## PARK CITY MUNICIPAL CORPORATION PLANNING COMMISSION

CITY HALL, COUNCIL CHAMBERS May 27, 2015



## **LEGAL NOTICE**

**REGULAR SESSION – 5:30 PM** – Items listed below may include discussion, public hearing, and action

119 Woodside Avenue – Plat Amendment to combine two lots into a single lot of record.

Public hearing and possible recommendation to City Council on June 18, 2015

875 Main Street – Conditional Use Permit Application for an Off-Site Private Residence Club in the Historic Recreation Commercial (HRC) Zoning District for Victory Ranch Member Center.

Public hearing and possible action

429 Woodside Avenue – Steep Slope Conditional Use Permit for a new accessory structure on a lot with an existing historic home.

Public hearing and possible action

Land Management Code Amendments regarding 1) Setbacks for patios and hot tubs in HRL, Chapter 2.1, HR-1 Chapter 2.2, HR-2 Chapter 2.3, RC Chapter 2.16; 2) Annexations procedure and review in Chapter 8; 3) Non-conforming uses and non-complying structures in Chapter 9; 4) Definitions of carports, essential municipal and public utilities, facilities, and uses and others in Chapter 15; 5) Applicability of Steep Slope Conditional Use Permits in HRL, HR-1, and HR-2; 6) Conditional Use Permit review and site requirements in HRM Section 15-2.; 7) Board of Adjustment standard of review and appeals in Chapter 1 and Chapter 10; and 8) Combination of condominium units procedure in Chapter 7. Public hearing and recommendation to City Council on June 25, 2015

\*Please Note\* A work session may be held prior to the regular session.

Notice Published: May 9, 2015

Notice Posted: May 7, 2015

**Times shown are subject to change.** The public is welcome to attend both the work session and regular meeting. In order for written correspondence to be included with the Planning Commission report, please submit it to the Planning Department prior to 5:00 PM on the Thursday before the scheduled meeting. The Planning Commission meets regularly every second and fourth Wednesday of the month at 5:30 PM for action items. Times may be subject to change.