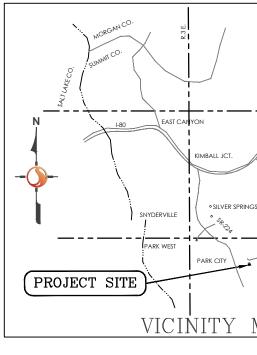


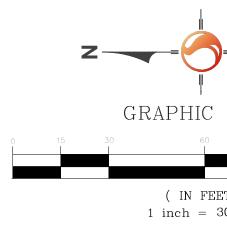
202



Stantec Consulting Services Inc. 3995 S 700 E Ste. 300 Salt Lake City, UT 84107-2540 Tel. 801.261.0090 Fax. 801.266.1671 www.stantec.com

ilename 057v_fb.dwg Designed By Checked By Scale No. Revisions By Date 1''= 30'





NOTES:

1. The Basis of Bearings of this Plat is be The Bearing between the Northeast C Township 2 South, Range 4 East, Salt L measured in the field.

2. The purpose of this plat is to amend shown on the original plat of Ridge Av Entry No. 444460 in the Summit County

3. This amended plat is subject to all o plat, other than any differences show easements, rights-of-way, covenants,

4. The dimensions shown as record or Avenue Subdivision plat, which shows measured or record.

ATTORNEY

PM PMD	OWNER/SUBDIVIDER:	SNYDERVILLE BASIN SEWER DISTRICT	MAYOR	PARK CITY ENGINEER
Plot Date 02/08/16 Drawn By	123-129 Ridge, LLC	REVIEW FOR CONFORMANCE ON THIS DAY OF A.D., 20		I,, PARK CITY ENGINEER HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMIN
BD Date 02/08/16	P.O. BOX 244 PARK CITY, UTAH		A.D., 20	BY THIS OFFICE AND IT IS CORRECT IN ACCORDA WITH INFORMATION ON FILE IN THIS OFFICE.
ate Issued Date	84060	S.B.W.R.D.	MAYOR	DATE PARK CITY ENGINEER

	SURVEYOR'S CERTIFICATE	
	I, Greg Cates, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 161226 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as	
	RIDGE AVENUE SUBDIVISION AMENDING LOT 1 and that same has been surveyed and staked on the ground as shown on this plat.	
	BOUNDARY DESCRIPTION	
	A parcel of land located in the Northeast Quarter of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:	
	 Beginning at a point on the Southeasterly Line of Lot 1, Ridge Avenue Subdivision as shown on the plat recorded December 15, 1995, Entry No. 444460 in the Summit County Recorder's Office, said point being also \$89°06'26''E 1321.49 feet, along the Section Line, and South 880.90 feet from the North Quarter Corner of said Section 21, and running thence, along said Southeasterly Line, \$22°07'48''W 103.24 feet to the Southwesterly Corner of said Lot 1; thence, along the West Line of said Lot 1, N00°26'00''E 110.09 feet; thence \$69°12'24''E 40.71 feet to the Point of Beginning. Contains: 2101 Square Feet or 0.048 Acres. 	
	A parcel of land located in the Northeast Quarter of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:	
	Beginning at a point on the West Line of Lot 1, Ridge Avenue Subdivision as shown on the plat recorded December 15, 1995, Entry No. 444460 in the Summit County Recorder's Office, said point being also S89°06'26"E 1284.27 feet, along the Section Line, and South 755.94 feet from the North Quarter Corner of said Section 21, and running thence, along said West Line, S00°26'''W 111.09 feet; thence, N69°12'24''W 38.63 feet; thence N20°47'00"E 104.15 feet to the Point of Beginning.	
	Contains: 2012 Square Feet or 0.046 Acres.	
	Date GREGORY A. CATES P.L.S. No. 161226	
	OWNER'S DEDICATION	
WANSHIP ROCKPORT STATE PARK	Know all men by these presents that, the undersigned owner() of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as $RIDGE \ AVENUE \ SUBDIVISION \\ AMENDING \ LOT \ 1$	
SPRINGS	do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for Public use. In witness whereof have hereunto set this day of A.D., 20	
MAP (NTS)		
	CORPORATE ACKNOWLEDGMENT	
	STATE OF UTAH S.S.	
C SCALE	On the day of A.D., 20 personally appeared before me,, who being duly sworn or affirmed, did say that he/she is the of and that the within	
50 120	owner's dedication was signed by him/her in behalf of the said corporation by authority of its bylaws, or Board of Directors, and that said corporation executed the same.	
FEET) = 30 ft.	My commission number:	
	My commission expires: Name Notary Public commissioned in Utah	
between two existing Section Corner Monuments. Corner and the North Quarter of Section 21, Lake Base and Meridian, is N89°06'26"W, as		
d Lot 1 to include Parcel B, and to remove Parcel A Avenue Subdivision as recorded December 15,1995, ty Recorder's Office.		
of the matters pertaining to the original recorded vn hereon. They include, but not limited to,		
s, conditions, restrictions, and other matters of record. n this plat are taken from said recorded Ridge		
is the distances to be calculated, rather than		
	RIDGE AVENUE SUBDIVISION AMENDING LOT 1	
	LOCATED IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN PARK CITY, SUMMIT COUNTY, UTAH	
APPROVAL AS TO FORM	RECORDED #	
APPROVED AS TO FORM THIS DAY OF DAY OF A.D., 20		
	FEE\$	

SUMMIT COUNTY RECORDER