

PARK CITY MUNICIPAL CORPORATION  
PLANNING DEPARTMENT  
445 MARSAC AVE ° PO BOX 1480  
PARK CITY, UT 84060  
(435) 615-5060



## CONDITIONAL USE PERMIT

### *For Office Use Only*

PLANNING COMMISSION	PROJECT PLANNER	APPLICATION #	_____
APPROVED	_____	DATE RECEIVED	_____
DENIED	_____	EXPIRATION	_____

### PROJECT INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TAX ID: \_\_\_\_\_ OR  
SUBDIVISION: \_\_\_\_\_ OR  
SURVEY: \_\_\_\_\_ LOT #: \_\_\_\_\_ BLOCK #: \_\_\_\_\_

### APPLICANT INFORMATION

NAME: \_\_\_\_\_

MAILING  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE #: ( ) - \_\_\_\_\_ FAX #: ( ) - \_\_\_\_\_

EMAIL: \_\_\_\_\_

### APPLICANT REPRESENTATIVE INFORMATION

NAME: \_\_\_\_\_

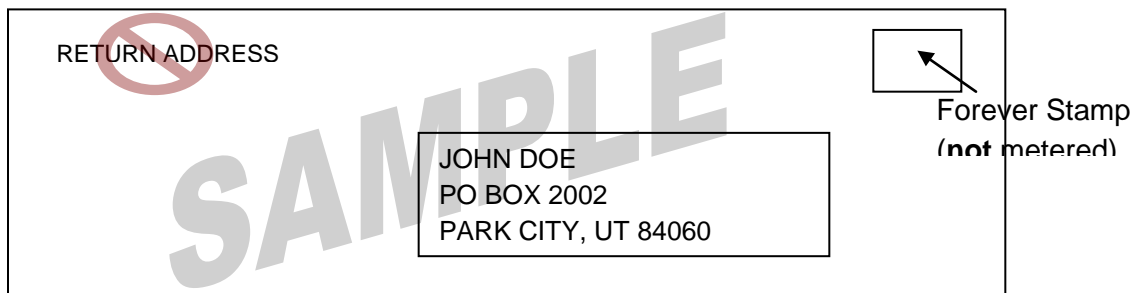
PHONE #: ( ) - \_\_\_\_\_

EMAIL: \_\_\_\_\_

If you have questions regarding the requirements on this application or process please contact a member of the Park City Planning Staff at (435) 615-5060 or visit us online at [www.parkcity.org](http://www.parkcity.org).

**SUBMITTAL REQUIREMENTS – All of the following items must be included in order for the Planning Department to take the application.**

1. Completed and signed application form.
2. Provide a written statement describing the request and any other information pertaining to the conversion of the proposed project.
3. Review fees - \$1140.00 per application.
4. Two (2) 24"x36" professionally prepared schematic plans drawn to scale containing items below:
  - North arrow and name of project
  - Date of drawing
  - Adjoining property lines, owners, and uses within 100' of subject property.
  - Total acreage of the property, dimensions of all lot lines, all landscaped areas, parking areas, snow storage area. Etc.
  - **Note:** Schematic plans may include, by are not limited to, site plan, landscaping plan, floor plans, and elevations.
5. Two (2) 11"x17" reduction of plans outlined in #4
6. Current Title Report – with an issue date no longer than 30 days from the application submittal date.
7. List of property owners, names, and addresses within 300 feet. The distance is measured from the property line, not the location of the request. Please provide the Summit County Assessor's Parcel Number for each property if possible.
8. Stamped, addressed #10 size business envelopes for property owners written within 300 feet.
  - Envelopes (example given below of proper addressing) with mailing labels and stamps affixed. **Please do not use self-adhesive style envelopes, do not include a return address, and do not use metered postage.**
  - **Stamps must be USPS Forever.**



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**PROJECT DESCRIPTION**

1. On a separate sheet of paper, give a general description of the proposal and answer the questions below. Attach it to the application (See Submittal Requirement #2).
- How will the proposed use “fit-in” with surrounding uses?
  - What type of service will it provide to Park City?
  - Is the proposed use consistent with the current zoning district and with the General Plan?
  - Is the proposed use similar or compatible with other uses in the same area?
  - Is the proposed use suitable for the proposed site?
  - Will the proposed use emit noise, glare dust, pollutants, and odor?
  - What will be the hour of operation and how many people will be employed?
  - Are other special issues that need to be mitigated?
2. Existing Zoning: \_\_\_\_\_
3. Is the project within the Sensitive Lands Overlay?  
                            Yes  No
4. Current use of the property: \_\_\_\_\_
5. Total Project Area: \_\_\_\_\_ acres                        \_\_\_\_\_ square feet
6. Number of parking spaces per Title 15 Land Management Code, Chapter 3, Off Street Parking:  
                        \_\_\_\_\_ required                        \_\_\_\_\_ proposed
7. Project access via: (check one)  
    Public Road                    Private Road                    Private Driveway
8. Occupancy type: (check one)  
    Owner Occupied                        Lease                        Nightly Rental  
    Condominium                        Timeshare
9. Utility service availability:  
    Existing                        Requires extension of City service
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## ACKNOWLEDGEMENT OF RESPONSIBILITY

This is to certify that I am making an application for the described action by the City and that I am responsible for complying with all City requirements with regard to this request. This application should be processed in my name and I am a party whom the City should contact regarding any matter pertaining to this application.

I have read and understood the instructions supplied by Park City for processing this application. The documents and/or information I have submitted are true and correct to the best of my knowledge. I understand that my application is not deemed complete until a Project Planner has reviewed the application and has notified me that it has been deemed complete.

I will keep myself informed of the deadlines for submission of material and the progress of this application. I understand that a staff report will be made available for my review three days prior to any public hearings or public meetings. This report will be on file and available at the Planning Department in the Marsac Building.

I further understand that additional fees may be charged for the City's review of the proposal. Any additional analysis required would be processed through the City's consultants with an estimate of time/expense provided prior to an authorization with the study.

Signature of Applicant: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

PRINTED

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Type of Application: \_\_\_\_\_

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## AFFIRMATION OF SUFFICIENT INTEREST

I hereby affirm that I am the fee title owner of the below described property or that I have written authorization from the owner to pursue the described action. I further affirm that I am aware of the City policy that no application will be accepted nor work performed for properties that are tax delinquent.

Name of Owner: \_\_\_\_\_

PRINTED

Mailing Address: \_\_\_\_\_

Street Address/ Legal Description of Subject Property:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

1. If you are not the fee owner attach a copy of your authorization to pursue this action provided by the fee owner.
2. If a corporation is fee titleholder, attach copy of the resolution of the Board of Directors authorizing the action.
3. If a joint venture or partnership is the fee owner, attach a copy of agreement authorizing this action on behalf of the joint venture or partnership
4. If a Home Owner's Association is the applicant than the representative/president must attaché a notarized letter stating they have notified the owners of the proposed application. A vote should be taken prior to the submittal and a statement of the outcome provided to the City along with the statement that the vote meets the requirements set forth in the CC&Rs.

Please note that this affirmation is not submitted in lieu of sufficient title evidence. You will be required to submit a title opinion, certificate of title, or title insurance policy showing your interest in the property prior to Final Action.

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