capital                                       | \$0                | \$0                | \$0            | 9,900               | \$9,900             | \$0               |
| Total 43839 OFFICE 2016 LICENSES              | \$0                | \$0                | \$0            | 9,900               | \$9,900             | \$0               |
| TOTAL   | \$26,040,721       | \$25,486,876       | \$17,160,188   | 38,533,388          | \$45,165,280        | \$71,139,161      |

# **STORM WATER FUND - Budget Summary**

### 052 STORM WATER FUND

#### **Revenue Summary**

| Revenues                     | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Water Charges for Services   | \$979,419          | \$1,277,767        | \$1,572,044    | 1,250,000           | \$1,250,000         | \$1,250,000       |
| Misc. Revenues               | \$331              | \$5,242            | \$0            | 0                   | \$0                 | \$0               |
| Special Revenues & Resources | \$8,249,613        | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total Revenues               | \$9,229,363        | \$1,283,009        | \$1,572,044    | 1,250,000           | \$1,250,000         | \$1,250,000       |
| Other                        |                    |                    |                |                     |                     |                   |
| Beginning Balance            | \$0                | \$176,433          | \$598,027      | 371,704             | \$598,027           | \$712,452         |
| Total Other                  | \$0                | \$176,433          | \$598,027      | 371,704             | \$598,027           | \$712,452         |
| TOTAL                        | \$9,229,363        | \$1,459,442        | \$2,170,071    | 1,621,704           | \$1,848,027         | \$1,962,452       |

## 052 STORM WATER FUND

|                       | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Depts                 |                    |                    |                |                     |                     |                   |
| Personnel             | \$539,043          | \$629,068          | \$859,007      | 699,711             | \$691,725           | \$717,408         |
| Mat, Suppls, Services | \$156,180          | \$152,847          | \$146,012      | 308,000             | \$308,000           | \$308,000         |
| Capital               | \$33,094           | \$500              | \$6,414        | 235,350             | \$47,850            | \$471,500         |
| Total Depts           | \$728,317          | \$782,415          | \$1,011,433    | 1,243,061           | \$1,047,575         | \$1,496,908       |
| Other                 |                    |                    |                |                     |                     |                   |
| Interfund Transfer    | \$75,000           | \$79,000           | \$94,709       | 104,000             | \$88,000            | \$113,000         |
| Ending Balance        | \$8,426,046        | \$598,027          | \$0            | 274,643             | \$712,452           | \$352,544         |
| Total Other           | \$8,501,046        | \$677,027          | \$94,709       | 378,643             | \$800,452           | \$465,544         |
| TOTAL                 | \$9,229,363        | \$1,459,442        | \$1,106,142    | 1,621,704           | \$1,848,027         | \$1,962,452       |

# 052 STORM WATER FUND

### Revenue by Type

| Revenue By Type                    | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|------------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Water Charges for Services         |                    |                    |                |                     |                     |                   |
| 052-34175 STORM WATER FEES         | \$979,066          | \$1,276,986        | \$1,570,988    | 1,250,000           | \$1,250,000         | \$1,250,000       |
| 052-34176 LATE FEES STORM WATER    | \$353              | \$781              | \$1,056        | 0                   | \$0                 | \$0               |
| Total Water Charges for Services   | \$979,419          | \$1,277,767        | \$1,572,044    | 1,250,000           | \$1,250,000         | \$1,250,000       |
| Misc. Revenues                     |                    |                    |                |                     |                     |                   |
| 052-36111 INTEREST EARNINGS        | \$331              | \$5,242            | \$0            | 0                   | \$0                 | \$0               |
| Total Misc. Revenues               | \$331              | \$5,242            | \$0            | 0                   | \$0                 | \$0               |
| Special Revenues & Resources       |                    |                    |                |                     |                     |                   |
| 052-39126 OTHER CONTRIBUTIONS      | \$8,249,613        | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total Special Revenues & Resources | \$8,249,613        | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Beginning Balance                  |                    |                    |                |                     |                     |                   |
| 052-39990 BEGINNING BALANCE        | \$0                | \$176,433          | \$598,027      | 371,704             | \$598,027           | \$712,452         |
| Total Beginning Balance            | \$0                | \$176,433          | \$598,027      | 371,704             | \$598,027           | \$712,452         |
| TOTAL                              | \$9,229,363        | \$1,459,442        | \$2,170,071    | 1,621,704           | \$1,848,027         | \$1,962,452       |

## 052 STORM WATER FUND

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40455 STORM WATER OPER                  |                    |                    |                |                     |                     |                   |
| Personnel                               | \$539,043          | \$629,068          | \$859,007      | 699,711             | \$691,725           | \$717,408         |
| Mat, Suppls, Services                   | \$156,180          | \$152,847          | \$146,012      | 308,000             | \$308,000           | \$308,000         |
| Capital                                 | \$33,094           | \$0                | \$6,414        | 1,500               | \$1,500             | \$1,500           |
| Interfund Transfer                      | \$75,000           | \$79,000           | \$94,709       | 104,000             | \$88,000            | \$113,000         |
| Total 40455 STORM WATER OPER            | \$803,317          | \$860,915          | \$1,106,142    | 1,113,211           | \$1,089,225         | \$1,139,908       |
| 40999 END BAL SUR(DEF)                  |                    |                    |                |                     |                     |                   |
| Ending Balance                          | \$8,426,046        | \$598,027          | \$0            | 274,643             | \$712,452           | \$352,544         |
| Total 40999 END BAL SUR(DEF)            | \$8,426,046        | \$598,027          | \$0            | 274,643             | \$712,452           | \$352,544         |
| 43755 VEHICLE & EQUIP REPLACEMENT       |                    |                    |                |                     |                     |                   |
| Capital                                 | \$0                | \$0                | \$0            | 0                   | \$0                 | \$70,000          |
| Total 43755 VEHICLE & EQUIP REPLACEMENT | \$0                | \$0                | \$0            | 0                   | \$0                 | \$70,000          |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 43772 STORM WATER IMPROVEMENTS           |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$0                | \$0            | 233,850             | \$33,850            | \$400,000         |
| Total 43772 STORM WATER IMPROVEMENTS     | \$0                | \$0                | \$0            | 233,850             | \$33,850            | \$400,000         |
| 43785 CORE FABRIC EXTENDER               |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$500              | \$0            | 0                   | \$0                 | \$0               |
| Total 43785 CORE FABRIC EXTENDER         | \$0                | \$500              | \$0            | 0                   | \$0                 | \$0               |
| 43790 TIMEKEEPING SOFTWARE UPGRADE       |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$0                | \$0            | 0                   | \$500               | \$0               |
| Total 43790 TIMEKEEPING SOFTWARE UPGRADE | \$0                | \$0                | \$0            | 0                   | \$500               | \$0               |
| 43795 MOBILE MANAGEMENT SERVER           |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$0                | \$0            | 0                   | \$6,500             | \$0               |
| Total 43795 MOBILE MANAGEMENT SERVER     | \$0                | \$0                | \$0            | 0                   | \$6,500             | \$0               |
| 43800 WINDOWS 10 CLIENT LICENSES         |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$0                | \$0            | 0                   | \$5,500             | \$0               |
| Total 43800 WINDOWS 10 CLIENT LICENSES   | \$0                | \$0                | \$0            | 0                   | \$5,500             | \$0               |
| TOTAL                                    | \$9,229,363        | \$1,459,442        | \$1,106,142    | 1,621,704           | \$1,848,027         | \$1,962,452       |

# GOLF COURSE FUND - Budget Summary

### 055 GOLF COURSE FUND

#### **Revenue Summary**

| Revenues                          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Recreation                        | \$1,418,870        | \$1,491,988        | \$1,424,194    | 1,519,596           | \$1,519,596         | \$1,519,596       |
| Misc. Revenues                    | \$35,724           | \$31,079           | \$17,354       | 51,350              | \$51,350            | \$51,350          |
| Interfund Transactions (CIP/Debt) | \$25,000           | \$25,000           | \$25,000       | 25,000              | \$25,000            | \$25,000          |
| Total Revenues                    | \$1,479,594        | \$1,548,068        | \$1,466,548    | 1,595,946           | \$1,595,946         | \$1,595,946       |
| Other                             |                    |                    |                |                     |                     |                   |
| Beginning Balance                 | \$1,325,234        | \$1,246,003        | \$1,210,441    | 1,219,788           | \$1,210,441         | \$1,064,829       |
| Total Other                       | \$1,325,234        | \$1,246,003        | \$1,210,441    | 1,219,788           | \$1,210,441         | \$1,064,829       |
| TOTAL                             | \$2,804,828        | \$2,794,071        | \$2,676,989    | 2,815,734           | \$2,806,387         | \$2,660,775       |

## 055 GOLF COURSE FUND

| r · /                 |                    |                    |                |                     |                     |                   |
|-----------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
|                       | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
| Depts                 |                    |                    |                |                     |                     |                   |
| Personnel             | \$740,673          | \$795,591          | \$766,628      | 958,936             | \$804,886           | \$659,456         |
| Mat, Suppls, Services | \$426,639          | \$463,233          | \$428,966      | 447,810             | \$508,435           | \$508,435         |
| Capital               | \$255,845          | \$163,918          | \$8,196        | 114,565             | \$263,815           | \$126,565         |
| Debt Service          | \$8,094            | \$32,377           | \$32,377       | 32,377              | \$32,377            | \$32,377          |
| Total Depts           | \$1,431,251        | \$1,455,119        | \$1,236,166    | 1,553,688           | \$1,609,513         | \$1,326,833       |
| Other                 |                    |                    |                |                     |                     |                   |
| Interfund Transfer    | \$127,574          | \$128,511          | \$132,046      | 142,910             | \$132,045           | \$141,090         |
| Ending Balance        | \$1,246,003        | \$1,210,441        | \$0            | 1,119,136           | \$1,064,829         | \$1,192,852       |
| Total Other           | \$1,373,577        | \$1,338,952        | \$132,046      | 1,262,046           | \$1,196,874         | \$1,333,942       |
| TOTAL                 | \$2,804,828        | \$2,794,071        | \$1,368,212    | 2,815,734           | \$2,806,387         | \$2,660,775       |

## 055 GOLF COURSE FUND

#### Revenue by Type

| Revenue By Type                         | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Recreation                              |                    |                    |                |                     |                     |                   |
| 055-34611 CAMPS                         | \$3,552            | \$4,854            | \$15,365       | 0                   | \$0                 | \$0               |
| 055-34622 LEAGUES ADULT                 | \$178              | \$2,534            | \$7,000        | 0                   | \$0                 | \$0               |
| 055-34661 GOLF FEES                     | \$799,511          | \$838,497          | \$812,080      | 827,755             | \$827,755           | \$827,755         |
| 055-34662 CART FEES                     | \$241,813          | \$249,659          | \$235,699      | 226,771             | \$226,771           | \$226,771         |
| 055-34663 PASS FEES                     | \$57,960           | \$61,782           | \$62,569       | 53,463              | \$53,463            | \$53,463          |
| 055-34664 DRIVING RANGE FEES            | \$54,511           | \$53,623           | \$39,572       | 59,807              | \$59,807            | \$59,807          |
| 055-34665 PRO-SHOP RETAIL SALE          | \$176,455          | \$192,564          | \$183,060      | 220,000             | \$220,000           | \$220,000         |
| 055-34666 GOLF LESSONS                  | \$17,492           | \$20,520           | \$11,794       | 41,400              | \$41,400            | \$41,400          |
| 055-34667 GOLF LESSON CLINICS           | \$1,500            | \$1,060            | \$640          | 2,700               | \$2,700             | \$2,700           |
| 055-34668 TOURNAMENT ADMIN.             | \$6,774            | \$7,556            | \$683          | 2,700               | \$2,700             | \$2,700           |
| 055-34671 BEVERAGE CART RETAIL SALES    | \$27,018           | \$28,072           | \$26,254       | 35,000              | \$35,000            | \$35,000          |
| 055-34672 BEVERAGE CART BEER SALES      | \$23,448           | \$24,829           | \$24,256       | 50,000              | \$50,000            | \$50,000          |
| 055-34674 BEVERAGE CART TIPS            | \$8,657            | \$6,437            | \$5,224        | 0                   | \$0                 | \$0               |
| Total Recreation                        | \$1,418,870        | \$1,491,988        | \$1,424,194    | 1,519,596           | \$1,519,596         | \$1,519,596       |
| Misc. Revenues                          |                    |                    |                |                     |                     |                   |
| 055-36111 INTEREST EARNINGS             | \$8,420            | \$10,759           | \$0            | 1,350               | \$1,350             | \$1,350           |
| 055-36210 RENTAL INCOME                 | \$23,991           | \$20,198           | \$17,221       | 25,000              | \$25,000            | \$25,000          |
| 055-36310 SALE OF ASSETS                | \$1,701            | \$0                | \$0            | 0                   | \$0                 | \$0               |
| 055-36911 OTHER MISCELLANEOUS           | \$1,318            | \$-104             | \$40           | 25,000              | \$25,000            | \$25,000          |
| 055-36921 CASH OVER/SHORT               | \$294              | \$226              | \$93           | 0                   | \$0                 | \$0               |
| Total Misc. Revenues                    | \$35,724           | \$31,079           | \$17,354       | 51,350              | \$51,350            | \$51,350          |
| Interfund Transactions (CIP/Debt)       |                    |                    |                |                     |                     |                   |
| 055-38211 TRANS FR GEN FUND             | \$25,000           | \$25,000           | \$25,000       | 25,000              | \$25,000            | \$25,000          |
| Total Interfund Transactions (CIP/Debt) | \$25,000           | \$25,000           | \$25,000       | 25,000              | \$25,000            | \$25,000          |
| Beginning Balance                       |                    |                    |                |                     |                     |                   |
| 055-39990 BEGINNING BALANCE             | \$1,325,234        | \$1,246,003        | \$1,210,441    | 1,219,788           | \$1,210,441         | \$1,064,829       |
| Total Beginning Balance                 | \$1,325,234        | \$1,246,003        | \$1,210,441    | 1,219,788           | \$1,210,441         | \$1,064,829       |
| TOTAL                                   | \$2,804,828        | \$2,794,071        | \$2,676,989    | 2,815,734           | \$2,806,387         | \$2,660,775       |

### 055 GOLF COURSE FUND

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40564 GOLF MAINTENANCE                   | 112017             | 112010             | 11 2013        | 112013              | 112013              | 112020            |
| Personnel                                | \$402,522          | \$441,506          | \$419,151      | 533,830             | \$442,032           | \$227,909         |
| Mat, Suppls, Services                    | \$199,257          | \$207,833          | \$188,382      | 212,335             | \$212,335           | \$212,335         |
| Capital                                  | \$0                | \$0                | \$0            | 1,005               | \$1,005             | \$1,005           |
| Interfund Transfer                       | \$75,290           | \$77,628           | \$79,023       | 89,888              | \$79,023            | \$88,067          |
| Total 40564 GOLF MAINTENANCE             | \$677,069          | \$726,967          | \$686,556      | 837,057             | \$734,394           | \$529,316         |
| 40571 GOLF PRO SHOP                      |                    |                    |                |                     |                     |                   |
| Personnel                                | \$338,151          | \$354,085          | \$347,477      | 425,106             | \$362,854           | \$431,547         |
| Mat, Suppls, Services                    | \$227,382          | \$255,400          | \$240,584      | 235,475             | \$296,100           | \$296,100         |
| Capital                                  | \$495              | \$0                | \$0            | 1,000               | \$1,000             | \$1,000           |
| Debt Service                             | \$8,094            | \$32,377           | \$32,377       | 32,377              | \$32,377            | \$32,377          |
| Interfund Transfer                       | \$52,284           | \$50,883           | \$53,023       | 53,023              | \$53,023            | \$53,023          |
| Total 40571 GOLF PRO SHOP                | \$626,406          | \$692,745          | \$673,461      | 746,981             | \$745,354           | \$814,047         |
| 40999 END BAL SUR(DEF)                   |                    |                    |                |                     |                     |                   |
| Ending Balance                           | \$1,246,003        | \$1,210,441        | \$0            | 1,119,136           | \$1,064,829         | \$1,192,852       |
| Total 40999 END BAL SUR(DEF)             | \$1,246,003        | \$1,210,441        | \$0            | 1,119,136           | \$1,064,829         | \$1,192,852       |
| 43367 GOLF COURSE IMPROVEMENTS           |                    |                    |                |                     |                     |                   |
| Capital                                  | \$6,405            | \$5,787            | \$-10,652      | 12,000              | \$40,143            | \$24,000          |
| Total 43367 GOLF COURSE IMPROVEMENTS     | \$6,405            | \$5,787            | \$-10,652      | 12,000              | \$40,143            | \$24,000          |
| 43403 GOLF EQUIPMENT REPLACEMENT         |                    |                    |                |                     |                     |                   |
| Capital                                  | \$20,927           | \$155,888          | \$16,222       | 98,000              | \$208,460           | \$98,000          |
| Total 43403 GOLF EQUIPMENT REPLACEMENT   | \$20,927           | \$155,888          | \$16,222       | 98,000              | \$208,460           | \$98,000          |
| 43495 GOLF CART LOAN & PURCHASE          |                    |                    |                |                     |                     |                   |
| Capital                                  | \$228,018          | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total 43495 GOLF CART LOAN & PURCHASE    | \$228,018          | \$0                | \$0            | 0                   | \$0                 | \$0               |
| 43685 EQUIP REPLACEMENT - COMPUTER       |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$1,743            | \$2,625        | 2,560               | \$11,057            | \$2,560           |
| Total 43685 EQUIP REPLACEMENT - COMPUTER | \$0                | \$1,743            | \$2,625        | 2,560               | \$11,057            | \$2,560           |
| 43786 CORE FABRIC EXTENDER               |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$500              | \$0            | 0                   | \$0                 | \$0               |
| Total 43786 CORE FABRIC EXTENDER         | \$0                | \$500              | \$0            | 0                   | \$0                 | \$0               |
| 43791 TIMEKEEPING SOFTWARE UPGRADE       |                    |                    |                |                     |                     |                   |
| Capital                                  | \$0                | \$0                | \$0            | 0                   | \$500               | \$0               |
| Total 43791 TIMEKEEPING SOFTWARE UPGRADE | \$0                | \$0                | \$0            | 0                   | \$500               | \$0               |
| 43796 MOBILE MANAGEMENT SERVER           |                    |                    |                |                     |                     |                   |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Capital                                | \$0                | \$0                | \$0            | 0                   | \$650               | \$0               |
| Total 43796 MOBILE MANAGEMENT SERVER   | \$0                | \$0                | \$0            | 0                   | \$650               | \$0               |
| 43801 WINDOWS 10 CLIENT LICENSES       |                    |                    |                |                     |                     |                   |
| Capital                                | \$0                | \$0                | \$0            | 0                   | \$1,000             | \$0               |
| Total 43801 WINDOWS 10 CLIENT LICENSES | \$0                | \$0                | \$0            | 0                   | \$1,000             | \$0               |
| TOTAL                                  | \$2,804,828        | \$2,794,071        | \$1,368,212    | 2,815,734           | \$2,806,387         | \$2,660,775       |

# TRANSPORTATION FUND - Budget Summary

## 057 TRANSPORTATION FUND

#### **Revenue Summary**

|                                      | Actuals      | Actuals      | YTD          | Original   | Adjusted     | Budget       |
|--------------------------------------|--------------|--------------|--------------|------------|--------------|--------------|
|                                      | FY 2017      | FY 2018      | FY 2019      | FY 2019    | FY 2019      | FY 2020      |
| Revenues                             |              |              |              |            |              |              |
| Sales Tax                            | \$5,233,194  | \$5,617,865  | \$5,510,607  | 5,551,893  | \$6,097,734  | \$5,718,450  |
| Licenses                             | \$764,407    | \$956,011    | \$950,859    | 810,959    | \$932,758    | \$835,288    |
| Planning Building & Engineering Fees | \$126,244    | \$14,000     | \$0          | 0          | \$0          | \$0          |
| Special Event Fees                   | \$2,848      | \$1,726      | \$35,556     | 0          | \$0          | \$0          |
| Federal Revenue                      | \$15,972,589 | \$2,686,154  | \$0          | 5,838,251  | \$11,850,000 | \$6,281,051  |
| Transit Charges for Services         | \$3,206,611  | \$6,247,276  | \$5,583,007  | 6,186,031  | \$10,790,859 | \$8,188,612  |
| Fines & Forfeitures                  | \$1,077,415  | \$2,240,548  | \$2,590,730  | 2,893,282  | \$2,893,282  | \$0          |
| Misc. Revenues                       | \$280,456    | \$522,498    | \$101,820    | 309,643    | \$309,643    | \$318,949    |
| Special Revenues & Resources         | \$362,886    | \$805,272    | \$374,324    | 384,986    | \$1,184,986  | \$693,328    |
| Total Revenues                       | \$27,026,649 | \$19,091,350 | \$15,146,902 | 21,975,045 | \$34,059,262 | \$22,035,678 |
| Other                                |              |              |              |            |              |              |
| Beginning Balance                    | \$19,381,363 | \$19,262,807 | \$13,647,186 | 16,605,818 | \$13,647,186 | \$5,920,874  |
| Total Other                          | \$19,381,363 | \$19,262,807 | \$13,647,186 | 16,605,818 | \$13,647,186 | \$5,920,874  |
| TOTAL                                | \$46,408,012 | \$38,354,157 | \$28,794,088 | 38,580,863 | \$47,706,448 | \$27,956,552 |

### 057 TRANSPORTATION FUND

| 1 7                   |              |              |              |            |              |              |
|-----------------------|--------------|--------------|--------------|------------|--------------|--------------|
|                       | Actuals      | Actuals      | YTD          | Original   | Adjusted     | Budget       |
|                       | FY 2017      | FY 2018      | FY 2019      | FY 2019    | FY 2019      | FY 2020      |
| Depts                 |              |              |              |            |              |              |
| Personnel             | \$6,418,646  | \$8,507,085  | \$10,259,607 | 10,383,394 | \$10,512,959 | \$8,552,726  |
| Mat, Suppls, Services | \$1,639,551  | \$2,798,998  | \$3,103,563  | 2,554,794  | \$3,000,569  | \$2,225,994  |
| Capital               | \$16,332,826 | \$10,530,088 | \$7,527,864  | 8,685,894  | \$24,882,766 | \$4,114,762  |
| Total Depts           | \$24,391,023 | \$21,836,171 | \$20,891,033 | 21,624,082 | \$38,396,294 | \$14,893,482 |
| Other                 |              |              |              |            |              |              |
| Interfund Transfer    | \$2,754,182  | \$2,870,800  | \$3,389,280  | 3,028,741  | \$3,389,280  | \$3,432,017  |
| Ending Balance        | \$19,262,807 | \$13,647,186 | \$0          | 13,928,040 | \$5,920,874  | \$9,631,053  |
| Total Other           | \$22,016,989 | \$16,517,986 | \$3,389,280  | 16,956,781 | \$9,310,154  | \$13,063,070 |
| TOTAL                 | \$46,408,012 | \$38,354,157 | \$24,280,313 | 38,580,863 | \$47,706,448 | \$27,956,552 |

## 057 TRANSPORTATION FUND

### Revenue by Type

| Revenue By Type                            | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Sales Tax                                  |                    |                    |                |                     |                     |                   |
| 057-31212 TRANSIT SALES TAX                | \$2,790,839        | \$2,940,337        | \$2,888,276    | 2,960,802           | \$3,209,270         | \$3,049,626       |
| 057-31214 RESORT TAX TRANSPOR              | \$2,442,355        | \$2,677,528        | \$2,622,331    | 2,591,091           | \$2,888,464         | \$2,668,824       |
| Total Sales Tax                            | \$5,233,194        | \$5,617,865        | \$5,510,607    | 5,551,893           | \$6,097,734         | \$5,718,450       |
| Licenses                                   |                    |                    |                |                     |                     |                   |
| 057-32111 BUSINESS LICENSES                | \$658,504          | \$813,278          | \$818,991      | 698,607             | \$820,406           | \$719,565         |
| 057-32161 NIGHT RENT LIC FEE               | \$105,903          | \$142,733          | \$131,867      | 112,352             | \$112,352           | \$115,723         |
| Total Licenses                             | \$764,407          | \$956,011          | \$950,859      | 810,959             | \$932,758           | \$835,288         |
| Planning Building & Engineering Fees       |                    |                    |                |                     |                     |                   |
| 057-32261 IN-LIEU-OF PARKING               | \$126,244          | \$14,000           | \$0            | 0                   | \$0                 | \$0               |
| Total Planning Building & Engineering Fees | \$126,244          | \$14,000           | \$0            | 0                   | \$0                 | \$0               |
| Special Event Fees                         |                    |                    |                |                     |                     |                   |
| 057-32639 SPECIAL EVENT PARKING FEES       | \$2,848            | \$1,726            | \$35,556       | 0                   | \$0                 | \$0               |
| Total Special Event Fees                   | \$2,848            | \$1,726            | \$35,556       | 0                   | \$0                 | \$0               |
| Federal Revenue                            |                    |                    |                |                     |                     |                   |
| 057-33110 FEDERAL GRANTS                   | \$15,972,589       | \$2,686,154        | \$0            | 5,838,251           | \$11,850,000        | \$6,281,051       |
| Total Federal Revenue                      | \$15,972,589       | \$2,686,154        | \$0            | 5,838,251           | \$11,850,000        | \$6,281,051       |
| Transit Charges for Services               |                    |                    |                |                     |                     |                   |
| 057-34211 FARE REVENUE                     | \$29,735           | \$29,492           | \$31,886       | 31,545              | \$31,545            | \$32,491          |
| 057-34221 BUS ADVERTISING                  | \$51,358           | \$37,980           | \$32,800       | 54,486              | \$54,486            | \$56,121          |
| 057-34230 REGIONAL TRANSIT REVENUE         | \$3,125,518        | \$6,179,804        | \$5,518,321    | 6,100,000           | \$10,704,828        | \$8,100,000       |
| Total Transit Charges for Services         | \$3,206,611        | \$6,247,276        | \$5,583,007    | 6,186,031           | \$10,790,859        | \$8,188,612       |
| Fines & Forfeitures                        |                    |                    |                |                     |                     |                   |
| 057-35300 CITY FINES                       | \$190,993          | \$239,978          | \$123,013      | 202,624             | \$202,624           | \$0               |
| 057-35301 PARKING PERMITS                  | \$179,238          | \$220,204          | \$202,944      | 190,154             | \$190,154           | \$0               |
| 057-35305 PARKING LOT RENTAL               | \$0                | \$37,820           | \$0            | 0                   | \$0                 | \$0               |
| 057-35307 IN CAR METERS                    | \$0                | \$-103             | \$1,800        | 0                   | \$0                 | \$0               |
| 057-35309 TOKEN/VALIDATION REVENUE         | \$475              | \$-183             | \$-10          | 504                 | \$504               | \$0               |
| 057-35310 METER REVENUE                    | \$706,029          | \$1,742,832        | \$2,262,982    | 2,500,000           | \$2,500,000         | \$0               |
| 057-35312 IMPOUND                          | \$680              | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total Fines & Forfeitures                  | \$1,077,415        | \$2,240,548        | \$2,590,730    | 2,893,282           | \$2,893,282         | \$0               |
| Misc. Revenues                             |                    |                    |                |                     |                     |                   |
| 057-36111 INTEREST EARNINGS                | \$161,324          | \$181,628          | \$0            | 171,149             | \$171,149           | \$176,283         |
| 057-36210 RENTAL INCOME                    | \$49,421           | \$67,166           | \$91,253       | 52,431              | \$52,431            | \$54,004          |
| 057-36310 SALE OF ASSETS                   | \$69,340           | \$11,345           | \$10,679       | 73,563              | \$73,563            | \$75,770          |

| Revenue By Type                    | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|------------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 057-36911 OTHER MISCELLANEOUS      | \$386              | \$262,388          | \$259          | 12,500              | \$12,500            | \$12,875          |
| 057-36921 CASH OVER/SHORT          | \$-16              | \$-29              | \$-370         | 0                   | \$0                 | \$17              |
| Total Misc. Revenues               | \$280,456          | \$522,498          | \$101,820      | 309,643             | \$309,643           | \$318,949         |
| Special Revenues & Resources       |                    |                    |                |                     |                     |                   |
| 057-39110 DONATIONS                | \$176,922          | \$215,156          | \$154,464      | 187,697             | \$187,697           | \$193,328         |
| 057-39126 OTHER CONTRIBUTIONS      | \$185,963          | \$590,116          | \$219,860      | 197,289             | \$997,289           | \$500,000         |
| Total Special Revenues & Resources | \$362,886          | \$805,272          | \$374,324      | 384,986             | \$1,184,986         | \$693,328         |
| Beginning Balance                  |                    |                    |                |                     |                     |                   |
| 057-39990 BEGINNING BALANCE        | \$19,381,363       | \$19,262,807       | \$13,647,186   | 16,605,818          | \$13,647,186        | \$5,920,874       |
| Total Beginning Balance            | \$19,381,363       | \$19,262,807       | \$13,647,186   | 16,605,818          | \$13,647,186        | \$5,920,874       |
| TOTAL                              | \$46,408,012       | \$38,354,157       | \$28,794,088   | 38,580,863          | \$47,706,448        | \$27,956,552      |

# 057 TRANSPORTATION FUND

|  | Actuals      | Actuals      | YTD          | Original   | Adjusted     | Budget       |
|--|--------------|--------------|--------------|------------|--------------|--------------|
|  | FY 2017      | FY 2018      | FY 2019      | FY 2019    | FY 2019      | FY 2020      |
| 40481 TRANSPORTATION OPER                  |              |              |              |            |              |              |
| Personnel                                  | \$5,531,379  | \$7,263,680  | \$8,940,070  | 8,987,784  | \$9,160,819  | \$8,242,630  |
| Mat, Suppls, Services                      | \$1,048,856  | \$2,151,856  | \$1,941,414  | 1,256,644  | \$1,689,619  | \$1,656,444  |
| Capital                                    | \$66,584     | \$64,453     | \$173,963    | 7,600      | \$7,600      | \$247,600    |
| Interfund Transfer                         | \$2,744,682  | \$2,850,800  | \$3,383,280  | 3,008,741  | \$3,383,280  | \$3,426,017  |
| Total 40481 TRANSPORTATION OPER            | \$9,391,501  | \$12,330,789 | \$14,438,727 | 13,260,768 | \$14,241,318 | \$13,572,691 |
| 40485 TRANSPORTATION PLANNING              |              |              |              |            |              |              |
| Personnel                                  | \$358,151    | \$481,087    | \$408,878    | 404,797    | \$411,877    | \$310,096    |
| Mat, Suppls, Services                      | \$378,356    | \$296,131    | \$395,474    | 550,250    | \$550,250    | \$550,250    |
| Total 40485 TRANSPORTATION PLANNING        | \$736,507    | \$777,218    | \$804,352    | 955,047    | \$962,127    | \$860,346    |
| 40500 PARKING                              |              |              |              |            |              |              |
| Personnel                                  | \$528,356    | \$754,660    | \$893,067    | 990,813    | \$940,263    | \$0          |
| Mat, Suppls, Services                      | \$200,947    | \$351,210    | \$766,675    | 747,900    | \$747,900    | \$6,400      |
| Capital                                    | \$0          | \$2,540      | \$0          | 0          | \$0          | \$0          |
| Interfund Transfer                         | \$9,500      | \$20,000     | \$6,000      | 20,000     | \$6,000      | \$6,000      |
| Total 40500 PARKING                        | \$738,802    | \$1,128,410  | \$1,665,742  | 1,758,713  | \$1,694,163  | \$12,400     |
| 40999 END BAL SUR(DEF)                     |              |              |              |            |              |              |
| Ending Balance                             | \$19,262,807 | \$13,647,186 | \$0          | 13,928,040 | \$5,920,874  | \$9,631,053  |
| Total 40999 END BAL SUR(DEF)               | \$19,262,807 | \$13,647,186 | \$0          | 13,928,040 | \$5,920,874  | \$9,631,053  |
| 43304 INFORMATION SYSTEMS ENHANCE/UPGRADES |              |              |              |            |              |              |
| Capital                                    | \$0          | \$0          | \$20,018     | 0          | \$128,446    | \$0          |

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Total 43304 INFORMATION SYSTEMS ENHANCE/UPGRADES  | \$0                | \$0                | \$20,018       | 0                   | \$128,446           | \$0               |
| 43316 TRANSIT COACHES                             | 70                 | <b>.</b>           | 4207010        |                     | ψ.20/110            | Ψ.                |
| Capital   | \$6,876,221        | \$1,653,927        | \$5,161,480    | 4,733,717           | \$6,928,018         | \$2,190,000       |
| Total 43316 TRANSIT COACHES                       | \$6,876,221        | \$1,653,927        | \$5,161,480    | 4.733.717           | \$6,928,018         | \$2,190,000       |
| 43339 BUS SHELTERS                                |                    | , ,,,,,            | , , , , , , ,  | .,,                 | , , , , , ,         | . ,               |
| Capital   | \$0                | \$0                | \$0            | 0                   | \$0                 | \$375,000         |
| Total 43339 BUS SHELTERS                          | \$0                | \$0                | \$0            | 0                   | \$0                 | \$375,000         |
| 43435 FLAGSTAFF TRANSFER FEE                      |                    |                    |                |                     |                     |                   |
| Capital   | \$114,593          | \$896,961          | \$883,965      | 850,000             | \$3,073,671         | \$0               |
| Total 43435 FLAGSTAFF TRANSFER FEE                | \$114,593          | \$896,961          | \$883,965      | 850,000             | \$3,073,671         | \$0               |
| 43443 PUBLIC WORKS COMPLEX IMPROVEMENTS           |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 0                   | \$31,784            | \$0               |
| Total 43443 PUBLIC WORKS COMPLEX IMPROVEMENTS     | \$0                | \$0                | \$0            | 0                   | \$31,784            | \$0               |
| 43446 TRANSIT GIS/AVL SYSTEM                      |                    |                    |                |                     |                     |                   |
| Capital   | \$204,688          | \$117,465          | \$0            | 0                   | \$157,471           | \$196,000         |
| Total 43446 TRANSIT GIS/AVL SYSTEM                | \$204,688          | \$117,465          | \$0            | 0                   | \$157,471           | \$196,000         |
| 43466 TRANSIT EXPANSION                           |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 0                   | \$1,500,803         | \$0               |
| Total 43466 TRANSIT EXPANSION                     | \$0                | \$0                | \$0            | 0                   | \$1,500,803         | \$0               |
| 43484 PARKING METER REPLACEMENT                   |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$253,119          | \$350,690      | 125,000             | \$400,000           | \$0               |
| Total 43484 PARKING METER REPLACEMENT             | \$0                | \$253,119          | \$350,690      | 125,000             | \$400,000           | \$0               |
| 43506 UPGRADE OH DOOR ROLLERS                     |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$13,251       | 6,000               | \$34,518            | \$6,000           |
| Total 43506 UPGRADE OH DOOR ROLLERS               | \$0                | \$0                | \$13,251       | 6,000               | \$34,518            | \$6,000           |
| 43575 CITY TRANSIT CONTRIBUTION TO COUNTY         |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$1,482,901        | \$0            | 0                   | \$217,099           | \$0               |
| Total 43575 CITY TRANSIT CONTRIBUTION TO COUNTY   | \$0                | \$1,482,901        | \$0            | 0                   | \$217,099           | \$0               |
| 43616 224 CORRIDOR STUDY AND STRATEGIC PLAN       |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$0                | \$0            | 0                   | \$19,128            | \$0               |
| Total 43616 224 CORRIDOR STUDY AND STRATEGIC PLAN | \$0                | \$0                | \$0            | 0                   | \$19,128            | \$0               |
| 43622 IRONHORSE ELECTRONIC ACCESS CONTROL         |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$45,000           | \$0            | 0                   | \$0                 | \$0               |
| Total 43622 IRONHORSE ELECTRONIC ACCESS CONTROL   | \$0                | \$45,000           | \$0            | 0                   | \$0                 | \$0               |
| 43623 IRONHORSE SEASONAL HOUSING                  |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services                             | \$11,392           | \$-199             | \$0            | 0                   | \$12,800            | \$12,900          |
| Capital   | \$0                | \$120,397          | \$0            | 0                   | \$32,771            | \$0               |
| Total 43623 IRONHORSE SEASONAL HOUSING            | \$11,392           | \$120,198          | \$0            | 0                   | \$45,571            | \$12,900          |
| 43624 TRANSIT SIGNAL PRIORITY                     |                    |                    |                |                     |                     |                   |
| Capital   | \$0                | \$385,060          | \$0            | 102,645             | \$0                 | \$0               |
| Total 43624 TRANSIT SIGNAL PRIORITY               | \$0                | \$385,060          | \$0            | 102,645             | \$0                 | \$0               |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 43625 IRONHORSE TRANSIT FAC ASSET MGMT               |                    |                    |                |                     |                     |                   |
| Capital  | \$6,675            | \$-77,642          | \$165,081      | 180,000             | \$1,475,856         | \$180,000         |
| Total 43625 IRONHORSE TRANSIT FAC ASSET MGMT         | \$6,675            | \$-77,642          | \$165,081      | 180,000             | \$1,475,856         | \$180,000         |
| 43634 PARKING WAYFINDING                             |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$649,575          | \$0            | 0                   | \$0                 | \$0               |
| Total 43634 PARKING WAYFINDING                       | \$0                | \$649,575          | \$0            | 0                   | \$0                 | \$0               |
| 43650 FLEET MANAGEMENT SOFTWARE                      |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 56,990              | \$232,185           | \$56,990          |
| Total 43650 FLEET MANAGEMENT SOFTWARE                | \$0                | \$0                | \$0            | 56,990              | \$232,185           | \$56,990          |
| 43653 TRANS PLANS & STUDIES                          |                    |                    |                |                     |                     |                   |
| Personnel  | \$0                | \$0                | \$289          | 0                   | \$0                 | \$0               |
| Capital  | \$0                | \$34,490           | \$196,672      | 0                   | \$544,640           | \$135,000         |
| Total 43653 TRANS PLANS & STUDIES                    | \$0                | \$34,490           | \$196,961      | 0                   | \$544,640           | \$135,000         |
| 43654 RICHARDSON FLAT ROAD IMP                       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 750,000             | \$750,000           | \$0               |
| Total 43654 RICHARDSON FLAT ROAD IMP                 | \$0                | \$0                | \$0            | 750,000             | \$750,000           | \$0               |
| 43655 TRANSIT FAC CAP RENEWAL                        |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 50,000              | \$247,807           | \$50,000          |
| Total 43655 TRANSIT FAC CAP RENEWAL                  | \$0                | \$0                | \$0            | 50,000              | \$247,807           | \$50,000          |
| 43686 EQUIP REPLACEMENT - COMPUTER                   |                    |                    |                |                     |                     |                   |
| Capital  | \$6,949            | \$8,060            | \$2,632        | 16,172              | \$52,201            | \$16,172          |
| Total 43686 EQUIP REPLACEMENT - COMPUTER             | \$6,949            | \$8,060            | \$2,632        | 16,172              | \$52,201            | \$16,172          |
| 43712 TRAFFIC MANAGEMENT CAMERAS                     |                    |                    |                |                     |                     |                   |
| Capital  | \$63,220           | \$39,251           | \$145,987      | 0                   | \$107,529           | \$0               |
| Total 43712 TRAFFIC MANAGEMENT CAMERAS               | \$63,220           | \$39,251           | \$145,987      | 0                   | \$107,529           | \$0               |
| 43721 PAID PARKING INFRASTRUCTURE FOR MAIN STR       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$1,227,716        | \$0            | 0                   | \$0                 | \$0               |
| Total 43721 PAID PARKING INFRASTRUCTURE FOR MAIN STR | \$0                | \$1,227,716        | \$0            | 0                   | \$0                 | \$0               |
| 43731 CHINA BRIDGE EVENT PARKING                     |                    |                    |                |                     |                     |                   |
| Capital  | \$182,269          | \$655,927          | \$123,316      | 396,000             | \$123,316           | \$0               |
| Total 43731 CHINA BRIDGE EVENT PARKING               | \$182,269          | \$655,927          | \$123,316      | 396,000             | \$123,316           | \$0               |
| 43739 TRANSIT ONBOARD SECURITY CAMERAS               |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$66,854       | 300,000             | \$368,000           | \$14,000          |
| Total 43739 TRANSIT ONBOARD SECURITY CAMERAS         | \$0                | \$0                | \$66,854       | 300,000             | \$368,000           | \$14,000          |
| 43740 TRANSIT ONBOARD WI-FI                          |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 205,200             | \$269,000           | \$25,000          |
| Total 43740 TRANSIT ONBOARD WI-FI                    | \$0                | \$0                | \$0            | 205,200             | \$269,000           | \$25,000          |
| 43746 PARK. DECK COATING IRON HORSE BUS GARAGE       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$433,279          | \$0            | 106,000             | \$106,000           | \$0               |
| Total 43746 PARK. DECK COATING IRON HORSE BUS GARAGE | \$0                | \$433,279          | \$0            | 106,000             | \$106,000           | \$0               |
| 43761 KIMBALL JUNCTION TRANSIT CENTER                |                    |                    |                |                     |                     |                   |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Personnel  | \$760              | \$62               | \$0            | 0                   | \$0                 | \$0               |
| Capital  | \$2,098,446        | \$220              | \$6,517        | 0                   | \$488,314           | \$0               |
| Total 43761 KIMBALL JUNCTION TRANSIT CENTER          | \$2,099,206        | \$282              | \$6,517        | 0                   | \$488,314           | \$0               |
| 43770 TRANSIT AND TRANSPORTATION LAND ACQUISIT       |                    |                    |                |                     |                     |                   |
| Capital  | \$2,440,170        | \$1,193,084        | \$3,201        | 0                   | \$3,006,746         | \$0               |
| Total 43770 TRANSIT AND TRANSPORTATION LAND ACQUISIT | \$2,440,170        | \$1,193,084        | \$3,201        | 0                   | \$3,006,746         | \$0               |
| 43771 PROSPECTOR AVENUE RECONSTRUCTION               |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$500,000          | \$0            | 0                   | \$75,000            | \$0               |
| Total 43771 PROSPECTOR AVENUE RECONSTRUCTION         | \$0                | \$500,000          | \$0            | 0                   | \$75,000            | \$0               |
| 43780 SR 248/RICHARDSON FLAT INTERSECTION IMPR       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$280,000           | \$0               |
| Total 43780 SR 248/RICHARDSON FLAT INTERSECTION IMPR | \$0                | \$0                | \$0            | 0                   | \$280,000           | \$0               |
| 43781 SR 248/US 40 PARK AND RIDE LOT                 |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$15,574       | 0                   | \$2,025,000         | \$0               |
| Total 43781 SR 248/US 40 PARK AND RIDE LOT           | \$0                | \$0                | \$15,574       | 0                   | \$2,025,000         | \$0               |
| 43787 CORE FABRIC EXTENDER                           |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$2,000            | \$0            | 0                   | \$0                 | \$0               |
| Total 43787 CORE FABRIC EXTENDER                     | \$0                | \$2,000            | \$0            | 0                   | \$0                 | \$0               |
| 43792 TIMEKEEPING SOFTWARE UPGRADE                   |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$5,000             | \$0               |
| Total 43792 TIMEKEEPING SOFTWARE UPGRADE             | \$0                | \$0                | \$0            | 0                   | \$5,000             | \$0               |
| 43797 MOBILE MANAGEMENT SERVER                       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$9,750             | \$0               |
| Total 43797 MOBILE MANAGEMENT SERVER                 | \$0                | \$0                | \$0            | 0                   | \$9,750             | \$0               |
| 43802 WINDOWS 10 CLIENT LICENSES                     |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$5,500             | \$0               |
| Total 43802 WINDOWS 10 CLIENT LICENSES               | \$0                | \$0                | \$0            | 0                   | \$5,500             | \$0               |
| 43806 VMS SIGNS                                      |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$120,000           | \$0               |
| Total 43806 VMS SIGNS                                | \$0                | \$0                | \$0            | 0                   | \$120,000           | \$0               |
| 43807 ENHANCED BUS STOPS AT FRESH MARKET AND P       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$153,000           | \$0               |
| Total 43807 ENHANCED BUS STOPS AT FRESH MARKET AND P | \$0                | \$0                | \$0            | 0                   | \$153,000           | \$0               |
| 43810 BRT CAPITAL IMPROVEMENTS & ELECTRONIC SI       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 130,000             | \$435,000           | \$130,000         |
| Total 43810 BRT CAPITAL IMPROVEMENTS & ELECTRONIC SI | \$0                | \$0                | \$0            | 130,000             | \$435,000           | \$130,000         |
| 43811 6 ELECTRIC BRT TRANSIT BUSES                   |                    |                    |                |                     |                     |                   |
| Capital  | \$3,688,074        | \$0                | \$0            | 0                   | \$77,800            | \$0               |
| Total 43811 6 ELECTRIC BRT TRANSIT BUSES             | \$3,688,074        | \$0                | \$0            | 0                   | \$77,800            | \$0               |
| 43812 ELECTRIC BUS CHARGER AT KIMBALL JUNCTION       |                    |                    |                |                     |                     |                   |
| Capital  | \$583,014          | \$0                | \$0            | 0                   | \$269,014           | \$0               |

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Total 43812 ELECTRIC BUS CHARGER AT KIMBALL JUNCTION | \$583,014          | \$0                | \$0            | 0                   | \$269,014           | \$0               |
| 43813 ELECTIC BUS CHARGING STATION AT OLD TOWN       |                    |                    |                |                     |                     |                   |
| Personnel  | \$0                | \$7,597            | \$9,402        | 0                   | \$0                 | \$0               |
| Capital  | \$1,922            | \$811,002          | \$20,540       | 0                   | \$187,481           | \$0               |
| Total 43813 ELECTIC BUS CHARGING STATION AT OLD TOWN | \$1,922            | \$818,600          | \$29,942       | 0                   | \$187,481           | \$0               |
| 43825 CITY-WIDE SIGNS PHASE I                        |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 75,000              | \$75,000            | \$0               |
| Total 43825 CITY-WIDE SIGNS PHASE I                  | \$0                | \$0                | \$0            | 75,000              | \$75,000            | \$0               |
| 43828 MARSAC EMPLOYEE TRANSP DEMAND MGMT & WEL       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$16,451       | 110,000             | \$135,000           | \$0               |
| Total 43828 MARSAC EMPLOYEE TRANSP DEMAND MGMT & WEL | \$0                | \$0                | \$16,451       | 110,000             | \$135,000           | \$0               |
| 43829 PHASE 2 BIKE SHARE IMPROVEMENTS                |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 175,000             | \$175,000           | \$50,000          |
| Total 43829 PHASE 2 BIKE SHARE IMPROVEMENTS          | \$0                | \$0                | \$0            | 175,000             | \$175,000           | \$50,000          |
| 43830 BONANZA DRIVE MULTI-MODAL AND STREET IMP       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 59,000              | \$30,000            | \$0               |
| Total 43830 BONANZA DRIVE MULTI-MODAL AND STREET IMP | \$0                | \$0                | \$0            | 59,000              | \$30,000            | \$0               |
| 43832 REMODEL FOR TRANSIT DRIVER HOUSING             |                    |                    |                |                     |                     |                   |
| Personnel  | \$0                | \$0                | \$7,900        | 0                   | \$0                 | \$0               |
| Capital  | \$0                | \$31,303           | \$161,672      | 0                   | \$428,697           | \$300,000         |
| Total 43832 REMODEL FOR TRANSIT DRIVER HOUSING       | \$0                | \$31,303           | \$169,572      | 0                   | \$428,697           | \$300,000         |
| 43833 HOMESTAKE PARK & RIDE TRANSIT SERVICE, S       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 89,000              | \$89,000            | \$0               |
| Total 43833 HOMESTAKE PARK & RIDE TRANSIT SERVICE, S | \$0                | \$0                | \$0            | 89,000              | \$89,000            | \$0               |
| 43836 GIS: GEOEVENT SERVER LICENSE                   |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$13,000          |
| Total 43836 GIS: GEOEVENT SERVER LICENSE             | \$0                | \$0                | \$0            | 0                   | \$0                 | \$13,000          |
| 43840 OFFICE 2016 LICENSES                           |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 4,620               | \$4,620             | \$0               |
| Total 43840 OFFICE 2016 LICENSES                     | \$0                | \$0                | \$0            | 4,620               | \$4,620             | \$0               |
| 43848 OLD TOWN ACCESS & CIRCULATION PLAN             |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$130,000         |
| Total 43848 OLD TOWN ACCESS & CIRCULATION PLAN       | \$0                | \$0                | \$0            | 0                   | \$0                 | \$130,000         |
| TOTAL  | \$46,408,013       | \$38,354,157       | \$24,280,314   | 38,422,913          | \$47,706,448        | \$27,956,552      |

# PARKING FUND - Budget Summary

#### 058 PARKING FUND

#### **Revenue Summary**

|                     | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Revenues            |                    |                    |                |                     |                     |                   |
| Fines & Forfeitures | \$0                | \$0                | \$0            | 0                   | \$0                 | \$3,055,080       |
| Total Revenues      | \$0                | \$0                | \$0            | 0                   | \$0                 | \$3,055,080       |
| Other               |                    |                    |                |                     |                     |                   |
| Beginning Balance   | \$0                | \$0                | \$0            | 0                   | \$0                 | \$264,451         |
| Total Other         | \$0                | \$0                | \$0            | 0                   | \$0                 | \$264,451         |
| TOTAL               | \$0                | \$0                | \$0            | 0                   | \$0                 | \$3,319,531       |

#### 058 PARKING FUND

| Doub                  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Depts                 |                    |                    |                |                     |                     |                   |
| Personnel             | \$0                | \$0                | \$0            | 0                   | \$0                 | \$1,018,710       |
| Mat, Suppls, Services | \$0                | \$0                | \$0            | 0                   | \$0                 | \$741,500         |
| Capital               | \$0                | \$0                | \$0            | 0                   | \$0                 | \$196,000         |
| Total Depts           | \$0                | \$0                | \$0            | 0                   | \$0                 | \$1,956,210       |
| Other                 |                    |                    |                |                     |                     |                   |
| Ending Balance        | \$0                | \$0                | \$0            | 0                   | \$0                 | \$1,363,321       |
| Total Other           | \$0                | \$0                | \$0            | 0                   | \$0                 | \$1,363,321       |
| TOTAL                 | \$0                | \$0                | \$0            | 0                   | \$0                 | \$3,319,531       |

#### 058 PARKING FUND

## Revenue by Type

| Revenue By Type                    | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|------------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Fines & Forfeitures                |                    |                    |                |                     |                     |                   |
| 058-35300 CITY FINES               | \$0                | \$0                | \$0            | 0                   | \$0                 | \$208,703         |
| 058-35301 PARKING PERMITS          | \$0                | \$0                | \$0            | 0                   | \$0                 | \$195,858         |
| 058-35309 TOKEN/VALIDATION REVENUE | \$0                | \$0                | \$0            | 0                   | \$0                 | \$519             |
| 058-35310 METER REVENUE            | \$0                | \$0                | \$0            | 0                   | \$0                 | \$2,650,000       |
| Total Fines & Forfeitures          | \$0                | \$0                | \$0            | 0                   | \$0                 | \$3,055,080       |
| Beginning Balance                  |                    |                    |                |                     |                     |                   |
| 058-39990 BEGINNING BALANCE        | \$0                | \$0                | \$0            | 0                   | \$0                 | \$264,451         |
| Total Beginning Balance            | \$0                | \$0                | \$0            | 0                   | \$0                 | \$264,451         |
| TOTAL                              | \$0                | \$0                | \$0            | 0                   | \$0                 | \$3,319,531       |

#### 058 PARKING FUND

|  | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40500 PARKING  |                    |                    |                |                     |                     |                   |
| Personnel  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$1,012,310       |
| Mat, Suppls, Services                                | \$0                | \$0                | \$0            | 0                   | \$0                 | \$747,900         |
| Total 40500 PARKING                                  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$1,760,210       |
| 40999 END BAL SUR(DEF)                               |                    |                    |                |                     |                     |                   |
| Ending Balance                                       | \$0                | \$0                | \$0            | 0                   | \$0                 | \$1,363,321       |
| Total 40999 END BAL SUR(DEF)                         | \$0                | \$0                | \$0            | 0                   | \$0                 | \$1,363,321       |
| 43484 PARKING METER REPLACEMENT                      |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$125,000         |
| Total 43484 PARKING METER REPLACEMENT                | \$0                | \$0                | \$0            | 0                   | \$0                 | \$125,000         |
| 43833 HOMESTAKE PARK & RIDE TRANSIT SERVICE, S       |                    |                    |                |                     |                     |                   |
| Capital  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$71,000          |
| Total 43833 HOMESTAKE PARK & RIDE TRANSIT SERVICE, S | \$0                | \$0                | \$0            | 0                   | \$0                 | \$71,000          |
| TOTAL  | \$0                | \$0                | \$0            | 0                   | \$0                 | \$3,319,531       |

## FLEET SERVICES FUND - Budget Summary

## 062 FLEET SERVICES FUND

### **Revenue Summary**

|                                | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Revenues                       |                    |                    |                |                     |                     |                   |
| Interfund Transactions (Admin) | \$2,572,200        | \$2,565,000        | \$2,949,000    | 2,565,000           | \$2,949,000         | \$2,949,000       |
| Total Revenues                 | \$2,572,200        | \$2,565,000        | \$2,949,000    | 2,565,000           | \$2,949,000         | \$2,949,000       |
| Other                          |                    |                    |                |                     |                     |                   |
| Beginning Balance              | \$1,123,856        | \$1,196,395        | \$1,207,403    | 1,206,679           | \$1,207,403         | \$1,181,761       |
| Total Other                    | \$1,123,856        | \$1,196,395        | \$1,207,403    | 1,206,679           | \$1,207,403         | \$1,181,761       |
| TOTAL                          | \$3,696,056        | \$3,761,395        | \$4,156,403    | 3,771,679           | \$4,156,403         | \$4,130,761       |

## 062 FLEET SERVICES FUND

#### **Expense Summary**

|                       | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Depts                 |                    |                    |                |                     |                     |                   |
| Personnel             | \$977,316          | \$1,005,388        | \$1,022,852    | 992,706             | \$1,019,743         | \$951,992         |
| Mat, Suppls, Services | \$1,521,625        | \$1,548,603        | \$1,956,642    | 1,551,530           | \$1,954,899         | \$1,954,899       |
| Capital               | \$720              | \$0                | \$13,309       | 10,000              | \$0                 | \$0               |
| Total Depts           | \$2,499,661        | \$2,553,992        | \$2,992,803    | 2,554,236           | \$2,974,642         | \$2,906,891       |
| Other                 |                    |                    |                |                     |                     |                   |
| Ending Balance        | \$1,196,395        | \$1,207,403        | \$0            | 1,217,443           | \$1,181,761         | \$1,223,870       |
| Total Other           | \$1,196,395        | \$1,207,403        | \$0            | 1,217,443           | \$1,181,761         | \$1,223,870       |
| TOTAL                 | \$3,696,056        | \$3,761,395        | \$2,992,803    | 3,771,679           | \$4,156,403         | \$4,130,761       |

## 062 FLEET SERVICES FUND

### Revenue by Type

| Revenue By Type                      | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Interfund Transactions (Admin)       |                    |                    |                |                     |                     |                   |
| 062-38110 CENTRAL GARAGE CHG         | \$1,497,200        | \$1,733,000        | \$1,871,000    | 1,733,000           | \$1,871,000         | \$1,871,000       |
| 062-38111 FUEL SALES                 | \$1,075,000        | \$832,000          | \$1,078,000    | 832,000             | \$1,078,000         | \$1,078,000       |
| Total Interfund Transactions (Admin) | \$2,572,200        | \$2,565,000        | \$2,949,000    | 2,565,000           | \$2,949,000         | \$2,949,000       |
| Beginning Balance                    |                    |                    |                |                     |                     |                   |
| 062-39990 BEGINNING BALANCE          | \$1,123,856        | \$1,196,395        | \$1,207,403    | 1,206,679           | \$1,207,403         | \$1,181,761       |
| Total Beginning Balance              | \$1,123,856        | \$1,196,395        | \$1,207,403    | 1,206,679           | \$1,207,403         | \$1,181,761       |
| TOTAL                                | \$3,696,056        | \$3,761,395        | \$4,156,403    | 3,771,679           | \$4,156,403         | \$4,130,761       |

## 062 FLEET SERVICES FUND

|                                 | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40471 FLEET SERVICES DEPT       |                    |                    |                |                     |                     |                   |
| Personnel                       | \$977,316          | \$1,005,388        | \$1,022,852    | 992,706             | \$1,019,743         | \$951,992         |
| Mat, Suppls, Services           | \$1,521,625        | \$1,548,603        | \$1,956,642    | 1,551,530           | \$1,954,899         | \$1,954,899       |
| Capital                         | \$720              | \$0                | \$13,309       | 10,000              | \$0                 | \$0               |
| Total 40471 FLEET SERVICES DEPT | \$2,499,661        | \$2,553,992        | \$2,992,803    | 2,554,236           | \$2,974,642         | \$2,906,891       |
| 40999 END BAL SUR(DEF)          |                    |                    |                |                     |                     |                   |
| Ending Balance                  | \$1,196,395        | \$1,207,403        | \$0            | 1,217,443           | \$1,181,761         | \$1,223,870       |
| Total 40999 END BAL SUR(DEF)    | \$1,196,395        | \$1,207,403        | \$0            | 1,217,443           | \$1,181,761         | \$1,223,870       |
| TOTAL                           | \$3,696,056        | \$3,761,395        | \$2,992,803    | 3,771,679           | \$4,156,403         | \$4,130,761       |

## SELF INSURANCE FUND - Budget Summary

## 064 SELF INSURANCE FUND

### **Revenue Summary**

| Revenues                       | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
|                                | #27F 000           | #27E 000           | #27F 000       | 275 000             | ¢27E 000            | ¢27F 000          |
| Misc. Revenues                 | \$275,000          | \$275,000          | \$275,000      | 275,000             | \$275,000           | \$275,000         |
| Interfund Transactions (Admin) | \$686,997          | \$885,556          | \$1,037,216    | 1,041,733           | \$1,030,507         | \$1,278,858       |
| Total Revenues                 | \$961,997          | \$1,160,556        | \$1,312,216    | 1,316,733           | \$1,305,507         | \$1,553,858       |
| Other                          |                    |                    |                |                     |                     |                   |
| Beginning Balance              | \$968,274          | \$793,923          | \$1,163,647    | 307,979             | \$1,163,647         | \$442,654         |
| Total Other                    | \$968,274          | \$793,923          | \$1,163,647    | 307,979             | \$1,163,647         | \$442,654         |
| TOTAL                          | \$1,930,271        | \$1,954,479        | \$2,475,863    | 1,624,712           | \$2,469,154         | \$1,996,512       |

## 064 SELF INSURANCE FUND

#### **Expense Summary**

|                       | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Depts                 |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services | \$1,136,348        | \$790,832          | \$1,062,371    | 1,576,500           | \$2,026,500         | \$1,633,060       |
| Total Depts           | \$1,136,348        | \$790,832          | \$1,062,371    | 1,576,500           | \$2,026,500         | \$1,633,060       |
| Other                 |                    |                    |                |                     |                     |                   |
| Ending Balance        | \$793,923          | \$1,163,647        | \$0            | 48,212              | \$442,654           | \$363,452         |
| Total Other           | \$793,923          | \$1,163,647        | \$0            | 48,212              | \$442,654           | \$363,452         |
| TOTAL                 | \$1,930,271        | \$1,954,479        | \$1,062,371    | 1,624,712           | \$2,469,154         | \$1,996,512       |

## 064 SELF INSURANCE FUND

## Revenue by Type

| Revenue By Type                          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Misc. Revenues                           |                    |                    |                |                     |                     |                   |
| 064-36991 FEE FOR WORKER'S COMP SELF-INS | \$275,000          | \$275,000          | \$275,000      | 275,000             | \$275,000           | \$275,000         |
| Total Misc. Revenues                     | \$275,000          | \$275,000          | \$275,000      | 275,000             | \$275,000           | \$275,000         |
| Interfund Transactions (Admin)           |                    |                    |                |                     |                     |                   |
| 064-38141 INS - GENERAL FUND             | \$444,676          | \$600,000          | \$599,683      | 600,000             | \$599,683           | \$777,096         |
| 064-38142 INS - GOLF                     | \$5,405            | \$5,745            | \$0            | 15,865              | \$0                 | \$9,045           |
| 064-38143 INS - WATER FUND               | \$92,816           | \$104,977          | \$141,941      | 138,524             | \$141,941           | \$161,097         |
| 064-38144 INS - TRANSPORTATION           | \$144,100          | \$174,834          | \$288,883      | 287,344             | \$288,883           | \$331,620         |
| Total Interfund Transactions (Admin)     | \$686,997          | \$885,556          | \$1,030,507    | 1,041,733           | \$1,030,507         | \$1,278,858       |
| Beginning Balance                        |                    |                    |                |                     |                     |                   |
| 064-39990 BEGINNING BALANCE              | \$968,274          | \$793,923          | \$1,163,647    | 307,979             | \$1,163,647         | \$442,654         |
| Total Beginning Balance                  | \$968,274          | \$793,923          | \$1,163,647    | 307,979             | \$1,163,647         | \$442,654         |
| TOTAL                                    | \$1,930,271        | \$1,954,479        | \$2,469,154    | 1,624,712           | \$2,469,154         | \$1,996,512       |

## 064 SELF INSURANCE FUND

|                                 | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40132 SELF INS & SEC BOND       |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services           | \$998,989          | \$709,376          | \$757,670      | 1,021,500           | \$1,471,500         | \$1,021,500       |
| Total 40132 SELF INS & SEC BOND | \$998,989          | \$709,376          | \$757,670      | 1,021,500           | \$1,471,500         | \$1,021,500       |
| 40139 WORKERS COMP              |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services           | \$137,359          | \$81,455           | \$34,011       | 275,000             | \$275,000           | \$275,000         |
| Total 40139 WORKERS COMP        | \$137,359          | \$81,455           | \$34,011       | 275,000             | \$275,000           | \$275,000         |
| 40141 DENTAL SELF FUNDING       |                    |                    |                |                     |                     |                   |
| Mat, Suppls, Services           | \$0                | \$0                | \$270,690      | 280,000             | \$280,000           | \$336,560         |
| Total 40141 DENTAL SELF FUNDING | \$0                | \$0                | \$270,690      | 280,000             | \$280,000           | \$336,560         |
| 40999 END BAL SUR(DEF)          |                    |                    |                |                     |                     |                   |
| Ending Balance                  | \$793,923          | \$1,163,647        | \$0            | 48,212              | \$442,654           | \$363,452         |
| Total 40999 END BAL SUR(DEF)    | \$793,923          | \$1,163,647        | \$0            | 48,212              | \$442,654           | \$363,452         |
| TOTAL                           | \$1,930,271        | \$1,954,479        | \$1,062,371    | 1,624,712           | \$2,469,154         | \$1,996,512       |

## SALES TAX REV BOND - DEBT SVS FUND - Budget Summary

## 070 SALES TAX REV BOND - DEBT SVS FUND

### **Revenue Summary**

|                                   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Revenues                          |                    |                    |                |                     |                     |                   |
| Misc. Revenues                    | \$26,965           | \$195,670          | \$341,062      | 0                   | \$0                 | \$0               |
| Interfund Transactions (Admin)    | \$160,058          | \$159,826          | \$161,703      | 161,703             | \$161,703           | \$161,703         |
| Interfund Transactions (CIP/Debt) | \$2,091,955        | \$4,867,531        | \$5,182,438    | 4,858,763           | \$4,266,138         | \$4,266,138       |
| Bond Proceeds                     | \$0                | \$35,227,871       | \$30,270,522   | 0                   | \$0                 | \$0               |
| Total Revenues                    | \$2,278,978        | \$40,450,898       | \$35,955,725   | 5,020,466           | \$4,427,841         | \$4,427,841       |
| Other                             |                    |                    |                |                     |                     |                   |
| Beginning Balance                 | \$2,843,028        | \$2,403,929        | \$7,396,945    | 7,191,000           | \$7,396,945         | \$6,790,321       |
| Total Other                       | \$2,843,028        | \$2,403,929        | \$7,396,945    | 7,191,000           | \$7,396,945         | \$6,790,321       |
| TOTAL                             | \$5,122,006        | \$42,854,827       | \$43,352,670   | 12,211,466          | \$11,824,786        | \$11,218,162      |

### 070 SALES TAX REV BOND - DEBT SVS FUND

#### **Expense Summary**

| Depts              | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Debt Service       | \$2,255,381        | \$5,254,634        | \$5,609,398    | 5,034,465           | \$5,034,465         | \$5,037,565       |
| Total Depts        | \$2,255,381        | \$5,254,634        | \$5,609,398    | 5,034,465           | \$5,034,465         | \$5,037,565       |
| Other              |                    |                    |                |                     |                     |                   |
| Interfund Transfer | \$462,696          | \$30,203,248       | \$11,993,364   | 0                   | \$0                 | \$0               |
| Ending Balance     | \$2,403,929        | \$7,396,945        | \$0            | 7,177,001           | \$6,790,321         | \$6,180,597       |
| Total Other        | \$2,866,625        | \$37,600,193       | \$11,993,364   | 7,177,001           | \$6,790,321         | \$6,180,597       |
| TOTAL              | \$5,122,006        | \$42,854,827       | \$17,602,762   | 12,211,466          | \$11,824,786        | \$11,218,162      |

## 070 SALES TAX REV BOND - DEBT SVS FUND

#### **Revenue by Type**

| Revenue By Type                         | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Misc. Revenues                          |                    |                    |                |                     |                     |                   |
| 070-36112 INT EARN SPEC ACCTS           | \$26,965           | \$195,670          | \$341,062      | 0                   | \$0                 | \$0               |
| Total Misc. Revenues                    | \$26,965           | \$195,670          | \$341,062      | 0                   | \$0                 | \$0               |
| Interfund Transactions (Admin)          |                    |                    |                |                     |                     |                   |
| 070-38131 CITY CONT. GENERAL            | \$160,058          | \$159,826          | \$161,703      | 161,703             | \$161,703           | \$161,703         |
| Total Interfund Transactions (Admin)    | \$160,058          | \$159,826          | \$161,703      | 161,703             | \$161,703           | \$161,703         |
| Interfund Transactions (CIP/Debt)       |                    |                    |                |                     |                     |                   |
| 070-38231 TRANSFER FROM CIP             | \$1,285,867        | \$3,352,716        | \$3,669,062    | 3,345,387           | \$2,752,762         | \$2,752,762       |
| 070-38234 TRANSFER IN FROM MAIN ST. RDA | \$806,088          | \$809,490          | \$805,161      | 805,161             | \$805,161           | \$805,161         |
| 070-38236 TRANSFER FROM LPA RDA-FUND 33 | \$0                | \$705,325          | \$708,215      | 708,215             | \$708,215           | \$708,215         |
| Total Interfund Transactions (CIP/Debt) | \$2,091,955        | \$4,867,531        | \$5,182,438    | 4,858,763           | \$4,266,138         | \$4,266,138       |
| Bond Proceeds                           |                    |                    |                |                     |                     |                   |
| 070-39220 BOND PROCEEDS                 | \$0                | \$31,940,000       | \$26,775,000   | 0                   | \$0                 | \$0               |
| 070-39221 BONDS-ORIGINAL ISSUE PREMIUM  | \$0                | \$3,287,871        | \$3,495,522    | 0                   | \$0                 | \$0               |
| Total Bond Proceeds                     | \$0                | \$35,227,871       | \$30,270,522   | 0                   | \$0                 | \$0               |
| Beginning Balance                       |                    |                    |                |                     |                     |                   |
| 070-39990 BEGINNING BALANCE             | \$2,843,028        | \$2,403,929        | \$7,396,945    | 7,191,000           | \$7,396,945         | \$6,790,321       |
| Total Beginning Balance                 | \$2,843,028        | \$2,403,929        | \$7,396,945    | 7,191,000           | \$7,396,945         | \$6,790,321       |
| TOTAL                                   | \$5,122,006        | \$42,854,827       | \$43,352,670   | 12,211,466          | \$11,824,786        | \$11,218,162      |

## 070 SALES TAX REV BOND - DEBT SVS FUND

| 40730 2017 SALES TAX REV BONDS       | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Debt Service                         | \$0                | \$2,993,546        | \$2,771,617    | 2,773,852           | \$2,773,852         | \$2,774,352       |
| Interfund Transfer                   | \$0                | \$29,637,246       | \$3,660,563    | 0                   | \$0                 | \$0               |
| Total 40730 2017 SALES TAX REV BONDS | \$0                | \$32,630,792       | \$6,432,180    | 2,773,852           | \$2,773,852         | \$2,774,352       |
| 40731 2019 SALES TAX REV BONDS       |                    |                    |                |                     |                     |                   |
| Debt Service                         | \$0                | \$0                | \$582,749      | 0                   | \$0                 | \$0               |
| Interfund Transfer                   | \$0                | \$0                | \$7,906,516    | 0                   | \$0                 | \$0               |

|   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|---|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Total 40731 2019 SALES TAX REV BONDS        | \$0                | \$0                | \$8,489,265    | 0                   | \$0                 | \$0               |
| 40795 2014A SALES TAX REV & REF BONDS       | <b>**</b>          | <b>\$</b>          | ψο, 107,200    |                     | <b></b>             | Ψ0                |
| Debt Service                                | \$1,087,431        | \$1,091,000        | \$1,088,015    | 1,089,700           | \$1,089,700         | \$1,090,300       |
| Total 40795 2014A SALES TAX REV & REF BONDS | \$1,087,431        | \$1,091,000        | \$1,088,015    | 1,089,700           | \$1,089,700         | \$1,090,300       |
| 40796 2014B SALES TAX REV BONDS             |                    |                    |                |                     |                     |                   |
| Debt Service                                | \$166,244          | \$166,213          | \$166,227      | 167,913             | \$167,913           | \$167,913         |
| Total 40796 2014B SALES TAX REV BONDS       | \$166,244          | \$166,213          | \$166,227      | 167,913             | \$167,913           | \$167,913         |
| 40798 2015 SALES TAX REV BONDS              |                    |                    |                |                     |                     |                   |
| Debt Service                                | \$1,001,706        | \$1,003,875        | \$1,000,790    | 1,003,000           | \$1,003,000         | \$1,005,000       |
| Interfund Transfer                          | \$462,696          | \$566,002          | \$426,285      | 0                   | \$0                 | \$0               |
| Total 40798 2015 SALES TAX REV BONDS        | \$1,464,402        | \$1,569,877        | \$1,427,075    | 1,003,000           | \$1,003,000         | \$1,005,000       |
| 40999 END BAL SUR(DEF)                      |                    |                    |                |                     |                     |                   |
| Ending Balance                              | \$2,403,929        | \$7,396,945        | \$0            | 7,177,001           | \$6,790,321         | \$6,180,597       |
| Total 40999 END BAL SUR(DEF)                | \$2,403,929        | \$7,396,945        | \$0            | 7,177,001           | \$6,790,321         | \$6,180,597       |
| TOTAL                                       | \$5,122,006        | \$42,854,827       | \$17,602,762   | 12,211,466          | \$11,824,786        | \$11,218,162      |

## DEBT SERVICE FUND - Budget Summary

## 071 DEBT SERVICE FUND

### **Revenue Summary**

| Revenues          | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Property Taxes    | \$4,220,158        | \$6,432,184        | \$6,036,374    | 6,036,374           | \$6,036,374         | \$5,302,214       |
| Misc. Revenues    | \$58,998           | \$55,495           | \$51,431       | 52,197              | \$52,197            | \$45,967          |
| Bond Proceeds     | \$27,863,698       | \$0                | \$55,117,264   | 0                   | \$0                 | \$0               |
| Total Revenues    | \$32,142,855       | \$6,487,679        | \$61,205,069   | 6,088,571           | \$6,088,571         | \$5,348,181       |
| Other             |                    |                    |                |                     |                     |                   |
| Beginning Balance | \$574,778          | \$643,716          | \$710,461      | 694,322             | \$710,461           | \$755,397         |
| Total Other       | \$574,778          | \$643,716          | \$710,461      | 694,322             | \$710,461           | \$755,397         |
| TOTAL             | \$32,717,633       | \$7,131,395        | \$61,915,530   | 6,782,893           | \$6,799,032         | \$6,103,578       |

## 071 DEBT SERVICE FUND

### **Expense Summary**

| •                  |              |             |              |           |             |             |
|--------------------|--------------|-------------|--------------|-----------|-------------|-------------|
|                    |              |             | YTD          | Original  | Adjusted    | Budget      |
|                    | FY 2017      | FY 2018     | FY 2019      | FY 2019   | FY 2019     | FY 2020     |
| Depts              |              |             |              |           |             |             |
| Debt Service       | \$4,365,584  | \$6,420,934 | \$10,244,637 | 6,043,635 | \$6,043,635 | \$5,307,335 |
| Total Depts        | \$4,365,584  | \$6,420,934 | \$10,244,637 | 6,043,635 | \$6,043,635 | \$5,307,335 |
| Other              |              |             |              |           |             |             |
| Interfund Transfer | \$27,708,333 | \$0         | \$50,094,149 | 0         | \$0         | \$0         |
| Ending Balance     | \$643,716    | \$710,461   | \$0          | 739,258   | \$755,397   | \$796,243   |
| Total Other        | \$28,352,049 | \$710,461   | \$50,094,149 | 739,258   | \$755,397   | \$796,243   |
| TOTAL              | \$32,717,633 | \$7,131,395 | \$60,338,786 | 6,782,893 | \$6,799,032 | \$6,103,578 |

## 071 DEBT SERVICE FUND

## Revenue by Type

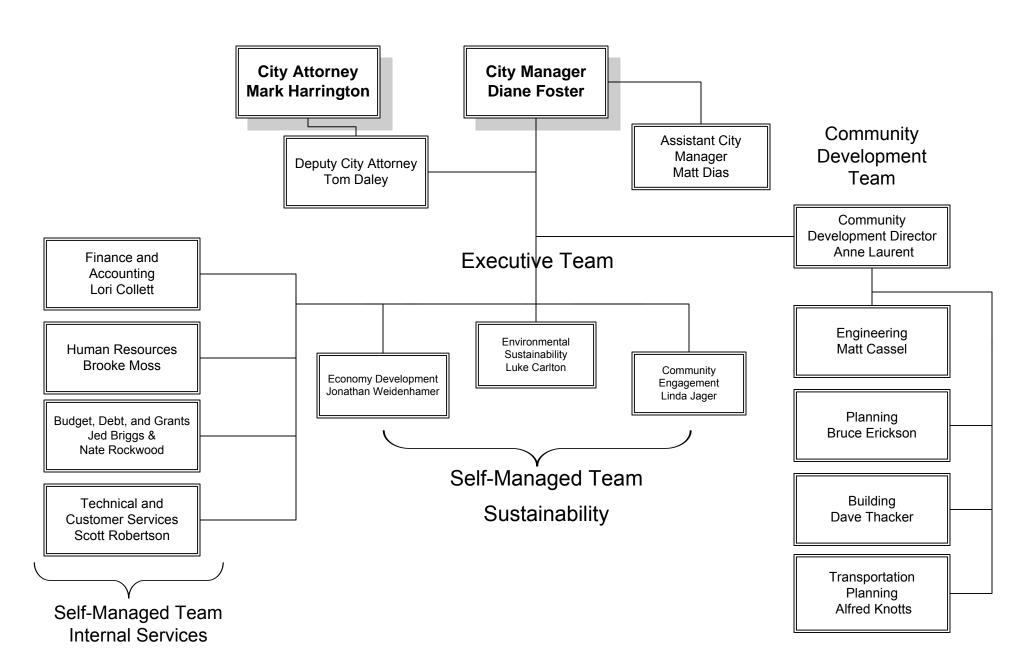
| Revenue By Type                        | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Property Taxes                         |                    |                    |                | 112013              | 11 2013             | 112020            |
| 071-31112 PROP TAX DEBT SERV           | \$4,208,158        | \$6,420,184        | \$6,024,374    | 6,024,374           | \$6,024,374         | \$5,290,214       |
| 071-31121 DEL AND PRIOR YEAR           | \$12,000           | \$12,000           | \$12,000       | 12,000              | \$12,000            | \$12,000          |
| Total Property Taxes                   | \$4,220,158        | \$6,432,184        | \$6,036,374    | 6,036,374           | \$6,036,374         | \$5,302,214       |
| Misc. Revenues                         |                    |                    |                |                     |                     |                   |
| 071-36112 INT EARN SPEC ACCTS          | \$645              | \$1,729            | \$2,575        | 0                   | \$0                 | \$0               |
| 071-36915 BUILD AMERICA BOND SUBSIDY   | \$58,354           | \$53,765           | \$48,857       | 52,197              | \$52,197            | \$45,967          |
| Total Misc. Revenues                   | \$58,998           | \$55,495           | \$51,431       | 52,197              | \$52,197            | \$45,967          |
| Bond Proceeds                          |                    |                    |                |                     |                     |                   |
| 071-39220 BOND PROCEEDS                | \$25,000,000       | \$0                | \$44,000,000   | 0                   | \$0                 | \$0               |
| 071-39221 BONDS-ORIGINAL ISSUE PREMIUM | \$2,863,698        | \$0                | \$6,827,264    | 0                   | \$0                 | \$0               |
| Total Bond Proceeds                    | \$27,863,698       | \$0                | \$50,827,264   | 0                   | \$0                 | \$0               |
| Beginning Balance                      |                    |                    |                |                     |                     |                   |
| 071-39990 BEGINNING BALANCE            | \$574,778          | \$643,716          | \$710,461      | 694,322             | \$710,461           | \$755,397         |
| Total Beginning Balance                | \$574,778          | \$643,716          | \$710,461      | 694,322             | \$710,461           | \$755,397         |
| TOTAL                                  | \$32,717,633       | \$7,131,395        | \$57,625,530   | 6,782,893           | \$6,799,032         | \$6,103,578       |

## 071 DEBT SERVICE FUND

|                                   | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|-----------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| 40779 GO BONDS-2008 SERIES        |                    |                    |                |                     |                     |                   |
| Debt Service                      | \$895,781          | \$894,950          | \$4,842,458    | 896,000             | \$896,000           | \$898,000         |
| Total 40779 GO BONDS-2008 SERIES  | \$895,781          | \$894,950          | \$4,842,458    | 896,000             | \$896,000           | \$898,000         |
| 40780 GO BONDS-2009 SERIES        |                    |                    |                |                     |                     |                   |
| Debt Service                      | \$1,025,841        | \$1,022,560        | \$1,020,840    | 1,026,000           | \$1,026,000         | \$1,029,000       |
| Total 40780 GO BONDS-2009 SERIES  | \$1,025,841        | \$1,022,560        | \$1,020,840    | 1,026,000           | \$1,026,000         | \$1,029,000       |
| 40788 GO BONDS-2010B SERIES       |                    |                    |                |                     |                     |                   |
| Debt Service                      | \$559,766          | \$555,485          | \$549,900      | 552,135             | \$552,135           | \$544,335         |
| Total 40788 GO BONDS-2010B SERIES | \$559,766          | \$555,485          | \$549,900      | 552,135             | \$552,135           | \$544,335         |
| 40793 GO BONDS-2013A SERIES       |                    |                    |                |                     |                     |                   |

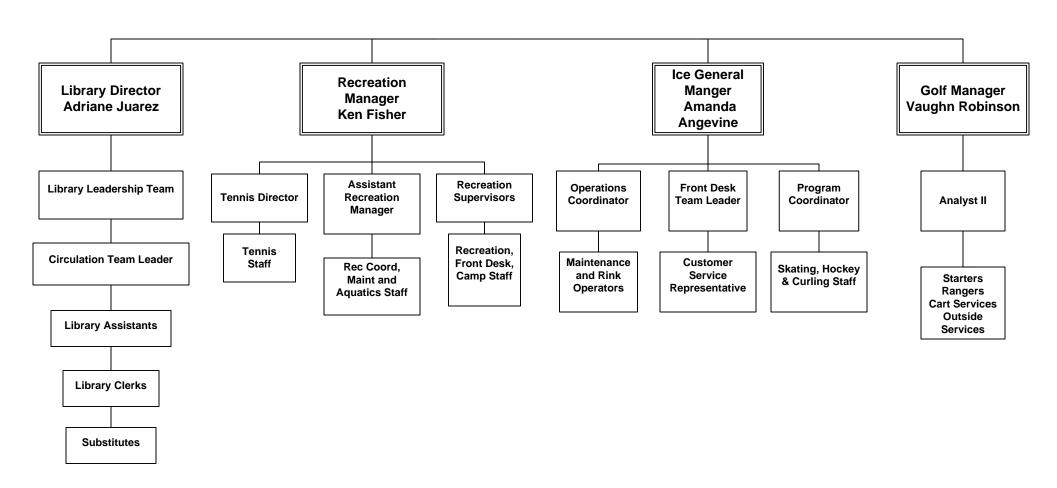
|                                      | Actuals<br>FY 2017 | Actuals<br>FY 2018 | YTD<br>FY 2019 | Original<br>FY 2019 | Adjusted<br>FY 2019 | Budget<br>FY 2020 |
|--------------------------------------|--------------------|--------------------|----------------|---------------------|---------------------|-------------------|
| Debt Service                         | \$581,094          | \$577,563          | \$578,978      | 581,000             | \$581,000           | \$587,000         |
| Total 40793 GO BONDS-2013A SERIES    | \$581,094          | \$577,563          | \$578,978      | 581,000             | \$581,000           | \$587,000         |
| 40794 GO BONDS-2013B SERIES          |                    |                    |                |                     |                     |                   |
| Debt Service                         | \$406,081          | \$408,250          | \$265          | 0                   | \$0                 | \$0               |
| Total 40794 GO BONDS-2013B SERIES    | \$406,081          | \$408,250          | \$265          | 0                   | \$0                 | \$0               |
| 40797 2014 GO REFUNDING BONDS        |                    |                    |                |                     |                     |                   |
| Debt Service                         | \$741,781          | \$738,050          | \$740,265      | 742,500             | \$742,500           | \$0               |
| Total 40797 2014 GO REFUNDING BONDS  | \$741,781          | \$738,050          | \$740,265      | 742,500             | \$742,500           | \$0               |
| 40799 2017 GO BONDS OPEN SPACE       |                    |                    |                |                     |                     |                   |
| Debt Service                         | \$155,239          | \$2,224,076        | \$2,241,550    | 2,246,000           | \$2,246,000         | \$2,249,000       |
| Interfund Transfer                   | \$27,708,333       | \$0                | \$0            | 0                   | \$0                 | \$0               |
| Total 40799 2017 GO BONDS OPEN SPACE | \$27,863,572       | \$2,224,076        | \$2,241,550    | 2,246,000           | \$2,246,000         | \$2,249,000       |
| 40800 GO BONDS - 2019 SERIES         |                    |                    |                |                     |                     |                   |
| Debt Service                         | \$0                | \$0                | \$270,383      | 0                   | \$0                 | \$0               |
| Interfund Transfer                   | \$0                | \$0                | \$50,094,149   | 0                   | \$0                 | \$0               |
| Total 40800 GO BONDS - 2019 SERIES   | \$0                | \$0                | \$50,364,532   | 0                   | \$0                 | \$0               |
| 40999 END BAL SUR(DEF)               |                    |                    |                |                     |                     |                   |
| Ending Balance                       | \$643,716          | \$710,461          | \$0            | 739,258             | \$755,397           | \$796,243         |
| Total 40999 END BAL SUR(DEF)         | \$643,716          | \$710,461          | \$0            | 739,258             | \$755,397           | \$796,243         |
| TOTAL                                | \$32,717,633       | \$7,131,395        | \$60,338,786   | 6,782,893           | \$6,799,032         | \$6,103,578       |



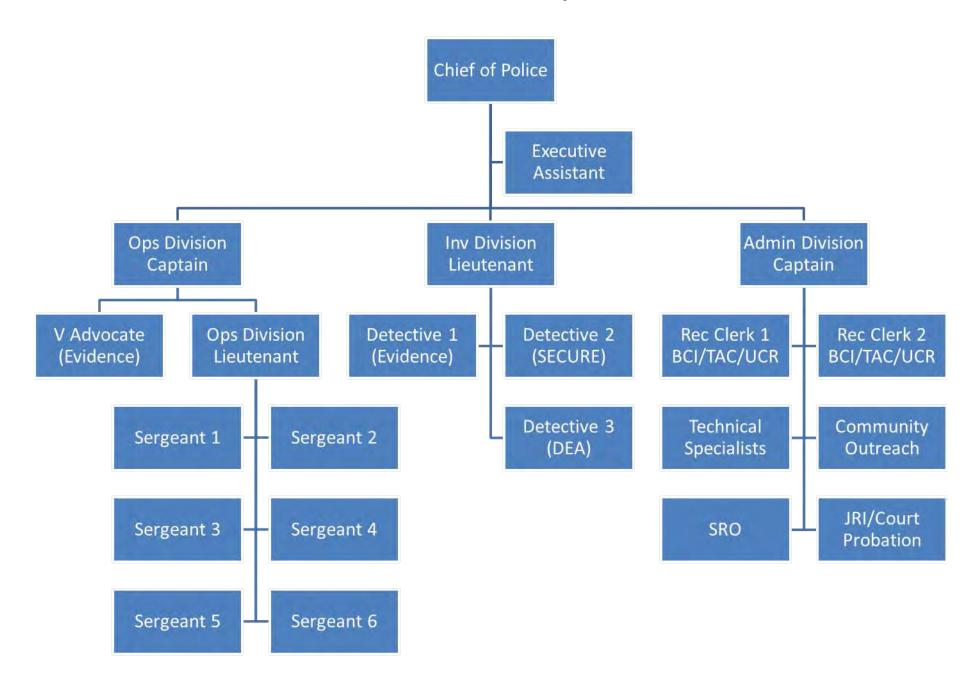


# Library & Recreation

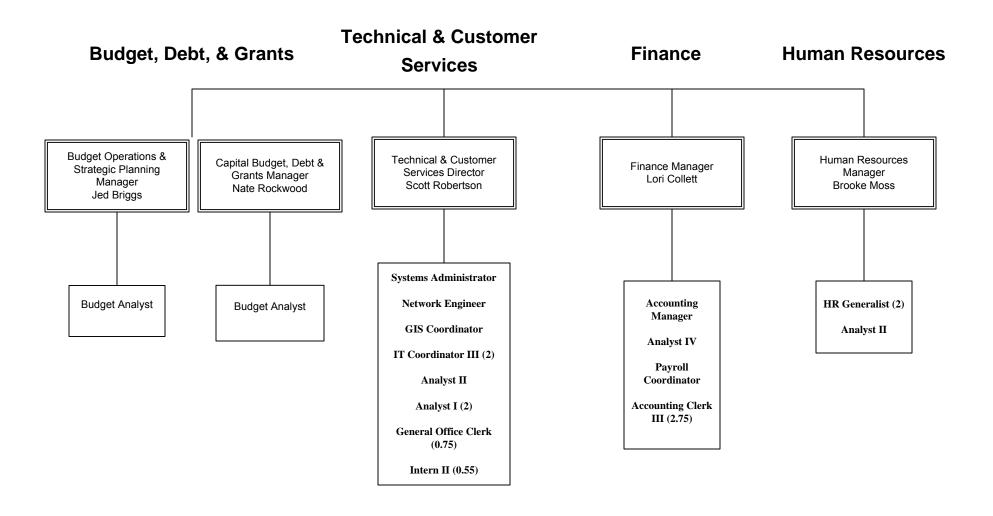
Self-managed Team



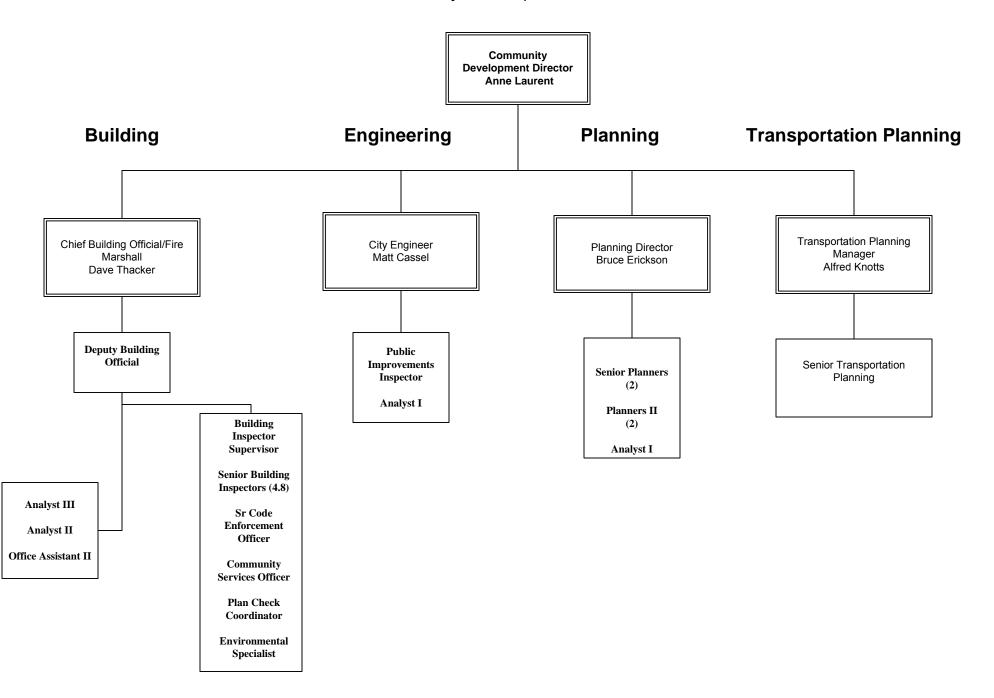
# **Public Safety**



Self-managed Team



**Community Development Team** 

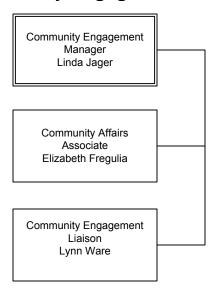


Self-managed Team

# **Sustainability**

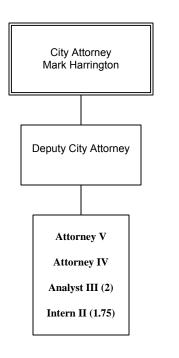
## **Economy Development Environmental Sustainability Economic Development** Environmental Manager Sustainability Manager Jonathan Weidenhamer Luke Carlton **Environmental Program** Sr. Project Manager **Environmental Regulatory** Matt Twombly Manager Program Manager Celia Peterson Jim Blankeneau Project Manager Dave Gustafson Trails and Open Space Project Manager Heinrich Deters **Economic Development** Project Manager Jason Glidden **Event Project Manager** Special Events Coordinator Tommy Youngblood Jennifer Diersen

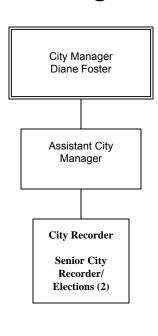
## **Community Engagement**



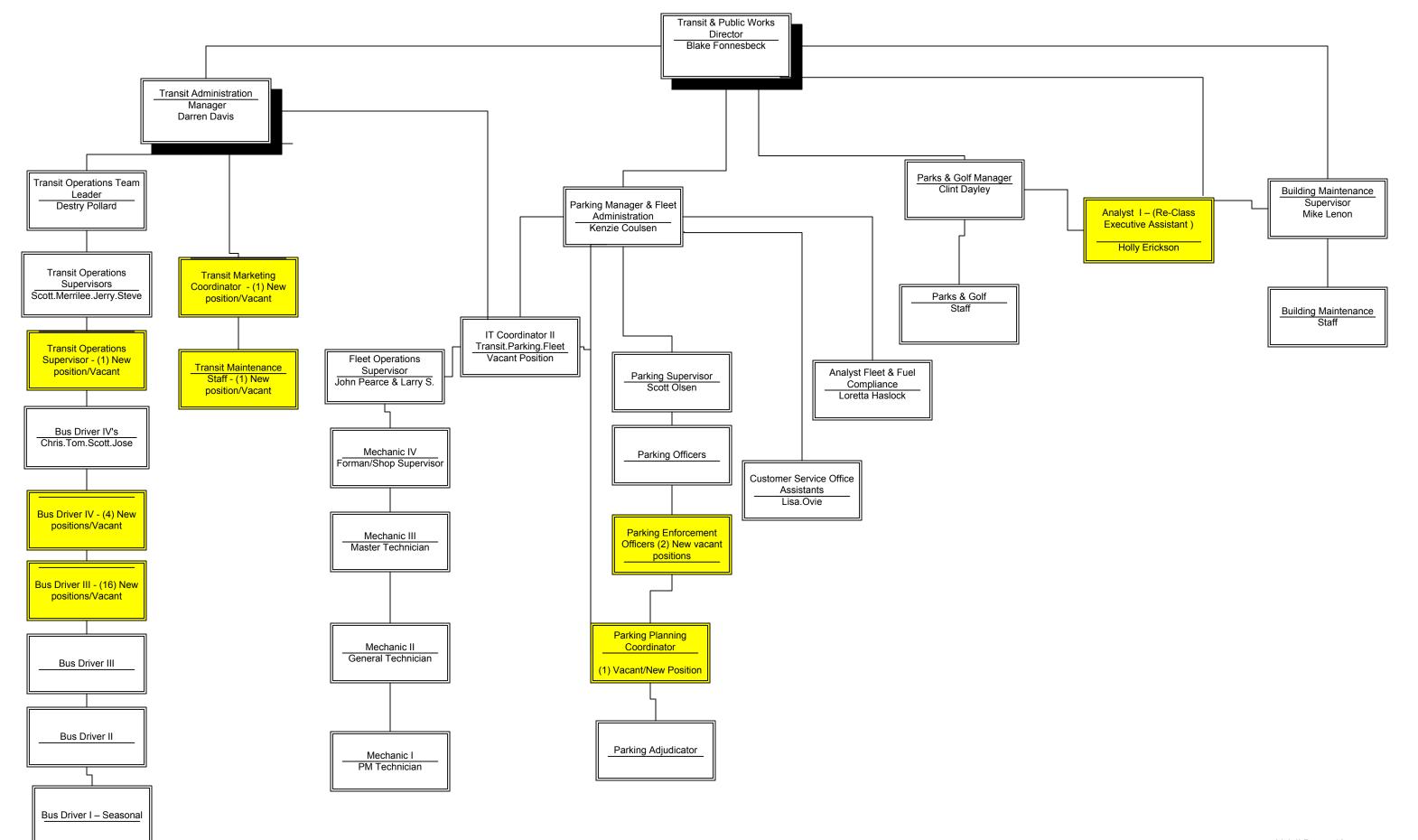
Self-managed Team

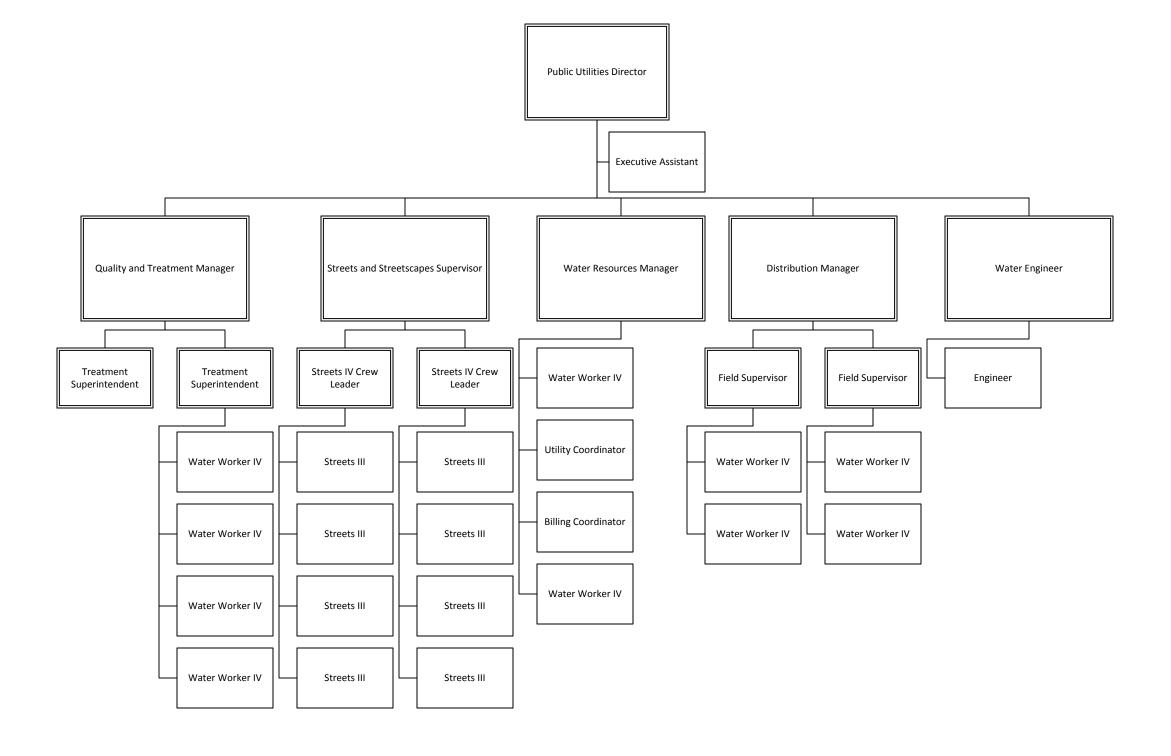
# Legal Department City Manager Dept





## TRANSIT, PARKING & PUBLIC WORKS (FLEET, PARKS, GOLF, BUILDING)





| E                               | Sudget Groups           | General Fund   | unds |   | Departments   | Vol. II Page 520                      |
|---------------------------------|-------------------------|--|------|---|---|---------------------------------------|
|                                 | Executive               | Quinns<br>Recreations<br>Complex                               | _    |   | 40095—Ice Facility<br>40096—Fields 4009   | <b>D &amp; Rec</b> 92—City Recreation |
|                                 | Library &<br>Recreation | General Fund<br>Golf Course<br>Fund                            | -    |   |   | 93—Tennis<br>51—Library               |
|                                 | Public<br>Safety        | General Fund   |      |   | Public Works  |                                       |
|                                 |                         | General Fund   |      |   | 40091—Building Maintenance<br>40412—Parks and Cemetery<br>40421—Street Maintenance<br>40423—Street Lights & Signs<br>40424—Swede Alley Prkng Struct | Public W<br>40451—Water               |
|                                 |                         | Water Fund   |      |   |   |                                       |
|                                 | Public<br>Works         | Storm Water Fund  Golf Course Fund  Transportation             |      |   |   |                                       |
|                                 |                         | & Parking<br>Fund  | -    |   | Public Works 40481—Transportation Operation   |                                       |
|                                 |                         | Fleet Service<br>Fund  | -    |   |   |                                       |
| ı                               |                         | Water Fund   |      |   |   |                                       |
|                                 | Debt Service            | Sales Tax Rev<br>Bonds Debt<br>Svc Fund                        |      |   | Non-Departmental  |                                       |
|                                 |                         | <b>Debt Service</b> RDA Lower Pk Ave  Debt Service Fund—       |      |   | 40116—Venture Fund<br>42170—Destination Tourism<br>42170—Special Meetings   |                                       |
|                                 | Non Design              | General Fund   | _    | ( |   |                                       |
| Special<br>Service<br>Contracts | Non-Dept                | RDA Lower Mn St Fund—<br>Self Insurance Fund—<br>General Fund— |      |   |   |                                       |

# **Fund-Department Matrix**

Relationship between funds and departments through budget groups

#### **Executive**

40352—Building Dept

40034—Budget, Debt & Grants

40011—City Council

40021—City Manager

40311—Community Develop Admin

40313—Engineering

40072—Finance

40062—Human Recourses

40023—Elections

40031—Legal

40082—IT & Customer Service

40342—Planning

40100—Community Affairs

40101—Economy

40102—Environmental & Sustain.

#### Lib & Rec

40571—Golf Pro Shop

### **Public Safety**

40221—Police

40222—Drug Education

40223—State Liquor Enforcement

40231—Communication Center

## rks

perations

#### **Public Works**

40455—Storm Water Ops

#### **Public Works**

40564—Golf Maintenance

#### **Public Works**

40471—Fleet Services Dept

#### Non-Departmental

40132—Self Insurance & Security Bond

## **Fund Legend**

- 011 General Fund
- 012 Quinns Recreation Complex
- 033 Redevelopment Agency Lower Park
- 034 Redevelopment Agency Main St.
- 051 Water Fund
- 052 Storm Water Fund
- 055 Golf Fund
- 057 Transportation Fund
- 062 Fleet Services Fund
- 064 Self-Insurance Fund
- 070 Sales Tax Rev Bonds Debt Service Fund
- 071 Debt Service Fund

#### Other Funds

- 021 Police Special Revenue Fund
- 022 Criminal Forfeiture Restricted Account
- 023 Lower Park Ave. RDA Special Revenue
- 024 Main St. RDA Special Revenue Fund
- 031 Capital Projects Fund
- 035 Municipal Building Authority Fund
- 038 Equipment Replacement Fund

RDA = Redevelopment Agency

DSF = Debt Service Fund

MBA = Municipal Building Authority

2006 Adj / 06Adj - The adjusted FY 2006 budget.

2006 Org / 06Org - The adopted original FY 2006 budget.

**Accrual -** The basis of accounting under which revenues are recorded when earned and expenditures are recorded as soon as they result in liabilities for benefits received, notwithstanding that the receipt of cash or the payment of cash may take place, in whole or in part, in another accounting period.

**ADA** - Americans with Disabilities Act.

**Appropriation** - Resources that are set apart by official action for a particular use or purpose.

**Appropriated Budget** - The expenditure authority created by the appropriation bills or ordinances that are signed into law and related estimated revenues. The appropriated budget includes all reserves, transfers, allocations, supplemental appropriations, and other legally authorized legislative and executive changes.

**ASD** - Administrative Services Department.

**Assessed value** - The value to which the property tax rate is applied in order to determine the tax liability of the property.

**BA** - Municipal Building Authority. A legally separate organization that is controlled and administered by the City.

Beg. Balance - Beginning Balance.

**Bonded Debt** - Debt issued by a government agency that guarantees payment of the original investment plus interest by a specified future date.

**Bonded Delinquency** - A process in which the City can participate that allows for the issuing of bonds, secured by delinquent property taxes, that ensures the anticipated resources from property taxes can be achieved.

**BORC** - Budget Option Review Committee.

Budget officer - City Manager.

**Budgetary Control** - When an annual appropriated budget is adopted by the legislative body and subsequently signed into law, it carries with it maximum expenditure authorizations that cannot be exceeded legally.

**Capital investment** - The amount of funds allocated to the acquisition, construction, and/or major repair of infrastructure, equipment, and buildings.

**Capital** / **Capital Outlay** - Major equipment and facilities that have a useful life of more than one year and a cost in excess of \$1,000.

**CCLC** - City Council Liaison Committee.

**CD** - Community Development Department.

**Centrally assessed property** - A classification of property, under Utah State statutes, for which assessed value is determined by the State rather than by the local taxing jurisdiction.

Charg. For Serv. - Charges For Services.

 $\label{eq:cip-condition} \textbf{CIP} \text{ - Capital Improvement Project(s)/Program.}$ 

**Collection** % - The rate of collection of property taxes in a given year and on a five year average.

**Contingencies / Contingency / Cont.** - An amount of funds identified for unanticipated expenditure. The legislative body must approve use of these funds by transferring them to specific areas.

**Cost allocation plan** - A part of the City's overall Comprehensive Financial Management plan that identifies specific direct cost centers and allocates all indirect costs to those centers.

**Cost Recovery** - The extent that fees are used to recover associated costs of a function.

**Cost-effectiveness** - A cost benefit type of evaluation of an activity.

**CTAC** - Citizens Technical Advisory Committee.

**Current level** - A basic level of service equal to the current (FY2000-01) level of service.

**D.A.R.E.** - Drug Abuse Resistance Education program.

**Debt** - Accumulated amount owed by the City in the future.

**Debt Service** - The annual payments (principal & interest) made by the city against it's outstanding Debt.

**Direct debt** - General Obligation debt directly incurred by the City that is to be paid back by the property owners of the City.

**Direct costs** - Costs that are fixed in nature and directly associated to the operation and maintenance of the department.

**Disadvantaged Business Enterprise (DBE)** - A business owned and controlled by a woman or a person defined by 49 Code of Federal Regulations part 26 to be socially and economically disadvantaged.

**Emergency personnel** - Police officers and water workers.

**ESC** - Employee Steering Committee.

**ESL** - English as a second language.

**Essential services** - Services that must be provided by the City.

**Excise Tax Revenue Bonds** - Debt secured only by a specific tax (Class "C" Road Funds).

**Expenditures** - Payments for goods or services that decrease the net financial resources available for future purchases.

**Fair market value** - "The amount at which property would change hands between a willing buyer and a willing seller, neither being under any compulsion to buy or sell and both having reasonable knowledge of the relevant facts."

**Fiduciary Funds** - The trust and agency funds - are used to account for assets held by a government unit in a trustee capacity or as an agent for individuals, private organizations, other government units, and/or other funds.

FTA - Federal Transit Administration.

FTE - Full-time equivalent, which is 2,080 hours per year.

**GFOA** - Government Finance Officers Association of the United States and Canada.

**GG** - General government, meaning the City Manager.

**GO - General Obligation Bonds** - Debt issue secured by the full faith and credit of the City. These blonds must have been approved by an election of the citizenry, in which they have authorized the city to levy property tax sufficient to pay both the bonds' principal and interest.

**Golden Triangle** - An area that includes the City and a portion of the county and is bounded by I-80 and the west side of US 40, which is essentially Snyderville Basin. In July 1, 1992, the area was expanded to include the school district boundaries.

**Governmental Fund** - The fund through which most governmental functions typically are financed. It was established to account for all financial resources, except those required to be accounted for in other funds.

**GRAMA** - Utah's record management law.

**Historical incentive grant** - A grant program funded from RDA tax increment that provides an incentive for property owners to improve the exterior appearance of older historical buildings.

HMBA - Historic Main Street Business Alliance.

**HMO's** - Health Maintenance Organization.

**Housing allowance** - A program for encouraging employees to live within the Park City area (Golden Triangle).

**Housing Authority** - A legally separate organization that is controlled and administered by the City. The authority currently has a Capital Projects fund in this budget.

**ICMA** - International City Managers Association.

**Impact Fees** - A charge levied on building related actives that is used to offset the increased demand for facilities, which results from related development.

**Independent contractors** - A contractor who is not an employee of the City.

**Indirect costs** - Support costs associated with doing business as a City.

**Interfund transactions** - Financial transactions between funds.

**KPCW** - Local non-profit radio station.

**Locally assessed property** - A classification of property, under Utah State statutes, for which assessed value is determined by the local county assessor.

LS - Leisure Services.

**MS&S / M&S** - Materials, Services, and Supplies - an expenditure classification.

Magnesium chloride - A chemical used for de-icing roads.

Management Team - City Manager and Department heads.

Materials, Supplies & Services - An expenditure classification.

**MBA - Municipal Building Authority** - A legally separate organization that is a mechanism for financing needed city facilities. The Authority acquires and/or builds facilities by borrowing money secured by a lease agreement between the City and the Authority.

**Modified Accrual -** The basis of accounting (required for use by governmental funds) under which revenues are recognized in the period in which they become available and measurable, and expenditures are recognized at the time a liability is incurred pursuant to appropriation authority.

**ND** - Non-departmental - A cost accumulation center where costs that can not be directly identified and allocated to specific programs or functions are accumulated.

**NDG** - Non-departmental Grants - Grant costs associated with funds given to outside organizations.

**New growth** - Increase in the City's property tax base that has resulted from new construction.

**Non-appropriated Budget** - A financial plan for an organization, program, activity, or function approved in a manner authorized by constitution, charter, statute, or ordinance, but not subject to appropriation and is therefore outside the boundaries of "appropriated budget."

**No Tax Increase** - A term within the Utah State statutes meaning the organization will receive the same amount of property tax in a given year that it received in the prior year—only adjusted for new growth.

**OEA** - Outside temporary employment agency.

**Options** - Incremental increases or decreases in current levels.

**Osguthorpe property** - A key property within the City's entry way that was acquired for City use.

**Other Rev.** - Other Revenues includes Recreation, Other Service Revenues, Fines and Forfeitures, Miscellaneous Revenues, and Special Revenues and Resources.

**OTIS** - Old Town Improvement Study

**PAC - Personnel Advisory Committee** - A group of employees, representing all departments, that reviews and recommends changes to personnel policies and provides the body from which a grievance board would be drawn.

**Pavement management** - A comprehensive plan for the routine maintenance of City streets.

**PCMC** - Park City Municipal Corporation

**Pocket plazas** - Small, park-like plazas located along main street in areas that were previously vacant lots. The majority of these plazas are located on private property, which has been improved through a joint effort by the City and the property owner.

**Primary residential property** - A property designation under Utah State statutes that provides for a discount from fair market value for assessed value purposes. A primary

residency is an owner occupied and/or property rented in blocks of 30 days or more.

**Program and Resource Analysis** - a study that analyzed the services and programs Park City has to offer.

**Proprietary Funds** - to account for operations that are financed and operated in a manner similar to private business enterprises - where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges.

**PS** - Public Safety Department

PW - Public Works Department.

Racquet Club - A recreation facility owned and operated by the City.

**RDA - Redevelopment Agency -** A legally separate organization that is controlled and administered by the City. The agency currently has two Capital Projects Funds and a Debt Service Fund included in this budget document.

**Recession plan** - A specific plan for identifying and addressing unanticipated shortfalls in revenues.

**Resort city sales tax** - A special sales tax allowed under Utah State law for City's who's housing makeup consists of a majority of non primary residences.

**School fields master plan** - An agreement between the City and the School District in which the City has a long-term plan for improvements and maintenance of School grounds in exchange for use of those grounds for City recreational programs.

**Sensitive Lands** - A designation of property under the City's Land Management Plan that requires and/or restricts the type of development that can occur on the property because of the sensitive nature of the views.

**SID - Special Improvement District** - A mechanism used to finance and charge to benefitting proprieties the costs of specific improvements.

**SLAC** - Service Level Analysis Committee.

**SLOC** - Salt Lake Olympic Committee.

**Special event** - A large event with a major impact on the city.

**Special Revenue Funds** - Funds that account for the proceeds of specific revenue sources (other that expendable trusts or for major capital projects) that are legally restricted to expenditure for specified purposes.

**Supplemental retirement** - A retirement program provided by the City in addition to the State operated retirement system.

**Third-class city** - A classification under Utah State Law that specifies the form of government that a city can have and the systems that they must adopt.

**Trails master plan** - A comprehensive master plan for the development of inter-linked bike and hiking trails throughout the City.

**Truth in Taxation** - Utah State's legislation regulating property taxes.

**UDOT** - Utah Department of Transportation.

**Utah Money Management Act** - Utah State Legislation directing how city funds can be invested.

**Utah Interlocal Finance Authority** - A special authority, organized at the County level, which oversees and conducts the bonded delinquency program.

**Utelite** - A material used on roads during the winter to help reduce slippery conditions.

VMS - Vehicle Maintenance System.

**Wellness Program** - An employee program being developed to encourage a healthy life style. This is part of a comprehensive plan for addressing the increasing cost of health insurance.